

INDEX

- active appropriation of external elements, 24
- Adivasis, 100, 129–154, 155–178, 222–245, 231, 234, 242n8, 246–272
- affirmative action, 8, 35
- agency, 19, 30, 88–89, 91, 97, 159, 266, 273
- autonomous, 11
- of Christian god, 122
- alcoholism, 169, 254
- alimentary practices, food, meat, alcohol, 249, 258, 262, 264–266
- All India Congress Socialist Party (AICSP), 71
- alternation model of conversion, 276
- Amazonia, Amazonianist, 31, 34, 272–273
- Ambedkar, B. R., 5–6, 78, 83
- American Baptist missionary, 162
- American Baptist Missionary Union, 132, 149n4
- American evangelicalism, 188
- American Methodist, 179–180, 187–188, 193, 194n3
- ecclesiastical hierarchy, 179
- spiritual narratives, 183–185
- Animism, 31, 155, 158–161, 163, 232, 273
- anthropology of Christianity, 280–281
- anti-hierarchical discourse, 274
- antimodern antithesis, 12, 87
- apostasy, 156
- Arundale, Rukmini Devi, 217
- Asad, T., 90
- ascetics, asceticism, 21, 33, 36, 192, 246, 251–253, 256, 265
- assimilation, 278
- authenticity, 15, 209, 213–214
- authoritarian irrationality, 10
- autobiography, 14, 23, 120, 179–180, 185
- American spiritual, 184–185
- Methodist spiritual, 184, 193
- Zahur-al-Haqq's *Autobiography*, 14, 181–184, 186–192
- autonomy, 9, 30, 33, 90, 93, 97, 125, 148, 157–158
- Axial age, 160
- backsliding, 137, 161, 164
- Badaga, 8, 11–12, 15, 19, 21, 30, 109–128, 279
- baptism of the Holy Spirit, 184, 191, 194
- Baptist nation, 129
- Basel Mission, 21, 109, 118–119, 279
- Basel Mission Archive, 117
- Baum, Robert, 16–17, 247–248, 261–262, 267
- bhakti*, 57, 185–187, 191–192, 194, 211
- Bharatnatyam, 200, 218n1
- Bhil, 235–236, 241
- Bible, 54, 78–79, 85, 112, 116, 120, 122, 135, 138, 143, 149n11, 163, 172–173, 226, 237–238, 276

290 Index

- Bible women, 48, 53–54, 58, 62
 biomedicine (biomedical), 144, 155,
 158–159, 161, 166–167
 Bourdieu, P, 15, 20–23, 28, 200–201,
 204, 206–207, 209
 Brahmanical Hinduism, 5, 233–234
 Brazilian missionaries, 272
 break from the past, 160, 181
 British Empire, 3, 201, 222–223
 Buddhism, 5–6, 12, 70, 78, 157–158, 232,
 280

