

Index

- ‘Abbasid caliphate, 284, 292
- ‘Abd al-Jabbār, 102–104
- ‘Abduh, Muḥammad, 84
- Abraham, 98, 213
- Abu-Rabi‘, Ibrahim, 306
- Acts of the Apostles, 141, 271–273
- adab al-ikhtilāf*, 327
- Agrama, Husseini Ali, 318, 327
- ‘ahl al-kitāb*, 82, 100
- Ahmadi, Mohsine el, 310
- Ahmed, Rumee, 64
- Althaus, Paul, 186
- Amos, 258
- analogy. *See qiyas*
- Anjum, Ovamir, 113
- An-Na‘im, Abdullahi, 282, 312
- anthropology, theological, 255
- anti-Muslim legislation, 3–4
- anti-Semitism, 246
- Aquinas, Thomas, 34, 45, 160–182, 186
- Arab Christian. *See Christianity, Arabic*
- Arab nationalism, 279, 293
- Arab thought, 304
- Arab world, 5, 48, 69, 135, 292
- Arabic language, 86, 90, 292
- Aristotle, 267
- Asad, Talal, 11, 63
- Ashmawī, Muḥammad Sa‘id al-, 299–304
- atonement, 272
- Attas, Syed Naquib al-, 125–129
- Augustine, 21, 158, 238
- authority, 62
- Ayubi, Zahra, 15, 49
- Azhar, al-, 71, 280, 292n45, 302
- Barmen Declaration, 211, 232, 246
- Barnes, Michael, 69
- Barth, Karl, 203–252, 256n5, 261n9
- Belkeziz, Abedelilah, 292n45
- Benedict XVI, Pope, 79
- Bennett, Clinton, 51
- blasphemy laws, 318
- Brague, Rémi, 159
- Bretherton, Luke, 26n57
- Bultmann, Rudolf, 222
- Burrell, David, 32–37, 137, 325
- Būṭī, Muḥammad Sa‘id al-, 295
- caliphate, 280
- Calvin, John, 158n34, 160n40, 215, 227
- Cardow, Cameron, 207
- Cavanaugh, William, 9
- Chestnutt, Glenn A., 204
- Chilton, Bruce, 152
- Christendom, 86
- Christian community, 235–243
- Christianity. *See also Christianity and law; Islam, critique of Christianity; religion*
- ‘ahl al-kitāb*, 100
- Arabic, 90, 92, 251
- al-Attas, 125
- Barth on, 221, 244
- ceremonial law, 172
- corruption, 104, 110, 125
- covenant, 326
- crucifixion, 270
- disagreement, 326
- dualism, 126
- ethics, 244
- exegesis, early, 147

