

THE CAMBRIDGE WORLD HISTORY OF GENOCIDE

Volume I offers an introductory survey of the phenomenon of genocide. The first five chapters examine its major recurring themes, while the further nineteen are specific case studies. The combination of thematic and empirical approaches illuminates the origins and long history of genocide, its causes, consistent characteristics and the connections linking various cases from earliest times to the early modern era. The themes examined include the roles of racism, the state, religion, gender prejudice, famine and climate crises, as well as the role of human decisionmaking in the causation of genocide. The case studies cover events on five continents, ranging from prehistoric Europe and the Andes to ancient Israel, Mesopotamia, the early Greek world, Rome, Carthage and the Mediterranean. It continues with the Norman Conquest of England's North, the Crusades, the Mongol Conquests, medieval India and Viet Nam, and a panoramic study of premodern China, as well as the Spanish conquests of the Canary Islands, the Caribbean and Mexico.

Ben Kiernan is the Griswold Professor of History Emeritus at Yale University and was founding Director of Yale's Genocide Studies Program. His book *Blood and Soil: A World History of Genocide and Extermination from Sparta to Darfur* (2007) won numerous awards, including a gold medal for the best work of history, awarded by the Independent Publishers Association.

T. M. Lemos is Professor of Hebrew Bible at Huron University College and a member of the graduate school faculty and the Centre for Transitional Justice and Post-Conflict Reconstruction at the University of Western Ontario.

Tristan S. Taylor is Senior Lecturer in Classics and Ancient History at the University of New England. He was a Visiting Fellow in Genocide Studies in the Yale University Genocide Studies Program in 2013–14 and was awarded a UNE Partnerships Grant for his work on comparative genocide studies in the Roman world.



THE CAMBRIDGE WORLD HISTORY OF

## **GENOCIDE**

General Editor Ben Kiernan, Yale University

Split into three volumes, *The Cambridge World History of Genocide* offers an analytical survey of genocide across six continents from prehistory to the twenty-first century. Combined, they compare and contrast cases in multiple different cultures and contexts, demonstrating common themes and sharp variations that have developed over time. By examining the long-term and immediate causes of genocide, these essays emphasize that genocidal intent has historically been shaped by structural factors and human decision-making. Featuring over 80 essays from experts across the field, together they cover ancient Carthage, the Holocaust, medieval Crusader massacres, Mongol conquests, the extermination of Indigenous peoples in European settler colonies in the Americas, Africa and Australia, as well as prehistoric mass graves from the Alps to the Andes, and the Rohingya genocide in Myanmar. A much-needed addition to genocide studies, these volumes reveal how genocide is a world historical phenomenon that has operated under different names and capacities, but possesses similar key characteristics.

#### Volume 1

Genocide in the Ancient, Medieval and Premodern Worlds EDITED BY BEN KIERNAN, T. M. LEMOS AND TRISTAN S. TAYLOR

#### Volume 11

Genocide in the Indigenous, Early Modern and Imperial Worlds, from c. 1535 to World War One

EDITED BY NED BLACKHAWK, BEN KIERNAN, BENJAMIN MADLEY AND REBE TAYLOR

## $V_{\text{OLUME III}}$

Genocide in the Contemporary Era, 1914–2020 EDITED BY BEN KIERNAN, WENDY LOWER, NORMAN NAIMARK AND SCOTT STRAUS



THE CAMBRIDGE
WORLD HISTORY OF
GENOCIDE

VOLUME I

# Genocide in the Ancient, Medieval and Premodern Worlds

Edited by

BEN KIERNAN

Yale University

T. M. LEMOS

Huron University College, University of Western Ontario

TRISTAN S. TAYLOR

University of New England, Australia





# **CAMBRIDGE**UNIVERSITY PRESS

University Printing House, Cambridge CB2 8BS, United Kingdom
One Liberty Plaza, 20th Floor, New York, NY 10006, USA
477 Williamstown Road, Port Melbourne, VIC 3207, Australia
314–321, 3rd Floor, Plot 3, Splendor Forum, Jasola District Centre,
New Delhi – 110025, India

103 Penang Road, #05–06/07, Visioncrest Commercial, Singapore 238467

Cambridge University Press is part of the University of Cambridge.

