

Author Index

Abramowski, E., 366, 367, 386

Abu-Rida, M. A.-H., 107

Acevedo, G., 12

Adamovová, L., 479

Adeyinka, B. G., 350

Akamatsu, C., 513

Akishige, Y., 305

Akotia, C. S., 141

Al-Attas, S. M. N., 103

Aletti, M., 287, 290, 294

Al-Farabi, 97

Allport, G. W., 11, 103, 106, 117, 287, 514, 604, 609

Alminhana, L. O., 54

Amatuzzi, M. M., 54

Amenábar, S. R., 11

Amir, O., 613

Amritashanti, I. G. A. A., 262

Ancona-López, M., 54, 290

Anczyk, A., 376, 382, 387, 391

Andrae, T., 437, 438

Animasahun, R. A., 350

Anowi, J., 342

Antonietti, A., 298

Antonov, K. M., 419

Anum, A., 147

Aquino, T. A., 54

Arbman, E., 438

Arcuri, I. G., 54

Ardigò, R., 286

Argyle, M., 592

Ariely, D., 613

Arifin, B. S., 254, 261

Arnetz, B., 461

Artiles, M., 11, 12, 20

Asamoah-Gyadu, J., 143

Atran, S., 605

Aybar, B., 11

Ayo, M. V., 350

Azarbayjani, M., 278

Aziato, L., 141

Azzi, E., 51

Bagdy, E., 197

Bahillo, F. H., 534

Bálint, A., 186

Bálint, M., 186

Balsebre, E. F., 534

Bardaji, A. F., 534

Baró, I. M., 533

Barrett, J. L., 422, 605

Barth, K., 160

Barzykowski, K., 386

Basanez, M., 145

Bastaman, H. D., 264

Bateson, G., 522

Bazylak, J., 383

Begzos, M., 161, 162

Beit-Hallahmi, B., 374

Bekhterev, V., 419

Belfrage, L., 448, 461

Bellantoni, D., 296, 298

Belzen, J. A., 50, 125, 127

Benkö, A., 51, 188

Berdyaev, N., 419

Berge, D., 50

Bergson, H., 439, 571

Berguer, G., 548

Beth, K., 125

Bizo, A. I., 410

Bjerre, P., 438

Bjorkhem, J., 438

Błachowski, S., 368

Bodrog, M., 187

Bogdanowicz, M., 377

Boiliu, E. R., 262

Boińska, M., 388

Bologa, L., 402

Bose, G., 211, 225

Bouquet, C. M., 12

Bourne, C. D., 71

Bovet, P., 549

Boyer, P., 605

Brandell, G., 438

Brentano, F., 123

Bresler, J., 124

Brown, L. B., 29–30

Brudek, P., 382

Brunner, E., 160

- Bulbulia, J., 31, 43
 Büting, A., 11
 Buzalic, A., 409
 Buzgar, R., 410
 Byrka, K., 377

 Caluori, N., 610
 Cárcamo, C., 11
 Čavojská, V., 481
 Cazarotto, J. L., 481
 Cetrez, Ö., 457, 464
 Chang, C. -L., 89
 Chattopadhyay, S., 235
 Chelpanov, G., 420
 Chen Bing, 80
 Chen, B., 83
 Chen, F., 84, 90
 Chizh, V., 420
 Chlewiński, Z., 370, 383, 384
 Ciotti, P., 296, 298
 Citlak, A., 378
 Civera, C., 533, 539
 Clark, W. H., 604
 Corrêa, C. V., 56
 Corveleyn, J., 30, 191, 195, 203
 Croce, B., 286
 Cruise, R. J., 483
 Crumbaugh, J. C., 370
 Csirszka, J., 188
 Curelaru, M., 410

 Dąbrowski, K. 379
 Dalal, A., 229–230, 240
 Danbolt, L. J., 443, 461
 Danfulani, U., 343
 Danquah, J. B., 137
 Danquah, S., 143
 Daradjat, Z., 253–255, 261, 263
 Darwin, C., 602
 Das, B., 211
 Datculescu, P., 403
 Davarani, F., 280
 Davis, E. B., 461
 Dawid, J. W., 366, 367
 Dawkins, R., 598
 de Barrientos, F. L., 532
 de-Graft Aikins, A., 141
 Dehshiri, E., 280
 Délacroix, H., 101
 de La Grasseri, R., 419
 Delgado, E. P., 534
 DeMarinis, V., 441, 443, 444, 455, 456, 458, 459, 461

 Demmrich, S., 556
 Derisi, M. O., 11
 de San Juan, J. H., 533
 de Saussure, T., 548
 Dessart, G., 556
 de Villena, E., 532
 Devoti, D., 298
 Dezutter, J., 410
 Dharmapala, A., 311
 Diana, M., 296, 298
 Dias, R. J. L., 54
 Díaz, A., 333
 Dies-Medrano, J., 145
 Dilthey, W., 125, 420
 Dister, N. S., 253
 Ditts, J., 522
 Djam'an, K. H. S. S., 254
 Dobroczyński, B., 373, 378
 Doktor, T., 370, 371, 374
 Domagała, H., 370
 Dournes, J., 632
 Dudley, R. L., 66
 Dudley-Grant, G. R., 66
 Dueck, A., 78
 Duggal, C., 236
 Duke, E. O., 350
 Dumitrescu, D., 403, 410
 Dunlap, K., 330
 Durkheim, E., 602, 608
 Dürr, E., 549
 Dussel, E., 11
 Dvoinin, A. M., 419, 425
 Dwelshauvers, G., 571
 Dzida, D., 386
 Dzokoto, V., 147

 Ebbinghaus, H., 97
 Ejilevich Grimaldi, H., 12
 Ekedahl, M. A., 448
 Ellis, A. B., 147
 Ember, C., 613
 Engedal, L. G., 443
 Engels, F., 471
 Epley, N., 610, 612
 Erikson, E., 522
 Esperandio, M. R. G., 54
 Esquirol, J.-É., 419
 Etchezahar, E., 13
 Etheridge W., 66

 Fair, J., 304
 Fatma, S. H., 262

Ferenczi, S, 186 Fernández, A. V., 533 Fizzotti, E., 287, 298 Flores, S., 328 Flournoy, T., 286, 419, 548 Floyd, G., 70 Francis, L. J., 50, 431 Franczak K., 374 Frankl, V. E., 187, 281, 298, 324, 370, 382, 384, 474, 482, 587 Franz, A., 186 Freitas, M. H., 54, 56–58 Freud, S., 11, 19, 125, 160, 161, 162, 167, 217, 225, 287, 304, 323, 324, 331, 367, 419, 437, 438, 441, 442, 522, 534, 548, 550, 554, 571, 572, 573, 574, 587, 609, 611, 633 Frøkedal, H., 461 Fromm, E., 166, 287, 324 Fujii, S., 304 Gadelius, B., 438 Galich, A., 418 Galileo, 97 Gandhi, M., 215, 227 García-Chiang, A., 326 Garma, A., 11, 20, 71 Gašparíková, M., 480 Gavreliuc, A., 409 Gawel, V., 12 Geisinger, K. F., 64 Gemelli, A., 287, 547 Gentile, G., 286 Gervais, W., 606 Ghorbani, N., 278 Giménez Béliveau, V., 14 Girgensohn, K., 113, 117, 122–124 Gittinge, J. W., 628 Giulianini, A., 296 Głaz, S., 381 Gobchansky, I., 419 Golasmici, S., 296, 298 Graham, J., 609 Gray, K., 605, 607, 610 Gray, R., 43 Greenhill, S., 43 Grichting, W. L., 34 Grinberg-Zylberbaum, J., 325, 326 Grom, B., 534 Grot, N., 419 Grotowska, S., 376 Gruber, E., 401 Gruehn, W., 113, 114, 124, 125	Gruszczyńska, E., 382 Grzymała-Moszczyńska, H., 370, 373, 374, 376, 379, 382, 386–388, 390 Grzymała-Moszczyńska, J., 386 Guo, Y., 83 Gurycka, A., 380 Gyekye, K., 137, 147 Gyökössi, E., 187, 189 Hage, S. M., 260 Haidt, J., 609 Halama, P., 480 Halimah, L., 262 Hall, G. S., 305, 522 Hallahmi, B., 256 Halman, L., 145 Hanevik, H., 461 Hạnh, N., 624, 627, 635 Hatoková, M., 478 Haug, S. H. K., 444, 456, 461 Hempel, J., 368 Henning, C., 123, 127, 130 Henriksen, J.-O., 443 Hermann, I., 186 Hester, N., 610 Heszen-Niejodek, I., 382 Hézszer, G., 189 Hill, P. C., 71, 612 Hillman, J., 166 Himcinschi, M., 410 Hirai, T., 312 Hofstede, G., 106, 108 Holm, N. G., 162, 440, 441 Honing, W. K., 324 Hood, R. W., 389, 431, 612 Horváth-Szabó, K., 191–193 Hovemyr, M., 479 Huber, S., 556 Hwang, K. -K., 83, 84, 88 Hwang, Sun-myunga, 515 Ibn al-Haytham (Alhazen), 97 Ibn-al-Heitham, 97 Ibn-Khaldoun, 98 Ibn Rushd (Averroes), 97 Ibn-Sina (Avicenna), 98 Ibrahim Ibn Saleh al-Hussaini, 343 Ide, S., 313, 316 Idowu, B., 342 Inglehart, R., 5, 6, 145 Iovine, S., 296, 298 Iritani, T., 305
--	--