INDEX

- Christianity. (cont.)
 - fīqh*, 91, 316, 319
 - God, 150, 326
 - gospel, 200
 - hegemony, 81
 - hideous schizophrenia, 121, 135, 254
 - Ibn Taymiyya, 106
 - individualistic, 121
 - innovations, 103
 - Israel, 150
 - Judaism, 97, 146, 200, 223
 - Milbank on, 81–82, 85
 - Muhammad, Prophet, 60n23
 - Muslim critique, 115, 135, 250, 269
 - Nasr, 129
 - Old Testament, 221
 - oppressed, 114
 - particularity, 77
 - politics, 136, 138, 241
 - power, 112
 - Qur'añ, relationship to, 98, 100, 111
 - Quṭb on, 120, 122
 - religion, 121
 - religious difference, 81
 - revelation, 128–129, 132
 - Rome, 126
 - rulers, 113
 - secularism, 125, 127
 - sharī'a*, 7–9, 48–53, 78, 94, 311, 316
 - sharī'a al-injīl*, 251
 - sharī'a al-massīah*, 251
 - state, 241
 - stereotypes about Islam, 311
 - West, 127
 - world, 191, 242
- Christianity and law
 - abstraction, 320
 - Barth on, 249
 - binaries, 254
 - Christ, 202
 - comparative theology, 101–105
 - early Christianity, 141
 - Ibn Taymiyya, 111–115
 - Islam, 92
 - al-Jabbār, 101–105
 - Judaism, 146, 200
 - Justin Martyr, 149, 152, 155
- Muslim critique, 94, 115, 134
- Nasr, 132
- Paul of Antioch, 106
- Quṭb, 122
- spheres of society, 131
- tahrīf*, 137
- Thomas Aquinas, 160
- West, 127
- witness, 315
- Christocentrism, 224
- Christology, 148, 151, 216–217, 231, 257n5
- church, 190, 218, 228–237, 256n5
- civil community, 235–243, 263
- civil law, 131, 154n25, 157–158, 181, 188
- clash of civilizations, 57
- Clooney, Francis, 29
- colonialism, 82, 117, 196, 279–293
- command, 244, 247, 257
- common good, 167
- Common Word Document, 129
- community, 162, 166–167, 176, 180, 235–243, 261
- comparative focus on law, 38, 44
- concessive law, 153, 155–156
- conciliation, 51
- confrontation, 51
- Connolly, William, 21, 92, 277, 328
- Cook, Michael, 159
- Coptic Christianity, 3
- Cornell, Vincent, 124
- corruption. *See tahrīf*
- Couenhoven, Jesse, 232, 238
- Council of Jerusalem, 104, 141
- counsels of perfection, 179
- Cragg, Kenneth, 50, 274
- creation, 33, 255
- crucifixion, 269–272
- Da'esh, 280
- Decalogue, 222
- definition of law, 162
- Deuteronomy, 257
- dhimmi*, 82
- dialogue
 - Christian-Jewish, 224, 226
 - Christian-Muslim, 16, 42, 49, 52, 94, 129, 319

INDEX

- interreligious, 56, 70, 73, 76, 129
- justice, 74
- law, 129
 - Milbank, 73, 76
 - distinctions in law, 161, 171, 195, 254
 - divine law, 134, 169–170, 181
 - Divine Rule, 46
 - dualism, 126, 137, 193, 233, 254
- Ebeling, Gerhard, 189
- ecclesial law, 131
- Egypt, 3, 5, 43, 285, 302
- election, divine, 156
- Elshtain, Jean Bethke, 17
- Emon, Anver, 45, 223, 277, 298
- end of law, 162, 168
- Enlightenment, 35
- Ensminger, Sven, 209
- epistles, New Testament, 142
- eschatology, 239, 258, 262, 264
- Esmier, Samer, 286
- eternal law, 163, 166, 182
- ethic, global, 56–57
- ethical occasionalism, 244, 247
- ethics, 50, 54, 61–62, 68–69
 - and law, 57, 61–65, 69
- Euben, Roxanne L., 119
- exceptionalism, 224
- Exodus, 221
- Fadl, Khaled Abou el, 296, 315
- failings of law, 268
- Farrow, Douglas, 324n1
- Faruqi, Isma'il Ragi al-, 135, 202, 207–208, 234, 248
 - fatwas*, 317
- Feldman, Noah, 290
- Fergusson, David, 19–20, 210, 256
- Finnis, John, 45
- fiqh*
 - al-Jabrī, 304, 308
 - Arab Christians, 91
 - Christian critique, 318
 - distinctions, 317
 - ethics, 62
 - fundamentalism, 124
 - Hans Küng, 57
- human law, 298
- legal argumentation, 134, 248
- legal schools, 80
- politics, 284
- practices, 12
- reform, 297
- revelation, 312
- state, 314
- Forde, Gerhard, 247
- Frederiksen, Paula, 259
- Fredericks, James, 28
- freedom, 67, 225
- fundamentalism, Islamic, 119, 123, 133
- furqān*, 199
- Galatians, 142
- Gentiles, 141
- Ghazālī, Abū Ḥamid al-, 14, 45
- Gibbon, Edward, 159
- God
 - authoritarianism, 315
 - Barth on doctrine of, 214, 220, 244
 - Christ, 152
 - Christian theology, 31
 - Christianity, 150, 326
 - command, 220
 - creation, 33
 - generosity, 107
 - gospel, 192
 - governance, 294
 - human governance, 296
 - intention, 308
 - Ishmael, 208n18
 - Islam, 298, 311, 315, 326
 - Israel, 150, 152
 - justice, 72, 107, 227, 301
 - law, 78, 107, 137, 142, 145, 149, 152, 161, 163, 175, 221, 257–258, 262, 272, 274, 276, 301, 309–311, 315, 327
 - love, 130n92, 140, 144
 - pedagogy, 161, 170
 - politics, 230, 299
 - public law, 312
 - Qur’ān*, 97
 - reign, 189
 - resurrection, 272
 - rule, 259

