

Index

- Abbey, Edward, 163
 Abelard, Peter, 292
 Abrahamic faiths
 creatio ex nihilo, 83
 disenchantment, 202
 image of God, 205
 inter-faith collaboration, 77
 nature as theophany, 204
 non-human animals in, 57–60
 polemic with neo-paganism, 202
 and Vedic worldview, 236–237
 Abram, J.J., 203
 activism. *see* environmental activism
 activity, 8, 22, 28, 252, 307
 Adam, 1, 278, 308
 Addey, Crystal
 bio, 8
 chapter abstract, 9
 chapter by, 115–120
 Adorno, Theodor W., 148, 241
 aesthetics. *see also* poetry
 aesthetic realism, 12, 263, 267, 268, 280–283
 aestheticizing nature, 209
 analogy to divine creation, 276
 anthropocentrism, 225, 263, 273
 architecture, 280–283
 delight, 91
 development as discipline, 219
 environmental aesthetics, 221
 landscape paintings, 40
 music, 278–280
 nature in, 22, 39, 94, 221, 225, 267
 other-regarding attitudes, 221
 and participation, 92, 267, 268
 renewal of life, 239
 science's role, 221
 voice of nature, 39–40
Ages of the World (Schelling), 288, 299
 agrarianism, 193
 agriculture, 60, 244
 Agriculture, Department of, 176
 Alan of Lille, 103
 Albanese, Catherine, 194, 195
Algoma Country (Harris), 275
 Allah, 58, *see also* God
 allegorical exegesis, 98, 305
 Ambrose of Milan, 74, 146
 American Association for the Advancement of Sciences, 176
 ancient Greek and Roman religions, 23, 117–119
 ancient Greek philosophy, 10, 117–120, 123, 126–129, 145
 ancient Hebrews, 232
 androcentrism, 310, 316
 angelism, 90
anima mundi. *see* World Soul
 animal welfare, 87, *see also* non-human animals
 animalism, 52
 animals. *see* non-human animals
 animism, 231
 Anselm of Canterbury, 267, 305
Ansichten der Natur (Humboldt), 41
 Anthony of the Desert, 100
 Anthropocene, 6, 182, 211
 anthropocentrism
 in aesthetics, 264, 272, 281
 in ancient Greek and Roman religion, 117

320 *Index*

- anthropocentrism (cont.)
 in Christianity, 4, 9, 64, 286
 defined, 63, 115
 environmental crisis, 283
 evolution, 210
 harm from, 73
 humans in God's image, 59
 in Islam, 69, 71
 Kolakowski's stance, 23
 of Latin West, 266
 meaning of life, 63
 and *mimēsis*, 271
 and nature, 4, 8, 23, 267
 non-anthropocentric values, 11, 21
 non-human animals, 9, 55, 67
 in Plato, 10, 115
 poiēsis corrects, 277
 rejection of, 11, 75
 in scripture, 64, 65
 and stewardship, 66, 69, 76
 and the sublime, 219, 221
 anthropogenesis, 45
 anthropology, 231–235
 Aquinas, Thomas
 agency, 92
 anthropocentrism of, 67
 creation, 86, 93, 205, 255, 305
 divine causality, 92
 God's immanence, 249
 Hexameron and Aristotle, 146
 love, 91
 non-human animals, 67, 91
 objects as signifiers, 159
 participation, 81, 83, 88, 268
 Philo's influence, 267
 the rational soul, 242
 Exposition of On the Hebdomads, 89
 Aristotelianism, 146–147, 155, 287,
 see also Scholastic natural
 philosophy
 Aristotle
 artisan God, 142
 and book of nature, 104
 jokes of nature, 137
 natural causes, 156
 nature, 142, 146
 non-human animals, 87, 116
 physis, 10, 142, 146
 poiēsis, 276
 Scholastic natural philosophy, 145
 On Generation and Corruption, 146
 Physics, 143, 146
 Poetics, 276
 Arndt, Johann, 107
 art. *see* aesthetics
 asceticism, 312
 Asclepius, 74
The Assayer (Galileo), 105
 Athanasius, 254
 atheism, 17, 20, 25
 atomism, 33, 151
 Attfield, Robin
 bio, 8
 chapter abstract, 9
 chapter by, 63–79
 attributes of God. *see* God, attributes of
 Audubon Society, 178
 Augustine of Hippo
 book of nature, 100
 contemplative tradition, 110
 creation, 94, 253
 the faculties, 90
 gender hierarchy, 313
 God's immanence, 249
 grace, 305
 participation, 94
 Philo's influence, 267
 the rational soul, 242
 symbolism of the physical, 159
 Trinitarian perspective, 253–255
 wonder and *mirabilia*, 138, 139
 Confessions, 94
 On Christian Doctrine, 139
 awe, 128, 139, 222, 225
 Baader, Franz von, 298
 Bacon, Francis
 active vs contemplative life, 160
 book of nature, 106
 criticism of teleology, 154
 human dominion, 242
 land as property, 67
 salvation through science, 243
 scientists as referees, 306

- Baffin Island Mountains* (Harris), 275
 Balthasar, Hans Urs von, 208
 Barker, Margaret, 240
 Barth, Karl, 208, 306, 313
 Bartholomeus Anglicus, 135–137
 Bartholomew of Constantinople
 (the Green Patriarch), 110, 211
 Basil (the Great) of Caesarea, 59, 74,
 146, 254
 Bauckham, Richard, 77
 Baxter, Richard, 107
 behavioural biology, 42
 behaviourism, 52
 Benedict XVI (Pope), 110
 Bengel, Johann Albrecht, 288
 Bentham, Jeremy, 174
 Bergson, Henri, 199
 Berkeley, George, 293
 Bernard of Clairvaux, 103, 249, 292
 Bernard Silvestris, 134, 135, 145
 Berry, Thomas, 209
 Berry, Wendell, 72
 bestiaries, 99, 245
Bhagavad Gita (Gandhi), 199
 Bible. *see also* scripture
 allegorical exegesis, 98
 anthropocentrism, 64, 65
 biblical hermeneutics, 150, 248
 book of nature, 96, 97
 cultural ecology, 234
 divine plan, 267
 God's immanence and
 transcendence, 249
 logos, 97
 nature's secrets, 139
 non-human animals, 57, 64
 stewardship, 69, 71
Bildung (Goethe), 193
 biocentrism
 ancient Greece and Rome, 116, 117
 as Christian position, 67, 77
 communitarianism, 76
 defined, 63, 75, 115
 egalitarian vs inequalitarian
 biocentrism, 76
 flourishing of Earth, 63
 human distinctiveness, 76
 meaning of life, 63
 as remedy, 77
 stewardship, 9, 68, 71, 76, 77
 biodiversity, 243, 244
 Biodiversity Treaty, 243
 biology, 88
 biosphere, 75
 Blake, William, 67, 288
The Body of God (McFague), 309, 311
 Boehme, Jacob
 German Pantheism Controversy,
 293
 Kabbalah, 296
 Sophia, 288, 289, 298
 Spinozism, 296
 theosophy, 208
 World Soul, 298
 Boethius, 141, 144, 292, 297
 Bonaventure of Bagnoregio, 103, 110,
 146, 249, 254, 305
 book of nature
 celestial writing, 96
 Christian Platonism, 108
 contemplative approach, 102–103,
 107, 108
 as cypher, 105
 defined, 96
 divine plan in, 139
 early modern articulations of, 10,
 104–107
 environmentalist articulations of,
 109
 evangelical piety, 108
 faith necessary, 100
 in the Incarnation, 102
 knowledge of God, 253
 logos, 100
 macrocosm and microcosm,
 as mathematical, 105, 159
 medieval articulations of, 9,
 101–104, 139
 Mesopotamia, 96
 natural theology, 104
 reading the book of nature, 98, 104,
 105, 159
 Roman Catholicism, 110
 as a sacerdotal and eschatological
 event, 101
 science, 105, 183

322 *Index*

- book of nature (cont.)
 in scripture, 96, 107
 study of creation, 253
 theological voluntarism, 104
 written by God, 100, 102
The Book of Nature or Creatures
 (Raymond of Sabunde), 104
Book of Wisdom, 102
 Bookchin, Murray, 66
 Bourdieu, Pierre, 232
 Boyle, Robert
 book of nature, 106
 criticism of predecessors, 155
 experimentation to know God, 159
 God as artificer, 158
 matter, 152, 153
 mechanical natural philosophy,
 151, 153
 physico-theology, 158
 scientists as referees, 306
 Brady, Emily
 bio, 8
 chapter abstract, 11
 chapter by, 217–230
 Brantley, Richard, 108
 broad naturalism, 49, 51
The Brothers Karamazov
 (Dostoevsky), 61
 Brower, David, 163
 Brownson, Orestes, 186–189
 Brucker, J.J., 297
 Brunner, Emil, 307
Bruno or On the Natural and Divine
Principle of Things (Schelling),
 293
 Bruno, Giordano, 292, 315
 Buddhism, 200
 Bulgakov, Sergei, 211
 Burnet, Thomas, 158
 Burroughs, John, 190, 191
 Burrus, Virginia, 312
 Burt, E.A., 154
 Bushnell, Horace, 173
 Bynum, Caroline Walker, 139
 Calvin, John
 anthropocentrism, 64, 70
 book of nature, 105
 God's glory in nature, 164
 non-human animals, 70
 sacramentality of creation, 255
 stewardship, 68
 theocentrism, 64
Institutes of the Christian Religion,
 68
 Calvinism, 164, 171, 185
 Cambridge Platonists, 12, 293
 capitalism
 criticism of, 163–167, 172, 187
 exploitation of nature, 164, 205
 natural resources, 164, 167
 neo-liberalism, 67
 species decimation, 166
 spirit of, 197
 Weber's Protestant ethic, 163
 White thesis, 66
Capitalism and Schizophrenia
 (Deleuze and Guattari), 199
 Carlyle, Thomas, 183
 Carson, Rachel, 41, 109, 164, 194,
 225, 227
 Catholic Climate Covenant, 260
Causae et curae (Hildegard), 278
 Cavendish, Margaret, 155
 Cezanne, Paul, 40
 chain of being, 10, 136, 138, 245
 Chalcedon, Council of, 206
 Channing, William Ellery, 173
 Christ. *see* Jesus
Christian Library (Wesley), 107
The Christian Topography (Cosmas
 Indicopleustes), 74
 Christianity. *see also* Christianity,
 medieval, Christianity,
 Protestant, Christianity, early
 modern, Roman Catholic
 Church, Abrahamic faiths
 as anthropocentric, 4, 9, 12,
 64, 286
 Byzantine Christianity, 238–239
 environmental activism and policy,
 1, 64
 Indigenous networks of beings, 237
 materiaphobia, 307
 modern Christianity, 108–111, 208
 Orthodox Christianity, 72, 210, 240