Ironson, G., 71	Kite, M. E., 106
Iruzún, J. I., 13	Kleinman, A., 446
Ito, R., 309	Klingberg, G., 438
Jaccard, P., 549	Ko, Byung-chul, 513
Jackson, J. C., 607, 610	Koepp, W., 125
Jalaluddin, P.A., 261	Kohut, H., 522
Jálics, F., 188	Kolhatkar, K.K., 226
Jalil, M. A., 254, 261	Korais, A., 159
James, W., 92, 114, 118, 122, 123, 287, 304, 311, 330, 368, 419, 442, 522, 548, 571, 587, 591, 602, 611, 633	Korman, G., 13
Janet, P., 419	Kornarakis, J., 161
Jang, Byeong-gil, 526	Koronkai, B., 187
Jaros, M., 376	Kosno, M., 386
Jaspers, K., 160	Kostrubiec-Wojtachnio B., 381
Jaworski, R., 379, 381	Kővári, M., 192
Jean-Jacques, R., 66	Kozielecki, J., 379
Jeong, Jin-hong, 515	Krakowiak, P., 385
Johansson, R. E. A., 438	Krause, N., 71
Johnson, D., 606	Kretchy, I., 143
Johnson, K., 610	Křivohlavý, J., 473, 474
Johnson, M., 609	Krok, D., 382, 389
Juhászová, M., 479	Krzysztof-Świdarska, A., 376, 382
Jung, C., 15, 80, 87, 88, 126, 160, 162, 167, 187, 200, 217, 287, 288, 309, 330, 331, 438, 440, 474, 513, 515, 522, 533, 548, 550, 572–574, 587, 633	Kuczkowski, S., 370, 379, 381
Kahija, Y. F. L., 262	Kunová, J., 479
Kakar, S., 228–229, 240	Kunz, H., 550
Källstad, T., 440	Kurtz, S. N., 229
Kalu, O., 343	Kwon, Soo-young, 514, 520
Kandinskij, V., 419	LaBouff, J., 609
Kaneko, S., 309	Lacan, J., 19
Kang, Don-ku, 512	Lačná, M., 480
Kaniasty, K., 66	Ladd, G. T., 305
Kaptein, H., 117	Ladd, K. L., 59, 389, 609
Kapuscinski, A. N., 19, 20	Lai, A. W. J., 389
Kasai, K., 304	Lambo, T.A., 342
Kasamatsu, A., 312	Latifa, R., 262
Kato, B. H., 308, 316, 342	Laurin, K., 608
Kay, A., 608	Lawrence, R.T., 479
Kazanskij, K., 420	Lawson, T., 479
Keilbach, W., 126	Lazarus, M., 549
Kepler, 97	Lazurskij, A., 420
Kilemit, L., 118	Lee, C. -H., 85
Kim, Dong-gi, 524	Lee, Eun-bong, 515
Kim, Dong-ki, 516, 522, 528	Lee, Moon-ki, 525, 527
Kim, Jong-seo, 512, 513	Lehtsaar, T., 113, 114, 117, 118
Kim, Seong-min, 515	Leonetti, G., 297
King, M., 117	Leontjev, A., 421
Kippes, W., 312	Lerner, M., 12
	Lewis, A., 389
	Liao, L., 81
	Libiszowska-Żółtkowska, M., 376
	Lifton, R. J., 522
	Lilja, A., 461

Liljas Stålhandske, M., 464	Misra, G., 229–231
Lin, F. S., 89	Miu, A. C., 410
Lindquist, S., 438	Mohanty, J. N., 212
Liu, Z., 8	Mol, H., 34
Lloyd, C., 461	Moldovan, I., 409
Llull, R., 532	Molenda, A., 382
Loewenthal, K., 594	Montarelli, D. G., 12
Loh, J., 233	Montero-López Lena, M., 333
Lou, B., 233	Moosbrugger, H., 126, 127, 130
Louden, S. H., 431	Morandi, F., 290
Louvaris, N. I., 162	Morrison, T., 65
Lubovsky, P., 418	Motak, D., 376
Luhrmann, T., 389	Mother Teresa, 220
Luijckx, R., 145	Motora, Y., 304, 305, 311
Lundmark, M., 457	Muhammad, 99
Luyckx, K., 410	Mujib, A., 257
	Muller, M., 123, 602
Macavei, B., 410	Muqaddimah (Ibn Khaldun), 97
Mądrzycki, T., 370	Mureşanu, T., 403
Magnani, G., 290	Murisier, E., 549
Mahfoud, M., 54	Musiał, D., 381
Maholick, L. T., 370	Muskhelishvili, N., 425
Makrakis, M., 161, 162	
Malekian, M., 278	Nafukho, F., 332
Manabe, K., 307	Nahlboom, Y., 456
Mändmets, H., 117	Nandy, A., 227–228, 240
Mann, U., 126	Nashori, H. F., 260, 263, 267
Mânzat, I., 409	Nasser, G. A., 255
Mariñelarena-Dondena, L., 13	Negru-Subțirică, O., 410
Marques, L. F., 56	Nelson, J. M., 267
Martínez-Soto, J., 333	Nemes, Ö., 188
Marx, K., 324, 471	Németh, D., 186, 189
Massimi, M., 54	Nestler, E., 127
Masters, K. S., 19, 20	Neumann, E., 550
Matràngolo, G., 13	Nietzsche, F., 609
Matsumoto, M., 305	Nishiwaki, R., 316
Matsushima, K., 304, 310, 316	Nissiotis, N., 159–162
Mayer, S., 354	Njoku, M. G., 350
Mazar, N., 613	Norenzayan, A., 613
Mbiti, J. S., 356	Norris, F. H., 66
McCauley, R., 606	Nowak, J., 388
Meili, R., 549	
Mejía, J. M. R., 10	O'Connor, K. V., 29–31, 34
Melder, C. A., 457	O'Grady, K. A., 71, 73, 74
Melikian, L. H., 104	Obuchowski, K., 378, 381
Mérei, F., 186	Ochorowicz, J., 366, 367
Meyer, B., 186	Odai, P. N. A., 141
Mikhelson, O. K., 419	Oesterreich, T. K., 125
Milanesi, G., 287, 288	Oh, Ji-sup, 520
Milanesi, J.C., 534	Oluwafemi, O. O., 350
Mindszenty, C. J., 184	Olvera, J., 330
Miner, M., 31	Oman, D., 240

- Omenyo, C. N., 141
 Onda, A., 309
 Oppong Asante, K., 142
 Opre, A. N., 410
 Oravcová, J., 479
 Orton, J. D., 71, 74
 Oser, F., 551, 605
 Oti-Boadi, M., 142
 Otto, R., 125
 Owusu-Daaku, F., 143
- Paiva, G. J., 54, 56–58
 Pankalla, A. B., 383
 Pantan, F., 262
 Paramita, P. R., 262
 Paranjpe, A. C., 225, 227, 230, 241
 Pargament, K. I., 71
 Park, Seung-min, 526
 Parrinder, G., 342
 Pastuszka, J., 368, 369
 Pauli, N., 12
 Pavel, C., 402
 Pavlov, I., 421
 Pfister, O., 11, 550
 Piaget, J., 549
 Piéron, H., 101
 Pieter, J., 380
 Pietkiewicz, I., 383, 385
 Pinkus, L., 288, 290
 Pintea, S., 410
 Pitel, L., 480
 Platonov, K., 421
 Pléh, C., 186, 289
 Płużek, Z., 370
 Poell, W., 534
 Pohlmann, H., 420
 Polcan, H., 11
 Pöll, W., 330
 Popielski, K., 382
 Preston, J., 610, 612
 Prężyna, W., 370, 383
 Prusak, J., 382, 385, 391
 Psamtik I (Psammetichus I), 97
 Putranto, D., 262
- Rabbia, H. H., 13, 17
 Radoń, S., 389
 Rădulescu-Motru, C., 401
 Rahmalia, R., 262
 Raist, T., 117
 Rakhmat, J., 254
- Ramakrishna Paramhansa, 219
 Ramakrishna Rao, K. R., 226, 227
 Ramana Maharshi, 214, 219, 227
 Rāmānuja, 219
 Ranschburg, P., 186
 Ratele, J., 140
 Rattray, R. S., 137
 Reynolds, J., 324
 Řičan, P., 473
 Richardson, G., 66
 Rigo, R. M., 56
 Rizzuto, A. M., 20, 443
 Rocha, L. F. D., 50
 Rochedieu, E., 548
 Rodrigues, A., 50
 Rogers, C., 12
 Róheim, G., 186
 Ronco, A., 288, 298
 Rosenthal, G., 13
 Ross, J. M., 117
 Ross, M., 604
 Rossi, G., 298
 Rosyada, D., 267
 Rowatt, W., 609
 Roysircar, G., 64, 66, 73
 Rubinstein, S., 421
 Rubiolo, E., 12
 Ruin, H., 438
 Rulla, L. M., 288
 Runestam, A., 438
 Rusin, S., 391
 Rusu, A. S., 410
 Rybnikov, N., 420
 Rydz, E., 381
 Ryu, Seong-min, 520
- Sabo, M., 480
 Sakuma, K., 305
 Salehzadeh, M., 280
 Sanctis, S., 286
 Sanjiwani, A. A. S., 262
 Santos, R. N., 533
 Sato, K., 309
 Scarpa, C., 297, 298
 Scheiblich, H., 556
 Schjelderup, H., 441, 442
 Schleiermacher, F., 122
 Schnell, T., 455
 Schou, H., 438
 Schwartz, S. H., 108
 Sebens, R., 480

