

## Index

- Althusser, Louis, 42, 52, 84, 85  
 Ambivalence, 5, 56, 104, 114–18, 131, 139–40, 144, 149, 177, 181, 182  
 Apophasis. *See* Negative Theology  
 Attridge, Derek, 153, 165
- Barthes, Roland, 35, 41, 43–52, 55–7, 98, 128, 131, 180, 182, 189, 202  
 Bersani, Leo, 153, 189–92, 200  
 Bion, Wilfrid, 73, 75, 117–20, 123, 124, 170, 173, 207  
 Brivic, Sheldon, 44, 170, 196  
 Brooks, Peter, 34, 88, 106, 143, 212
- Cixous, Hélène, 103, 132–3, 134–5, 148  
 Consubstantiation, 184–7, 195, 198
- de Certeau, Michel, 22–3, 24, 25, 88, 183, 203  
 Depression, 26, 32, 46, 73, 90, 117, 126, 152, 153, 180, 193, 201, 208  
 Depressive position, 53–5  
 Derrida, Jacques, 20–1, 23, 24–5, 98  
 Discernment, 5, 23, 88, 128, 130–2, 147
- Ellmann, Maud, 170–1, 176  
 Epistemophilia, 98–103, 105, 107–8, 123, 129, 185
- Freud, Sigmund, 35, 53, 55, 107, 115, 151, 202, 208  
 and ambivalence, 117  
 and epistemophilia, 98–100  
 and *Interpretation of Dreams*, 92  
 and *Nachträglichkeit*, 122  
 and projection, 71–3  
 and the dream-work, 85  
 and the Schreber case, 97  
 Frustration, 26, 27, 56, 87, 93, 97–8, 111, 115, 117, 118–20, 122–3, 125, 169–70, 171, 194, 197
- Ibsen, Henrik, 194, 195  
 Idiolect, 63, 64–8, 69, 75–6, 159  
 indifference, 5, 34, 74, 110, 126, 141–2, 174, 179
- Jameson, Fredric, 95, 165, 196–8  
 Jesuits, 2, 5–10, 13, 14–16, 30, 38, 39, 44, 52, 57, 128–31, 137, 138, 139, 143, 145–8, 168–9  
 Johnson, Jeri, 48, 99, 172  
 Jouissance, 13, 32, 41, 47, 52, 135, 151, 159, 160, 191  
 Joyce, James  
*A Portrait of the Artist as a Young Man*, 2–4, 6, 7, 9, 12, 16, 17, 27, 71, 103, 104, 130, 143–77, 203, 209  
 ‘An Encounter’, 159–60  
 and Jesuit ‘influence’, 6–9  
 ‘Eveline’, 61, 64, 79  
*Exiles*, 96  
 ‘Ithaca’, 191–4, 198–9, 202, 203  
 ‘Oxen of the Sun’, 180, 182–7, 191, 192, 199, 200, 202  
 ‘The Dead’, 58–71, 74–80, 83–4, 87–97, 98, 126, 166, 209  
 ‘The Sisters’, 2, 60, 101–6, 107–9, 123, 179, 209  
*Ulysses*, 177, 178, 180–2, 188–92, 193, 195–9, 201, 209, 211  
 Uncle Charles Principle, 58–9, 61–3, 96, 146, 157
- Jung, Carl, 21, 34, 38, 39, 48, 167
- Kenner, Hugh, 58, 96, 163, 164, 178, 192  
 Klein, Melanie, 18, 25–8, 53–6, 57, 71–5, 85–7, 99–101, 102, 114, 117, 119, 120–2, 125, 126, 176, 206, 207  
 Projective identification, 71–6, 86, 87, 112, 116, 124, 150, 170–2, 175
- Kristeva, Julia, 37, 49, 52, 71, 74, 100, 120, 136, 137, 176, 201–3
- Lacan, Jacques, 26, 32, 55, 66, 67, 88, 106, 117, 120–2, 125–6, 134, 140, 179, 181, 190, 207  
 Levinas, Emmanuel, 207  
 Loyola, 1–2, 15, 25–7, 28, 29–57, 118, 127–34, 136–42, 151, 155, 168, 178, 180, 183, 190, 208, 211  
*Autobiography*, 17, 49, 127, 130, 138

224

*Index*

Loyola (cont.)

Composition of place, 39, 40, 41, 89, 90, 144,  
 146, 152, 153, 169, 170, 173, 189, 200

Loquela, 49–51, 139, 148, 150, 181, 211

*Spiritual Exercises, The*, 5, 7, 9–10, 14–18, 29–53,  
 57, 73, 75, 95, 125, 128, 133, 135–42, 144, 146,  
 168, 175, 179–82, 189, 190, 193–4, 197, 199,  
 201, 203, 205, 208, 210, 211

Loyolan Position, 2, 5, 53–6, 73, 96, 109, 116, 126,  
 135, 142, 143–4, 156, 175, 178, 180, 199, 201,  
 203, 205, 209, 210

Marcus, Sharon, 82–5

Meltzer, Donald, 72, 111

Negative theology, 19–24, 25, 131, 180, 182

Norris, Margot, 58–61, 70–1, 77–9, 102, 191–3

Paranoia, 21, 30, 51, 84–7, 89–90, 96–8, 102, 104,  
 111–19, 128–31, 134, 145, 148, 153, 163, 168,  
 206, 208

Paranoid reading, 18–19, 28, 82, 86, 94, 96,  
 114

Paranoid-schizoid position, 55, 73, 74, 75, 90, 94,  
 112, 114, 116, 117, 118, 153, 164, 174, 175, 190,  
 193, 198

Reparative reading, 82, 85–7, 115, 201

Rooney, Ellen, 84–5

Sedgwick, Eve Kosovsky, 18, 45, 73, 91, 95, 96,  
 97, 206

Sodality Manual, 14–18, 141, 145

Substantiation, 186–7, 195, 201–2

Surface reading, 82, 84, 94, 103, 164

Symbolic equation, 124–6, 156, 206

Thurston, Luke, 38, 159, 172, 173

Transference, 28, 34–45, 48, 50–1, 56, 75, 106–10,  
 116, 125, 136, 140, 152, 161, 166, 169, 172, 189,  
 200, 201, 205–10, 212

Transubstantiation, 184–7, 195

Winnicott, D.W., 174–6

Žižek, Slavoj, 32, 88, 165, 166