

Index

- Abbot of San Zeno, 145
 Achan, 179–80
 Acheron, 17, 27
 Achilles, 164, 204
 Adam, 93, 109, 118, 125, 128
 Adrian V, pope, 58, 60, 82, 168, 173, 184–87,
 190–91
 Aeneas, 29, 55, 131, 146, 157, 204, 213
 Agapetus, pope, 61
 Alagia Fieschi, 184
 Alan of Lille, 37, 76–77
 Alighieri, Jacopo, 49
 Alighieri, Pietro, 24, 27, 32, 49, 111, 125,
 136–39, 212
 Ananias, 179–80
 anger, *see* wrath (ira)
 Annunciation, 113–17, 127
 Ante-Purgatory, 32–33, 56, 133, 162
 Aquinas, Thomas, 40, 173
 Commentary on Aristotle's *Ethics*, 21n12,
 28
 Commentary on Aristotle's *Physics*, 23n18
 On Kingship, 46n4
 on nature and grace, 47
 on 'super-excellent' virtue, 29n44
 On Truth, 52
 rationale for Purgatory, 74–75
 rationale for the seven capital sins, 94–100
 sins against the self, 22
 theory of implicit faith, 52
 Arachne, 128–30
 Aristotle, 69, 119
 as authority on ethics, 53–54, 71
 Ethics, 20, 28–29, 54
 Metaphysics, 54
 Physics, 23, 54
 Politics, 23, 27
 astronomy, 37–39
 Augustine, Saint
 Against Julian the Defender of the Pelagian
 Heresy, 52
 City of God, 31, 55, 91–92, 183
 Confessions, 79, 187, 207
 as Dante's spiritual model, 161
 On Christian Doctrine, 33, 92, 114n24, 116
 on human love, 31, 91
 Augustus, Roman Emperor, 55, 61, 202
 autobiography (in the *Commedia*), 29, 117,
 122–24, 134, 158–67, 176–78, 191–207,
 209–14
 avarice (avaritia), 10, 22, 60, 95, 98, 151
 of the Church, 10, 40, 60, 82–83
 cupidity for knowledge, 183–85
 as Dante's sin, 166–67, 176–77, 191–200
 exempla of, 179–81
 and Hell's moral structure, 181–82
 love of children, 169–72
 opposing vice of prodigality, 143
 in Peraldus, 91, 169–72, 178–79, 183–84
 remedies against, 178–81
 the shewolf of, 167n3, 181–83
 as sin of the Capatian dynasty, 172
 Avignon
 Babylonian captivity, 60, 172
 beatitudes, 34, 79, 84, 100
 Beatrice, 36, 69, 113, 117, 134, 160, 204, 208,
 211–13
 Benedict, Saint, 61–62
 Bertran de Born, 21
 Bertrand du Pouget, 48
 Bible
 New Testament, 79–80, 88, 91, 142, 149,
 162, 179–80, 183, 185
 Old Testament, 83, 91, 144, 146, 179, 185,
 204
 blasphemy, 23
 Boethius
 Consolation of Philosophy, 153–56
 Bonaventure, Saint, 19n5, 61, 196
 Boniface VIII, pope, 29, 46, 58, 60, 60n53, 64
 Briareus, 126

- Brunetto Latini, 1, 24n20, 25, 35n53, 76,
 195n67, 210n9
 Brutus, Marcus Junius, 54
 Buonconte da Montefeltro, 141
- Cacciaguida, 2, 43, 61, 122, 175, 193, 198, 202,
 209, 211
 Cangrande della Scala, 64, 203
 Casella, 214
 Cassius, Gaius, 54
 Cato of Utica, 55–56, 206
 Cavalcante dei Cavalcanti, 19, 175
 Celestine V, pope, 29, 58, 162
 Charles Martel, 39
 Charles of Anjou, 173, 186
 Church, 68, 111, 174, 181, 209
 art and architecture, 107–8
 avarice of, 10, 40, 82–83
 corruption of, 57–61, 191
 poverty of, 47, 82, 209
 reform of, 61–63
 Ciaccio, 22n16, 164
 Cicero, 90
 De officiis, 20, 180n30, 216
 Cimabue, 112
 Clare of Assisi, Saint, 39, 162
 Clement V, pope, 58–59
 Cleopatra, 55
 Cocytus
 the pit of, 17, 21, 27, 29, 127, 182
 confession, 7, 10, 53, 76, 88, 102n59, 182n36
 of Dante, 199, 207, 211–13
 of Hugh Capet, 168–76
 of proud souls, 117–22
 Constantine, Emperor, 61, 174
contrapasso, 21, 33, 59, 180n30
Corpus Juris Civilis, 27