- Seise, C., 262
 Sergi, G., 286
 Shariff, A. F., 606, 613
 Sharma, A., 230, 231
 Shiah, Y. -J., 84
 Sikorskij, I., 419
 Simanjuntak, J., 253
 Simkin, H., 13, 17, 18
 Singh, N. N., 240
 Sinha, D., 226, 231
 Skinner, B., 324
 Skrzypińska, K., 374, 376, 380, 382, 388, 389, 391
 Smulever, M. A., 13
 Socha, P. M., 370, 373, 376, 379, 380, 382, 386, 388, 390
 Söderblom, N., 437
 Sørensen, T., 457, 461
 Spinks, G. S., 330
 Spranger, E., 125
 Śrīkaṇṭha, 219
 Sriram, S., 236
 Sri Ramakrishna, 214, 223
 Staddon, J. E. R., 324
 Stähle, G., 457
 Ståhlhandske, M. L., 457
 Stählin, W., 122, 123
 Stålsett, G., 443
 Starbucks, E. D., 305
 Ştefănescu-Goangă, F., 402
 Steinmann, T., 124
 Steuden, S., 382
 Stewart, R. J., 64
 Stickler, G., 288, 290
 Stifoss-Hanssen, H., 461
 Straube, E. R., 126, 130
 Streib, H., 128
 Strelau, J., 377
 Striženec, M., 472, 473, 479
 Stumpf, C., 125
 Subandi, M. A., 253, 254, 262
 Süle, F., 187
 Sumner, F. C., 330
 Sundén, H., 421, 438–440
 Suyadi, S., 262
 Svetlov, P., 418
 Swami Agnives, 220
 Swami Vivekananda, 220
 Székely, I., 190
 Szekely, R. D., 410
 Szentmártoni, M., 188
 Szymd, J., 367
 Szondi, L., 186
 Szuman, S., 380
 Takahashi, M., 307, 313, 316
 Tang Zhongrong, 80
 Tatala, M., 381
 Taylor, B., 70
 Taylor, R. J., 66
 Tennmann, E., 113, 114
 Thompson, A., 64
 Țigănașu, A., 410
 Ting, S. -K., 89
 Tirto, A. R., 262
 Tokarskij, A., 419
 Tomcsányi, T., 190, 191
 Topcu, N., 571
 Töpf, J., 12
 Torbjørnsen, T., 444
 Tornøe, K., 444
 Tortosa, F., 533, 539
 Treufeldt, H., 118
 Trillhaas, W., 126
 Trùng, Đ. N. H., 632
 Tsitsigkos, S. K., 163
 Tu, Y., 83
 Tumanggor, R. O., 253
 Tunc, M. S., 571
 Turaki, Y., 343
 Uchendu, E., 356
 Ugrinovič, D., 472
 Ulanov, A., 522
 Ulken, H. Z., 571
 Uznadze, D., 421
 Vahali, H. O., 229
 Valentina, T. D., 262
 Van Cappellan, P., 609
 Van Tongeren, D., 610
 Varasio, P., 297, 298
 Vasilescu, E., 402
 Vassiliadou, M., 166
 Vergote, A., 53, 196, 288, 289, 534
 Verrieri, S., 297
 Vianello, R., 289
 Videla, A. F., 12
 Villani, D., 298
 Vincenti, A., 288
 Virgin Mary, 292, 307
 Visu-Petra, L., 410
 Vízi, E., 192
 Vlad, S., 414
 Vorbrodt, G., 123, 124
 Vygotsky, L., 421
 Vysheslavtsev, B., 419

Walesa, C., 381	Wulff, D. M., 114, 379, 440
Wallace, L., 607	Wundt, W., 123, 305, 366, 401, 419, 548, 549
Washington-Nortey, M., 147	
Watson, J. B., 324	Xu, J., 82
Watson, P., 529	
Weber, M., 83	Yaccarini, C., 13
Wegner, D., 605	Yalom, I., 443
Welzel, C., 5, 6	Yampey, N., 13
Wermlund, S., 438	Yaparel, R., 573
Weryński, H., 380	Yi, Bu-yeong, 513, 515, 526, 528
Whitley, B. E., 106	Yoffe, L., 13
Wikström, O., 437	Yoon, Ju-byeong, 522
Willard, A., 606	Yuliani, F., 262
Wilson, D. S., 606	Yun, Hui-jo, 524
Wismick, J.-C., 66	
Witwicki, W., 369	Zangari, M., 54
Wobbermin, G., 122, 123	Zarean, M., 278
Wojciszke, B., 377	Zenkovskij, V., 420

Subject Index

- 4-BDRS. *See* Four Basic Dimensions of Religiousness Scale (4-BDRS)
9/11, 106
- AACC. *See* Argentine Association of Behavioral Sciences (AACC)
AAP. *See* Association for the Advancement of Psychological Science (AAP)
AASM. *See* Argentinian Association of Mental Health (AASM)
academic engagement, 349
academic psychology, 28, 55, 126, 127, 171, 172, 186, 343, 542, 550, 562
Acceptance and Commitment Therapy (ACT), 18, 311
ACIEMP. *See* Association Catholique Internationale d'Études Médico-Psychologiques (ACIEMP)
ACT. *See* Acceptance and Commitment Therapy (ACT)
active analysis, 200
adaptation mechanisms, 478
addiction psychology, 461
ADHD, 385
adolescent psychology, 461
adolescent religiosity, 167
adolescents/risky sexual behavior, 349
adult clinical psychology, 200
adult psychology, 461
Advaita, 226, 227, 242
Advaita Vedanta, 27, 213, 233
Affect Balance Scale, 18
African Traditional Religion (ATR), 137, 146
ageing and elderly psychology, 292
agent-based modeling (ABM), 614
agnosticism, 68
ahamkara, 241
Ain-Shams University, 101
alcoholics, 328
 abuse, 200
 consumption, 118, 538
Alexandria University, 101
Alexandru Ioan Cuza University of Iași, 404
altruism, 574
Amdo, 81
American militarism, 64
American Psychological Association (APA), 5, 299, 308, 444
analytic therapy, 185
analytical psychology, 551
Ananda, 242
ancestral spirits, 141, 146, 506
animal psychology, 102, 103, 378
animism, 304
anthropology, 11, 16, 17, 79, 101, 137, 162, 163, 165, 166, 236, 288, 308, 323, 383, 390, 415, 418, 422, 424, 446, 455, 456, 474, 476, 513, 518, 542, 547, 550
anxiety, 79, 142, 221, 222, 234, 235, 312, 329, 349, 350, 354, 369, 379, 381, 384, 457, 478, 522, 525, 574, 607, 610
APA. *See* American Psychological Association (APA)
apostasy, 30
applied psychology, 101, 128, 185, 186, 377, 429
APR. *See* Association of Psychologists of Romania (APR)
Arab Spring, 108
Arab-Islamic identity, 105
Arabs, 96–98, 101, 104–106, 108, 109, 267
 culture, 106, 107
 politics, 98
 prejudice and discrimination, 106
 publications, 102
 religious traditions of, 423
 socioeconomic and geo-cultural categorizations, 106
 traders, 340
Argentina
 educational programs, 15–16
 endogamous and scholastic tradition of, 21
 funding for scientific research, 15
 infrastructure, 14–15
 intellectual climate, 13–14
 organizations, 19
 publications, 16–17
Argentine Association of Behavioral Sciences (AACC), 19
Argentinian Association of Mental Health (AASM), 20
Argentinian Psychoanalytic Association (APA), 13, 19, 20