It furthers the University's mission by disseminating knowledge in the pursuit of education, learning, and research at the highest international levels of excellence.

www.cambridge.org Information on this title: www.cambridge.org/9781108493536 DOI: 10.1017/9781108655989

© Cambridge University Press 2023

This publication is in copyright. Subject to statutory exception and to the provisions of relevant collective licensing agreements, no reproduction of any part may take place without the written permission of Cambridge University Press.

First published 2023

Printed in the United Kingdom by TJ Books Limited, Padstow, Cornwall

A catalogue record for this publication is available from the British Library.

A Cataloging-in-Publication data record for this book is available from the Library of Congress

Three-volume set ISBN 978-1-108-75973-1 Hardback

Volume I ISBN 978-1-108-49353-6 Hardback Volume II ISBN 978-1-108-48643-9 Hardback Volume III ISBN 978-1-108-48707-8 Hardback

Cambridge University Press has no responsibility for the persistence or accuracy of URLs for external or third-party internet websites referred to in this publication and does not guarantee that any content on such websites is, or will remain, accurate or appropriate.



# Contents

List of Figures page x
List of Maps xii
List of Tables xiii
List of Contributors to Volume 1 xiv
General Editor's Acknowledgements xx
General Editor's Introduction to the Series: Genocide: Its Causes, Components,
Connections and Continuing Challenges 1
BEN KIERNAN

 $\label{eq:continuous} Introduction \ to \ Volume \ I \quad \emph{31}$  T. M. Lemos, tristan S. Taylor and ben Kiernan

# PART I THEMES OF GENOCIDE THROUGH HISTORY

- I · Genocide before the State? 59
- 2 · The Religion–Genocide Nexus 86 STEVEN LEONARD JACOBS
- 3 · Genocide and Gender: Dynamics and Consequences 103
  ADAM JONES AND WENDY LOWER
  - 4 · Genocide, Starvation and Famine 127 BRIDGET CONLEY AND ALEX DE WAAL
- 5 · Climate, Violence and Ethnic Conflict in the Ancient World
  FRANCIS LUDLOW, CHRIS MORRIS AND CONOR KOSTICK

VII



Contents

# PART II THE ANCIENT WORLD

- 6 · Genocide in Ancient Israelite and Early Jewish Sources 185 T. M. LEMOS
- 7 · Genocide in Ancient Mesopotamia during the Bronze and Iron Ages 209
  T. M. LEMOS AND SETH RICHARDSON
  - 8 · Urbicide in the Ancient Greek World, 480–330 BCE 235
    PAUL CARTLEDGE
  - 9 · Violence, Emotions and Justice in the Hellenistic Period 257
    MICHAEL CHAMPION
  - 10 · A Tale of Three Cities: The Roman Destruction of Carthage,

    Corinth and Numantia 278

    TRISTAN S. TAYLOR
- II · Caesar's Gallic Genocide: A Case Study in Ancient Mass Violence 309
  TRISTAN S. TAYLOR
  - 12 · Genocidal Perspectives in the Roman Empire's Approach towards the Jews 330 GIL GAMBASH
    - 13 · Religious Violence in the Later Roman Empire: The Tetrarchic Persecutions, 302–313 CE 353

      CARL R. RICE
  - 14 · Genocide, Extermination and Mass Killing in Chinese History 376
    VICTORIA TIN-BOR HUI

# PART III THE MEDIEVAL WORLD AND EARLY IMPERIAL EXPANSIONS

15 · William the Conqueror's Harrying of the North, 1069–1070: What,

If Not Genocide? 403

C. P. LEWIS

VIII



#### Contents

- 16 · Genocidal Massacres of Jews in Medieval Western Europe, 1096–1392 425 MAYA SOIFER IRISH
  - 17 · Crusaders and Mass Killing at Jerusalem in 1099 448
    THOMAS A. FUDGE
- 18 · The Albigensian Crusade and the Early Inquisitions into Heretical

  Depravity, 1208–1246 470

  MARK GREGORY PEGG
  - 19 · Mongol Genocides of the Thirteenth Century 498
  - 20 · Việt Nam and the Genocide of Champa, 1470–1509 523 GEORGE DUTTON
    - 21 · Genocidal Massacres in Medieval India 547 RAZIUDDIN AQUIL
  - 22 · Mass Extermination in Prehistoric Andean South America 572

    DANIELLE KURIN
    - 23 · The Spanish Destruction of the Canary Islands: A Template for the Caribbean Genocide 594