 cannibalism, 32, 279
 capitalism, 10, 16, 23, 76, 92
 cargo cults, 278
 caste allegiance, 48
 caste endogamy, 274
 Catholicism, 4, 6, 157, 167
 charismatic nature of missionaries-cum-
 prophets, 21, 38, 141–142, 169–171,
 248
 charismatic healing, 138, 142, 169
 Charter Act of 1813, 3, 223
 Chettiar, Dr Alagappa, 209, 214
 Chettiar, Raja Sir Annamalai, 213
 cholera, 11, 60–61, 274
 Christendom, 225, 229
 Christian Badaga, 8, 109–111, 114–115,
 117, 121, 125–126
 rebellion, 1920–1945, 117–119
 Christian missionaries, 3–4, 6, 10, 34, 71,
 86, 136, 222–223, 225–228,
 230–231, 233, 235–238, 241
 Christian practices, 35, 68, 275, 280
 Christian temple, 122
 Christianisation, 125, 171, 234, 273, 277
 Christians, 4, 8, 32, 49, 52, 54–57, 59–62,
 64n14, 65n17, 69–70, 78, 80–82,
 83n16, 109, 116, 119, 122–126, 131,
 134, 136–138, 144–145, 147, 149n10,
 150n17, 155, 161, 164, 171, 174, 183,
 189, 191–193, 222–231, 233–238,
 241, 248–249, 262, 265, 274,
 278–279
 Christward movement, 14, 37, 47
 citizenship, 10–11, 88, 90
 civilising/civilisation/civility, 3, 10, 93–95,
 97, 102, 141, 159, 223, 227, 236
 classical arts, 200, 208–209
 classicization, 203
 coercion, 224
 Coleman, S., 144
 colonial elites, 200–204, 206, 208–210,
 216
 colonialism, 10, 12, 14, 16, 24, 27, 39, 86,
 93, 130, 144, 208
 communal identity, 96
 communal religion, 250
 communism, 8, 68–69, 71–77, 79–80,
 277, 281
 community health, 167–168
 confession, 112, 121, 173
 congregations, 48, 54, 56, 58, 85, 110, 115,
 117–119, 122, 124–125, 168, 237
 conjugality, 215–216
 consumerism, 156–157
 continuity thinking, 14
 conversion experience, 32, 47, 130, 138,
 160, 180, 182
 conversion movement, 47, 53, 70
 conversion narrative, 179–194
 conversion to modernity, 9–13, 87
 conversion, concept of, 1–5, 36–38
 caste and, 227–228
 consequences, 101–103
 debates, 226–230
 definition, 37
 as narrative, 120–121
 politics of, 233–235
 as a process, 37

- as protest, 5–9
 protest against, 5–9
 scholarly debates about, 36
 and society, 29
 cosmology, worldview, 3, 5, 16–17, 19,
 24–25, 30–31, 33–34, 69, 81, 102,
 140, 148, 159, 175n1, 232, 252, 263,
 266, 276–277
 criminal tribe, 51
 crypto Christians, 237
 cultural appropriation, 24
 cultural capital, 200–201, 204–205, 209,
 212–213, 217–218
 cultural diversity, 272
 cultural processes, 16
 cultural space, 159
 cultural transformation, 199–218

 Dalit liberation/Dalit liberationists, 8, 69
 Dalits, 4–7, 10–11, 69–70, 77–78, 81, 223,
 227–228, 239, 273. *See also* Harijans
 death rituals, secondary funeral, 251,
 256–258, 263
 deconversion, viii
 deities (gods), 11, 34, 55, 61, 64n15,
 205–206, 233, 246, 249–253,
 255–256, 259–261, 263–264, 266
 democracy, 89, 94, 98, 103, 209
 demons, 165, 250–251, 255, 267
 Deoband, 22, 27, 85–86, 91–94, 99,
 101–102
 Derrida, J., 204
 Desia (indigenous population of Koraput),
 247, 252–253, 268n7
devadāsīs, 22, 36, 211, 214–217
 devotion, 14, 28, 36, 135, 142, 185, 187,
 189, 209–211, 213–214
dharmā, 27, 89–90, 94–103, 239
 Dhenkanal, 246, 252, 255, 266
 Diola Christianity, 17

 discrimination, 5, 27, 34, 59, 69–70, 77,
 80, 83, 92, 227–228, 242n6, 274
 divide and rule, 222
doxa, 20
 Dravidapuram, 68–69, 71, 76–78, 80–81,
 82n1, 83n16, 274
 Dube, S. C., 55
 Dumont, Luis, 6, 15, 18–19, 247,
 273–275, 278

 ecclesiastical hierarchy, 179
 egalitarianism, 277
 Eisenstadt, S. N., 160
 emotional conversion experience, 47, 130
 Empire. *See* British Empire
Encyclopaedia of the Nilgiri Hills, 110, 114
 endogenous events, 16
 enlightenment, 13, 111, 210
 epidemics, 55, 61, 62, 122, 124, 274–275,
 279
 ethical transformation, 4, 12–13, 22, 27,
 85–103
 Europeanisation, 278
 Evangelical Fellowship of India (EFI),
 224
 evangelising, 133, 138, 155, 161, 163, 166
 evil spirit, 16, 61, 111, 133, 138, 140
 exclusion, 87, 90, 92, 102, 117, 156
 exclusivism, 226, 238
 exploitation, 1–2, 6–7, 20, 23–24, 33, 56,
 58, 71–73, 76, 80, 232

 fieldwork, 12, 33, 82n1, 87, 110, 120–124,
 131–132, 158, 249, 259, 268n5
 based interpretations, 120–124
 forgiveness of sins, 8, 11, 112, 120–121,
 173–174, 184
 freedom of conscience, 228, 230, 239
 Freedom of Religions Act, 229, 239
 Frykenberg, R. E., 3