- patristic Christianity, 9, 74, 131, 249, 312
 Russian Orthodox Church, 211
 scientific hermeneutics, 241
 Christianity, early modern. *see also*
 early modern natural philosophy
 book of nature, 9, 104–107
 and capitalism, 66
 ecological crisis, 63–67, 197
 individualism, 66
 Sophia, 287
 Christianity, medieval. *see also*
 Scholastic natural philosophy,
 contemplative tradition
 ancient Greek influence, 116
 approaches to nature, 104
 Aristotle's influence, 116
 bestiaries, 99, 245
 book of nature, 9, 101–104
 creaturely theurgy, 241
 ecological crisis cause, 197
 encyclopedic tradition, 10, 137–138
 exploitation of nature, 65
 female mysticism, 314
 God's immanence, 249
 God's plan, 136, 144
 Great Chain of Being, 245
 and nature, 134, 135, 140–145, 305
 nature-friendly saints, 68
 Neoplatonist influence, 131
 nominalism, 241
 and participation, 131
 Platonism, 292, 304
 and Protestantism, 107
 sacramentality of creation, 254–255
 Sophia, 287
 World Soul, 292–293
 Christianity, Protestant. *see also*
 Puritanism
 biblical hermeneutics, 159
 book of nature, 107
 Calvinism, 164, 171, 185
 Church of England, 68, 260
 Congregational church, 176
 criticism of capitalism, 163
 environmentalism, 163
 evangelical Christianity, 108, 110
 medieval devotional practices, 106
 Pietism, 107, 288, 296, 297
 Reformed Protestantism, 105, 163, 164, 171, 177, 314
 secularized, 197, 207
 Sophia, 288
 Unitarianism, 173, 174, 187, 193
 Church of England, 68, 260
 Churchland, Paul, 48
 Civilian Conservation Corps, 178
 Clark, Elizabeth, 312
 Clement of Alexandria, 59
 climate change, 6, 77, 206, 243, 317
 climate justice, 13, 316
 climatology, 211
 Coakley, Sarah, 315
 coal, 167–168, 175, 178
The Coal Question (Jevons), 164–165, 167–168, 173–176
 co-creatorship
 about, 74–75
 adoption of, 66
 artists as co-creators, 277
 as Christian position, 77
 music as act of co-creation, 280
 Passmore's belief in, 65
 as remedy, 77
 Coleridge, Samuel Taylor
 book of nature, 104
 Cambridge Platonists' influence, 293
 influence on Muir, 294
 organicism, 184
 reason and divine spirit, 185
 repetition of creation, 276
 transcendental philosophy, 183
 Cole-Turner, Ronald, 72
Collationes in Hexaëmeron
 (Bonaventure), 147
 colonialism, 243, 265
Commentary on the Song of Songs
 (Origen), 99
 common good
 of biotic community, 199
 a British imperative, 175–176
 of creation, 255, 258
 God's glory and honour, 253
 Puritan tradition, 170
 sustainability, 176
 US Progressivism, 177

324 *Index*

- common home, 195, 249, 261
 communitarianism, 76, 77, 188
 Cone, James, 314
Confessions (Augustine), 94
 Congregational church, 176
 consciousness. *see also* mind
 and the first-person perspective, 50–52
 Damasio's theory, 38
 naturalism, 49–53
 nature's consciousness, 39, 126, 128
 of non-human animals, 9, 42, 48, 49, 53–56
 pain, 37
 problem of, 300
 self-realisation, 199
 and theism, 48, 56
 voice of nature, 8, 40
 conservation. *see also* environmental activism
 appropriation of conservation, 226
 conservation movement, 163, 164
 Eucharistic community, 259
 and Indigenous knowledge, 12, 244
 international spread, 177
 in Protestantism, 11, 164, 171, 194
 wildlife conservation, 177–178
Consolation of Philosophy (Boethius), 141, 144, 297
 Constable, John, 40
 contemplative tradition
 book of nature, 102–103, 107–109
 contemplation by nature, 129
 contemplation of nature, 99, 255
 early modern natural philosophy, 160
 environmental helpfulness, 250–253
 Ignatius of Loyola, 249–252
 Convention on Biological Diversity, 257
 Conway, Anne, 59, 288
 Cooper, Anthony Ashley, 3rd Earl of Shaftesbury, 219, 277, 293
 Copeland, Rebecca, 311
 Copernicus, Nicolaus, 310
 co-redeemership, 72–73
 corpuscularian theory, 152
 Corrigan, Kevin, 120, 129
 Cosmas Indicopleustes, 74
 cosmogenesis, 45
Cosmographia (Bernard Silvestris), 134, 135, 145
 Counter-Reformation, 288
Created Being (Copeland), 311
creatio ex nihilo
 about, 83–85
 divinely authored, 307
 form and matter, 84–85, 307
 vs pantheism, 314
 participation, 80
 creation. *see also* stewardship, co-creatorship, sacramentality of creation, nature
 act of, 1
 alienation from, 2
 anthropomorphism of God, 46
 blessings of, 250, 252
 book of creation, 102
 defined, 6, 303,
 diversity of, 86, 205, 256
 and the divine, 94, 98, 99, 102, 107
 divine–material gap, 307
 doctrine of, 82, 83
 feminist critique of creation, 309–311
 and gender, 315
 and God, 1, 81, 83, 253, 269, 293
 as good, 2, 93, 205
 and the Incarnation, 100
 interpretations of, 1, 2, 6, 9, 99, 146
 logos, 97, 99
 vs nature, 304–307
 oppressive creation, 313
 participation, 82, 83
 praising Allah, 58
 as process, 126
 protection of, 6
 purpose of, 102
 religious assumptions within, 304
 renewal of life, 238–239
 as resource, 1
 sacramentality of creation, 12, 247, 248, 253–260
 sacred geometry, 280

- Sophia, 211
 theophanic model, 292
 and the Transfiguration, 316
 and viriditas, 277
Creation of the World and the Expulsion from Paradise (Giovanni di Paolo), 1–3
 creationism, 6, 210
 creatures. *see also* human beings, non-human animals
 agency of, 92
 as book of nature, 184
 community of, 9, 58
 diversity of creation, 86
 and divine causality, 92
 likeness to divine idea, 85, 92
 manifesting God's attributes, 254–255, 269
 participation, 87, 89–90, 92
 as sacred, 87
 thriving of, 87
 Creuzer, Georg Friedrich, 298
The Critique of the Power of Judgment (Kant), 218
 Cudworth, Ralph, 293
 Cusa, Nicolas of, 314
- Damasio, Antonio, 38
 Dante Alighieri, 103, 297
 Darwin, Charles
 Darwin's theology, 32–33
 design in nature, 32
 influence on Thoreau, 191
 rejection of teleology, 306
 transcendental philosophy, 183
 undermining Christian creation, 310
 The Origin of Species, 32
 Daston, Lorraine, 228
 Davison, Andrew
 bio, viii
 chapter abstract, 9
 chapter by, 79, 80
 referenced, 119
De consolatione philosophiae (Boethius), 141
De proprietatibus rerum (Bartholomeus Anglicus), 137, 138
- De rerum natura* (Lucretius), 33, 34
De Tribus Diebus (Hugh of Saint Victor), 102, 254
 death, 52, 147, 298
The Death of Nature (Merchant), 288
 deep ecology
 about, 198, 309
 anthropocentrism, 198
 vs biocentric stewardship, 9
 criticism of, 75, 76, 310
 environmental ethics, 198
 and pantheism, 198
 precursors, 132
 deforestation, 165, 166, 169, 171, 177
 Deleuze, Gilles, 199, 200
 delight, 86, 91, 92
 Democritus, 33
 Dennett, Daniel, 50, 51
 Denys the Areopagite, 289
 Department of Agriculture, 176
 dependent origination (pratītyasamutpāda), 200
Der Spinozismus im Juedenthum (Wachter), 296
 Derhem, William, 158
 Descartes, René
 and Aristotelian qualities, 153
 book of nature, 106
 criticism of teleology, 154
 laws of motion, 157
 mechanical natural philosophy, 48, 152, 153
 mechanistic metaphysics, 300
 Descola, Philippe, 235
 Dicastery for Promoting Integral Human Development, 260
Didascalicon (Hugh of Saint Victor), 101, 254
 'Die Götter Griechenlands' (Schiller), 18
Die Lehre vom Kosmos (Humboldt), 42
 Dillard, Annie, 192, 224, 227
 Dillon, John, 289
 disenchantment
 Abrahamic faiths, 202
 capitalism, 197
 defined, 31

