

## INDEX

- Absolute monarchy  
 and State Theory, 12, 134–8  
 in Ibn Khaldûn, 229  
 in Russia, 151–3  
 in Saudi Arabia, 303  
 in Sweden, 135  
 Perisan ideas of, 241
- Althusius, Johannes, 25, 27, 41
- Anarchy  
 feudal, 82–5
- Anjou  
 Dynasty, 128
- Atabeg, 239–41, 247, 282
- Ayan, 263, 273, 274, 275, 276, 278, 279
- Barre, Siad, 289–91, 292
- Biopolitics  
 definition of, 9  
 in European Realms, 51–2, 56, 86,  
 116, 118–21, 140–1, 171–2  
 in Saudi Arabia, 302  
 in the Ottoman Empire, 254,  
 258–61, 281
- Birth  
 and sociopolitical standing, 50, 62, 66,  
 106–7, 113, 148  
 defects, 261  
 of Christ, 180  
 of the Prophet Muhammad, 210
- Bodin, Jean, 25, 27
- Bourbon  
 Dynasty, 143, 146, 162, 167–8, 170,  
 171–2, 173, 179, 183, 185
- Bureaucracy, 34, 36  
 in the Ottoman Empire, 267–70,  
 274, 278  
 in European realms, 132, 136, 142,  
 146, 150, 202
- Calendars of State, 143–5
- Central values, 5–6  
 and political order, 4, 312  
 in European realms, 11, 92, 93, 95,  
 111, 113, 117, 129, 141, 226  
 in the Abbasid Caliphate, 224  
 in the Ottoman Empire, 280
- Charisma  
 and nobility, 43, 71, 134, 148, 272  
 and political order, 5, 34, 64–5, 73  
 and the Prophet Muhammad, 204  
 of Arab dynasties, 204, 221, 230  
 of the Prophet Muhammad, 212,  
 213, 217  
 of Turko-Mongol dynasties, 76, 234,  
 236, 238, 239–41, 244, 247, 250,  
 259, 260, 282

## 371 / Index

- prophetic, 212, 245  
 royal, in Europe, 43, 52, 64, 71–2,  
 74–5, 81, 107, 217, 241  
 Charlemagne, King of the Franks, 43, 54,  
 56, 66, 67, 71  
 Chiefdom, 37, 42  
 Chinggis Khan, 242–4  
 Chivalry, 82, 106, 111–17  
 Christianity  
   beliefs of, 64, 72, 82, 116–17, 212,  
   220  
   conversion to, 48, 116, 117,  
   225–6  
   in the Ottoman Empire, 256, 258, 264,  
   265, 273, 274–5, 278, 281  
   opposition to, 180  
 Coercion  
   and State Theory, 2, 11–12, 21, 24, 27,  
   36, 54, 84, 130–1, 137–8, 152–3,  
   314–23  
 Collaboration  
   and political order, 1, 3–4, 11–12, 18,  
   24, 94, 102, 313, 314–23  
   between European kings and nobles,  
   59, 63, 92, 100, 127, 132, 152  
   in Saudi Arabia, 308–9  
   in the Ottoman Empire, 278, 280  
 Composite monarchy, 82, 88,  
 162–6, 173  
 Concubinage, 51, 56, 258–60, 261, 281,  
 290, 302  
 Coronation, royal, 64, 65, 67, 73, 94, 98,  
 99, 100–2, 156  
 Council  
   royal, in European realms, 67  
 Council, Councils  
   in Saudi Arabia, 303  
   in Somaliland (*Guurti*), 295  
   in the Ottoman Empire, 268  
   Islamic (*Shura*), 214–15, 217  
   Royal, in European realms, 81, 89,  
   94–6, 110, 150–1, 152, 164, 169,  
   185, 188, 319  
   Turko-Mongol (*Quriltai*), 248  
   *Devshirme*, 265, 267, 268, 269, 278  
 Dynasties, Chingisid, 246–9  
 Dynasty  
   Jagiellionian, 89  
 Elias, Norberg  
   and state-formation, 35  
 Elias, Norbert  
   and figurations, 317, 320  
   and state-formation, 35, 83, 110,  
   134, 149  
 Estates  
   and political order, 104, 134–7,  
   153–8, 281  
   and the Ottoman Empire, 279  
   as lands, 58, 139, 140–1, 214, 270  
   assemblies, 100, 106, 138, 150,  
   179, 189  
   in the Holy Roman Empire  
   (*Reichsstände*), 165, 169  
 Feud  
   and ‘tribal warfare’, 31  
   in Islamic societies, 208, 301  
   in medieval Europe, 46–7, 69–70,  
   122–4, 129  
 Fortescue, John, 93–5, 96, 230, 317  
 Frederick II, King of Prussia, 147,  
 171, 307  
 Fukuyama, Frances, 37–8  
 Fukuyama, Francis, 47, 135, 324  
 Gellner, Ernst  
   on hereditary elites, 35–6, 118, 134,  
   237, 253  
   on identity, 9  
   on Islamic societies, 206, 212,  
   227, 229  
   on statehood, 315  
   on tribes, 78  
 Habsburg  
   Dynasty, 89, 91, 97, 163, 169–70,  
   171–2, 196