- Aristotle, 97
 art therapy, 522
artha, 225, 227, 242
āsana, 218, 221
Ashramadharma, 228, 242
 Asosiasi Psikologi Islami, 263, 265
 ASPER. *See* Association for the Study of
 Psychoanalysis and Religion (ASPER)
 ASPIRES. *See* Assessment of Spirituality and
 Religious Sentiments (ASPIRES)
 Assessment of Spirituality and Religious Sentiments
 (ASPIRES), 18, 191
 Association Catholique Internationale d'Études
 Médico-Psychologiques (ACIEMP), 290
 Association for the Advancement of Psychological
 Science (AAPC), 19
 Association for the Study of Psychoanalysis and
 Religion (ASPER), 290
 Association of Japanese Clinical Psychology, 313
 Association of Pastoral Psychology, 390
 Association of Psychologists of Romania
 (APR), 413
 atheism, 146, 157, 173, 287, 418, 420, 597. *See also*
 scientific atheism
atman, 233, 242
 attachment theory, 31, 119, 167, 190, 200, 295, 574
 attitudes, 11, 29, 32, 55, 73, 85, 96, 106, 117, 129, 146,
 158, 163, 216, 233, 234, 253, 255, 261, 281, 288,
 300, 328, 329, 341, 350, 370, 377, 380, 382, 418,
 419, 439, 478, 504, 508, 516, 518, 538, 573, 576,
 599, 609, 610, 611
 attribution theory, 587
 Australia and New Zealand (ANZ)
 Buddhist religion, 39
 cognitive science, 39
 educational opportunities, 34–36
 organizations in, 43
 PoR researchers in, 40
 positive psychology, 37–39
 publications in, 36–37
 research and training opportunities, 35–36
 researchers in, 41–42
 spiritual healthcare, 39
 Australia's NCLS Research, 44
 Australian Psychological Society, 28, 43
 Australian Research Council, 33
 authoritarianism, 106, 609
 axiological anthropology, 166
- Babeş-Bolyai University (BBU), 404, 407, 408
 Baha'is, 277
 Bai people, 85
- behavior modification, 539
 behavioral disorders, 292
 behavioral therapy, 185
 behaviorism, 28, 324–325
 Benchmark Minimum Academic Standards (BMAS),
 348, 349
 Berlin University, 114
Bhagavad Gita, 220, 225, 235, 242
bhakti, 225, 227, 230, 242
bhokta, 227
 Bible, 141, 159, 265, 312, 324, 342, 439, 614, 631
 bioethical religious psychology, 167
 biopsychology, 171
 Bixia Yuanjun, 89
 BMAS. *See* Benchmark Minimum Academic
 Standards (BMAS)
 Boycott, Divestment, and Sanctions campaign, 108
 Brahman, 212, 214, 218, 227, 242
 Brazil
 educational opportunities, 54–55
 indigenous psychology, 59
 organizations in, 58
 publications in, 55
 British Psychological Society (BPS), 593–596
 Buddhism, 80, 82, 85, 89, 90, 137, 211, 213, 220, 223,
 224, 226, 235, 240, 241, 253, 254, 262, 263, 265,
 266, 279, 310, 315
 Chinese, 224
 coping mechanism, 81
 faith, 81
 in India, 216–218
 in Indonesia, 252
 Italy, 299
 Japan, 304–307, 311
 Mahayana, 78, 304
 mindfulness, 222
 practitioners and orientations, 86
 samatha, 90
 South Korea, 511, 524
 Tibet, 224
 United States, 612
 Vajrayana, 78
 Vietnam, 624, 626
 vipassanā, 90
 Yogācāra school, 80
 Zen, 80, 304, 305, 309, 311
 Buddhist psychology, 304
 Buddhist religion, 39
 Buddhist Studies Centre at Sarnath, 215
 bullying, 291
 burnout, 292
 Buryats, 383

- Cairo University, 98, 101
- Canada
- believe in gods, 602
 - education, 603
 - publication, 603–604
- Canadian Institute of Health Research (CIHR), 603
- cancer, 328, 329, 350, 607
- cannibalism, 64
- Caribbean Alliance of National Psychological Associations (CANPA), 65, 70
- Caribbean Graduate School of Theology, 68
- Caribbean region
- educational institutes in, 68–69
 - organizations, 70
 - publications, 69
- case study, 66, 71, 144, 195, 198, 262, 293, 421, 438, 526
- CASS. *See* Chinese Academy of Social Sciences (CASS)
- Catholic Church, 11, 14, 30, 50, 191, 287, 289, 322, 323, 326, 333, 340, 356, 369, 373, 474, 626, 629
- Catholic University of Lublin, 368, 372, 391
- Catholicism, 10, 11, 64
- in Indonesia, 252
- CBT. *See* cognitive-behavioral therapy (CBT)
- Centenary Conference on Psychology at the University of Calcutta, 237
- Central Intelligence Agency (CIA), 1
- Centrality of Religiosity Scale (CRS), 552
- CETS. *See* Cognitive-Existential Theory of Spirituality (CETS)
- CFI. *See* Cultural Formulation Interview (CFI)
- child and adolescent psychology, 461
- childhood psychology, 172
- childhood spirituality, 197
- children's clinical psychology, 200
- children's religiosity, 167
- China, 4
- Buddhism, 80–82, 224
 - Confucianism, 83–84
 - Daoism, 82–83
 - folk religions, 84–85
 - Indigenous psychology, 91
 - publications in, 79
 - syncretism, 83–84
- Chinese Academy of Social Sciences (CASS), 79
- Christian anthropology, 10
- Christian faith healing, 142
- Christianity, 27, 63, 68, 91, 96, 99, 137, 138, 146, 156, 224, 254, 258, 262, 263, 277, 279, 304
- Ghana, 143
 - India, 219, 225
 - Islam, 357
 - Nigeria, 340, 356
 - South Africa, 488
 - South Korea, 511, 524
 - United Kingdom (UK), 599
 - United States, 612
- chronic pain, 292
- church authority, 379
- CIA. *See* Central Intelligence Agency (CIA)
- clinical adult psychology, 461
- clinical child psychology, 193, 461
- clinical health psychology, 461
- clinical psychology, 17–19, 29, 37, 39, 102, 128, 171, 172, 193, 195, 211, 222, 236, 252, 260, 292, 293, 351, 353, 377, 425, 474, 476, 481, 527, 578, 581, 611, 624, 630
- adult, 200
 - children, 200
- cognitive activity of individual, 379
- cognitive gratitude therapy, 261
- cognitive processing, 478
- cognitive psychology, 37, 59, 68, 116, 163, 165, 167, 171, 172, 193, 195, 211, 351, 378, 425, 535, 541, 562, 593, 624
- cognitive science, 31, 33, 39
- Cognitive Science of Religion (CSR), 39, 43, 59, 215, 431, 595, 605
- cognitive-behavioral therapy (CBT), 18, 143, 198, 200, 222, 260, 261, 292, 311, 413, 460
- cognitive-existential theory of spirituality (CETS), 379
- cognitivism, 325
- coherent religiosity, 379
- coherent undecided religiosity, 379
- College of Psychologists of Romania (CPR), 413
- colonialism/colonization, 27, 62–64, 66, 72, 255, 332, 334, 340, 488, 601
- Columbia Foundation and Energy Awareness, 15
- community psychology, 37, 65, 172, 539
- comparative theology, 278, 283
- conflicts and family mediators, 292
- Confucianism, 78, 80, 82, 266
- in Indonesia, 252
 - PoR themes in, 83–84
 - practitioners and orientations, 88–89
 - ren* concept, 91
 - South Korea, 511
- consciousness, 80, 86, 96, 174, 213, 214, 216, 218–223, 225–227, 235, 243, 325, 326, 334, 391, 421, 423, 425, 516, 519, 548, 571, 596
- levels of, 383
 - in light of neuroscience, 383
 - mystical states of, 126

- consciousness (cont.)
 nonduality of, 80
 social, 514
 transcendental, 241
Consciousness School, 241
Consejo Superior de Investigaciones Científicas (CSIC), 532
consumer psychology, 378
contextual psychologist, 5
coping behavior, 38, 63, 64, 66, 67, 70, 73, 81, 103, 104, 107, 129, 141–142, 157, 188, 197, 199, 200, 233, 235, 292, 328, 331, 343, 371, 374, 382, 410, 411, 444, 447, 448, 457, 458, 462, 473, 477–479, 505, 538, 555, 574, 587
coping mechanism, 81
coping therapy, 261
correlation, 18
corruption, 106, 260, 354
cosmic nescience, 218
cosmology, 68, 70–72, 74, 90, 332
counseling psychology, 118, 171, 193, 200, 351, 353, 481, 496, 512, 525–527, 570, 578
couple psychology, 292, 539
COVID-19 pandemic, 33, 37, 193, 266, 495, 555
CPR. *See* College of Psychologists of Romania (CPR)
crisis interventions, 378
crisis psychology, 378
Cristero War, 333
critical African psychology, 140, 146
cross-cultural psychology, 211, 351
CRS. *See* Centrality of Religiosity Scale (CRS)
CSIC. *See* Consejo Superior de Investigaciones Científicas (CSIC)
Cuban Missile Crisis, 62
Cultural African Psychology, 140
Cultural Formulation Interview (CFI), 444, 455, 456, 461, 462
cultural group selection, 606, 607
cultural psychology, 116, 148, 163, 166, 167, 429, 527, 557
cultural syncretism, 321, 322, 332
cyberbullying, 291
Czechoslovak Velvet Revolution, 472
Dajia Mazu pilgrimage, 89
dance therapy, 200
Daoism, 78, 80, 82–83, 89, 279
 practitioners and orientations, 87–88
darshan, 242
data collection, uniformity of, 3
Daxue (Great Learning), 84
Dayananda Saraswati Arya Samaj, 220
decision making, 478
delusions, 129, 431
dementia, 234, 292, 443, 455, 462
depression, 142, 197, 234, 292, 329, 350, 354, 385, 457, 478, 522, 525, 538, 573, 607, 608
developmental psychology, 37, 55, 128, 140, 164, 167, 171, 172, 193, 195, 211, 236, 278, 289, 291, 293, 351, 353, 406, 410, 420, 423, 425, 539, 578, 593, 611
dharma, 218, 221, 227, 228, 233, 235, 242
dhikr, 259
dhikr relaxation, 260, 261
dhyana, 218, 221, 225, 242
diabetes, 350
Dialectical Behavior Therapy, 311
dichotic stimulation, 478
discrimination, 106, 142, 292, 458, 479, 489, 504, 517, 578
dissonance theory, 587
document analysis, 144, 386
domestic violence, 331
Dorpat School, 124–125
dream therapy, 200
drugs, 329
 abuse, 200
 addictions, 17, 18, 57
du'a therapy, 260
dynamic psychology, 287, 293
EAPS. *See* Egyptian Association for Psychological Studies (EAPS)
eating disorders, 17, 292
ecclesiastical psychology, 167
eclecticism, 18, 539
eco theological psychology, 167
ecological psychology, 128, 624
economic insecurity, 331
ECRSH. *See* European Conference on Religion, Spirituality and Health (ECRSH)
educational psychology, 17, 18, 51, 116, 139, 171, 252, 293, 346, 351, 461, 539, 630
Egypt
 family life, 100–101
 geographic and political background, 98–99, 105–106
 gender and child raising, 106
 human brain, study of, 99–100
 Islam's prominent values, 107
 myths and misconceptions, psychology, 102
 publications, 102–103
 psychologists, role of, 104