      IGOR PÉREZ TOSTADO
  - 24 · Genocidal Massacres in the Spanish Conquest of the Americas: Xaragua, Cholula and Toxcatl, 1503–1519 622 HARALD E. BRAUN

Index 648



# **Figures**

1.1	The ordered abnormal grave from wassenaar (Haag, Netherlands),	
	с.1700 все. (© Leendert Louwe Kooijmans 1993. Reproduced by	
	permission of Leendert Louwe Kooijmans)	age 79
5.I	Top panels of a carved gypsum relief from the North Palace in Nineveh,	
	Iraq, 645–640 BCE, depicting irrigation of lands with an aqueduct.	
	(Photo: Francis Ludlow)	161
5.2	Bottom two panels of a carved gypsum relief from the North Palace	
	in Nineveh, Iraq, 645–640 BCE, showing a Neo-Assyrian attack on an Arab	
	encampment. (Photo: Francis Ludlow)	163
5.3	Gypsum relief from the North Palace in Nineveh, Iraq, 645–640 BCE, showing	y S
	the sacking of an Egyptian stronghold by Neo-Assyrians under King	
	Ashurbanipal. (Photo: Francis Ludlow)	165
5.4	Levels of conflict and sociopolitical stress recorded in Neo-Assyrian sources	
	in the years before and after the dates of four volcanic eruptions, 750-650 BCE.	177
6.I	The Moabite Stone, discovered in 1868, bearing an inscription left by the	
	ninth-century BCE Moabite king Mesha. (Print Collector / Contributor /	
	Getty Images)	191
7.I	Assyrian relief from the palace of Sennacherib. (Photograph from Werner	
	Forman / Getty Images)	225
IO.I	Ruins of Numantia. (Photo: Ben Kiernan)	290
10.2	Reconstruction of the ruins of Numantia. Museo Numantino, Ministerio	
	de Cultura. (Photo: Ben Kiernan)	290
10.3	Inscription erected by Mummius dedicating the temple to Hercules Victor.	
	Inscriptiones Latinae Selectae 20. (Center for Epigraphical and Palaeographical	
	Studies, The Ohio State University)	299
II.I	Bust of Julius Caesar. Posthumous, but thought to be first century BCE.	
	Museo Pio-Clementino, Musei Vaticani. (Photograph from Getty Images)	310
13.1	Porphyry sculpture portrait of the Four Tetrarchs, c.300 CE. Originally in	
	Constantinople, now at St Mark's Basilica in Venice. (Photograph from	
	Education Images / Getty Images)	359
16.1	Representation of a massacre of the Jews in 1349. Antiquitates Flandriae,	
	Royal Library of Belgium, MS 1376/7. (Courtesy Jewish Women's Archive)	442
т8 т	Réziers (Photograph from Getty Images)	471



# List of Figures

T Chinggis Khan statue at the Chinggis Khan Statue Complex in Tsonjin		
Boldog, Mongolia. (Photo: Timothy May)	505	
The siege of Alamūt, from Rashīd al-Dīn's Jami' al-Tawarikh. (Courtesy		
Bibliothèque nationale de France)	516	
Cham Tower still standing at Vijaya (1). (Photo: George Dutton)	538	
Cham Tower still standing at Vijaya (2). (Photo: George Dutton)	539	
Cham Hindu temples at Tháp Chàm, near Phan Rang, Vietnam.		
(Photo: Ben Kiernan)	542	
Qutb Minar, Delhi. (Photograph from frentusha / Getty Images)	5 53	
Tughlaqabad fort. (Photograph from Getty Images)	564	
Diverse manifestations of deadly head wounds.	576	
Torre del conde, Gomera, Canary Islands <i>c.</i> 1450. Photograph 1890–5.		
(Courtesy the Colección José A. Pérez Cruz, Fundación para la Etnografía		
y el Desarrollo de la Artesanía Canaria (FEDAC) / Cabildo de Gran Canaria/		
Biblioteca Virtual del Patrimonio Bibliográfico - España)	607	
Luis Arencibia Betancort, Hautacuperche, 2007, bronze, Valle Gran Rey,		
Gomera. (Photo by Ángel Guzmán Ramírez)	615	
La Matanza de Cholula, <i>Lienzo de Tlaxcala</i> .	639	
La Matanza de Templo Mayor – Toxcatl, Codex Dúran.	641	
	Boldog, Mongolia. (Photo: Timothy May) The siege of Alamūt, from Rashīd al-Dīn's Jami' al-Tawarikh. (Courtesy Bibliothèque nationale de France) Cham Tower still standing at Vijaya (1). (Photo: George Dutton) Cham Tower still standing at Vijaya (2). (Photo: George Dutton) Cham Hindu temples at Tháp Chàm, near Phan Rang, Vietnam. (Photo: Ben Kiernan) Qutb Minar, Delhi. (Photograph from frentusha / Getty Images) Tughlaqabad fort. (Photograph from Getty Images) Diverse manifestations of deadly head wounds. Torre del conde, Gomera, Canary Islands c.1450. Photograph 1890–5. (Courtesy the Colección José A. Pérez Cruz, Fundación para la Etnografía y el Desarrollo de la Artesanía Canaria (FEDAC) / Cabildo de Gran Canaria/Biblioteca Virtual del Patrimonio Bibliográfico - España) Luis Arencibia Betancort, Hautacuperche, 2007, bronze, Valle Gran Rey, Gomera. (Photo by Ángel Guzmán Ramírez) La Matanza de Cholula, Lienzo de Tlaxcala.	