326 Index

- disenchantment (cont.)
 enchantment, 8, 31, 32, 46
 and nature, 8, 17, 18, 31, 32, 148
 divination, 117, 119, 124, 126
The Divine Comedy (Dante), 297
 divine ideas, 87, 271, 272
 divine infinity, 208
 divine mind. *see* divine spirit
 Divine Sophia. *see* Sophia
 divine spirit
 and evolution, 32
 Ficino's theory, 36
 human mind, 42, 44, 185
 mind and nature, 36–39
 mind of God, 36, 48, 182, 204, 263, 289
 and modern materialism, 33
 natural sciences, 32
 and nature, 32, 36, 41, 43, 46, 85
 reality of universals, 263
 theophany, 204
 as universal, 42
 divine will, 157
 divine Word. *see* logos/logoi
 Dostoevsky, Fyodor, 61, 299
 Douglas, Mary, 231–233
Drigmaticon philosophiae (William of Conches), 145
 Druidism, 202
 dualism
 Brownson's solution to, 188
 in Christianity, 203
 consciousness, 52
 vs Eastern creationism, 210
 in Emerson, 182, 185, 186
 opposition to, 316
 and participation, 121
 in Plato, 10, 115, 121
 Dupré, John, 19
 Durkheim, Émile, 231
 Dust Bowl, 178

The E at Delphi (Plutarch), 125
 early modern natural philosophy.
see also mechanical/mechanist
 natural philosophy, book of
 nature
 biblical hermeneutics, 150
 criticism of predecessors, 155, 156
 experimentation's importance, 150, 155, 156, 158
 mathematization of nature, 148
 natural law, 150, 156
 prelapsarian knowledge, 158
 science vs religion, 157
 as theological referee, 306
 theologies of nature, 150
 early modern period, 159, 197, 216–219, 231, 247, 271, *see also*
 Christianity, early modern
 Eaubonne, Françoise d', 309
 ecocentrism, 115–117, 126, 129, 131
 ecofeminism, 13, 203, 309–311
 eco-holism, 10, 75, 117, 126
 ecological anthropology, 233, 236
 ecological crisis. *see also*
 environmental crisis
 concepts of nature, 181
 Eucharist as response, 258–260
 redeeming creation, 245
 religion's role, 5, 66, 67, 163, 197, 207, 248
 roots of, 66, 67
 sacramentality of creation, 248, 256
 and stewardship, 71
 White thesis, 163, 197, 286
 ecology. *see also* deep ecology,
 religious ecology
 animal sacrifice, 233
 cultural ecology, 233, 234
 dark ecology, 200
 defined, 6
 ecological economics, 205, 208
 founders of, 195
 integral ecology, 110, 189, 195
 of meaning, 271
 meaningful relations theory, 223
 mutualism, 88
 nature as community, 195
 and participation, 88
 political ecology, 200
 religious sensibility, 195
 transcendent nature, 181
 economics, 165, 174, 205, 208
 ecosystems, 75, 115, 171
 Eden, 1, 91, 172, 184, 193

- Edwards, Johnathan, 107, 185
 Egleston, Nathaniel, 176
 Ellis, Fiona
 bio, ix
 chapter abstract, 8
 chapter by, 17–30
 referenced, 50, 222
Elucidarius Cabalisticus (Wachter), 296
 emanation, 119, 126–128
 embodiment
 Christian aversion to embodiment, 208
 as female, 308, 314
 integral to divinity, 207
 integrity of, 206
 logos, 206
 and neo-paganism, 203
 Sophia, 211
 suspicion of the senses, 242
 Emerson, Ralph Waldo
 book of nature, 108, 109
 despotism of the senses, 185
 Emerson's influence, 186, 294
 heresy of, 187
 Indic metaphysics, 294
 influences on Emerson, 185, 294
 and nature, 182–186
 Oriental Renaissance, 294
 Protestant environmentalism, 163
 relationship with Thoreau, 189
 Transcendentalism, 182–186
 world religion, 183
 World Soul, 294
 Essays, 109
 Nature, 109, 182–186, 294
 emotions
 awe, 222
 nature's resonance, 40
 and neuroscience, 39
 non-human animals, 43, 54
 philosophy of, 36–39
 Promethean fear, 22–24, 28
 response to nature, 22, 23
 the sublime, 227
 empathy, 43
 Empedocles, 118
 empiricism, 20, 219, 287
 enchantment, 8, 31, 46, *see also*
 disenchantment
Encyclical on Climate Change (Pope Francis), 205
 Endangered Species Act, 257
 energy efficiency, 167
 Enlightenment, 12, 217–219, 231, 241–243
Ennead (Plotinus), 127
 enslaved Africans, 193
 environment. *see also* environmental
 movement, environmental
 activism, environmentalism,
 environmental ethics,
 environmental crisis
 defined, 6
 environmental aesthetics, 221
 environmental degradation, 80, 81
 environmental humanities, 5
 environmental philosophy, 204
 environmental policy, 1
 environmental responsibility, 81
 the Fall, 3
 and nature, 83, 118
 and participation, 119
 personified, 140
 in Plato, 120–122
 and religion, 118, 304
 respect for, 131
 restoration, 172
 term coined, 184
 Environment Working Group, 260
 environmental activism. *see also*
 environmental movement,
 environmentalism, environment,
 conservation, national parks
 clergy-facilitated activism, 260
 Eucharist, 259
 faith-inspired, 64, 252–253
 feminism, 309
 gratefulness to God, 252
 humility's dangers, 222
 as secular religion, 203
 wonder, 227
 environmental crisis. *see also*
 ecological crisis
 anthropocentrism, 81, 263
 causes of, 7

328 *Index*

- environmental crisis (cont.)
 Dust Bowl, 178
 industrial capitalism, 164
 and religion, 4–5, 80, 81, 248
 response through aesthetics, 263
 US forestry, 176
- environmental ethics
 and ancient Greek philosophy, 117
 as anthropocentric, 198
 awe's role, 222
 deep ecology, 198
 meaningful relations theory, 223
 nature's moral discursivity, 109
 other-regarding attitudes, 217
 the sublime, 11, 218, 221
 wonder, 11, 226
- environmental movement. *see*
also environmental activism,
 environmentalism, environment
- Buddhist involvement, 316
 Carson's influence, 41, 195
 Congregational commitment, 194
 feminism, 316
 foundation of, 165
 Marsh's influence, 11, 178
 problem of activism, 193–195
 Protestant leaders, 163
 roots of, 294
- environmentalism. *see also*
 environmental movement,
 environmental activism,
 environment
- book of nature, 109
 feminism, 309
 foundation of, 165
 nature's moral discursivity, 109
 neo-pagan ecology, 201
 Plotinus as precursor, 131
 Protestantism, 163, 164
 and theology, 110
- Epicureanism, 291
 eschaton, 59
 esotericism, 201
Essays (Emerson), 109
 ethics, 68, 70, 71, 134, 208
 Eucharist, 239–241, 257–260
 Evagrius Ponticus, 99
 evangelical Christianity, 108, 110
- Eve, 1, 308
- evolution
 anthropocentrism, 210
 anthropology and religious studies,
 232
 Christian compatibility, 208
 consciousness, 49
 extinction, 73
 interrelation of organisms, 88
 lack of divine spirit in, 32
 management of, 66
 meaningful relations theory, 223
 and participation, 88
 redemption of, 73
 as uniting humanity, 209
- expansive naturalism, 49
- The Expiatory Temple of the Holy
 Family (Gaudí), 280
- Exposition of On the Hebdomads*
 (Aquinas), 89
- extinction, 66, 73, 77, 85, 86
- Facing Gaia* (Latour), 304
- the faculties, 90
- the Fall, 1–3, 27, 158, 160, 277
- Faraday, Michael, 183
- farming, 53, 193
- Faust* (Goethe), 296
- the feminine, 298, 301, 307,
 308, 314
- feminism
 Abrahamic patriarchy, 286
 body of God, 209
 critique of creation, 309
 critique of deep ecology, 309–310
 ecofeminism, 203, 309–311
 ecology and environment, 309
 post-patriarchal theology, 311
 view of nature, 193
- Fernow, Bernhard, 176
- Feuerbach's Axiom, 22
- Fichte, Johann Gottlieb, 74
- Ficino, Marsilio, 36, 292
- Fisher, Philip, 229
- Florensky, Pavel, 211
- flourishing of Earth
 aesthetics and nature, 226
 biocentrism, 63

- environmental flourishing, 9, 188, 228
 human flourishing, 197, 206
 human–nature relationship, 223, 226, 252, 258
 monotheism, 63
 non-human animals, 87
 and participation, 88
 sacramental perspectives, 12, 192, 261
 Fludd, Robert, 293
 Forest Service, 177
 forests and forestry, 176–178, 190
 form
 derived from God, 84, 85
 divine likeness, 85
 and intellect, 126–128
 as the nature of things, 85
 and participation, 86, 87, 119, 121
 Platonism, 84, 116, 120–121, 142, 147
 as sacred, 87
 in Scholastic natural philosophy, 84, 151
 Socrates on, 120
 and soul, 153
 Francis (Pope)
 book of nature, 110
 environmental concern, 110
 Eucharist, 258
 Indigenous conservation, 244
 influences on, 189, 199
 integral ecology, 110, 189, 195
 Paris Climate Accord, 317
 stewardship, 205
 Encyclical on Climate Change, 205
 Laudato Si', 110, 195, 199, 244, 317
 Francis of Assisi, 110
 Frazier, James George, 231
 free trade, 175
 Frey, R.G., 55
 Friedrich, Caspar David, 40
 fulfilment, 91, 93
 Fuller, Margaret, 193

Gaia and God (Ruether), 304, 309
 Gaia hypothesis, 201, 287, 304, 308, 309, 310
 Galileo Galilei, 105, 157
 game laws, 177–178
 Gandhi, Mahatma, 199
 Gassendi, Pierre, 152
 Gauchet, Marcel, 197
 Gaudí, Antoni, 277, 280–283
Gay Science (Nietzsche), 25–28
 Geertz, Clifford, 231, 233
 gender
 and creation, 307, 308, 315
 divine sphere, 307
 dualism undermined, 193
 ecofeminism, 309
 equality in asceticism, 312
 Gaia hypothesis, 309
 hierarchy and imbalance, 13, 307–309, 312–313
 humanity's division, 193
 Laudato Si', 317
 material realm, 307
 of nature, 288
 the resurrection, 316
 Romanticism, 297–298
 and stewardship, 308
 theological division of, 314
 and the Trinity, 307, 315
 genetic engineering, 73
 German Idealism, 208
 German Pantheism Controversy, 293
 Ghosh, Amitav, 317
 gift/gifts, 1, 9, 81, 83
 Giovanni di Paolo di Grazia, 3
 Glacken, Clarence J., 69, 74
 Glanvill, Joseph, 156, 159
 Global Catholic Climate Covenant, 260
 global citizenship, 78
 Gnosticism, 84, 127, 185, 289
 God. *see also* God, attributes of, divine spirit
 in ancient Greek philosophy, 142
 anthropomorphism of, 46
 as artisan, 142, 155, 253
 co-creatorship, 65, 72
 creative power, 135
 divine causality, 92
 as evolving, 208
 immanence, 249–253, 258