292 Index

- Fuller, Chris, 4
 Fürer-Haimendorf, Christoph von, 250, 261
 Gadaba (ethnic group), viii–ix, 19, 21–22, 30–31, 37, 246–267, 268n2, 268n10, 268n13
 Gaidinliu, Rani, 171
 Geertz, C., 22, 262
 God's body, 276
 gospel (Christian), 59, 109, 111–114, 133–135, 138, 143, 163–165, 188, 191, 207, 223, 236, 242n4
 gradual transformation, 47
 Graham, Billy, 144, 169
 group conversion, 70, 279
gurumai (ritual medium), 252–253, 255, 260
 Guzy, Lidia, 252
 habitus, 15, 20–23, 28, 96
 Harijans, 4, 228 (see Dalits)
 harvest, 115–116, 137, 163, 225, 254
 healing, healers, 12, 60, 136, 138, 140, 142–143, 147, 155–159, 161, 164–166, 168–175, 210, 250–251, 255, 257, 259, 268n11
 heathen, 116–117, 137, 147, 155, 166, 175n2
 Hefner, Robert, 29, 88, 131, 247, 267, 182–183
 hegemonic discourse, 37, 200
 Hellenistic world, 182
 hereditary chiefs, 132
 hierarchy, 4–8, 14, 48, 50, 55, 73, 78, 93, 139, 179, 181, 189, 227, 272–274, 276–277
 High God, 136
 Hill Reddy (ethnic group), 250
 Hindu caste system, 10, 232, 272
 Hindu iconography, 217
 Hindu mainstream, 231–233, 249, 267
 Hindu morality, 223
 Hindu nation/Hindu nationalism/Hindu nationalist, 2, 8–9, 36, 199, 223–228, 230–231, 233–238, 240–241, 241n3, 242n9, 274, 280
 Hindu reform movement, 19, 21–22, 28, 31, 37, 246–267
 Hindu reformism, 86, 273, 278
 Hindu–Christian conflict, 222–241
 Hindu–Muslim conflict, 222
 Hinduisation, 231, 235–236, 281
 Hinduism, 5–6, 8, 10, 36–37, 38n2, 68, 70, 110, 157, 186, 199–200, 203, 211, 218, 223, 227–228, 232–235, 238, 241, 242n9, 251, 273, 277
 historicity, 180
History of the Basel Mission (Wilhelm Schlatter), 116
 Hockings, P, 110, 112, 116, 122, 124–126
 holism, viii
 Holy Ghost, 276
 Holy Spirit, 141–144, 165, 169, 184, 191, 193–194
 hope, 1–2, 7, 15, 116, 120, 133
 humiliation, 13, 23–25, 27, 33, 38n4, 92–93, 249, 268n4, 278
 hyper-feminine, 215
 ideology, 6, 26, 30–31, 34, 37, 71–72, 75, 77–82, 82n1, 83, 95–96, 98, 100, 199–200, 233, 238, 265, 281
 identity politics, 8, 110, 199, 200, 204
 immorality, 10, 101, 215
 Indian National Congress (INC), 71, 199
 Indian religiosity, 181
 indigenisation, 16–17, 24, 34–35, 58–60, 93, 252–253, 261, 267, 276, 280
 indigenous belief/indigenous religion, 16, 19, 29, 31, 158, 164–165, 246–267