# Maps

1.1	Selected prehistoric abnormal graves and mass fatality sites.	
		e 70
6.I	Ancient Israel and surrounding regions in the Iron Age. (Cartography	
	by Shane Kelley)	186
7.I	Mesopotamian and other Near Eastern sites discussed. (Cartography by	
	Steven Townshend)	211
8.1	Ancient Greece and Sicily. (Cartography by the Ancient World Mapping	
	Center, University of North Carolina)	238
9.1	Sites of city destruction in Hellenistic Greece, 223–217 BCE. (Cartography	
	by the Ancient World Mapping Center, University of North Carolina)	258
10.1	The Mediterranean of the Roman Republic, showing relative positions	
	of Carthage, Corinth and Rome. (Cartography by the Ancient World	
	Mapping Center, University of North Carolina)	279
10.2	The Iberian peninsula in the second century BCE. (Cartography by the Ancient	
	World Mapping Center, University of North Carolina)	292
II.I	Peoples and main settlements of Gaul at the time of Julius Caesar.	
	(© Citypeek/Wikimedia commons)	314
I2.I	The Roman Near East in the early second century CE (Cartography by Gil	
	Gambash)	332
13.1	Selected sites in the late Roman Empire. (Cartography by Tom Elliott, with	
	modifications by the Author)	354
I4.I	Expansion of the Qin Empire, c.300 – c.210 BCE. (Cartography by Bill Nelson)	392
14.2	Expansion of the Han Empire, c.140 bce – 220 ce. (Cartography by Bill Nelson)	396
15.I	Northern England in the time of William I.	404
16.1	Anti-Jewish violence in western Europe, 1096–1392. (Cartography by Amy	
	Ferguson, GIS/Data Center, Rice University)	426
17.1	The siege and capture of Jerusalem, July 1099. (Cartography by Bill Nelson)	456
18.1	Southern France c.1200 (From M. G. Pegg, A Most Holy War (Oxford University	
	Press, 2008), p. 9).	473
19.1	The Mongol Empire, 1250–60. (Cartography by Mapping Specialists, Fitchburg,	
	Wisconsin)	507
	The Vietnamese attack on Champa, 1471. (Cartography by George Dutton)	525
22.I	Andean South America showing sites of prehistoric mass extermination.	
	(Cartography by Danielle Kurin)	573
2.2 T	Spain North Africa and the Canary Islands in 1544 (Portolan Man)	506



# Tables

2.1	'Religion' as a participating factor in genocide	page 95
7.I	Casualties of military campaigns of Rimuš and Naram-Sin	214
14.1	Common words for 'extermination' in dynastic histories	378
14.2	Common words for 'killing' in dynastic histories	379
14.3	Qin mass killing, 356–236 BCE	391



# Contributors to Volume I

RAZIUDDIN AQUIL is Professor of History at the University of Delhi. He has published widely on political culture and religious traditions in medieval and early modern India. His books include *The Muslim Question: Understanding Islam and Indian History* (Penguin, 2017) and *Days in the Life of a Sufi: 101 Enchanting Stories of Wisdom* (Pan Macmillan, 2020). He has also co-edited, with Partha Chatterjee, *History in the Vernacular* (Permanent Black, 2008), with David Curley, *Literary and Religious Practices in Medieval and Early Modern India* (Routledge, 2016), and with Tilottama Mukherjee, *An Earthly Paradise: Trade, Politics and Culture in Early Modern Bengal* (Routledge, 2020).