 Corso Donati, 38
 Council of Lyon, 74, 173
 Crassus, 179
 Cunizza d'Este, 39, 42
 Curradino, 173
 Cyrus, Emperor of Persia, 130
- Dalila, 151
 Dante Alighieri (works excluding the *Commedia*)
 Convivio, 20n10, 21, 26n35, 29n43, 38, 47n8,
 49–50, 53n33, 54, 82n50, 118–19, 131,
 152n71, 166n1, 188n53, 190n56, 202n86,
 207, 212n15
 De vulgari eloquentia, 119n39, 164, 202
 Eclogues, 46
 Epistle to Cangrande, 1–2, 183n40, 203, 214,
 222
 Epistle, 59, 128n64, 178, 183n40, 202n86, 203
 Monarchia, x, 7, 45–50, 54, 57, 62–64,
 67–73, 84
 Vita Nuova, 164
 David, Biblical King, 113–15, 120–22, 128–29,
 131, 204
 demography (of the *Commedia*), 50–51
 Diana, 35, 129n68
 Dido, widow of Sichaeus, 55
 Diomedes, 55
 Domenico di Michelino, 102
 Domitian, Emperor, 188n51, 188, 193
- Earthly Paradise, 33, 36–37, 39, 63, 68–85, 198,
 211, 213
 Electra, 43n70, 71
 Elizabeth, wife of Zechariah, 142
 Empire, Holy Roman, 32n50, 45, 48, 61–62, 68,
 128n64, 131, 168, 172, 174, 205
 manifesto for, 50–57
 envy (invidia), 33, 80–82, 87, 151
 in Aquinas, 95, 99
 as Dante's sin, 123, 209
 in Hell, 19, 76
 in Peraldus, 92–93
 Epicureans, 20, 29–30, 175
 Epicurus, 154n74
 Eriphyle, 129–30
 Evagrius Ponticus, 86
 Eve, 93, 118
- Fabricius, Roman consul, 177, 203
 Farinata degli Uberti, 19, 30, 121
 Florence, 2n4, 18n4, 24n22, 32n49, 43, 49n16,
 54, 121, 123, 178, 180n30, 183, 187, 193,
 198, 203, 209, 211
 Folco of Marseilles, 61
 Forese Donati, 38, 199–200
 Francesca da Rimini, 22n15, 41, 152
 Francis, Saint, 41, 62, 83, 167, 196–97, 209, 211
 Franciscans, 59, 61, 108, 116n30
 Franco Bolognese, 112
 fraud, 15, 17, 21–27, 55, 94, 173, 180
 Frederick II, Holy Roman Emperor, 118–19,
 173
 free will, 2, 28–29, 31, 38, 52n29, 155–56
- Geryon, 17
 Giles of Rome, 46
 Giotto, 112
 Giovanni del Virgilio, 45, 126n53
 Giovanni Pisano, 112
 gluttony (*gula*), 22, 31, 33, 83, 87, 151
 in Aquinas, 87, 98
 as Dante's sin, 167, 209
 in Peraldus, 91–92

- Gregory the Great, Saint, 87, 130, 184
 on *amor filiorum*, 169
 composition of *Regina coeli*, 115–16
 on King David's humility, 114–15
 salvation of Trajan, 115
 seven daughters of avarice, 180n30
 on zeal, 142n37
- griffin, 70
- Guido Cavalcanti, 120, 152, 175
- Guido da Montefeltro, 141
- Guido del Duca, 80
- Guido Guinizelli, 120, 152
- Guido Vernani
De reprobatione 'Monarchiae', 48, 61n54
- Hector, 29
- Helen of Troy, 55, 129
- Heliiodorus, 179–80
- Hell
 moral structure, 16, 18–30, 181–82
 suffering of, 30–31
 topography, 16–17
- Henry VII, Holy Roman Emperor, 64
- heresy, 29
 accusation against Dante, 48–49, 55
 Cathar, 61
 of Justinian, 61
 the sin of, 88
- Holofernes, Assyrian general, 125, 130, 151
- Homer, 194, 204, 214
- Horace, 194, 202n86
- Hugh Capet, 145, 168–69, 172–76, 191
- humility, 34, 107, 110–17, 123
- Iacopo Rusticucci, 25
- implicit faith, 52, 57
- Incarnation, 113–14, 127
- Innocent III, pope, 186
- Innocent IV, pope, 186
- Jael, 151
- James, Saint, 40
- Jerusalem, 84, 130–31, 180
- John Cassian, 87
- John of Caulibus, 116n30
- John of Freiburg, 90n13
- John of Paris, 46
- John of Salisbury, 115n27
- John of Wales, 125n52
- John the Baptist, Saint, 62
- John the Evangelist, Saint, 40
- John XXI, pope, 58