- religion in, 99
 translated Western textbooks, 101
 Universities, 101–102
 Western samples, 104
 Western textbooks in translation, 105
 Egyptian Armed Forces, 99
 Egyptian Association for Psychological Studies (EAPS), 105
 Egyptian Journal of Psychology, 102
 Egyptian Psychologists Association (EPA), 105
 Eight Consciousnesses, 80
 electrophysiology, 201
 emergency psychology, 293
 emotions, 52, 103, 129, 160, 196, 216, 217, 222, 230, 235, 265, 266, 278, 279, 356, 380, 381, 386, 411, 419, 522, 556, 561, 631
 empirical learning, 240
 empiricism, 28, 44, 305, 415, 586
 employment choices, 350
 engineering psychology, 128, 472, 473
 Enlightenment, 122, 157, 531
 anthropology of, 415
 French, 158
 environmental psychology, 163, 165, 325
 EPA. *See* Egyptian Psychologists Association (EPA)
 epilepsy, 141
 epistemology, 17
 EPR. *See* European Psychologists of Religion (EPR)
 escapism, 223
 esotericism, 129
 Estonia
 education in, 116
 human resources, lack of, 115
 interdisciplinary cooperation, 115
 publication in, 116
 ethnic prejudice, 106, 328
 ethnicity, 355
 ethnography, 144, 235, 240, 526, 613
 ethnology, 474
 ethnopsychology, 429
 European Conference on Religion, Spirituality and Health (ECRSH), 389
 European Palliative Care Academy (EUPCA), 385
 European Psychologists of Religion (EPR), 52
 European Values Study, 6, 463
 evangelicalism, 64
 evil spirits, 141, 142, 146
 evolutionary psychology, 31, 33, 37, 39, 164, 171, 293, 586
 examination malpractice, 349
 experiential/realization based learning, 240
 experimental metaphysics, 367
 experimental psychology, 11, 51, 97, 101, 102, 123, 124, 125, 171, 186, 187, 211, 293, 351, 367, 401, 402, 429, 482, 534, 535, 539, 541, 548, 549
 Expression of Spirituality Inventory, 479
 extraordinary evil, 143
 extremism, 129, 459, 463
 extrinsic religiousness, 17, 103, 117, 253, 259, 355, 604

 faith development, 574
 faith healing, 141, 142
 family and family education, 292
 family psychologist, 68
 family psychology, 461, 539, 556
 family resilience, 197
 family therapy, 68, 69, 185, 189, 190, 198, 200, 460
 fanaticism, 10, 13, 163
 Feeling Good, Living Life Questionnaire, 479
 femicides, 331
fengshui, 78
 Fetzer Institute, 103
 Five Dharmas, 80
 five Sacred Mountains, 89
 five skandhas, 80–81
 folk religions, 78, 80, 82
 PoR themes in, 84–85
 practitioners and orientations, 89–90
 forensic psychology, 128, 171, 293, 351, 353, 461, 539
 forgiveness therapy, 261
 FOSIMAMUPSI. *See* Study Forum of Muslim Psychology Students of Indonesia (FOSIMAMUPSI)
 Four Basic Dimensions of Religiousness Scale (4-BDRS), 237
 functionalism, 28
 fundamentalism, 18, 292, 293, 295, 477, 479, 578, 609

 Gansu Psychological Association, 79
 Gautama Buddha, 308
 gender, 329
 gender schema theory, 106
 general psychology, 29, 32, 80, 117, 167, 196, 291, 293, 298, 410, 423–425, 439, 461, 463, 476, 478, 522, 529, 549
 genetic psychology, 534
 Germany
 Dorpat School, 124–125
 education in, 127
 IAPR, 125–126
 Muslims in, 131
 POR begin in 1990, 126–127
 publication, 128, 129

Ghana

- Christianity in, 138, 143
- coping strategy, 141–142
- faith healing, 142
- Islam in, 138
- practitioners and pastoral counselors in, 144
- psychotherapists in, 143
- publications, 139–140
- religion, spirituality and health outcomes, 142–143
- spiritual illness theories, 141

Ghana Psychology Council (GPC), 143

Giancarlo Milanese Award, 295–297

Global South, 4

globalization, 96, 131, 174, 175, 223, 316, 508

God/Godness, 66, 67, 73, 124, 130, 143, 147, 156, 157,
197, 211, 212, 215, 217, 218, 219, 220, 221, 223,
253, 255, 288, 294, 324, 330, 403, 477

concept of, 219, 479

Hanuman, 235

image of, 380–381

Kali, 219

Viṣṇu, 219

God as a Causal Agent Scale, 422

God Image Scales, 479

GPC. *See* Ghana Psychology Council (GPC)

grand unified theory, 2

gratitude therapy, 260

Great East Japan Earthquake of 2011, 308, 310, 456

Great Hanshin-Awaji earthquake of 1995, 313

Greece

education

post-graduate level, 165–166

undergraduate level, 164–165

Orthodox Christians in, 173

Ottoman Empire in, 159

publications, 166

Gregorian University of Rome, 188

grounded theory, 191, 503, 526, 611

group analysis, 200

group psychotherapy, 185

guru-chela relationship, 242

habilitation psychology, 461

Hadith, 100, 280, 585

Haiti earthquake, 62, 66, 67, 73, 74

Han people, 78, 89

Hanuman, 235

healing practices, 230, 235, 240

health practices, 197, 611

health psychology, 37, 128, 140, 171, 172, 193, 196,
197, 200, 351, 377, 444, 461, 481, 500, 537

health science, 33

healthcare, 39

henotheism, 212

heterosexuality, 5

hijra gharana, 242

HIMPSI. *See* Indonesian Psychological Association (HIMPSI)

Hinduism/Hindu, 63, 137, 211, 212, 215, 219, 220,
224, 228, 235, 237, 240, 254, 259, 262, 263,
265, 266, 279

healing, 65

in Indonesia, 252

India, 225

Italy, 299

Kavadi Attam, 608

nationalism, 228

varṇa, 214

history of psychology, 17, 128, 130, 406, 423

history of religion, 114, 146, 278, 304, 308

HIV/AIDS, 11, 350, 497

homosexuality, 5, 329

horizontal transcendence, 85

Huaihai, 80

Hui people, 89

human brain, study of

comprehension, 100

emphasis/interest, lack of, 100

modern tools and technology, absence of, 100

scientific understanding, 100

human development, 68

humanistic psychology, 18, 539

Hungarian Psychiatric Association, 187

Hungarian Royal Laboratory of Special Education
and Psychology, 186

Hungarian Scientific Research Fund (OTKA), 192, 193

Hungary

Budapest School in, 186

education in, 193–194

Jesuits, 187

psychoanalysis in, 186

psychotherapists in, 201

publications, 194–195, 199

twentieth-century history of, 183

Hwang Kwang-Kuo Problem, 90

hybrid approach, 29

hypertension, 607

hypnosis psychotherapy, 200

hypnotherapeutic therapy, 185

IACCP. *See* International Association of
Cross-Cultural Psychology (IACCP)

IAPR. *See* International Association for the
Psychology of Religion (IAPR)