INDEX

- God (cont.)
 - saves, 260
 - shari'a*, 131, 294, 316
 - sovereignty, 251, 294–304, 326
 - speaks, 214
 - tawhid*, 294, 298
 - voluntarism, 244
 - witnesses, 276
 - worship, 326
- good, the, 165
- gospel and law
 - Barth, 212–220, 224, 226
 - civil law, 41
 - covenant, 213, 215
 - grace, 213
 - Ibn Taymiyya, 114
 - Judaism, 41
 - Karl Barth, 203
 - Martin Luther, 182–186, 189, 192
 - Muslim critique, 37–38, 136
 - public law, 195, 233
 - Thomas Aquinas, 169
- gospels, 101, 231
- government, 230, 265
- grace, 178–182, 194, 214–215
- Gregory, Eric, 17
- Griffith, Sidney, 90
- Haddorff, David, 230, 235
- hadith*, 282
- Hagar and Ishmael, 208n18
- halakah*, 41, 81, 146, 224
- Hall, Pamela, 170
- Hallaq, Wael, 62, 92, 201, 281, 284, 289, 297, 303, 312–315
- Halverson, Jeffry R., 297
- Ḥanafi, Hassan, 47n100, 135
- Hashemi, Nader, 117
- Hayes, Christine, 157
- Heckel, Johannes, 189
- Heim, S. Mark, 28
- historiography, 57–58, 60
- Hodgson, Marshall G. S., 284
- Hollenbach, David, 21
- holy war, 192n137
- Howard, Damian, 45
- Huber, Wolfgang, 236, 246
- hudūd*, 12, 52, 285, 288, 309, 319
- human law, 166–168, 179, 181–182, 273, 276, 315
- human rights, 65
- Hunsinger, George, 234
- Hurd, Elizabeth Shakman, 11, 69
- Ibn Hazm, 101, 155
- Ibn Taymiyya, 51n6, 94, 105–115, 155, 294
- Ibn Warraq, 206
- Ibrahim. *See* Abraham
- ijmā'*, 80, 282
- ijtihād*, 306
- Imam Shāfiī, 296
- immigration, Muslim, 4–5
- imperfectability of law, 275
- Incarnation, 32, 100, 104, 108
- injustice, 267, 270
- interfaith collaboration, 34
- interreligious understanding of *shari'a*, 90
- Iqbal, Muhammad, 116
- Islam. *See also* Salafism; Shi'ism; Sufism;
 - Sunni Islam; Wahabbism
 - Barth on, 203–208
 - Christian theology, 31
 - colonialism, 293
 - critique of Christianity, 94, 105, 111, 115, 125, 133, 135–136, 146, 193, 195, 250, 269
 - divine rule, 315
 - divine sovereignty, 296, 300
 - essence, 58
 - ethics, 50, 54, 61, 69
 - God, 298, 311, 326
 - gospel, 200
 - government, 298, 302, 305
 - Hans Küng, 55–70
 - Jesus Christ, 102, 125
 - Judaism, 97, 100, 200
 - jurisprudence, 248
 - law, 64, 69, 78, 92, 108, 131, 133, 280, 284, 301, 305, 317, 320
 - legal crisis, 290
 - legal schools, 61, 80, 282–285, 292
 - legalism, 78
 - Marxism, 123
 - Milbank, 78–87
 - mystical, 83