330 *Index*

- God (cont.)
 intertwined with nature, 25
 as irrelevant, 17, 25
 and natural law, 147, 157
 nature of, 25–28, 57, 192, 254
 personification in nature, 269
 as problematic, 17, 25, 27
 revealed by logos, 101
 source of values, 8, 20
 transcendence, 249
 uniting with, 185
 vestiges in creation, 60, 305
- God, attributes of
 caring, 256, 261
 empowering, 256, 261
 excellency, 107
 freedom-giving, 256, 261
 generosity, 256, 261
 gift-giving, 1, 81, 252
 glory, 164
 goodness, 1, 86, 92, 107, 171, 250, 252
 grace, 250
 humility, 256, 261
 just, 250, 252
 loving, 27, 28, 61, 107, 250, 251
 manifestation and recognition of, 256, 293
 merciful, 250, 252
 omnipotence, 140, 146
 patience, 256, 261
 powerful, 250, 252
 purity, 107
 sacramentality of creation, 253–257
 wisdom, 107, 159, 171
- ‘The Gods of Greece’ (Schiller), 18
- Goethe, Johann Wolfgang von
 Indian influence, 294
 influence on Pietism, 296
 and landscape paintings, 40
 Spinozism, 296
 symbol of the female, 298
 Transcendentalism, 183, 192
 voice of nature, 39
 World Soul, 296
Bildung, 192
Faust, 296
Weltseele, 297
- Goodpaster, Kenneth E., 76
 Görres, Joseph, 298
 ‘The Gospel of Nature’ (Burroughs), 190
 grace, 82, 185, 240, 250
 Graves, Harry, 177
 Graves, Robert, 286
 Great Britain, 167–168, 177
 Great Chain of Being, 10, 136, 138, 245
The Great Derangement (Ghosh), 317
 Greeley, William, 177
 Greenblatt, Stephen, 33
 Gregory of Nyssa, 308
 Gregory of Palamas, 255
 Grotius, Hugo, 66
 Group of Seven, 40
 Guattari, Felix, 199
- Hacker, P.M.S., 53
 Hale, Matthew, 66, 68–69, 74
 Hampton, Alexander J.B.
 bio, ix
 chapter abstract, 12
 chapter by, 263–285
 referenced, 80, 86
 Harris, Lawren, 273–276
 Harrison, Peter, 159
 Hebrew Bible. *see* Bible
 Hebrews, ancient, 232
 Hedley, Douglas
 bio, ix
 chapter abstract, 12
 chapter by, 286–302
 Hefner, Philip, 72
 Hegel, Georg Wilhelm Friedrich, 31, 44, 208, 288, 296
 Heidegger, Martin, 204
 Helfand, Jonathan, 71
 heliocentrism, 310
 Henry of Suso, 287
 Hepburn, Ronald, 226
 Heraclitus, 134, 234
 Herder, Johann Gottfried, 294, 314
 Hexamaeron, 146
 Hildegard of Bingen, 249, 277–280, 287
 Hinduism, 201, 298

- Historia naturalis* (Pliny), 137
Historia rerum anglicarum (William of Newburgh), 138–140
 ‘The Historical Roots of Our Ecologic Crisis’ (White), 4–5, 64, 197
History of English Affairs (William of Newburgh), 138–140
 Hobbes, Thomas, 67
 Hölderlin, Friedrich, 212
 Holland, Alan, 65, 223
 Hollywood, Amy, 314
Holy the Firm (Dillard), 224
 Holy Wisdom. *see* Sophia
 homocentrism. *see* anthropocentrism
 Hopkins, Gerard Manley, 255, 269–270, 287
 Horkheimer, Max, 148, 241
 Hough, Franklin B., 176
 Hugh of Saint Victor
 book of nature, 101, 159
 scriptural interpretation, 101
 Trinity in creatures, 254
 De Tribus Diebus, 102, 254
 Didascalicon, 101, 254
 human beings. *see also* mind,
 human–nature relationship,
 co-creatorship
 arrogance of, 36
 consciousness, 49–53, 56
 co-redeemership, 72–73
 and creation, 303
 and the divine, 36, 184, 308
 divine poetry, 276
 the Fall, 105
 masters of nature, 184
 as microcosm, 134
 natural appetites, 144
 nature’s imposed limits on, 8, 22, 23, 28
 vs non-human animals, 54, 198
 and participation, 134
 as persons, 55
 as planetary agents, 212
 predatory nature of, 21, 23, 24, 27
 purpose of, 101, 141
 reason vs the passions, 158
The Human Phenomenon (Teilhard de Chardin), 45
 human potential movement, 201
 humanities, 5
 human–nature interconnectedness.
 see also stewardship
 human–nature interconnectedness.
 see also human–nature
 relationship, co-creatorship
 common good, 258
 continuity and distinction, 310
 cosmic sympathy, 126, 129
 deep ecology, 199
 evolution, 250
 human distinctiveness, 93
 inherent to natural world, 119
 secret bond, 42
 World Soul, 301
 human–nature relationship. *see also*
 stewardship, human–nature
 interconnectedness,
 co-creatorship
 agency of divine spirit, 240
 alienation, 12, 35, 41, 77, 264–267, 280
 anthropocentrism, 69, 144, 283
 anthropological theories, 232
apatheia, 101
 embeddedness, 83, 90, 125
 emotional response, 22, 43, 91
 environmental sublime, 223
 flourishing and co-flourishing, 223, 226, 228, 252, 258
 as harmful, 171, 193, 228
 healing relationships, 238
 human control, 22, 241
 human dominion, 59, 64, 81, 160, 197, 241
 imposition, 273
 kinship, 191
 management of evolution, 66
 meaningful relations theory, 224–226
 nature’s authority, 141
 ontological realism, 283
 oppositional, 20–22
 other-regarding attitudes, 223
 and participation, 89–91, 94, 269
phusis, 116
 in Platonism, 119

332 *Index*

- human–nature relationship (cont.)
 protection from bad nature, 139
 reciprocal engagement, 191
 sharing relationship, 131, 141, 236, 242
 in Transcendentalism, 184
 transmigration of souls, 118
 worship, 188
- Humboldt, Alexander von, 39, 41, 191
- Hume, David, 242
- humility, 222, 229, 251
- Hunt, Ailsa, 65
- hunting, 177–178
- Hymns to the Night* (Novalis), 298
- hypostatic union, 206
- Iamblichus, 129–131
- ideas, divine, 87, 271
- Ignatius of Loyola, 252–253
- image of God/*Imago Dei*
 in Abrahamic faiths, 205
 anthropocentrism, 59
 environmental crisis, 81
 gender division, 308
 human distinctiveness, 303, 307
 poiēsis, 277
- immanence
 in ancient religions, 119
 Eucharist, 258
 of God, 12, 249–253
 Indic metaphysics, 295
 infusing materiality, 191
 in Neoplatonism, 119, 127–128
 in Orthodox Christianity, 211
 and participation, 127
 in Plotinus, 127–128
 the soul, 294
 Spinoza's conception, 198
- Incarnation
 as book of nature, 102
 Eucharistic expression, 257
 God in matter, 85, 93
 logos, 97, 239
 purpose of creation, 100
- Indigenous traditions
 dark green religion, 203
 ecological anthropology, 236
 industrialization, 243
- knowledge of nature, 7
- logos, 234
- national parks, 244
- nature as gift, 83
- networks of beings, 12, 235, 237
- ontological realism, 283
- Industrial Revolution, 166
- industrialization, 10, 166, 169
- Ingold, Tim, 235
- Institutes of the Christian Religion* (Calvin), 68, 255
- International Union for the
 Protection of Nature, 178
- interventionism, 70
- Irwin, Kevin, 248
- Islam. *see also* Abrahamic faiths
 anthropocentrism in, 69, 71
 stewardship in, 9, 69–71, 77, 206
 theocentrism, 71
 wisdom personified, 289
- Islamic Declaration on Climate
 Change, 206
- Itinerarium mentis in Deum* (Bonaventure), 255
- Izaak Walton League, 178
- Jacobi, F.H., 297
- Jantzen, Grace, 28, 314
- Jefferson, Thomas, 181
- Jesuits, 249
- Jesus. *see also* Incarnation
 Christ as wisdom, 290
 divinity of, 312
 gender, 312, 316
 humanity made normative, 312
 hypostatic union, 206
 lord of all life, 236
 as non-human animal, 58
 Son of God and logos, 10, 97, 99, 102
 stewardship, 69
 the Transfiguration, 101, 316
- Jevons, W. Stanley
 biography, 169–170, 173–174
 coal mining, 167–168
 common good morality, 175–176
 critique of capitalism, 11, 164–165
 Jevons' influence, 178