- individual conversion, 70
 individualism/individual rights, 10, 18,
 31, 33, 87, 159, 276–278, 281
 inducements, 158, 228–230, 234, 238, 242
 inside view, 280
 intellectual voluntarism, 88, 91
 intellectualist, 88, 129–130, 147
 interpersonal sociality, 31
 inversion of values, 264, 276
 iron deity (Durga), 255, 263
 Islamic exceptionalism, 86
 Islamic Mission Schools, 94, 103n2
 Islamic reformism, 13, 37, 85–90, 93–95,
 98–99, 101–103
 Islamisation, 277–278, 281
- Jagannath cult, 233–234
 justice (social, economic), 6, 11, 13, 74,
 89, 94–95, 102–103, 267, 273
- Kandha–Pana relations, 231–233
 karma and rebirth, 5
 Kaviraj, S., 75
 Kerala Christians, 4, 228
 kingship, 202, 210
 kinship, 33–34, 36, 77–78, 110, 132, 139,
 276, 280
 Koraput (Odisha), 21, 246–272
- Latin Christian, 4
 Levi Strauss, C., 32, 276
 liberation, 6, 8, 69, 71, 185, 251–252, 266
 lifestyle, 11, 19, 21–22, 24, 33, 36, 47–48,
 85, 111, 130, 140, 148, 159, 216, 249,
 252, 260, 262–267
 liminal spaces, 1
 Lingayat, 111, 115, 120
 liturgy, 117–118
 Lutheran missions, 51–52
 Lutheranism, 77–78, 80–81
- Madiga, 7–8, 11, 50–51, 53–55, 65
 Maharana Pratap, 236
 Mahima Dharma, 246, 248, 251–253,
 256, 266. *See also* Olek Dormo
 Mala, 7–8, 11, 50–51, 53–57, 71, 76–78, 80
Manusmriti, 211
 marginalised/marginality, 4, 6–7, 12, 22,
 24, 38, 69, 93, 124, 155, 200, 202,
 205, 207, 211, 213–218, 227–228,
 231–233, 236, 238, 277
 marriage, wedding, 4, 11, 79, 115, 118, 121,
 125–126, 168, 180, 192, 223, 249, 251,
 253, 258–260, 266–267, 268n13
 mass movement, 53, 69–71, 133–141, 147
Mass Movement Commission Report of
 1918, 58
 master narrative, 110, 124, 222
 material progress, 8, 11, 13
 materialism (materiality), 207, 209, 211,
 215
 Medak seminary, 53
 medicine, 11–13, 51, 54, 60–62, 140, 155,
 157–159, 161, 163–169, 236, 275
 Melanesianist, 272, 275, 281
 merit, 163–164, 250–251
 Messianic movements, 278
 Methodist, 7, 11, 14, 37, 47–51, 53–54,
 57–62, 179–185, 187–194, 233,
 274–275
 Methodist mission, 11, 14, 37, 47, 51–53,
 59–62, 179–180, 185, 187, 190–191,
 194n5, 233, 274
 Mewar Bhil Corps, 236
 Meyer, Birgit, 13, 28–29, 39n6, 281
 middle class, 22, 85, 203, 215–217
 millets, 249
 Mirabai, 192
 mission schools, 22, 62, 85–86, 94, 111,
 124, 132–136, 139–140, 145, 230,
 234, 237