INDEX

- Nasr, 129
- Nazism, 206
- obedience, 81
- paradigms, 58
- politics, 128
- religion, 123
- religious difference, 81
- renewal, 65, 305
- secularism, 95, 116–117
- shari'a*, 280, 315
- shari'a* and *fiqh*, 315
- state, 128, 306, 312
- stereotypes, 56
- traditionalism, 65
- West, 120
- worship, 326
- Islām dīn wa dawla*, 12
- Islamism, 292, 298
- Islamofacism, 206
- Israel, 154, 172, 174, 188, 196
- Izetbegovic, Alija, 135
- Jabṛī, Mohammad Abed al-, 135, 304–311
- James, 143
- Jennings, Willie, 196
- Jesus Christ. See also Christology
 - al-Attas, 125
 - al-Jabbār, 103
 - Barmen Declaration, 211
 - Barth, 209, 217, 249
 - ceremonial precepts, 173
 - Christian community, 176
 - church, 219
 - corruption, 111
 - criterion, 249
 - divine lordship, 258
 - God, 217
 - gospel, 192
 - Ibn Ḥazm, 102
 - Islam, 102, 125
 - Israel, 152
 - judicial precepts, 174
 - Justin Martyr, 154–155
 - Kingdom of God, 238
 - law, 139–141, 202, 217–218
 - Martin Luther, 188, 192
 - moral law, 155
 - Mosaic law, 157
 - Moses, 188
 - new law, 177
 - Pilate, 229
 - politics, 242
 - public law, 146, 195, 211
 - Qur'ān, 97
 - resurrection, 272
 - salvation, 145
 - Scripture, 199, 202
 - Thomas Aquinas, 173–174, 176–177
 - trial, 270
 - Word of God, 36, 211, 237
- jihād*, 119
- John, 144
- John of Damascus, 7, 51n6
- Johnson, Kristen Deede, 21
- Jordan, Mark, 165
- Judaism
 - Barth, 225
 - Christianity, 97, 146
 - crucifixion, 270
 - Islam, 100, 200
 - Jesus Christ, 140
 - Jewish question, 246
 - Justin Martyr, 153, 155
 - Karl Barth, 208, 223
 - law, 225, 271
 - Martin Luther, 186
 - judicial law, 174–177
 - Jüngel, Eberhard, 216
 - jurisprudential history, 291
 - justice, 71–76, 107, 109–110, 227, 234, 260, 262, 274, 301
 - justification, 227, 234
 - Justin Martyr, 147–157
 - Justinian I, 158
 - kalām*, 123
 - Kant, Immanuel, 67
 - Kelsey, David, 255
 - Kerr, Fergus, 163
 - Kersten, Carool, 296
 - Kindī al-, 7
 - Kingdom of God, 231, 238, 257, 261, 276
 - Knitter, Paul, 70–73
 - Küng, Hans, 54–70, 87, 265