- John XXII, pope, 48, 58–59, 62
- Joshua, 180
- Judas Iscariot, 54, 182
- Judith, 130, 151
- Julius Caesar, 35, 54–55, 142
- Jupiter
 sphere of, 40, 61, 115
- Justinian, Emperor, 39, 61
- Juvenal, 188, 192–93, 198n77, 200–3
- Lateran Council, Fourth, 76, 88
- Leah, 69
- limbo, 29, 51–52
 limbo of the virtuous pagans, 7, 27, 29,
 43, 51, 54, 56–57, 67, 70–73, 85, 194–95,
 205
- liturgy, 34, 107
- Louis IV, Holy Roman Emperor, 48, 64
- love
 adulterous, 22n15
 of children, 170–72
 courtly love, 41n64
 and fraud (simple and treacherous), 20, 26
 God's love for creation, 78–79
 the nature of, 151–57
 sphere of (Venus), 39
 vice as disordered love, 91–94
 virtue as ordered love, 31–32
 women's disposition for, 42
- Lucan, 127, 194
- Lucia, 160
- lust (luxuria), 21–22, 34–36, 42, 55, 151
 in Aquinas, 87
 as Dante's sin, 167, 210
 in Perardus, 91–92
- Malebolge, 21, 26–27
- Manfred, 44
- Marco Lombardo, 78, 156
- Mark Anthony, 55
- Mars
 sphere of, 40
- Martin IV, pope, 58
- Mary, Virgin, 34–35, 80, 113–18, 126–28, 142,
 176–77
- Matelda, 36
- Mercury
 sphere of, 39–40, 61
- Micòl, wife of King David, 114
- Midas, 179–80
- Minos, 17
- Moon
 sphere of, 39–40, 61, 133, 162
- Nebuchadnezzar, 125
- Nella Donati, 43, 199–200
- neutrals (ignavi), 19, 27–30, 58
- Nicholas, Saint, 177

- Nicholas III, pope, 57, 62
 Nicholas V, anti-pope, 48, 64
 Nicola Pisano, 112
 Nimrod, 125–26
 Niobe, 128–29
- Oderisi da Gubbio, 81, 112, 119–23
 Umberto Aldobrandesco, 81, 117–19
 Onias, 180
 Ottobono dei Fieschi, *see* Adrian V, pope
 Ovid, 129, 194
- papacy, *see* Church
 Paradise
 hierarchy, 38
 moral structure, 16–17, 38–40, 101
 topography, 16, 37
 Paris, son of Priam, 55
 Pasiphaë, 35
 Paul, Saint, 58n46, 213
 penance, 33, 74–75, 77, 84, 101, 108–9, 111,
 139, 162, 178, 184
 Peraldus, William
 on avarice, 169–72, 178–79, 183–84
 comparison with Aquinas on the vices,
 94–99
 on composition of *De vitiis et virtutibus*, 89–91
 illustration of *Summa*, 165
 on pride, 110, 118, 120n40, 122, 125,
 127n58, 128n64, 130n72
 on prodigality, 197
 rationale for the seven capital vices, 32, 91–94
 on sins against nature, 24–26, 34
 on sins of the tongue, 27n36, 200n82
 on sloth, 133n2, 136–51, 159–60, 205
 and structure of *Commedia*, 100–2
 Peter, Saint, 40, 58, 60, 62, 111, 125, 180, 191
 Peter Damian, Saint, 61, 206n4, 210n8
 Peter Lombard, 30n47, 87, 98
 Peter of Spain, *see* John XXI, pope
 Petrarca, 176
 Philip IV, French King, 60
 philosophy, 47, 53, 57, 71, 89, 97, 161, 178, 212
 Lady Philosophy, 156
 Phlegethon, 17
 Pia, 41
 Piccarda Donati, 38–40, 44, 61, 185
 Pier della Vigna, 181
 pilgrim, 33, 42n65, 81–82, 84, 158n81
 Pisa, 183, 209
 Plato, 69
 politics
 Dante's dualistic theory, 46, 68, 72–85
 Polyclitus, 112
 Polydorus, 181
- Polymnestor, 179–81, 190n56
 poverty
 of Dante, 183n40, 200, 203
 ecclesial, 47, 61–62, 82, 209
 exempla of, 176
 Franciscan, 59, 83, 177, 197, 211
 Lady Poverty, 62, 209
 of poets, 192–93, 202–3
 as virtue opposed to avarice, 34, 82, 160,
 189n55, 202n86, 203, 211
 Priam, 181
 pride (superbia), 9, 80–82, 151
 ancestral, 81, 117–19
 in Aquinas, 95–97
 artistic, 81, 112–13, 119–21
 as Dante's sin, 122–24, 133, 209