- Jevons paradox, 167, 178
 rational economics, 174
 social improvement, 173
 Unitarian background, 173–174
The Coal Question, 164–165, 167–168, 173, 175–176
Methods of Social Reform, 174
The State in Relation to Labor, 174
- John Cassian, 99
 John Chrysostom, 59
 John of Damascus, 93
 John of the Cross, 249
 John Paul II (Pope), 110
 John Scotus Eriugena, 292, 316
 Jones, William, 294
- Judaism. *see also* Abrahamic faiths
 ancient Hebrews, 232
 dominion, 205
 embodiment, 206
 environmental activism, 64
 Kabbalah, 12, 289, 296, 297
 mystical tradition, 290
 proto-humanism, 206
 Sophia, 290
 stewardship in, 9, 71, 77, 205
- Jung, C.G., 286
- Kant, Immanuel, 57, 183, 218–219, 221, 242
- Keller, Catherine, 311
- Kerr, Fergus, 26
- Khalid, Fazlun, 71
- Kimmerer, Robin Wall, 224, 227
- knowledge, 91–92
- Kolakowski, Leszek, 23
- Koran (Qur'an), 57, 206
- Kristeller, Oskar, 293
- 'The Laboring Classes' (Brownson), 187
- Lake Superior Sketch XIII* (Harris), 275
- Lamy, Bernard, 151
- land, 67, 117
- land ethic, 199
- Langland, William, 268–269
- Latour, Bruno, 200, 135, 304, 309
- Laudato Si'* (Pope Francis), 110, 195, 199, 244, 317
- Lauster, Jörg
 bio, ix
 chapter abstract, 8
 chapter by, 31–47
- Law, William, 288
- Le phénomène humain* (Teilhard de Chardin), 45
- Lead, Jane, 288
- Leibniz, Gottfried Wilhelm, 155, 293, 301
- Leopold, Aldo, 75, 109, 194, 226
- Liber naturae sive creaturarum* (Raymond of Sabunde), 104
- liberation theology, 208
- life, 188, 190
- Limits to Growth* (McCutcheon), 178
- Linzey, Andrew, 60
- literature. *see* aesthetics
- Locke, John, 67
- logos/logoi
 and creation, 97, 168
 defined, 97, 234
 dissolution of, 234
 and the divine, 101, 289
 embodiment, 206
 faith necessary, 101
 human-nature relationship, 268
 the Incarnation, 97, 239, 258, 268, 279
 liturgical rituals, 234
 as order, 245
 salvation, 97
 Son of God, 10, 97, 99
 source of nature, 100
 source of scripture, 100
 Word of God, 10, 268
 world religious traditions, 234
 World Soul, 126
- love
 cosmic sympathy, 130
 for creation, 101
 through death, 298
 delight, 91–92
 as divine madness, 124–125
 Dostoevsky on divine love, 61
 and God, 27, 28, 61, 107, 250
 and knowledge, 91
 loving concern, 24, 27

334 *Index*

- love (cont.)
 non-human animals and plants, 61
 of nature, 186
 philosophy of love, 61
 Socrates on love, 124–125
 as unitive, 91
 and the will, 91
 Lovejoy, Arthur, 205
 Lovelock, James, 70, 201, 287, 304
 Lubac, Henri de, 26
 Lucretius, 33–35
 Lyell, Charles, 183, 191
 Lyons, Nathan
 bio, ix
 chapter abstract, 10
 chapter by, 150–162
- Macfarlane, Robert, 264
 MacIntyre, Alasdair, 77
 Mahoney, Timothy, 116, 121
maleficia, 140
Man and Nature (Marsh), 164–167, 169
 managerialism, 69–70, 73
 Marion, Jean-Luc, 308
 Maritain, Jacques, 90
 Marsh, George P.
 biography, 168, 169
 capitalist exploitation of nature,
 164–167, 169, 172
 ecosystem disruption, 171
 environmental restoration, 172
 Marsh's influence, 176
 moral irresponsibility, 11, 172
 Puritan background, 170
 US environment, 165–167, 169
 Man and Nature, 164–167, 169
 marvels. *see* natural wonders
 Marx, Karl, 199
 the masculine, 307
 Masri, Al-Hafiz, 71
 materialism, 8, 33, 36, 37
 materiality, 84, 191, 203, 211
 matter
 atomism, 152
 Cartesian dualism, 188, 301
 derived from God, 84–85
 devalued, 307
 and the divine, 93, 207
 as female, 307
 as good, 84, 206, 307
 as holy and venerated, 84
 homogenous material, 152
 the Incarnation, 85, 307
 materiaphobia, 307
 mechanist debate, 152
 Platonic view, 84
 Plotinus' hypostases, 127
 Scholastic natural philosophy,
 84, 151
 Maximus the Confessor, 100, 104,
 206, 267, 316
 McFague, Sallie, 309, 311, 314
 McGrath, Sean J.
 bio, 9
 chapter abstract, 11
 chapter by, 197–213
 McShane, Katie, 222
 mechanical/mechanist natural
 philosophy
 in ancient Greek philosophy,
 150–155
 and Christian theology, 158
 defined, 151
 God as artificer, 154
 living things as machines, 153
 mathematization of matter, 153
 naturalist adoption, 48
 nature as inert, 310
 qualities of matter, 152–153
 vs Scholastic natural philosophy,
 10, 143
 and teleology, 153–155
 meditation. *see* contemplative
 tradition
 Meister Eckhart, 36, 103
 Mendelssohn, Felix, 297
 Merchant, Carolyn, 147, 203, 288,
 309, 310
 Mesopotamia, 96
 metaphysics, 24, 294–295, 300
 methexis. *see* participation
Methods of Social Reform (Jevons),
 174
 Michelangelo, 271
 Middle Ages, 36, 197, 241, 314, *see*
 also Christianity, medieval

- Milbank, John, 210–211
 Mill, John Stuart, 299
 Miller, Perry, 192
 mīmēsis, 12, 264, 271–276, 281, 283
 mind. *see also* divine spirit
 and brain, 36
 Damasio's theory, 38
 empathy produced by, 43
 as male, 308
 and materialism, 37, 38
 and nature, 9, 36–39, 44, 182, 273
 neuroscience, 37
 non-human animals, 42
 organizing force, 184
 origins of, 43, 44
 participation, 91
 philosophy of mind, 37, 45
 and plants, 42
 theism, 48, 56
 transformation through Christ, 98
 Welsch's theory, 43
Mind and Cosmos (Nagel), 38
 miracles, 237, 238
 modernity, 181, 182, 197
 Moksha, 201
 Moltmann, Jürgen, 46, 73, 208
 monism, 52, 186
 monotheism, 11, 204–211
 Montaigne, Michel de, 104
 Moore, Kathleen Dean, 227
 More, Henry, 289, 293, 297, 300
Morgenstunden (Mendelssohn), 297
 Morton, Timothy, 200
Mountains of California (Muir), 220
 Muir, John
 book of nature, 109
 domains of experience, 220
 environmental wonder, 227
 influences on Muir, 194, 294
 nature as sacred space, 190
 Protestant environmentalism, 163
 the sublime, 220–221
 Mountains of California, 220
 Mulhall, Stephen, 25, 26
 mysticism
 concern for nature, 24
 in Judaism, 290
 medieval female mysticism, 314
 nature mysticism, 86, 91, 93
 theosophical mysticism, 275
 myth, 35
 Naess, Arne, 75, 198, 309, 310
 Nagel, Thomas, 38, 43, 52
 Nasr, Syed Hossein, 235
 National Park Service, 177
 national parks, 177, 194, 244
 National Wildlife Federation, 178
 Native Americans, 193
natura creatrix, 135
 the natural, 104, 115, 138–140, 184
Natural History (*Historia naturalis*) (Pliny), 137
 natural law
 in architecture, 280
 early modern natural philosophy, 156
 founding of USA, 181
 linked to God, 157
 and moral order, 141
 vs natural causes, 10, 156
 poiēsis, 284
 in Scholastic natural philosophy, 147
 as tool of knowledge, 150
 Transcendentalism, 181, 183
 unifying power, 186
 natural order, 153
 natural philosophy, 104–106, 150, 158, 305, 306, 310, *see also* mechanical/mechanist natural philosophy, early modern natural philosophy, Scholastic natural philosophy
 natural resources
 common good management, 177
 conservation, 171, 173
 exploitation of resources, 163
 industrial capitalism, 164, 167
 limits of resources, 165
 resource dearth, 178
 sustainability, 176
 natural sciences. *see also* science
 disenchantment of nature, 33
 and divine spirit, 32
 vs humanities, 5

336 Index

- natural sciences (cont.)
 and materialism, 37
 vs myth and religion, 35
 Reformed Protestantism, 163
 and scientific naturalism, 49
- natural theology, 56, 104, 183, 201, 311
- Natural Theology* (Paley), 32, 306
- natural wonders
 Augustinian *mirabilia*, 138
 biblical secrets, 139
 divine omnipotence, 140
 encyclopedic tradition, 137–138
 and jokes of nature, 137–138, 140
 vs *maleficia*, 139
 Pliny the Elder, 137
 purpose of, 140
 tools of faith, 139
- nature world. *see also* nature
- naturalism. *see also* scientific
 naturalism
 and atheism, 20
 broad naturalism, 49–51
 and consciousness, 49–53
 critique of, 49
 empiricism, 19–20
 limits of nature, 20
 mechanical natural philosophy, 48
 pluralistic naturalism, 19
 response to God, 25
 secular naturalism, 24, 227
 vs supernaturalism, 17, 19, 25, 26
 theistic form, 28
 Trinitarian naturalism, 206
- nature. *see also* creation, mind,
 activity, universe, divine
 spirit, nature, exploitation of,
 human–nature relationship,
 nature, characteristics of, nature,
 concern for, nature personified,
 naturalism, disenchantment
- in ancient Greece, 116, 118
 as living creature, 291
 vs creation, 304–307
 de-divinized, 18, 20, 24
 defined, 6, 182
 diversity of, 137, 183
 and the divine, 6, 105, 107, 117,
 276
- as ensouled, 128, 129, 202, 203, 291
 as essence, 85–87
 experiences of, 29, 40–42, 45, 46,
 136
 and the Fall, 105
 as gift, 83
 and God, 17, 25, 85, 135, 136, 171
 as goddess, 116, 134
 immanence, 119, 125, 127, 130, 294
 meaning of, 12, 40, 148, 268
 and participation, 80, 82, 119
 perfecting nature, 73–75, 101
 as *physis*, 134
 as property, 67
 rational order of, 7, 18, 121
 rendered passive, 7
 and revelation, 145
 as sacred, 117, 123, 171, 190, 194,
 201–203, 210
 as sacred space, 117, 123, 171, 190
 secularization of, 148
 self-knowledge of, 9, 39, 42, 43, 45
 as a source, 136, 145, 80
 as term, 304, 304
 vs theism, 25
 and the Transfiguration, 101, 316
 value of, 8, 12, 24, 34, 121, 131,
 203, 227
 voice of, 8, 39–42, 128, 186, 264,
 336
- Nature* (Emerson), 109, 182–186, 294
- nature gods, 116, 124
- nature personified
 as abstract principles, 141
 in Aristotle, 142
 authoritative character, 140, 143
 explanatory role, 141
 and God's plan, 144, 145
 humanization, 144, 148
 human–nature relationship, 141,
 143
 prosopopoeia, 141
 revealing secrets, 145
 River Jordan, 238
 as ruler, 140, 141, 143, 144
 Scholastic natural philosophy, 10,
 140–144
- nature religions, 202