294 Index

- missionisation, 3
- modernity/modernity paradigm, 1–2,
 4–6, 9–13, 22, 24, 36–37, 87–90,
 97–98, 111, 126, 130, 139–140, 147,
 155–159, 161, 171, 174, 204, 249
- moral reformism, 281
- morality, everyday morality, ritual
 morality, 31, 92, 98, 100, 102, 130,
 137, 215, 223, 228, 250, 262, 265
- multinaturalism, 34
- multiple modernities, 88
- Mutiny, 23, 192
- mythographies, 1
- Naga (ethnic group) viii–ix, 9, 12, 14, 20,
 27, 30, 125, 129–154, 155–178, 229,
 274, 279–280
- Naga Mission Movement, 136, 143, 145,
 172
- Nagaland for Christ, 9, 144–147, 171
- nation-building process, 201, 204, 218
- nationalism (national identity, nationalist
 movements), 22, 171–173, 199–200,
 215–216, 218, 224, 233, 274, 279–280
- nationhood, 145, 148, 157, 161
- native peoples, 272, 276, 281
- New Tribes Mission, 272
- Nilgiri Hills, 11, 109, 111, 119
- Niyogi commission, 229
- null hypothesis, 14
- Olek Dormo, Olek, 19, 21, 28, 37,
 246–249, 251–253, 255, 257,
 259–267. *See also* Mahima Dharma
- open captivity, 120
- original religion, 240–241
- orthodoxy, 142, 186, 212
- other-worldly, vii
- outcastes, 7–8, 11, 47, 50–51, 53–62,
 64n15, 112, 137, 190, 273–274
- pagan, 4, 159
- Pariah, 5–6
- Parnami/Pranami, 186, 195n15
- Partition, 222
- patronage, 202–203, 209–210, 215
- pedagogy (arts), 203, 212–214, 218
- performance arts, 12
- contemporary south Indian classical,
 199
- dichotomy between sacred and profane,
 207–211
- institutionalizing and standardization
 of, 211–214
- patronage, 202
- changing spaces and context, 202–204
- of marginalizing communities,
 214–217
- sacralising, 205–207
- theoretical framework, 204–205
- transcendental power of, 206–207
- persecution, 7, 9, 48, 56–57, 65n17, 137,
 157
- personhood, 10, 37, 87, 89–90, 95–98,
 101, 103, 148
- Phulbani Kui Jankalyan Sangh (PKJS),
 232–233
- Pickett, J. W., 53
- piety, 94–95, 160
- politicisation, 131, 144–147
- polytheism, ix
- priest, 10, 19–20, 33, 38n3, 79, 81, 122,
 124, 159, 169, 224–225, 236–237
- primordial world /activity, 276, 279
- propagation, 229, 278
- prophet, 20–21, 23, 38n3, 133, 143, 147
- proselytisation, 34, 86, 91, 101, 120, 135,
 159, 161, 176n4, 223, 225–226, 231,
 242n9
- Protestant Christian self, 10, 48, 146, 181,
 278

- The Protestant Ethic and the Spirit of Capitalism* (Max Weber), 10
 pure gaze (Bourdieu), 206–207
- radical change, 13, 17–18, 55, 182, 247–248, 267, 276
 radical discontinuity, 130, 147, 160
 Rajasthan Religious Freedom Bill, 230, 239
 Raje, Vasundhara, 239
 Rashtriya Swayamsevak Sangh, 218, 224
 rationalisation, 10, 13, 88
 reconciliation, 155–157, 161, 170–175
 reconversion/*shuddhikaran*, 17, 36, 226, 235, 240, 242n9, 247–248
 reference point, 18, 183, 247
 reincarnation, 206, 250
 religious field, 20
 religious freedom, 69, 226, 241
 versus force and inducements, 228–230
 politics of, 233–235
 in Rajasthan, 235–240
 religious transformation, 13, 15, 25–27, 29, 33, 37, 81, 130–131, 136–137, 140, 147–148, 182
Religious Transformation in South Asia: The Meanings of Conversion in Colonial Punjab (Christopher Harding), 47
 renaissance, 199, 203, 209
 reservation/affirmative action, 8, 35, 240
 benefits, 228, 232, 234
 politics of, 233–235
 Retroversion, 16–17
 revivalism (Christian), 169
 rice, 74, 137, 246, 249, 258–261, 267
 ritual status, village sacrifice, ritual cook, 19, 22, 28, 31, 55, 164–166, 173, 180, 223, 232, 246, 249–253, 255, 257–261, 264–267, 268n13
- rituals
 of annual cycle, 249, 259
 Gadaba rituals, 247, 264, 266
 of healing, 12, 60, 136, 138, 140, 142–143, 155–158, 161, 165–166, 168–170, 172–175, 210
 of life-cycle, 249, 256, 258, 268n13
 Robbins, Joel, 13–15, 16–19, 25–27, 38n4, 121, 129–131, 140, 147, 155, 160, 175, 247–248, 263, 272, 275, 277–278, 280–281
 Robinson, Rowena, 4, 37, 78
 Rona (ethnic group), 252–253, 260, 264
 rupture, 246–267, 275–276, 281
- Sabbath, 137
 sacralisation (sacralised land), 24, 36, 199, 205–207, 216
 sacrifice/sacrificer, 22, 55, 165–166, 173, 180, 223, 232, 249, 251, 253, 257, 259–260, 264–265, 267
 Sahlins, M., 15–21, 23–24, 27–28, 30, 92–93, 249, 268n4
 salvation, 1, 20, 31, 135, 140, 146, 166, 185, 187, 251
 sanctification, 184
 Sangh Parivar, 226, 241n3
 Saraswati, Swami Lakshmanananda, 230–231
 Sarna [indigenous] belief, 16
 savagery, 164
 Second World War, 21, 62–64, 74, 156, 159–160, 162, 167
 secular modernity, 12, 22, 87, 90
 secularisation/secularism, 4, 90, 94, 98–99, 102, 227, 240
 secularisation theory, 9
 self-definition, 183, 247
 seminary, 53, 86, 117, 168
 Seventh Day Adventists, 162, 248