 exempla of, 124–31
 in Hell, 19, 76
 in Peraldus, 92–93, 110, 120n40, 125,
 127n58, 128n64, 130n72
 political, 81, 121
 of religious, 91
 as root sin, 33, 87, 98
 of St Francis, 196n69
 prodigality
 as Dante's sin, 167, 191–200, 210–11
 as opposing vice of avarice, 143
 in Peraldus, 197
 of Statius, 163, 187–90, 194, 198n76, 209
 of St Francis, 196–97
 as symptom of pride, 197
 Provenzan Salvani, 81, 121
 Purgatory
 doctrine of, 74–75
 moral structure, 16, 31–32, 68–70, 151–52
 and penance, 76–78, 84, 108–11, 117
 suffering of, 30–31
 topography, 16, 30, 73
 pusillanimity, 27–30, 96
 of Dante, 161, 165
 Pygmalion, 179
- Rachel, 69
 Rehoboam, 125, 128–29
 Ripheus, 55–57, 61
 Rome, 50, 54–55, 60, 114n23, 115n27, 146,
 192, 198, 200, 204
- Saffira, 179–80
 Saladin, 55
 Samson, 151
 Sapia, 41, 81
 Satan (Lucifer), 16, 28, 54, 125–27, 162
 satire, 64, 173
 Juvenal's satires, 192–93, 198n77, 200–3

- Saturn
 sphere of, 40, 61
 Saul, 125, 128–30
 Sennacherib, King of Assyria, 125, 130–31
 sin, 74
 confession of, 76–77
 difference from vice, 30
 as disordered love, 91–94
 mortal and venial, 74–75
 organisation of in Hell, 16, 18–30
 original sin, 51–52, 61n54
 Sinon, 55
 Siren, 60, 151–58, 191, 211–13
 Sisara, 151
 sloth (*acedia*), 9, 32, 60, 87, 151
 in Aquinas, 95, 98–99
 in *Commedia's* moral structure, 133–34, 162
 and contemplatives, 147–53
 as Dante's sin, 134, 158–65, 204–5, 210–11
 in Hell, 19
 opposing vice of indiscreet fervour, 143
 in Peraldus, 92–94, 133n2, 136–39, 159–60
 remedy against, 160
 and sleep, 150–51
 of Statius, 134, 162–65
 of St Francis, 196n69
 sub-vices, 137
 as tepidity, 137–39, 147
 and time, 139–44, 147, 149–50
 sodomy, 24–26, 27n38, 34–36
 Solomon, King, 175
 Statius, 190–91
Achilleid, 164, 191n59, 211
 as closet Christian, 191
 as a *figura Christi*, 182
 love for Virgil, 197–98
 as poetic cypher, 209–11
 prodigality of, 167, 185–90
 sloth of, 134, 162–65
Thebaid, 17, 127, 163, 182
 Styx, 17
 Sun
 sphere of, 40, 61
 Thebes, 129–30, 162–64, 182
 Theseus, 163
 Thomas of Celano, 196
 Tiber, river, 33
 Trajan, Roman Emperor, 55, 61, 109, 113–15, 121, 129–31
 treachery, 20, 27
 Troy, 55, 71, 126, 129, 131, 204
 Ulysses, 55, 213–14
 usury, 23, 27n38
 of Dante's father, 176n21
 Venus
 sphere of, 39–40
 vices, seven capital, 32, 76–77
 Aquinas's rationale, 94–100
 concatenation, 33–34, 86–87
 in confession, 76–77
 Peraldus's rationale, 91–94
 and Purgatory's structure, 32–33, 77
 St Gregory's ordering of, 87
 and Upper Hell, 19–20, 21n11
 Virgil
Aeneid, 17, 20n9, 53, 71, 127, 163, 172n15, 181, 189, 191, 202, 204
Eclogue, 36, 163
 as guide, 18–37, 63, 68–69, 78, 123, 139–44, 148–58, 160, 181, 190–91, 194–95, 197–98, 204, 208, 214
 representation of, 52–54, 56, 184, 202
 virtues
 cardinal, 17, 33, 36, 39–40, 43, 69, 87, 99–101, 206, 208
 remedial, 34, 76–77, 88, 101
 super-excellent, 29–30
 theological, 17, 33, 36, 39–40, 87, 99–101, 208
 virtuous pagans, 19, 27, 29–30, 43, 51, 54–57, 73–85, 120, 143n38, 202, 205
 women (in the *Commedia*), 40–43
 wrath (*ira*), 33, 87, 151
 in Aquinas, 97–99
 as Dante's sin, 209–10
 in Hell, 17, 19, 22, 76
 in Peraldus, 32, 92–93
 zeal, 34, 97, 141–44, 146–50, 210n8