HARALD E. BRAUN is Reader/Associate Professor in European History (1300–1700) at the University of Liverpool. His main field of research is early modern Iberian political culture, and his work connects the histories of political thought, religion, law and violence. His publications include *Juan de Mariana and Early Modern Spanish Political Thought* (2007), *Contexts of Conscience in Early Modern Europe* (2004; with E. Vallance), *The Renaissance Conscience* (2011; with E. Vallance), *Theorising the Ibero-American Atlantic* (2013; with L. Vollendorf), *The Transatlantic Hispanic Baroque* (2014; with J. Pérez-Magallón) and *Jesuits as Counsellors in the Early Modern World* (2017).

Paul Cartledge is A. G. Leventis Senior Research Fellow of Clare College, Cambridge, and author, co-author, editor or co-editor of some thirty books, the most recent *Thebes: The Forgotten City of Ancient Greece* (Picador, Abrams, 2020). He is A. G. Leventis Professor of Greek Culture emeritus, Faculty of Classics, Cambridge University, and currently president of the Hellenic Society, UK, an honorary citizen of Sparta, Greece, and Commander of the Order of Honour, Hellenic Republic.

MICHAEL CHAMPION is Associate Professor in Late Antique and Early Christian Studies at the Institute for Religion and Critical Inquiry, Australian Catholic University (ACU). He directs ACU's Node of the Australian Research Council Centre of Excellence for the History of Emotions. He is the author of Explaining the Cosmos: Creation and Cultural Interaction in Late-Antique Gaza (2014) and co-editor, with Lara O'Sullivan, of Cultural Perceptions of Violence in the Hellenistic World (2017). He has also co-edited Understanding Emotions in Early Europe (2015; with Andrew Lynch) and Before Emotion: The Language of Feeling 400–1800 (2019; with Juanita Feros Ruys and Kirk Essary).



#### List of Contributors to Volume I

BRIDGET CONLEY is the research director of the World Peace Foundation and an associate research professor at the Fletcher School of Law and Diplomacy, Tufts University. She is the author of Memory from the Margins: Ethiopia's Red Terror Martyrs Memorial Museum (Palgrave, 2019) and editor of How Mass Atrocities End: Studies from Guatemala, Burundi, Indonesia, the Sudans, Bosnia-Herzegovina, and Iraq (Cambridge University Press, 2016). She has published on issues relating to the 1992–5 war in Bosnia, mass atrocities and genocide, and how museums engage on human rights issues.

ALEX DE WAAL is the executive director of the World Peace Foundation at the Fletcher School of Law and Diplomacy, Tufts University. Considered one of the foremost experts on Sudan and the Horn of Africa, his scholarly work and practice has also probed humanitarian crisis and response, human rights, HIV/AIDS and governance in Africa, and conflict and peace-building. His latest books are *New Pandemics, Old Politics: Two Hundred Years of War on Disease and its Alternatives* (Polity Press, 2021) and *Mass Starvation: The History and Future of Famine* (Polity Press, 2017).

GEORGE DUTTON is a professor in the Department of Asian Languages and Cultures at the University of California, Los Angeles. A specialist in early modern Vietnamese social and intellectual history, he is the author of A Vietnamese Moses: Philiphe Binh and the Geographies of Early Modern Catholicism (University of California Press, 2017), winner of the inaugural Fondação Oriente Book Prize, and The Tay Son Uprising: Society and Rebellion in Eighteenth Century Vietnam (University of Hawai'i Press, 2006). He is also editor of Voices of Southeast Asia (M. E. Sharpe, 2014) and co-editor of Sources of Vietnamese Tradition (Columbia University Press, 2012), named a Choice outstanding title.

THOMAS A. FUDGE is a historian of Christianity and Professor of Medieval History at the University of New England, Australia. Previously, he has held academic appointments in the United States and New Zealand. He holds a PhD in medieval history from Cambridge University and a PhD in theology from Otago University, New Zealand. The author of seventeen books, over the past thirty years he has focused his research on heresy, Jan Hus and Hussite history, patterns of religious reform and revolt in fifteenth- and sixteenth-century Europe, and the later crusades, especially those directed at heretics.