## 372 / Index

- Habsburg (cont.)  
 Dynasty, Spanish branch of, 163, 168, 170–1  
 Hanedan, 273, 275, 276, 280  
 Heralds, Heraldry, 82, 114, 145  
 Hobbes, Thomas, 1, 26–7, 32, 76, 77, 84, 91, 122, 229, 313  
*Honores*, 50, 54, 58–9, 62
- Ibn Khaldûn  
 and conflicts between tribes and states, 23, 207, 227, 228, 253  
 on monarchy, 24, 229–30  
 Ibn Saud, King of Saudi Arabia, 301–2, 305  
 offspring of, 303, 305
- Janissary, 257, 266
- Knight, Knighthood  
 and nobility, 111, 112–14  
 Napoleonic, 182  
 non-noble, 92, 109  
 symbols of, 102
- Koran, 211, 213, 218
- Macchiavelli, Niccolo, 322  
 Magna Carta, 106, 118, 128  
 Maine, Henry Sumner, 28–30, 40, 288  
 Mann, Michael  
 on elites, 194–6  
 on power, 314, 316–17  
 on the state, 37, 155
- Marriage, Marriages  
 and composite monarchies, 81, 88–91, 159, 161, 163  
 and inbreeding, 163, 261  
 and noble strategies, 74, 88–9, 113, 118, 119–20, 140, 143  
 and the Prophet Muhammad, 213, 214  
 between the king and the realm, 93  
 in Somalia, 286, 296  
 noble strategies of, 79  
 royal control of, 82, 118–19  
 royal, in Europe, 51, 56, 65, 101, 120, 164  
 royal, in Saudi Arabia, 301–2  
 royal, in the Seljuk Empire, 241  
 royal, in the Umayyad Caliphate, 218  
 rules concerning, 9, 18, 45, 52, 65, 86, 208, 280  
 sultanic, in the Ottoman Empire, 258–9, 261–2, 264, 282
- Marx, Karl  
 on kinship, 1, 33
- Marxism  
 and conflict theory, 318  
 and power, 315  
 political movements, 195
- Marxist  
 historiography, 23, 178
- Mawla, 218, 219
- Modernity  
 and hereditary rule, 133, 176, 183, 201–2, 288, 308–9, 311, 325  
 and teleology, 28, 133, 137, 176, 179  
 as a normative programme, 12, 23, 30, 32–3, 41, 176, 177–8, 192  
 as a normative project, 323–4  
 as an epoch, 12, 177–8, 323–4, 325  
 as incompatible with kinship, 32  
 as incompatible with political kinship, 1, 36, 39, 284, 311
- Muhammad, 19, 209–12, 228, 230, 300, 304  
 successors of, 213, 221
- Muhammad bin Salman, Crown Prince of Saudi Arabia, 306–7
- Napoleon I, Emperor of the French, 177, 179, 181–3, 193, 194, 197, 201, 324
- Napoleon III, Emperor of the French, 185, 186
- Normans, Normandy, 90, 95, 127, 225–6
- Ottonian  
 dynasty, 90, 127