- nature worship, 253
- nature, characteristics of
 - Aristotelian qualities, 152–153
 - goodness, 264
 - playfulness, 34, 137
 - revealing, 134
 - self-sufficient, 35
 - unity, 198
- nature, concern for
 - in ancient Greek and Roman religion, 117
 - atheistic approach, 25
 - dark green religion, 203
 - environmental responsibility, 83
 - evangelical Christianity, 110
 - as human value, 20–23, 25
 - and mysticism, 24
 - non-anthropocentric, 8
 - and Promethean fear, 28
 - religious origins of, 22, 24
 - vs religious perspective, 81
 - Roman Catholic Church, 110
 - and speculative metaphysics, 24
 - and theism, 24
 - veneration of God, 256
 - Williams' theory, 20–23
- nature, exploitation of
 - British coal, 164–165
 - capitalism, 163, 205
 - early modern attitudes, 148
 - God's will, 64
 - human dominion, 22
 - modernity, 181
 - moral failure, 164
 - protest in poetry, 265
 - religion's role, 22, 186
 - shrouds God's manifestation, 257
 - as sin, 205
 - White thesis, 64–67, 163, 286
- neo-liberalism, 67, 71
- neo-paganism, 11, 201–204, 207
- Neoplatonism
 - Christian ecological thought, 210
 - deep ecology, 132
 - eco-holism, 126
 - emanation and immanence, 119, 127–128
 - Hexamaeron debate, 147
 - human–nature relationship, 120
 - medieval discovery of nature, 135
 - and participation, 119, 128, 131, 292
 - School of Chartres, 145
 - theophanic model of creation, 292
 - theurgy, 10, 120, 129–131
 - universe as living being, 119
 - World Soul, 291
- neuroscience, 36, 37–39
- New Age spirituality, 202, 288
- New Philosophy, 189
- New Views of Christianity, Society and the Church* (Brownson), 187
- Newton, Isaac, 157
- Nicaea, Council of, 312
- Nicholas of Cusa, 103
- Nicodemus of the Holy Mountain, 59
- Nietzsche, Friedrich, 18, 25–28, 35
- non-human animals
 - in Abrahamic faiths, 57–60
 - alienation from, 70
 - ancient Greek philosophy, 116
 - animal sacrifice, 117, 233
 - anthropocentrism, 9, 81
 - care for, 58, 59, 61, 64, 69, 87
 - communication by animals, 43, 54, 55
 - consciousness, 9, 42, 48, 49, 53–56
 - as divine grace, 60
 - in Eden, 91
 - emotions, 43, 54
 - harm to, 53, 60, 67, 87
 - healing relationships, 238
 - instrumentalist view of, 67, 81
 - intelligence and reason, 58, 118, 189
 - Jesus as animal, 58
 - mechanical understanding, 153
 - memory, 54
 - morally relevant states, 54
 - and participation, 85
 - as persons, 53–56, 60
 - praising Allah, 58
 - prayer by, 130
 - respect for, 70
 - theism, 9, 49
 - uses of, 49, 53, 57, 60, 91, 118

338 Index

- non-human animals (cont.)
 valued, 9, 21, 49, 70, 118
 as vestiges of God, 60
 the non-natural, 20
 noogenesis, 45
 Norse mythology, 202
 Northcott, Michael
 bio, ix
 chapter abstract, 12
 chapter by, 231–246
 referenced, 66–67, 77
 Novalis, 296, 298
 the numinous, 220
- O nobilissima viriditas* (Hildegard), 278
The Obsolescence of Oracles (Plutarch), 125
 Ockham's Razor, 55
Octogesima Adveniens (Pope Paul VI), 110
 Oetinger, Friedrich Christoph, 207, 296
Of the World Soul (Schelling), 296
 Oken, Lorenz, 183
 'On Being Morally Considerable' (Goodpaster), 76
On Christian Doctrine (Augustine), 139
On Generation and Corruption (Aristotle), 146
On the Nature of Things (Lucretius), 33, 34
On the Properties of Things (Bartholomeus Anglicus), 135–137
On Truth and Lies in a Nonmoral Sense (Nietzsche), 35
The Oracles at Delphi no longer given in verse (Plutarch), 125
 organicism, 184
 Origen, 59, 99, 292
The Origin of Species (Darwin), 32
 original sin, 27, 158
 Orthodox Christianity, 72, 210, 240
 Osler, Margaret, 154
 the other
 as inspiration, 125
 non-humans, 217
 other-regarding attitudes, 11, 221
 the sublime, 229
 wonder's function, 225, 226, 229
- Otten, Willemien
 bio, x
 chapter abstract, 13
 chapter by, 303–317
 referenced, 103
 Otto, Rudolf, 220
 Ovid, 137
- paganism, 64, 202, 265
 Paley, William, 32, 158, 306
 Palmer, Clare, 70
 panentheism, 200, 204, 209
 Pannenberg, Wolfhart, 46, 210
 panpsychism, 132, 202
 pan-psychism, 53
 pantheism
 vs *creatio ex nihilo*, 314
 deep ecology, 198
 destabilizing gender, 315
 dismissal of, 314
 vs Eastern creationism, 210
 ecological pantheism, 11, 198–201, 207
 evolution science, 207
 German Pantheism Controversy, 293
 immanence vs transcendence, 315
 matter and divinity, 207
 non-dualism, 201
 and Trinitarianism, 207, 208
 of Whitehead, 200
 Paradise, 2, 238, 243
Paradiso (Dante), 103
 Paris Climate Accord, 317
 Park, Katharine, 228
 parrhesia, 315, 317
 partaking. *see* participation
 participation
 overview, 9, 80–82
 aesthetics, 12, 91, 94, 264, 267, 281, 283
 in ancient Greek philosophy, 119, 121–126, 128
 in ancient religions, 119
 vs anthropocentrism, 268
 Augustinian faculties, 91

- and creation, 83, 87
- and delight, 91–92
- divine causality, 92
- dualism, 121
- ecology and environment, 83, 88
- emanation and immanence, 127
- and God, 80, 82–83, 85, 91
- interrelation of creatures, 88, 93
- Langland's *Piers Ploughman*, 268–269
- mutualism, 88
- and nature, 80, 94, 119, 131, 210
- nature of things, 85–87
- nature–human relationship, 89–90, 91
- Neoplatonism, 119, 128, 131
- participatory kinship, 10, 269
- participatory ontology, 12, 80
- predicamental participation, 89–90, 93–94
- in redemption, 239
- relationality, 125
- and the sacraments, 237
- and science, 94
- and the soul, 126
- Passmore, John, 9, 64–66, 68, 69, 73, 74
- St. Paul, 64, 98, 237
- Paul VI (Pope), 110
- Peacocke, Arthur, 248
- perfection, 87, 101, 185, 277, 295
- Petersen, Johann Wilhelm, 288
- Petrarch, 297
- Phaedo* (Plato), 120
- Phaedrus* (Plato), 122
- Philebus* (Plato), 291
- Philips, J.B., 237
- Philo of Alexandria, 58, 98, 267, 290, 295
- philosophical pluralism, 52
- phusis*, 116
- physico-theology, 157–158, 160
- Physics* (Aristotle), 143, 146
- Physiologus, 99
- physis*, 134, 142, 146
- Pico della Mirandola, Giovanni, 292
- Pietism, 107, 288, 296, 297
- Pinchot, Gifford, 163, 176, 177
- plants, 42, 130, 153
- Plato, 271, 292, 308, *see also*
 - Platonism, Neoplatonism
 - aesthetics, 271
 - anthropocentrism, 10, 115
 - criticism of *mimēsis*, 271
 - dualism, 10, 115, 121
 - embeddedness in nature, 125
 - gods as rational beings, 121
 - and nature, 10, 119, 121
 - participation, 119, 122–125, 267
 - poiēsis*, 276
 - precursor to deep ecology, 131
 - relationality, 125
 - the separating soul, 120
 - Sophia, 289
 - theory of forms, 120–121, 142
 - World Soul, 287
- Phaedo*, 120
- Philebus*, 291
- Republic*, 122, 271, 289
- Statesman*, 291
- Symposium*, 120, 276
- Theaetetus*, 119
- Timaeus*, 12, 126, 145, 267, 287, 290–291
- Platonic Theology* (Ficino), 292
- Platonism
 - anthropocentrism, 118
 - ecocentrism, 120
 - gender stereotypes, 308
 - mechanical natural philosophy, 155
 - medieval appropriation, 292
 - and nature, 119, 131, 147, 287
 - nature–human relationship, 119
 - and participation, 119
 - respect for the environment, 131
 - and theurgy, 129
 - vegetarianism, 131
 - World Soul, 287, 291
- Pliny the Elder, 137
- Plotinus
 - cosmic sympathy, 129
 - emanation, 12, 18, 267
 - ensouled cosmos, 10, 126–129
 - the Good sought, 128
 - influence on Renaissance art, 271
 - mimēsis* reconsidered, 271

