CARIBBEAN LITERATURE IN TRANSITION, 1920–1970

Volume 2

The years between the 1920s and 1970s are pivotal in the development of Caribbean literature, as they produced the founding canonical literary texts of the anglophone Caribbean. This volume features essays by major scholars as well as emerging voices revisiting important moments from that era to open up new perspectives. Caribbean contributions to the Harlem Renaissance, to the Windrush generation publishing in England after World War II, and to the regional reverberations of the Cuban Revolution all feature prominently in this story. At the same time, we uncover lesser-known stories of writers publishing in regional newspapers and journals, of pioneering women writers, and of exchanges with Canada and the African continent. From major writers like Derek Walcott, V. S. Naipaul, George Lamming, and Jean Rhys to recently recuperated figures like Eric Walrond, Una Marson, Sylvia Wynter, and Ismith Khan, this volume sets a course for the future study of Caribbean literature.

RAPHAEL DALLEO is Professor of English at Bucknell University. His most recent book, *American Imperialism's Undead: The Occupation of Haiti and the Rise of Caribbean Anticolonialism* (2016), won the Caribbean Studies Association's 2017 Gordon K. and Sibyl Lewis Award for best book about the Caribbean. He is author of *Caribbean Literature and the Public Sphere* (2011), editor of *Bourdieu and Postcolonial Studies* (2016), co-editor of *Haiti and the Americas* (2013), and co-author of *The Latino/a Canon and the Emergence of Post-Sixties Literature* (2007). He serves on the editorial advisory board of the *Journal of West Indian Literature*.

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CARIBBEAN LITERATURE IN TRANSITION

General Editor Alison Donnell, *University of East Anglia*

Caribbean Literature in Transition ambitiously redefines received ideas of this region's literary traditions to present a significantly expanded terrain for critical intervention. By extending the chronology back to 1800, before either the Caribbean or Literature had been imagined in their present currencies, challenging narrow definitions of literary production, and reaching across linguistic divides, the critical interventions that comprise this series deliver a substantially new framework for future study and research. Boldly inclusive, Caribbean Literature in Transition attends to transformations in genre, language, form, and platform as well as to the intricate creative intersections between oral, performative and literary cultures, the intensity of cultural encounters and exchanges that have forged creolized sensibilities, and the complex patterning of local and global diasporas that have remained central to Caribbean experience and have continued to shape the production and reception of its writings. The essays collected here explore how Caribbean literary history is marked by returning creative and critical preoccupations, as well as overlapping local and global connections inscribed by thick histories of oppression and resistance. The series importantly refreshes understandings of this history for the twenty-first century by drawing on the invigorating theoretical insights of black Atlantic studies, queer studies, ecocriticism and the digital humanities, as well as historical materials newly restored by the archival turn in Caribbean Studies. In sum, Caribbean Literature in Transition both generates fresh approaches to familiar works and brings overlooked and forgotten works into view.

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CARIBBEAN LITERATURE IN TRANSITION, 1920–1970

Volume 2

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2.1 Aubrey Williams, *Tumatumari*, 1970. Timehri Series at Cheddi Jagan International Airport, Guyana. Photograph by Lorelei, Wikicommons

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