## 373 / Index

- Papacy, The, 117
- Patronage  
 in early modern Europe, 141–3, 144,  
 146, 166–8  
 in Inner Asia, 72  
 in Japan, 247  
 in medieval Europe, 52, 54, 55, 56, 58,  
 62, 72, 77, 80, 85, 92  
 in Saudi Arabia, 302
- Peter I, Czar of Russia, 141, 151,  
 152, 183
- Phanariots, 274–6, 280
- Plantagenet,  
 dynasty, 119
- Privilege  
 and rule, 34, 145, 180, 281  
 and the Ottoman Empire, 257, 270,  
 276–7, 279–80, 281  
 noble, in European realms, 53, 98,  
 100, 105–8, 128, 135, 136, 140,  
 141, 142, 147, 148, 166, 183,  
 189  
 opposition to, 175, 180–1, 200
- Public Sphere, 3, 31, 43, 53, 55, 113–14,  
 143–5, 280, 312–13
- Rebellion  
 colonial, 30  
 in Islamic jurisprudence, 224  
 in the Ottoman Empire, 260  
 noble, 3, 62, 105, 127–9, 130,  
 136, 281  
 peasant, 124, 135–6  
 Saudi, 301
- Revolution  
 Abbasid, 220–1  
 after 1815, 183, 185, 190  
 American, 202  
 and modernity, 177  
 and World War One, 196, 198, 202  
 French, 177, 179–81, 197–8, 201,  
 202
- Romanov  
 dynasty, 169, 185, 196
- Royal Control of, 18
- Salian Law, 45–6, 49–50, 60–1
- Salian  
 dynasty, 127, 136
- Shogun, 247
- Slave Soldiers  
 and modern states, 292, 322  
 in the Arab empires, 222–4, 226, 231,  
 251, 322  
 in the Ottoman Empire, 253, 265–6  
 in the Seljuk Empire, 241
- Slavery  
 in medieval Europe, 47, 49  
 in the Mongol Empire, 243  
 in the Ottoman Empire, 253,  
 262–3, 277  
 in the Seljuk Empire, 237
- Staufen  
 dynasty, 85, 90, 97
- Taxes, Taxation  
 and state growth, 6, 68, 96–7, 110,  
 132, 136, 138, 148, 153, 155, 236,  
 248, 281  
 in the Ottoman Empire, 262, 265, 266,  
 272–3, 274  
 Muslim exemption from, 218  
 noble exemption from, 106
- Tilly, Charles, 11–12, 36, 69, 134, 152,  
 248, 295, 319
- Timur Lenk, 234, 247–8, 249, 256
- Valois  
 Dynasty, 167–8
- Vasa  
 Dynasty, 100, 144, 161–2, 164–5,  
 172, 250
- Vicar of Christ, 64, 92, 98
- Vizir, 237, 241, 252, 264, 268, 269
- War  
 and definitions of the state, 2, 6, 84, 93,  
 96, 110, 134–5, 155, 158, 200,  
 248, 314  
 and noble identity, 36, 70, 110,  
 113, 150

## 374 / Index

## War (cont.)

and nobles, 69–73, 83, 151, 199, 263  
 and political order, 4–5, 11–12, 76–9,  
 92, 108–11, 129, 282, 285, 312,  
 319, 321–2, 323  
 and royal identity, 70, 102, 176  
 and Turko-Mongol succession, 239  
 between nobles and Kings, 122–4,  
 127–9, 135, 312, 316  
 Burgundian, 91  
 Carolingian, 52  
 changes in the political purpose of, 201  
 Franco Prussian, 185–7  
 Hundred Years, 90, 119, 124  
 in Somalia, 283, 285, 287–8, 290,  
 292, 295  
 in the modern Middle East, 20–1, 304,  
 305, 306  
 justification of, 126  
 Merovingian, 48  
 Napoleonic, 177, 182, 183  
 of Arab Succession, *Fitna*, 204–5, 213,  
 215–16, 220, 224, 230  
 of Ottoman conquest, 254  
 of Succession in Europe, 9, 76, 161,  
 162, 164–5, 166–73

of the Austrian Succession, 171–2  
 of the French Revolution, 181  
 of the Spanish Succession, 170–1  
 of Turko-Mongol Succession, 236–7,  
 245, 256, 260–1, 282  
 organization for, 42, 66, 71, 72,  
 108–10, 149–50, 185, 197, 237,  
 261, 263–4, 268  
 Thirty Years, 161, 169,  
 250  
 tribal, 30–1, 37, 288

## Weber, Max

and conflict theory, 318–19  
 on authority, 32, 206  
 on charisma, 39, 64, 71  
 on kinship, 1, 33–5, 41  
 on patrimonialism, 253  
 on the state, 6, 35, 36, 69, 110, 122,  
 134, 149, 314–15

*Weregild*, 45, 47, 49, 53, 61

## Wittelsbach

dynasty, 187  
 World War One, 19, 176, 194,  
 195–201, 324

## Zakat, 218