INDEX

- Lamptey, Jerusha, 36
 Lausanne, 42
 law and gospel. *See* gospel and law
 legalism, 63, 78
 Levering, Matthew, 223
 Leviticus, 257
 liberalism, 38, 51, 58, 66–70, 87, 89, 136
 Locke, John, 3
 Lohse, Bernhard, 184, 190
 love, 130n92, 140, 143
 Luther, Martin, 8, 182–194
madhhab, 283, 297
 Madigan, Daniel, 36
 Mahmood, Saba, 68
 Mangina, Joseph, 221
maqāṣid al-Shari‘a, 45, 307n87
 March, Andrew F., 119, 304
 Marcion, 150, 187
maṣlaḥa, 307n87
 Massad, Joseph A., 9
 Mathewes, Charles, 22–25
 Māwardī, al-, 14
 Mawdūdī, Abū'l A'lā, 294
 McCabe, Herbert, 197
 Merkel, Angela, 26
 Metz, Johan Baptist, 39
 Michel, Thomas F., 109n35
 Middle Ages, 33, 160
 Migliore, Daniel, 17
 migrant rights, 322n105
 migration, 321
 Milbank, John, 54, 73–87
 modernity, 115, 314
 money, 318
 moral law, 53, 152, 154–155, 178, 181, 186
 Mosaic law, 102, 139, 141, 147, 149–151, 154,
 157, 169, 185–188
 Moses, 97, 107, 187
 Moyaert, Marianne, 31n69
 Mubarak, Hosni, 43
muftī, 283
 Muḥammad, Prophet, 59, 60n23, 61,
 326
 Muslim Brotherhood, 43, 119
 mysticism, 83
 Nasr, Seyyed Hoessein, 15, 41, 129–133
 national law, 285, 289
 National Socialism, 205, 228
 nationalism, 288
 nation-state. *See* state
 natural law, 45, 157, 161, 164–166, 170, 181,
 187, 193, 222–223, 246, 277
 nature, 196
 New Covenant, 150
 new law of Christ, 150–151, 157, 177–181
 New Testament, 101, 139–146, 180, 183
 Niebuhr, Reinhold, 9
 nonestablished, 266
 normativity, 70, 89
 Novak, David, 223
 obedience, 144
 O'Donovan, Oliver, 17, 136, 154n25, 275
 Old Covenant, 150
 old law (Old Testament), 152–154, 169–177
 Old Testament, 147, 176, 183, 187, 221
 otherness, religious, 24
 Ottoman Empire, 285
 Pannenberg, Wolfhart, 41, 256, 261n9, 263,
 266
 particularism, 23, 77
 Paul, apostle, 94, 103, 125, 142, 156, 180, 185,
 222, 245, 258
 Paul of Antioch, 105–108
 peace and religion, 56, 71
 penal substitution, 273
 people of the book. *See* 'ahl al-kitāb
 persons in communion, 235
 Peter, apostle, 141, 272
 Pilate, Pontius, 229–231, 234, 270
 Pitts, Jennifer, 4
 pluralism, 74, 224, 265, 282
 religious, 18–27
 polemics, 226
 political law, 193
 political theology, 13
 political use of law, 190–194
 politics, 128, 136, 138, 229, 235, 241–242, 246,
 265, 287, 299
 post-apostolic period, 147

INDEX

- post-Christendom, 39
- power, 112, 229, 293, 299
- preaching, 229
- precepts, 171
- private law and *shari'a*, 287
- Protestantism, 83
- protests, Egyptian, 43
- provisionality, 267, 274
- public good, 307
- public law, 40, 69, 95, 137, 145, 196, 202, 210, 233, 240, 251, 253, 261–279, 312, 328 and *shari'a*, 283
- public religiosity, 265
- purity laws, 99
- Qaradāwī, Yūsuf al-, 295
- qiyyas*, 282
- Qur'ān
 - asbāb al-nuzūl*, 309
 - Christianity, 98, 100, 111, 200, 328
 - divine authority, 300
 - God, 97, 326
 - Jesus Christ, 96
 - Jewish law, 99
 - Judaism, 100
 - justice, 110
 - law, 200, 301
 - prophethood, 96–98
 - revelation, 300
 - shari'a*, 49, 282
 - word of God, 96
- Quṭb, Sayyid, 118–124, 254, 280
- Ra'fat, Muhammad Afandi, 286
- Ramadan, Tariq, 48
- Rāshidūn, 305
- Rashkover, Randi, 207, 223–227
- rationality, 35
- reason, 162, 166, 304, 307
- reconciliation, 255
- reform, 276
- Reformers, 227
- religion, 121, *See also* Christianity; Islam;
 - Judaism
 - comparative studies, 28
 - difference, 81
- dīn*, 110, 120, 310
- essence, 60
- Hans Küng, 60
- Islam, 123
- justice, 75
- law, 40
- Marxism, 123
- pluralism, 74
- politics, 75, 287
- Qutb, 121
- resurrection, 271–273
- Reuther, Rosemary Radford, 197
- revealed law, 163, 168
- revelation, 45, 98, 110, 128–129, 282, 300, 309
- Roberts, Michelle Voss, 29
- Roman law, 158, 271
- Romans, epistle to, 156
- sacraments, 178
- saeculum*, 250, 327
- Salafism, 105
- Salomon, Noah, 314
- salvation, 142, 144, 149, 192, 255, 257–258, 260
- Scripture
 - comparative theology, 31
 - corruption, 94, 100–105
 - David Kelsey, 255
 - gospel and law, 183, 186
 - Jesus Christ, 199, 202
 - Justin Martyr, 150–153
 - law, 255
 - Martin Luther, 183, 186
 - public law, 139
 - Seyyed Hoessein Nasr, 133
 - theology, 36
- secularism, 68, 76, 82, 84, 95, 112, 115, 117, 125, 127–128, 250, 277, 287, 294
- Sermon on the Mount, 114, 139, 178
- settlement, 275
- Sharī'ati, Ali, 84, 135
- Shātibī, al-, 308
- Shepard, William, 299
- Shi'ism, 83
- shirk*, 32