- IBM. *See* International Business Machines Corporation (IBM)
- ICSSR. *See* Indian Council for Social Science Research (ICSSR)
- Ideologically Surround Model, 529
- IGPP. *See* Institute for Frontier Areas of Psychology and Mental Health (IGPP)
- image psychology, 378
- IMAMUPSI. *See* Indonesia Muslim Psychology Students Association (IMAMUPSI)
- immigration, 292, 295
- inclusion, 292
- inconsistent nonchurch religiosity, 379
- inconsistent nonrational religiosity, 379
- Index of Core Spiritual Experiences, 422
- India, the Eastern traditions
- Buddhism, 216–218
 - Christianity in, 219
 - education in, 215
 - Hinduism, 212
 - Islam in, 212, 219
 - Jainism, 216–218
 - Nyāya-Vaiśeṣika, 218
 - publication in, 215
 - Sāmkhya-Yoga, 218
 - Vedānta, 218–219
 - Vedas in, 213
- India, the Western traditions
- Buddhism, 225
 - Christianity, 225
 - coping behaviour, 235
 - healing practices, 235
 - Hinduism, 225
 - Islam, 225
 - Jainism, 225
 - mental health, 235
 - mental illness, 235
 - psychotherapy, 235–236
 - publication, 232
 - religious affiliation, 235
 - religious and spiritual experiences, 234
 - religious beliefs, 233
 - religious identity, 235
 - religious practices, 233–234
 - religious texts, 232–233
 - Sikhism, 225
- Indian Council for Social Science Research (ICSSR), 232
- Indian Psychological Institute in Pondicherry (IPI), 231
- Indian Yogacara, 304
- indigenous psychology, 44–45
- individual analysis, 200
- individual psychology, 101, 198
- Indonesia
- Buddhism, 252
 - Catholicism, 252
 - Confucianism, 252
 - education in, 256–257
 - Hinduism, 252
 - Islam, 252
 - Protestant Christianity, 252
 - publication in, 257–259
- Indonesia Muslim Psychology Students Association (IMAMUPSI), 263
- Indonesian Psychological Association (HIMPSSI), 258, 260, 261, 263
- industrial psychology, 18, 128, 139, 260, 351, 353
- infertility, 350
- Institute for Frontier Areas of Psychology and Mental Health (IGPP), 126
- Institute of Parapsychology of Enrique Novillo Pauli, 12
- Institute of Scientific Atheism, 420
- intellectual climate, 13–14
- Interamerican Society of Psychology (SIP), 19
- intercultural psychology, 193, 378, 406, 410
- Interdisciplinary Studies on Religion, 15
- Interfaith Chaplaincy, 309
- International Association for the Psychology of Religion (IAPR), 52, 125, 128, 130, 291, 295, 374, 389, 540
- International Association of Cross-Cultural Psychology (IACCP), 226
- International Business Machines Corporation (IBM), 108
- International Eucharistic Congress, 183
- international scene of psychology, 202
- international social science, 62
- International Union of Psychological Sciences (IUPSyS), 105
- interpersonal conflicts, 118
- interpersonal harmony, 81
- interpersonal psychology, 193
- Interpretive Psychology of Dilthey, 126
- intimate partner violence, 142
- intrinsic religiousness, 17, 103, 117, 118, 253, 259, 355, 480, 604
- intuitive-mystical methods, 278
- IPI. *See* Indian Psychological Institute in Pondicherry (IPI)
- Iran
- Baha'is, 277
 - Christians, 277
 - education in, 281
 - Hindus, 277

- Iran (cont.)
 Islamic psychology, 279–280
 Jews, 277
 Mandaeans, 277
 PoR definitions, 278
 publication in, 281
 religious psychology, 279
 Shia Muslims, 281
 Sunni Muslims, 277
 Yarsans, 277
 Zoroastrianism, 277
- ISKCON. *See* Maharishi Mahesh Yogi Centre
 of Transcendental Meditation and Vedic
 University (ISKCON)
- Islam, 27, 68, 78, 106, 137, 138, 224, 254, 255, 262, 279
 Egyptians, 99
 India, 212, 219
 Indonesia, 252
 Nigeria, 340, 357
 Shi'a, 99
 Sunni, 99
 United Kingdom (UK), 599
 United States, 612
 Vietnam, 625
- Islamic cognitive therapy, 261, 267
- Islamic counselling, 261, 267
- Islamic faith healing, 142
- Islamic hypnotherapy, 260
- Israeli–Arab conflict, 98
- Īśvara-Sākṣin, 218
- Italian Neoidealism, 286
- Italy
 atheists, 299
 Buddhism, 299
 Christianity, 299
 developmental psychology, 292
 editorial initiatives, 289–290
 education in, 291
 epistemological rigor, 299
 evolutionary differences, 292
 family and family education, 292
 Hinduism, 299
 Judaism, 299
 mental health, 292
 psychology of religion, rise of, 289
 publication in, 291
 religion vs. spirituality, 298–299
 scholar's associations, 290
 social, work, and organizational psychology, 292
 well-being, 292
- IUPsyS. *See* International Union of Psychological
 Sciences (IUPsyS)
- Jagiellonian University, 372, 373, 391
- Jaina Visvabharati Visvavidyalaya, 215
- Jaina yogas, 221
- Jainism, 211, 223, 224, 279
 in India, 216–218
- Jamaican investment club, 62
- Jamaican Psychological Association, 70
- Japan
 articles in, 310
 Buddhism, 304–308, 311–312
 Christianity, 311
 education, 308–309
 organization, 308
 publication in, 309–310
 Shintoism, 304, 306, 307
 spirituality, 312–313
 Taoism, 304
- Japan Association of Applied Psychology, 313
- Japan Multidimensional Assessment of Religion and
 Spirituality (J-MARS), 309
- Japan Psychological Association (JPA), 305
- Japan Union of Psychological Associations (JUPA),
 313–315
- Japanese Association for Humanistic Psychology, 313
- Japanese Buddhism, 224
- Japanese Society for Social Psychology, 313
- JETS. *See* Jos ECWA Theological Seminary (JETS)
- Jews, 137, 161, 174, 211, 277
 South Africa, 489
 United States, 612
- Jiechuang Buddhist Education Center, 79
- jingjin*, 81
- J-MARS. *See* Japan Multidimensional Assessment of
 Religion and Spirituality (J-MARS)
- jnana*, 225, 227, 242
- Jodo Shin Buddhism, 311
- John Templeton Foundation (JTF), 59, 139, 593, 595,
 596, 602
- Jos ECWA Theological Seminary (JETS), 345
- Journals of Social Studies and Egyptian Journals of
 Psychology, 102
- JPA. *See* Japan Psychological Association (JPA)
- Judaism
 India, 211
 Iran, 277, 279
 Italy, 299
- Jung's Analytical Psychology, 126
- JUPA. *See* Japan Union of Psychological
 Associations (JUPA)
- Kali, 219
- kama*, 225, 227, 242

- karta, 227, 242
 Katha, 213
 KF. *See* Kosciuszko Foundation (KF)
 Khampa, 81
 Kofan, 383
 Korea Wechsler Adult Intelligence Scale (K-WAIS), 525
 Korean Association of Buddhist Psychotherapy, 512
 Korean Psychological Association, 512, 516, 520, 528
kośas, theory of, 213
 Kosciuszko Foundation (KF), 372
Kṣatriyas, 214
 Kuthuma, 213
 K-WAIS. *See* Korea Wechsler Adult Intelligence Scale (K-WAIS)
 Kyungshung Imperial University, 511, 513
- lamrim* theories, 84
 Laṅkāvatāra, 80
 LDP. *See* Liberal Democratic Party (LDP)
 learning disorders, 291
 legal psychology, 293
 LGBT-Q matters, 578
 LHBT+ / Pride movements, 463
Liaozhai Zhiyi (Strange Tales from a Chinese Studio), 89
 Liberal Democratic Party (LDP), 307
 liberalism, 214, 323, 531
 logotherapy, 12, 187, 292, 298, 324, 382, 384, 407, 474, 482
 loneliness, 118, 292, 610
 low and middle-income countries (LAMICs), 146
- Mādhvācārya, 219
 magical beliefs, 328
 magical thinking, 328, 330
Mahabharata, 225, 242
 Maharishi Mahesh Yogi Centre of Transcendental Meditation and Vedic University, 220
 Mahayana Buddhism, 78, 304
 male/female aspects of religiosity, 167
manana, 230, 242
 Mandaeans, 277
Mandukya Upanishad, 225, 243
 marital harmony, 349
 marital instability, 607
 marriage and family therapy (MFT), 69
 marriage therapist, 68
 Marxism–Leninism, 403, 420
 Maslow's hierarchy of needs, 65
māyā, 218
 Mayans, 383
 Mazu, 89
- MBSR. *See* mindfulness-based Stress Reduction (MBSR)
 media psychology, 128
 megatrend spirituality, 131
 Meiji Restoration of 1867, 304
 mental health, 14, 19–21, 28, 31, 37, 56, 57, 62, 63, 65, 68–70, 127, 130, 138, 140–142, 144, 147, 184, 187, 190, 196, 197, 199, 202, 240, 291, 292, 329, 330, 334, 350, 354, 411, 425, 441, 512
 mental illness, 141, 142, 222, 232, 235, 259, 283, 438, 455, 497, 504, 507, 603
 metaphysics, 11, 97
 Mexico
 behaviorism, 324–325
 Catholic, 321
 cognitivism, 325
 domestic violence, 331
 economic insecurity, 331
 education in, 326–327
 femicides, 331
 life after death beliefs in, 328
 neuroscience, 325–326
 poverty, 322, 331
 psychoanalysis, 323–324
 shamanism, 325
 social insecurity, 331
 social violence, 331
 migration, 18, 27, 28, 31, 131, 146, 373, 378, 390, 464, 465, 489
 Norway, 457–458
 Sweden, 457–458
 military psychology, 351
 mind-body holistic approach, 230
 mindfulness, 39, 79, 81, 86, 197, 216, 222, 232, 234, 299, 311, 315, 316, 383, 385, 522, 525, 624
 Mindfulness-based Cognitive Therapy, 311
 mindfulness-based Stress Reduction (MBSR), 311
 Minnesota Multiphasic Personality Inventory (MMPI), 525
 MI-RSWB. *See* Multidimensional Inventory for Religious/Spiritual Well-Being (MI-RSWB)
 MMPI. *See* Minnesota Multiphasic Personality Inventory (MMPI)
 modern psychology, 44, 98, 103, 122, 160, 164, 226, 252, 279, 401, 512, 527, 528
 modernization/modernity, 96, 99, 109, 158, 187, 223, 513, 516, 531, 532, 570, 574
moksha, 225, 227, 228
 monism, 212
 monotheism, 212
 Morita therapy, 212
 Moscow Psychological Society, 419