GIL GAMBASH is a classical historian studying the ancient Mediterranean. He is the former chair of the Department of Maritime Civilizations, former director of the Recanati Institute for Maritime Studies at the University of Haifa, and the co-founder and director of the Haifa Center for Mediterranean History. Next to a range of Mediterranean topics, he specialises in Roman imperialism and its relationship with the provinces. He wrote his chapter for this volume while holding a Leverhulme Visiting Professorship at the Institute of Classical Studies, University of London.

VICTORIA TIN-BOR HUI is Associate Professor in Political Science at the University of Notre Dame. She received her PhD in Political Science from Columbia University and her BSSc in Journalism and Communications from the Chinese University of Hong Kong. Hui examines the centrality of war in Chinese history, and has authored *War and State Formation in Ancient China and Early Modern Europe* (Cambridge University Press, 2005).



#### List of Contributors to Volume I

She also studies Hong Kong's struggle for freedom, and has testified to a United States congressional hearing and written for the *Journal of Democracy*, *Foreign Affairs*, *Washington Post*'s Monkey Cage and *The Diplomat*.

MAYA SOIFER IRISH is an associate professor of history at Rice University whose research focuses on religious violence and toleration, and explores the legal, social and economic situation of religious minorities in Iberian Christian societies. She is the author of many articles, including 'Beyond convivencia: critical reflections on the historiography of interfaith relations in Christian Spain'. Her first book, Jews and Christians in Medieval Castile: Tradition, Coexistence, and Change, which explores the changes in Jewish–Christian relations in the kingdom of Castile between the eleventh and fourteenth centuries, was published in 2016. She is currently working on a new book, The Politics of Persecution in Medieval Spain: Toward the Anti-Jewish Riots of 1391.

STEVEN LEONARD JACOBS is Professor of Religious Studies and Emeritus Aronov Endowed Chair of Judaic Studies at the University of Alabama. His research foci include issues of translation with regards to the Hebrew Bible and Dead Sea Scrolls, Jewish–Christian relations, the Holocaust and historical genocides, and the nexus between religion and violence. He is the author, editor and/or translator of more than fifteen books and more than fifty refereed articles and book reviews in both scholarly and popular journals.

ADAM JONES is Professor of Political Science at the University of British Columbia Okanagan. He is the author of *Genocide: A Comprehensive Introduction* (3rd ed., Routledge, 2017) and author or editor of some fifteen other books, mostly on genocide and crimes against humanity. He serves as executive director of Gendercide Watch, a Web-based educational initiative, and has worked as an expert consultant with the United Nations Office on Genocide Prevention and the Responsibility to Protect.

BEN KIERNAN is A. Whitney Griswold Professor of History emeritus and former Professor of International and Area Studies at Yale University. Founding director of both the Cambodian Genocide Program and the Genocide Studies Program from 1994 to 2015, he has also served as chair of Yale's Council on Southeast Asia Studies. His books include How Pol Pot Came to Power (1985), The Pol Pot Regime: Race, Power and Genocide in Cambodia under the Khmer Rouge, 1975–1979 (1996), Genocide and Resistance in Southeast Asia (2007), Blood and Soil: A World History of Genocide and Extermination from Sparta to Darfur (2007) and Việt Nam: A History from Earliest Times to the Present (2017).

CONOR KOSTICK is a historian and writer living in Dublin. He is currently Postdoctoral Research Fellow with the Climates of Conflict in Ancient Babylonia project, funded by the Irish Research Council and based in the Trinity Centre for Environmental Humanities, Trinity College Dublin.

Danielle Kurin, Associate Professor of Anthropology at the University of California, Santa Barbara, specialises in the analysis of human bones. She investigates how natural and social disasters impact human bodies in ancient, historic and forensic contexts. While her



#### List of Contributors to Volume I

primary area of interest is Latin America, Kurin has done similar work in other parts of the world. She also serves as an expert consultant in cases involving trafficked skeletons, mummies and other cultural heritage, and has aided law enforcement, disaster survivors and victims' families in the identification of unknown human remains stemming from mass casualty events.

T. M. Lemos is Professor of Hebrew Bible at Huron University College, Ontario, and a member of the graduate school faculty and affiliate of the Centre for Transitional Justice and Post-Conflict Reconstruction at the University of Western Ontario. In 2022 she was Gerstein Distinguished Visiting Professor of Jewish Studies and Religion at the University of Toronto. Lemos has co-edited three volumes and is the author of two books, including *Violence and Personhood in Ancient Israel and Comparative Contexts* (Oxford University Press, 2017), as well as various articles and essays on topics related to the history of violence. Her current project is on the comparative history of dehumanisation.