INDEX

- Shoah*, 26n58
- Siddiqui, Mona, 53, 298
- sin, 172, 185, 216
- Sinai, 221
- Sirry, Mun'im, 200
- social order, 261
- Sonn, Tamara, 296
- sovereign, human, 14
- Spirit, 142, 178
- state
 - al-'Ashmāwī, 303
 - Christian responsibility, 241
 - Christology, 231
 - church, 228–234, 237, 256n5
 - fiqh*, 314
 - Islam, 128, 306, 312
 - Kingdom of God, 231, 240
 - law, 232, 285, 290
 - nation-state, 13, 40–41, 63, 66, 247, 280–281, 288–289, 313
 - political power, 230
 - secular, 250
 - shari'a*, 13, 53, 63, 73, 283–292, 312, 314–315, 318
- Stylianopolous, Theodore, 153
- Sufism, 83
- Sunni Islam, 14, 46, 59, 79, 96, 254, 280, 307. *See also* Salafism; Wahabbism
- schools, 282, 297
- supersessionism, 71, 220, 223
- Sūra al-Baqarah*, 99
- Sūra al-Hadīd*, 99
- Sūra āl 'Imrān*, 99
- Sūra al-Jāthiyah*, 48
- Sūra al-Mā'idah*, 97–98, 200
- Sūra al-Nisā'*, 31, 98
- tafsīr*, 292
- tahrij*, 100, 102, 111, 121, 125, 137, 199
- Takrīf, Abū Rā'ita al-, 91
- Tanner, Kathryn, 19–20, 24, 253, 299n65, 320
- Tayyib, Abū al-Faraj 'Abdallāh ibn al-, 91
- Ten Commandments, 171
- terrorism, 17, 119
- Thatamanil, John, 29
- theocracy, 50, 52, 89
- theological use of law, 184, 193
- theology
 - Barth, 208, 225, 247–248, 251
 - comparative, 27–47, 89
 - God, 31
 - Islam, 88
 - law, 37, 137, 160n40, 195, 245, 247, 251, 261n9, 322, 329
 - liberation, 70
 - Milbank, 85
 - political, 16–27, 39, 47, 70, 85, 88, 210, 225, 245, 256
 - politics, 229
 - public law, 210
 - of religions, 27
- third use of the law, 215
- tolerance, religious, 18–22
- Torah, 101, 140
- Trinity, 24, 31, 104
- Troll, Christian, 266
- Trypho, 148
- Turks, 192n137, 205
- two kingdoms, 189–193
- typology, 151, 153, 155
- umma*, 119
- United Kingdom *shari'a*, 5–7
- universal law, 155
- uses of the law, 184
- uṣūl al-fiqh*, 248, 282, 297
- VanDrunen, David, 189
- Vikør, Knut, 289–290
- virtues, 179
- Volf, Miroslav, 88, 124
- von Ess, Josef, 325
- Von Stosch, Klaus, 32n73, 36
- Wahabbism, 79
- Waldensians, 321n105
- Ward, Keith, 30n67
- wasat*, 199
- Webster, John, 215
- Weitz, Lev, 92
- West
 - Christianity, 127
 - imperialism, 285

I N D E X

- Islam, 50, 116, 120
law, 286
legal systems, 281
shari'a, 12, 53, 281, 287
Williams, Rowan, 5–10, 14, 77, 233, 325
witness, 241, 250, 261–269, 274, 315
- Word of God, 36, 211, 213, 216, 220, 237, 249
works of the law, 142
World Council of Churches, 42, 48
Wyschogrod, Michael, 181
- Zebiri, Kate, 95, 116