- movement therapy, 200
 multicultural psychology, 68, 69
 multiculturalism, 72, 158, 512
 Multidimensional Inventory for Religious/Spiritual
 Well-Being (MI-RSWB), 328, 422
 multimodel approach, 69
 Muslim. *See* Islam
 Mystical Orientation Scale, 431
 mysticism, 84–88, 91, 137, 287, 292, 366, 367, 431, 437,
 438, 532, 533, 548, 571

 Naikan therapy, 311
 narrative psychology, 201
 National Academy of Neuropsychology, 107
 National Agency for the Promotion of Research, 15
 National and Kapodistrian University of Athens, 163,
 166, 171
 National Council for Scientific and Technical
 Research, 14, 15
 National Institute of Advanced Sciences, 231
 National Institutes of Mental Health (NIMH), 603
 National Kapodistrian University of Athens, 173
 National Science Foundation (NSF), 603
 National Scientific and Technical Research
 Council, 14
 NATO, 183
 natural language processing (NLP), 614
 Natural Sciences and Engineering Research Council
 (NSERC), 603
 NEO Personality Inventory (NEO PI-R), 18
 Neo-Thomist psychology, 10
 neurocognitive science, 378
 neurodynamic stereotype theory, 421
 neurology, 102, 184, 200, 201, 368
 neurophysiology, 378
 neuropsychology, 116, 120, 128, 172, 201, 236, 292,
 461, 539
 neuroscience, 68, 96, 163, 171, 325–326, 334, 378, 385,
 431, 541, 556, 562, 588
 states of consciousness in, 383
 neurotheology, 119, 167, 411
 new and ‘extended’ families, 292
 New Religious Movements (NRM), 384
 New Zealand Attitudes and Values Study (NZAVS),
 31, 33, 38, 43, 44
 New Zealand Psychological Society, 28, 43
nidhidhyasana, 230, 243
 Nigeria
 articles, 351
 Christianity, 340, 356, 357
 economic behaviors, 350
 education, 345–346
 health behaviors, 349–350
 Islam, 340, 357
 peace and conflict resolution, 350
 politics, 341
 publication, 346–348
 researchers at Nigerian Universities, 344
 violence in, 357
 Nigerian Civil War, 341, 342
 Nigerian Psychological Association (NPA), 350, 353
 Nile Valley, 98
niyama, 218, 221
 “no-intellectual-holds-barred” approach, 39
 non-probability sampling techniques, 351
 non-Western, educated, industrialized, rich,
 democratic (WEIRD), 62, 74
 North-West University, 491
 Norway
 academic appointments in, 450–454
 attachment patterns, 459
 during 1970s, 442
 during 1980s and 1990s, 442–445
 education, 447–448
 epidemiology, 457
 existential health, 455–456
 healthcare research, 446–447
 mental health, 456–457
 migration, 457–458
 pastoral care and chaplaincy, 448–455
 psychologist title and license in, 460–461
 publication, 448
 radicalization/violence, nonviolence, 458–459
 specialist training, 461
 state church to people’s church, 446
 Norwegian University of Technology and Natural
 Sciences (NTNU), 442
 NPA. *See* Nigerian Psychological Association (NPA)
 NRM. *See* New Religious Movements (NRM)
 NTNU. *See* Norwegian University of Technology and
 Natural Sciences (NTNU)
Nyāya-Vaiśeṣika, 218, 223
 NZAVS. *See* New Zealand Attitudes and Values
 Study (NZAVS)

 Obeah Afro-Caribbean healing, 65
 Occasional studies and the reawakening, 125–126
 occultism, 129, 165, 366, 415, 431
 occupational psychology, 172
 October Revolution of 1917, 418
 Open Science, 7, 8
 organizational psychology, 18, 128, 139, 193, 200, 260,
 292, 293, 304, 351, 353, 461, 481
 orientation psychology, 293

- orthodox psychoanalysis, 539
 OTKA. *See* Hungarian Scientific Research Fund (OTKA)
- Padma Shri*, 243
Pahwongan, 266
Palemahan, 266
 parachutes and parasitic research, 2
Parahyangan, 266
 Parameshthi, 213
 paranormal beliefs, 34, 52, 129
 paranormal phenomena, 166, 167
 parapsychology, 12, 129
 Parāśara, 213
 parenting skills, 292
 Pargament's Religious Coping Styles Questionnaire, 479
 PASA. *See* Psychology Association of South Africa (PASA)
 pastoral counseling, 114–116, 118, 143, 189–192, 194, 195, 202, 203, 261, 407, 415, 496, 516, 526
 pastoral psychology, 118, 166, 185, 189, 190, 194, 202, 203, 384, 390, 407, 474, 475, 551, 552, 554, 629
 pastoral theology, 69
 Patañjali, 218, 220, 221
 patience therapy, 260
pativratya, 233, 243
 patristic psychology, 167
 PCBS. *See* Post Critical Belief Scale (PCBS)
 PCC. *See* Pentecostal-charismatic Christianity (PCC)
 pedagogical psychology, 128, 167, 195, 428
 Pennsylvania Inventory of Scrupulosity–Revised (PIOS-R-SV), 328
 Pennsylvania State University, 101
 Pentecostal movements, 438
 Pentecostal-charismatic Christianity (PCC), 143
 People's Republic of Poland (PRP), 369–371
 performance anxiety, 291
 personal and social identity, 292
 personal experience, 379
 Personality Assessment System (PAS), 628
 personality development, 13, 379, 425
 personality disorders, 385
 personality psychology, 17, 37, 103, 116, 120, 278, 378, 406, 410, 423, 425, 428, 478, 536, 624
 and religious attitude, 383
 personality theories, 172, 242, 515
 personality traits, 127, 197, 425, 478, 479
 person-centered counselling, 172
 person-centered psychotherapy, 189, 200, 551, 563
 Pew Research Center, 105, 607
 phenomena-based approach, 29
 phenomenological approaches, 144, 268, 379, 429, 550
 phenomenology of religion, 125, 160, 278
 philosophical psychology, 167
 philosophical-intellectual methods, 278
 phobias, 292
 physical health, 81, 141, 142, 199, 350, 595, 634
 PIOS-R-SV. *See* Pennsylvania Inventory of Scrupulosity–Revised (PIOS-R-SV)
 PIRSA. *See* Psychological Institute of the Republic of South Africa (PIRSA)
 pluralism, 28, 157, 295, 404, 418, 421, 482, 505, 601
 Poland
 Association of Pastoral Psychology, 390
 Common Agreement, 371
 cultural and cross-cultural dimensions, 382–383
 developmental and family aspects, 381
 domestic funding, 371–372
 education, 372–374
 foreign funding, 371–372
 hospice help, 385
 independence, 368–369
 individual clinical practice, 385
 meetings, Symposia, and conferences, 374–376
 new religious and spiritual movements, 384
 palliative care, 385
 pastoral psychology, 384
 personal meaning of/in life, 381–382
 personality psychology, 383
 philosophical and historical clues and dilemmas, 378
 psychotherapy, 384–385
 PTPRiD, 388–389
 publication, 376–377
 questionnaires by psychologists, 387–388
 religion/spirituality in clinical context, 382
 religious attitude, 383
 religious experience, 380–381
 states of consciousness, 383
 Stowarzyszenie Psychologów Chrześcijańskich, 389–390
 suffering, death and phenomenon of dying, 383
 theories of religion/spirituality, 379–380
 Polish Psychological Association (PTP), 368
 political participation, 349
 political philosophy, 97
 political psychology, 17, 102, 103
 political sciences, 167
 Polskie Towarzystwo Psychologii Religii i Duchowości (PTPRiD), 377, 385, 388–389, 392
 The “Pondicherry Manifesto on Indian Psychology”, 231
 populism, 478