C. P. Lewis has worked on English and Welsh history in the long eleventh century since his Oxford DPhil of 1985. His current interests in those fields include the prosopography of landowners named in Domesday Book (www.pase.ac.uk) and the making of Domesday Book, on which a monograph co-authored with Stephen Baxter and Julia Crick is forthcoming. Between 1982 and 2009 he worked for the Victoria County History on the local history of places in Cambridgeshire and Sussex, and the city of Chester, and has also published on onomastics and the historiography of English local history.

Wendy Lower is John K. Roth Professor of History and George R. Roberts Fellow at Claremont McKenna College. She is the author of Nazi Empire-Building and the Holocaust in Ukraine (2005), The Diary of Samuel Golfard and the Holocaust in Galicia (2011) and The Ravine: A Family, a Photograph, a Holocaust Massacre Revealed (2021), and co-editor of Shoah in Ukraine: History, Testimony, Memorialization (2008; with Ray Brandon). Her book Hitler's Furies: German Women in the Nazi Killing Fields (2013) was a finalist for the National Book Award and has been translated into twenty-three languages. She is a co-editor of Volume III of The Cambridge World History of Genocide.

Francis Ludlow is Associate Professor of Medieval Environmental History at Trinity College Dublin. He has held postdoctoral fellowships with the Harvard University Centre for the Environment and Department of History (2011–13), the Rachel Carson Centre for Environment and Society, LMU Munich (2013–14), the Yale Climate and Energy Institute and Department of History (2013–16), and a Marie Skłodowska-Curie Individual Fellowship (2016–18) at Trinity College Dublin. Presently he is principal investigator of the Irish Research Council-funded Climates of Conflict in Ancient Babylonia project.

TIMOTHY MAY (PhD, University of Wisconsin-Madison) is Professor of Central Eurasian History at the University of North Georgia. He is the author of *The Mongol Art of War* (2007), *The Mongol Conquests in World History* (2012), *The Mongol Empire* (2018), *The Mongols* (2019) and *Simply Chinggis* (2021), and the editor of *The Mongol Empire*, *A Historical Encyclopedia* (2016). He was awarded his university's Distinguished Teaching Award in



#### List of Contributors to Volume I

2021. When not teaching courses on the Mongol Empire, the Crusades or Islamic history, he practises the dark arts of administration as Associate Dean of Arts and Letters.

Chris Morris studied geography and soil science, obtaining a PhD at Queens University Belfast, before having a thirty-year career as a government statistician, working in fields as varied as GDP, demography and urban development. Since retirement he obtained postgraduate degrees in reconciliation studies and human geography before starting research towards a second PhD at Trinity College Dublin. This is based on quantitative analysis of a 120-case sample of classical and medieval interactions of nomad groups or groups engaged in holy war with other groups that they have encountered, taking account of their ecological, economic and cultural circumstances.

MARK GREGORY PEGG is Professor of History at Washington University in St Louis. He is the author of *Beatrice's Last Smile: A History of the Medieval West, 200–1500* (Oxford University Press, 2022).

IGOR PÉREZ TOSTADO is Associate Professor of Early Modern History at the University Pablo de Olavide, Spain. He studies early modern migration, exile and violence. He is the author of Irish Influence at the Court of Spain in the Seventeenth Century (2008) and Anglo-Spanish Relations during the English Civil Wars: Assassination, War and Diplomacy in Early Modern Europe (forthcoming). He co-edited Ireland and the Iberian Atlantic (2 vols., 2010 and 2020) and Los exiliados del rey de España (2015) and most recently edited A Cultural History of Genocide in the Early Modern World (2021).

Carl R. Rice is a doctoral candidate in ancient history at Yale University. A first-generation university student, he completed his undergraduate education at West Virginia University and his master's degree at North Carolina State University. His work examines the relationship between religion, law, society and culture in the Roman and late Roman Empire.

SETH RICHARDSON is managing editor of the *Journal of Near Eastern Studies* and a historian of the ancient Near East at the Oriental Institute of the University of Chicago. His work centres on issues relating to ancient state sovereignty and political subjectivity, especially the problem of the collapse of the First Dynasty of Babylon, the history of violence, and he is a generalist-comparativist. His recent output includes several studies of slavery, royal narratives, social bandits, and the social and legal symbolism of animals. All his work is freely available online.