340 Index

- Plotinus (cont.)
 Sophia, 289
 the soul, 289
 universe speaks, 128
 World Soul, 128, 291
 Plumwood, Val, 309–310
 Plutarch, 125
 Plutarch of Chaeronea, 118
Poems of Felicity (Traherne), 272
Poetics (Aristotle), 276
 poetry. *see also* aesthetics
 alienation from nature, 264–267
 anthropocentrism, 272
 as book of nature, 108
 and the divine, 124, 272, 276
 Transcendentalism, 186
 voice of nature, 39–40, 186
 wonder, 272
 poiēsis, 12, 264, 276–283, 284
 Polanyi, Michael, 232
Political Theology of the Earth
 (Keller), 311
 polytheism, 202
 Pope, Alexander, 68
 Porphyry, 118
 Posidonius, 74
 presence of God. *see* immanence
 preservation, 173, 259, *see also*
 conservation
 Priestly, Joseph, 174
The Primitive Origination of
 Mankind (Hale), 68
 Pritchard, Evans, 232, 233
 Proclus, 129–131, 291
 Progressivism, 177
 Promethean fear, 22, 23, 24, 28
 prosopopoeia. *see* nature personified
The Protestant Ethic and the Spirit of
 Capitalism (Weber), 163
 Protestantism. *see* Christianity,
 Protestant
 Pseudo-Dionysius, 267
 Pseudo-Solomon, 290
 Puritanism
 conservationism, 171
 environmental crisis, 164
 medieval devotional practices, 107
 nature as sacred space, 171
 proto-ecological thinking, 11, 171,
 195
 Puritan ethos, 170
 US forestry, 176
 Pythagorean philosophy, 120, 130
 Quakerism, 193
 Qur'an (Koran), 57, 206
 radical orthodoxy movement, 210
 Rahner, Karl, 45, 208, 210
 Rāmānuja, 295
 Rappaport, Roy, 230, 233
 rationalism, 210, 219
 Ray, John, 64, 66, 68, 74, 158, 255
 Raymond of Sabunde, 104
 realism
 aesthetic realism, 12, 263, 267, 268,
 276–283
 defined, 263
 Indigenous traditions, 283
 ontological realism, 283
 pluralistic realism, 283
 speculative realism, 199
 Vedic roots, 283
 reason, 115, 158, 185, 296, 307, 308
 redemption, 46, 72–73, 84, 239
 re-enchantment, 46
 Reformed Protestantism, 105, 163,
 164, 171, 177, 314
 religion
 advanced vs primitive, 232
 as culture, 231
 and exploitation of nature, 22
 vs the natural, 25
 origins of, 22
 and science, 35, 210
 as social practice, 65
 of technology, 243
 religious ecology
 capitalism, 197
 dark green religion, 203
 disenchanted nature, 197
 ecological civilization, 211
 ecological monotheism, 11,
 204–211
 ecological neo-paganism, 11,
 201–204

- ecological pantheism, 11, 198–201, 207
 immanence, 206
 inter-religious ecology, 209
 Romanticism, 209
 theologically materialist, 206
 White thesis, 197
 religious right, 80
Republic (Plato), 122, 271, 289
 resource extraction, 2, 11, *see also*
 nature, exploitation of
 resourcement, 210
 resurrection, 316
 revelation, 145, 204, 206, 207
 rhythm, 270
 Ricardo, David, 174
 Richards, Robert J., 298
 Robertson, Kellie
 bio, x
 chapter abstract, 10
 chapter by, 134–148
 Robertson, William, 231
 Roman Catholic Church. *see also*
 Francis (Pope)
 book of nature, 110
 Catholic Climate Covenant, 260
 environmental concern, 110
 Global Catholic Climate Covenant, 260
 incarnational theology, 189
 social teaching, 110, 258
 stewardship, 69
 Romanticism
 gender, 297–298, 314
 nature worship, 219
 neo-paganism, 203
 rejection of mechanism, 287
 religious ecology, 209
 as secularizing movement, 108
 the sublime, 221
 transcendental philosophy, 183
 voice of nature, 39
 World Soul, 12, 293, 294, 296–297
 Roosevelt, Franklin D., 178
 Roosevelt, Theodore, 177
 Rosa, Hartmut, 40
 Royal Society of London, 156, 159, 160
 Rubenstein, Mary-Jane, 311, 314
 Ruether, Rosemary Radford, 299, 304, 309, 310
 Ruisdael, Jacob von, 40
 Russell, Bertrand, 56
 Russian Orthodox Church, 211
 sacramentality of creation, 12, 247, 248, 253–260
 sacraments
 Eucharist, 12, 239–241, 257–260
 New Creation, 237
 and participation, 237
 theurgic understanding, 239–241
 Thoreau's wilderness, 192
 worship of nature, 190
 Safina, Carl, 42
 Sagrada Família (Gaudí), 281
 saints, 67
Saints' Everlasting Rest (Baxter), 107
 Salisbury, Bishop of, 260
 salvation, 84, 97, 185–186
 Satori, 201
 Say, Jean-Baptiste, 174
scala naturae, 136
 Schaefer, Jame
 bio, x
 chapter abstract, 12
 chapter by, 247–261
 Schelling, Friedrich Wilhelm Joseph von
 evolutionary deity, 299
 evolutionary Trinitarianism, 206, 209
 influence of Boehme, 299
 Sophia, 288, 289, 299
 transcendental philosophy, 183
 World Soul, 293, 296, 299
Ages of the World (*Weltalter*), 288, 299
Bruno or On the Natural and Divine Principle of Things, 293
Von der Weltseele (*Of the World Soul*), 296
 Schiller, Friedrich, 18, 183
 Schlegel, Friedrich, 294, 297
 Schleiermacher, Friedrich, 43, 183, 297

342 *Index*

- Scholastic natural philosophy
 ancient Greek philosophy, 145, 146, 151
 book of nature, 139
 discovery of nature, 10, 135, 145–147
 divine universals, 7
 natural causes, 156
 naturalizing creation, 305
 nature personified, 10, 134–135, 140–144
 nature–grace gap, 305
 speculative science, 155
 teleological view of nature, 154
- School of Chartres, 145
- Schopenhauer, Arthur, 294
- science. *see also* natural sciences
 ability to comprehend nature, 18
 aesthetic appreciation, 221
 chain of being, 244
 control of nature, 241, 243–245
 criticism of, 19
 intellectualization and rationalization of nature, 18, 31
 modern scientific culture, 235
 and participation, 88, 94
 patriarchy within, 310
 and religion, 146, 158, 210
 salvation through, 243–245
 secularized, 105–106, 247
 and stewardship, 70
 transcendent truth, 183
 and wonder, 223
- Science as a Vocation* (Weber), 31
- scientific naturalism
 atheism, 17
 vs broad naturalism, 50
 conception of nature, 8, 17, 19
 and consciousness, 50–51, 56
 defined, 19, 49
 limits of, 20
- Scientific Revolution
 death of nature, 147
 domination of women and nature, 288, 310
 faith through science, 247
 mechanical natural philosophy, 143
 nature fabricated, 148
 nature–culture divide, 310
- scripture
 allegorical exegesis, 98, 105
 biblical hermeneutics, 98–99, 101, 159, 248
 human–animal relations, 236–239
 interpreter of book of nature, 107
 logos, 100
 medieval approaches, 159
 parallelism with nature, 316
 and the Transfiguration, 316
 Vedic ontology, 236
- Searle, John, 54
- secular naturalism, 24, 27
- secularism, 66
- Sellars, Wilfrid, 19
- Sermons on the Six Days of Creation* (Bonaventure), 147
- ‘Seven Themes of Catholic Social Teaching’, 69
- sexuality, 314
- Shaftesbury, Anthony Ashley Cooper, 3rd Earl of, 219, 276, 293
- Shakespeare, William, 264
- Shapshay, Sandra, 221
- Sherman, Jacob Hosinger
 bio, x
 chapter abstract, 9
 chapter by, 96–111
- Sideris, Lisa, 210
- Sierra Club, 178
- Silent Spring* (Carson), 41, 194
- slaves. *see* enslaved Africans
- Smith, Adam, 173, 174
- Smith, William Robertson, 232
- social sciences, 49
- Society of Jesus, 249
- Socrates, 120, 123–125
- Solovyov, Vladimir, 211, 288, 289, 299
- Son of God, 10, 97, 99, 102, *see also* Jesus
- Sophia
 bound to Justice, 289
 vs Dame Folly, 290
 defined, 211
 as mediator, 289, 290

