

Contents

<i>List of Abbreviations</i>	page vii
<i>Acknowledgements</i>	xi
Introduction	i
1. Blessings on Pregnant Seals: Constructing Cuthbert’s Asceticism in His Anonymous and Bedan <i>vitae</i> and the <i>Historia ecclesiastica</i> , 690–740	12
2. Travels with My Coffin: The Dislocation and Defence of the Community of St Cuthbert in the <i>Historia de Sancto Cuthberto</i> , 793–1050	34
3. The Bishop in the Rain: Celebrating the New Order in Symeon of Durham’s <i>Libellus de exordio</i> , Old English <i>Durham</i> and the <i>Capitula de miraculis et translationibus sancti Cuthberti</i> , 1066–1140	48
4. Expansions and Contractions of Saintly Space in Two Cuthbertine Miracle Collections: Reginald of Durham’s <i>Libellus de admirandis</i> , and <i>De mirabilibus</i> , 1150–1210	75
5. Godric of Finchale, Bartholomew of Farne and the ‘Irish’ <i>Libellus de ortu Sancti Cuthberti</i> : Three Eremitic Responses to St Cuthbert, 1150–1210	99
6. Delimiting Sanctity in Two Meditations from Farne Island: The <i>Exortacio ad contemplacionem</i> and the <i>Meditaciones</i> of the Monk of Farne, 1210–1370	139

vi	<i>Contents</i>	
7.	Vernacular Epitomes and Encyclopedias: Southern Legendaries and the Metrical <i>Life of St Cuthbert</i> , 1270–1500	173
	Conclusion	224
	<i>Notes</i>	234
	<i>Bibliography</i>	299
	<i>Index</i>	312