Tristan S. Taylor is a senior lecturer in Classics and Ancient History at the University of New England, Australia, and University Associate of the University of Tasmania, Australia. He completed a PhD in classics at Yale University (2010) after completing an MA in Roman law and undergraduate studies in law and classical civilisation at the University of Tasmania. He has been a visiting fellow in Genocide Studies at Yale University (2013–14) and a visiting scholar in Classics at the University of Texas, Austin (2015). He is editor of the *Cultural History of Genocide in the Ancient World* (2021), as well as works on modern and Roman law.

XVIII



### List of Contributors to Volume I

Helle Vandkilde holds the chair in prehistoric archaeology at Aarhus University in Denmark. She has written widely about the European final Stone Age and the Bronze Age, and led research projects on major issues such as mobility, identity and conflict. A current focus includes patterns of violence at the threshold of the Bronze Age in Europe, in particular among highly mobile third millennium BCE Corded Ware populations, whose genetic ancestry traces back to pastoral herders of the Eurasian Steppe Zone. The coeditor of *Warfare and Society: Archaeological and Social Anthropological Perspectives* (2006), her monographs include *From Stone to Bronze* (1996), *Culture and Change* (2007) and *Pile in Scania* (2017).



# General Editor's Acknowledgements

I wish to thank my fellow editors of the three volumes in this series, without whom it could not have been produced: Ned Blackhawk, Tracy Lemos, Wendy Lower, Benjamin Madley, Norman Naimark, Scott Straus, Rebe Taylor and Tristan Taylor. Despite the subject matter, it has been a pleasure working on a multi-year project with this group of superb scholars. The other seventy-four authors also deserve all our thanks for their generous participation and expertise.

I am also grateful to David Simon, director of the Genocide Studies Program at Yale University, and to the MacMillan Center for International and Area Studies at Yale, the Yale Council on Southeast Asia Studies, and the Orville H. Schell Jr Center for International Human Rights at Yale Law School, for their support for this project from its inception.

Bill Nelson's cartographic skills are evident in the seventeen maps he prepared for the three volumes. Tyrell Haberkorn and Bernt Hagtvet kindly sent along important long-forgotten and unpublished texts, respectively. As ever, Thavro Phim, Heng Samnang and Eve Monique Zucker were helpful colleagues on matters Cambodian and Southeast Asian, as was Puangthong R. Pawakapan, who also provided valuable assistance with locating some maps that were difficult to find.

My thanks go also to Michael Adas, Rolena Adorno, Abbas Amanat, Omer Bartov, Yehuda Bauer, Doron Ben-Atar, Christopher Browning, Frank Chalk, Israel Charny, Daniel Chirot, Susan E. Cook, Kai Erikson, Robert Gellately, Greg Grandin, Richard Hovannisian, Paul Kennedy, Harold Koh, Howard R. Lamar, Noel Lenski, Victor Lieberman, Ramsay MacMullen, Robert Melson, John Merriman, Raya Morag, James C. Scott, Mark Selden, Ian Shapiro, James Silk, Gaddis Smith, Roger W. Smith, Timothy Snyder, Jonathan Spence, Joanna Waley-Cohen, Robin W. Winks and Jay Winter, for their encouragement and support.



### General Editor's Acknowledgements

A number of other colleagues, now sadly departed and much missed, long inspired and assisted me in the fields of Genocide Studies and Southeast Asian Studies. I wish to express my gratitude to them here: Ivo Banac, Johanna Bodenstab, Vahakn N. Dadrian, Drew S. Days III, Geoffrey Hartmann, Irving Louis Horowitz, Paula Hyman, Kurt Jonassohn, Leo Kuper, Dori Laub, Erik Markusen, Colin Tatz, Henry A. Turner and Patrick Wolfe, as well as the Southeast Asia scholars Melanie Beresford, Herbert Feith, John D. Legge, J. A. C. Mackie and Merle C. Ricklefs.

I would also like to record my appreciation for the work of my literary agent, Lisa Adams.

At Cambridge University Press, I wish to thank Elizabeth Hanlon, Victoria Inci Phillips, Emily Sharp and Stephanie Taylor, for their very professional assistance on this large project.

My wife, Glenda Gilmore, is a fine editor in her own right; her mark is also visible in many of these pages. My heartfelt thanks go to her, as well as to Mia-lia Kiernan, Derry Kiernan, Polina Adamovich and Miles Johnson.