- paradigm of the cosmos, 300
- Platonic contribution, 287
- wisdom personified, 12, 286
- World Soul, 299
- Sophiology, 211
- Sorabji, Richard, 116
- soteriology, 84
- soul/souls
 - beheld by reason, 185
 - as biological form, 153
 - logos, 126
 - Meister Eckhart's theory, 36
 - opposite of nature, 182
 - and participation, 126
 - Platonic soul, 120, 190
 - requires body, 187
 - shared universal soul, 126
 - transmigration of souls, 118
 - union with divine, 120
 - Vedic ontology, 236
- Southgate, Christopher
 - anthropocentrism rejected, 75
 - biocentrism, 75–76
 - co-creatorship and
 - co-redeemership, 66, 72–75
 - humanity and nature, 71–75
 - perfecting nature, 73
 - and stewardship, 71, 76
- Spinoza, Baruch, 154, 198, 293, 296, 297
- The Spinozism in Judaism* (Wachter), 296
- spirit. *see* divine spirit
- Spiritual Exercises* (Ignatius of Loyola), 249–253
- Sprigge, T.L.S., 52
- The State in Relation to Labor* (Jevons), 174
- Statesman* (Plato), 291
- Steiner, Rudolf, 288
- Stesichorus, 125
- stewardship
 - anthropocentrism, 9, 66, 69, 76
 - as power with responsibility, 11, 70
 - bad stewards, 172
 - biocentrism, 9, 68, 71, 76, 77
 - in Christianity, 9, 66, 68, 77
 - of creation, 1
 - ecological crisis, 71, 77
 - ethical constraints, 68
 - gender roles, 308, 314
 - Hale's theory, 68–69
 - human distinctiveness, 76, 205
 - vs interventionism, 70
 - in Islam, 9, 69–71, 77, 206
 - Jesus, 69
 - in Judaism, 9, 71, 77, 205
 - as managerialism, 69–70
 - meaning of, 205
 - and modern technology, 77
 - vs neo-liberalism, 71
 - of non-human animals, 59
 - Passmore's belief in, 65
 - Puritan theology, 171
 - Reformed overemphasis, 314
 - as remedy, 77
 - and science, 70
 - in scripture, 22, 69
 - and secularism, 66
- Stoicism, 64, 116, 291
- Stoll, Mark
 - bio, x
 - chapter abstract, 10
 - chapter by, 163–179
 - referenced, 194, 195
- Strawson, Peter, 53
- structuralism, 233
- the sublime
 - aesthetics, 217, 219, 228
 - anthropocentrism, 219, 221
 - awe, 228
 - emotions, 227
 - humbling effect, 218, 222, 228
 - Kant's theory, 218
 - meaningful relations theory, 227
 - metaphysical aspect, 220, 222
 - nature and God, 219
 - negative pleasure, 218
 - the numinous, 220
 - other-regarding attitudes, 229
 - and religion, 219, 225
 - transcendental features, 221, 222
 - vs wonder, 11, 228–229
- the supernatural, 20, 26, 104

344 Index

- supernaturalism
 vs Eastern creationism, 210
 vs naturalism, 17, 19, 25
 and theism, 17, 20, 50, 56
 sustainability, 171, 176
 Swedenborg, Emanuel, 288
Symbolik und Mythologie der Alten
 Voelker (Creuzer), 298
Symposium (Plato), 120, 276
 syncretism, 202
- Taliaferro, Charles
 bio, x
 chapter abstract, 9
 chapter by, 48–61
 Tao, 201
 Taylor, Bron, 203
 Taylor, Paul, 76
 Teilhard de Chardin, Pierre, 45, 209
 teleology
 Aristotle vs divine omnipotence, 146
 dysteleological continuum of being, 199
 intrinsic and extrinsic, 154
 Judaic-Christian, 64
 physico-theology, 158
 reading of creation, 306
 view of nature, 154
 Tempier, Étienne, 147
 Temple Expiatori de la Sagrada Família (The Expiatory Temple of the Holy Family), 280
 Tertullian, 59
The Doctrine of the Cosmos (Humboldt), 42
Theaetetus (Plato), 119
 theism
 and broad naturalism, 50
 concern for nature, 24
 consciousness, 48, 56
 Darwin's rejection of, 32–33
 God's nature, 57
 humans and non-humans, 53–57
 mind, 48
 natural theology, 56
 vs naturalism, 48
 ontological realism, 283
 strengthened by the sublime, 219
 and supernaturalism, 17, 20, 50, 56
 value of non-humans, 49
 theocentrism, 63, 67, 71
 Theodoret, 74
 theology
 allied with natural philosophy, 157
 co-creaturely theology, 239
 cultural ecology, 234
 incarnational theology, 189
 liberation theology, 208
 natural theology, 56, 104, 183, 201, 311
 non-dualist theology, 207
 vs science, 146, 157
 Temple theology, 240
 theology of nature, 207
 theophany, 204, 207
 theurgy, 10, 120, 129–131
 Thierry of Chartres, 292
 'Thinking Like a Mountain' (Leopold), 194
 Thomas à Kempis, 103
 Thoreau, Henry David
 book of nature, 108
 Emerson's influence, 186
 environmental wonder, 227
 influence on Muir, 294
 natural commons, 194
 Protestant environmentalism, 163
 Romanticism and ecology, 189–192
 Walden, 189, 190
 A Week on the Concord and Merrimack Rivers, 189
 Three Ecologies (Guattari), 199
 Tiedemann, Dietrich, 297
 Tillich, Paul, 44, 210
Timaeus (Plato), 12, 126, 145, 267, 287, 290–291
 Tolkien, J.R.R., 277
 Tolstoy, Leo, 59
 Tonstad, Linn, 315
 Traherne, Thomas, 272–273
 transcendence, 249, 312
 Transcendentalism
 contested leadership, 187
 feminist Transcendentalism, 193
 founding of, 182–186

- influence on Pope Francis, 189
- nature as sacred, 11, 194
- nature in secular modernity, 181
- salvation, 185–186
- schism, 187
- self-culture, 192
- Transcendentalist nature
 - religion, 194
 - voice of nature, 186
- the Transfiguration, 101, 316
- Trevisa, John, 137
- Trinitarian naturalism, 206
- Trinitarianism, 207
 - evolutionary Trinitarianism, 208
 - and pantheism, 208
- True Christianity* (Arndt), 107
- Turkson, Peter, 260
- Turner, William, 40

- Unitarianism, 173, 174, 186, 192
- United Nations, 243
- United States, 165–167, 169, 173, 181, 183
- the universe. *see also* nature
- universe
 - as book of nature, 106
 - as created, 56, 134
 - as ensouled, 126, 128, 291
 - as living being, 119, 121
 - as speaking, 128
 - as unitary, 126
 - interconnected, 120, 129, 171, 287
 - macrocosm and microcosm, 145
 - manifesting God's plan, 136
 - organic paradigm for, 300
 - rational order of, 38
 - revelation, 206
 - spiritual made visible, 291
- Upanishads, 295

- Vaishnavism, 295
- Vassanyi, Miklós, 297
- Vedas, 236
- vegetarianism, 59, 60, 131, 205
- Views of Nature* (Humboldt), 41
- Vilakazi, Benedict Wallet, 265
- Virgin Mary, 278, 279, 288, 289
- viriditas/viridity, 277–280

- The Vision of Piers Ploughman* (Langland), 268–269
- Vita Nuova* (Dante), 297
- vitalism, 199
- Von der Weltseele* (Schelling), 296

- Wachter, Johann Georg, 296
- Wahrheit und Lüge im aussermoralischen Sinne* (Nietzsche), 35
- Walden* (Thoreau), 189, 190
- Walls, Laura Dassow
 - bio, viii
 - chapter abstract, 11
 - chapter by, 181–195
- Warren, Karen, 317
- Waterfield, Robin, 123
- Watt, James, 167
- Weber, Max
 - animism, 231
 - control through calculation, 18, 22, 27
 - criticism of modern science, 19
 - disenchanted nature (Entzauberung), 18, 31, 32, 197
 - and nature, 18
 - The Protestant Ethic and the Spirit of Capitalism*, 163
 - Science as a Vocation*, 31
- A Week on the Concord and Merrimack Rivers* (Thoreau), 324
- Weinberg, Steven, 35
- Welby, Justin, 260
- Welsch, Wolfgang, 43
- Weltalter* (Schelling), 288, 299
- Weltseele* (Goethe), 297
- Wesley, John, 59, 107
- White, Lynn, Jr
 - and capitalism, 66
 - Christianity and anthropocentrism, 9, 64–67, 197, 286
 - ecological crisis, 163, 197, 286
 - exploitation of nature, 64–67, 163, 286
 - human dominion, 241
 - Judaeo-Christian teleology, 64
 - paganism, 65
 - perpetual progress, 64

346 *Index*

- White, Lynn, Jr (cont.)
 Protestant environmentalism, 163
 'The Historical Roots of Our
 Ecologic Crisis', 5, 64, 197
 Whitehead, Alfred North, 200, 286
 Whitfield, George, 107
 Whitney, Elspeth, 65
 Wicca, 202
 Wiggins, David, 23, 24, 25, 27
 the wild, 192, 210, 226
 Wilderness Society, 178
 William of Conches, 145, 292
 William of Newburgh, 138–140
 Williams, Bernard
 and nature, 16, 20–25
 non-anthropocentric values,
 21, 23
 Promethean fear, 22–24, 27
 as religious sceptic, 23
 Williams, Rowan, 210–211
 wisdom. *see also* Sophia
 biblical wisdom, 290
 book of wisdom, 102
 of God, 107, 253, 289
 personified, 286, 289, 290
*The Wisdom of God Manifested in the
 Works of the Creation* (Ray), 255
The Wisdom of the Indians
 (Schlegel), 294
 Wohlleben, Peter, 42
 wonder
 aesthetics, 226, 228, 272
 becoming awe, 139
 defined, 223–224
 environmental activism, 227
 harmful history, 228
 meaningful relations theory,
 223–228
 metaphysical aspect, 225
 at nature, 128, 135, 138, 223–228,
 269
 nature's value, 227
 other-regarding attitudes, 225,
 226, 229
 religious experience, 225
 scientific knowledge, 223, 225
 vs the sublime, 11, 228–229
 and surprise, 224, 228
 sympathetic attention, 223, 226
Wonder (Traherne), 272
 Woolpit's green children, 138–140
 Wordsworth, William
 influence on Muir, 294
 and nature, 140, 219, 265, 293
 transcendental philosophy, 183
 Wesley's influence, 108
The World is Too Much with Us,
 265
 World Council of Churches, 110
The World is Too Much with Us
 (Wordsworth), 265
 world religions, 82, 83, 195, 201, 234,
 236
 World Soul
 in ancient Greek philosophy,
 126–128, 287, 290–291
 femininity, 12, 295
 Holy Spirit, 292, 305
 immanence, 287, 294
 Indic metaphysics, 294–295
 as mediating entity, 289
 in medieval Christianity,
 292–293
 and nature, 126
 order and movement, 292
 Romanticism, 293, 294, 296–297
 and Sophia, 299, 300
 transcendence, 287
Woza Nonjinjikazi! (Vilakazi), 265
 Wright, N.T., 208
 Zen, 201