296 Index

- Shamanism, xi, 31, 273, 276
 Siberia, ix, 31
 sin, 31, 121, 124, 184, 186, 191, 250–251, 260
 slaves, 5, 39n5
 social order, 6–7, 32, 34, 249–250
 social revolt, 6, 227
 Sora, viii–x, 23
 sorcery, black magic, *nosto* ('destruction'), 186, 250, 254, 256–257, 266
 soteriological ideas, 250
 soul, life-force, 173, 184, 186–187, 189–190, 193, 206, 217, 250, 256, 258, 264, 266
 sovereignty, 157, 171, 202
 spirit disko, 276
 spiritual, 17, 28, 60–62, 92, 95, 111, 118, 130, 140–141, 143, 147, 156–160, 166, 179–180, 183–187, 189–191, 193, 205, 207, 209, 215–217, 228–229, 250–251, 258, 264, 266–267, 273
 spiritual autobiography, 179–180, 183–184, 187, 193
 Staines, Gladys, 226
 Staines, Graham, 226–227
 subaltern identity, 4, 24
 subjective risk, 19–20
 Sufi, 158
 superstition/superstitious, 5, 116, 518–159, 267
sutok sorani (Gadaba name giving ritual), 256
 syncretism, 17–18
 Syrian Christian, 4, 78
 teleological inevitability, vii
 testimony, 52, 58
 tolerance (tolerant), 158, 170, 173, 223, 226
 totalisation, 276
 traditional healers, 12, 155, 158, 161, 168
 transcendent, 39n6, 160, 208
 United States Commission on International Religious Freedom (USCIRF), 223–224
 untouchables, 5, 7, 34, 69, 180–181, 193, 232, 234, 241n2, 273, 275
 Urapmin (ethnic group), Papua New Guinea, 18–19, 25, 160, 248, 272, 275–276, 278, 281
 utilitarian, 11, 121, 129–131, 140, 147
 values(s), ideas and values, 11, 13, 16, 18–19, 24, 31, 54, 94, 98–100, 137, 140–141, 253, 263–265, 267, 275–278, 280
 vernacular, 89–90, 95–96, 99–101, 135
 violence, 1–2, 21, 27, 35–36, 62–63, 73, 91–93, 141, 156, 162, 170–172, 174, 192, 216, 222, 224–226, 228, 230–231, 234–241, 262, 266–267
 Wari' (ethnic group), 30–32, 34, 39n8, 272, 276–280
 Weber, Max, 10, 20, 38n3, 261
 Wesleyan Methodist Missionary Society, 49
 Western modernity, 12, 24, 139–140, 147
 Yihovah, 138–140, 148, 150n17
 Zahur-al-Haqq, 14, 21, 28, 179, 181
Autobiography, 14, 181–184, 186–192
zamindari system, 73, 202