- positive psychology, 13, 14, 17, 37, 82, 119, 172, 197, 203, 220, 226, 324, 331, 377, 474, 505, 540, 541, 574, 578, 581, 583, 585, 586
- Australia and New Zealand (ANZ), 37–39
- Post Critical Belief Scale (PCBS), 16, 18
- poverty, 71, 106, 143, 322, 331, 349, 478, 490
- practical theology, 118, 126–128, 130, 186, 441, 550–552, 556
- pragmatism, 28, 187
- prakṛti*, 218
- prāṇāyāma*, 218, 221
- pratyāhara*, 218, 221
- preclinical psychology, 102
- prejudices, 11, 19, 31, 104, 106
- religion, 21
- social, 17, 21
- principles of psychology, 171
- Program on Life Conditions and Religion, 15
- prosocial behavior, 234
- Protestant theology, 123, 126, 522
- Protestantism, 64, 158, 173, 488, 511, 516, 517, 627, 629
- PRP. *See* People's Republic of Poland (PRP)
- psychiatry, 53, 55, 96, 126, 138, 167, 184, 236, 346, 368, 377, 438, 442, 445, 461, 463, 512, 550, 596
- adolescent, 444, 462
- psychoanalysis, 11, 13, 17–19, 126, 127, 129, 160–162, 186, 198, 200, 220, 226, 227, 235, 236, 267, 283, 286, 290, 294, 300, 309, 315, 323–324, 420, 437, 438, 441, 442, 524, 534, 539, 550, 551, 554, 633
- psychoanalytic Buddhism therapy, 311
- psychoanalytic currents, 12
- Psychoanalytic Institute, 420
- psychoanalytic psychotherapy, 292
- psychoanalytically inspired psychology, 539
- psychoanalytically oriented psychotherapy, 200
- psychobiographical histories, 240
- psychodietetics, 378
- psychodramatic therapy, 185, 200, 460, 563
- psychodynamic approach, 18, 20, 50, 186, 550
- psychogerontology, 378
- psychohistoriography, 65
- Psychological African Studies, 140
- psychological coaching, 172, 378
- psychological distress, 106, 292, 293
- Psychological Institute of the Republic of South Africa (PIRSA), 494
- psychological measures, 17, 18
- Psychological Society of South Africa (PsySSA), 495
- psychological statistics, 201
- psychological wellbeing, 81, 103
- psychologism, 323, 419
- psychologists, role of, 104
- Psychology Association of South Africa (PASA), 495
- Psychology in Africa, 140
- psychology of addiction, 461
- psychology of disability, 461
- psychology of elderly, 116
- psychology of leadership, 116
- psychology of music, 116
- psychology of religious art, 163–165
- psychology of religious movements, 164
- psychology of sports, 116
- psychometrics, 17, 496
- psychopathology, 68, 126, 129, 172, 382, 438, 497, 506, 525, 533, 572
- psychopharmacology, 116
- psychophysiology, 419, 425
- psychosexology, 378
- psychosis, 385, 538
- psychosomatics, 186
- psychotherapy, 19, 55, 97, 128, 129, 143, 172, 183–187, 189–191, 194, 197, 198, 200, 203, 222, 227, 230, 232, 235–236, 242, 254, 258–261, 265, 289, 292, 293, 315, 331, 350, 372, 377, 382, 384–385, 389, 390, 407, 411, 438, 440, 441, 460–462, 515, 517, 522, 524, 525, 527, 528, 559, 561, 563, 611
- child, 200
- hypnosis, 200
- integrative, 200
- Jungian analytic, 200
- person-centered, 189, 200, 551, 563
- practice of, 19
- psychoanalytically oriented, 200
- Vodou, 65
- psychotransgressionism, 379
- PsySSA. *See* Psychological Society of South Africa (PsySSA)
- PTP. *See* Polish Psychological Association (PTP)
- PTSD, 385
- Pulotu Database project, 43
- puruṣa*, 218
- Purusharthas*, 225, 243
- qana'ah, 259
- Qawwali* (Hindustani classical music), 234, 243
- qualitative psychology, 201, 482
- qualitative research methodology, 40, 57, 59, 69, 119, 144, 172, 391, 525, 526, 573, 588
- quality of life, 17, 56, 197, 234, 326, 328, 329, 331, 372, 457, 474, 596
- quantitative research methodology, 40, 58, 59, 69, 127, 128, 130, 144
- Qur'an, 99, 100, 107, 261, 279, 280, 282, 585, 586

- racial abuse, 70, 71
 radicalization processes, 31, 142, 240, 458–459, 463, 464
 randomized control trial (RCT), 455
rasa theory, 227, 243
 Rastafari cultural healing, 65
 rational emotive behavioral therapy (REBT), 413
 RCT. *See* randomized control trial (RCT)
 REBT. *See* rational emotive behavioral therapy (REBT)
 reflex theory, 421
 Registered Reports, 8
 regression analysis, 18
 relational interpersonal therapy, 292
 relaxation therapy, 200
 religion as faith vs. religion as ideology, 228
 religious attitudes, 118, 253, 259, 261, 287, 328, 383
 religious behavior therapy, 267
 religious consciousness, 425
 religious development, 116, 118, 129, 381, 391, 420, 442, 524, 551, 552, 556, 573, 574
 religious diversity, 11, 27
 Religious Emphasis Scale, 422
 religious experiences, 10, 12, 28–30, 45, 55, 68, 107, 113, 115–118, 124, 143, 160, 162, 232, 240, 253, 255, 257, 260, 292, 293, 304, 357, 380, 381, 384, 408, 409, 414, 421, 422, 438–440, 441, 442, 473, 476, 483, 514, 522, 526, 571, 572, 574, 588, 592, 602, 607, 611, 629
 religious extremism, 118, 610
 Religious Fundamentalism Scale, 479
 religious maturity, 253, 260, 287, 483
 Religious Orientation Scale (ROS), 18, 119, 355, 479
 Religious Selfconcept Grid (RSG), 556
 religious socialization, 30, 130, 200, 241, 292, 422, 432, 557
 Religious Status Inventory, 117
 religious tendencies, 261
ren, concept of, 91
 repentance therapy, 260
 Research Institute for Spirituality and Health (RISH), 389
 research methodology, 171
 Restriction Act of 1901, 27, 28
 Right Wing Authoritarianism, 18
 RISH. *See* Research Institute for Spirituality and Health (RISH)
 risk-taking behavior, 142
 rituals, 89, 118, 123, 124, 129, 141–143, 166, 212, 214, 215, 223, 233, 257, 265, 266, 279, 282, 284, 299, 300, 307, 317, 322, 326, 328, 329, 331, 333, 334, 354, 356, 357, 378, 391, 404, 443, 446, 447, 455, 505, 507, 513, 552, 556, 586, 602, 608, 614, 625, 626, 631–633
 Buddhist, 39
 Muslim, 233
 public mental health and existential health, 456–457
 in Taoist temple, 89
 Rkveda, 213
 Roman Catholic Church, 10, 20
 Romania
 believe/don't believe God in, 403–404
 certificates issued to psychologists, 411
 data collection strategies, 413
 education, 404–405
 doctoral level, 408
 master's level, 406–407
 psychologists and priests, training for, 408
 scientific events, 408–409
 undergraduate level, 405–406
 practitioners activity, 412
 practitioners interest, 412
 publication in, 409–410
 scientific psychology, 401–403
 Romanian Psychological Association, 412
 ROS. *See* Religious Orientation Scale (ROS)
 Rosary, 141
 Royal College of Psychiatrists, 596
 RSG. *See* Religious Selfconcept Grid (RSG)
 Russia
 education in, 412
 Marxist–Leninist ideology, 403
 psychologists and psychologists of religion, 428, 429
 publication in, 424
 research topics in, 426–427
 Russian Psychoanalytic Society, 420
 Russian Revolution of 1917, 420
 Russian Science Citation Index, 424, 425

sabr, 259
 Sai Baba of Shirdi, 219
 Śakala, 213
samadhi, 218, 221, 226, 243
samatha, 90
Samkhya, 233
Samkhya yoga, 226, 227, 243
 Santa Clara Strength of Religious Faith Questionnaire, 479
 Santeria healing, 65
 SAPA. *See* South African Psychological Association (SAPA)
 Satya Saibaba International Sai Organization, 220
Satyagraha, 227, 243
 Scale of Hierophanies (H Scale), 380
 school psychology, 171, 172, 193, 481, 630
 scientific atheism, 420

- scientific development, 420
 scientific psychology, 50, 122, 281, 401, 402, 415, 525, 533
 scientific research, 18
 funding for, 15
 scientific syncretism, 326
 scientific thinking, 32, 197
 SCR. *See* Skin Conductance Response (SCR)
 Second Vatican Council, 11
 Second World War, 28, 29, 32, 114, 183, 281, 513, 601
 secularization, 31
 self-actualization, 188, 227
 self-consciousness, 174
 self-cultivation model, 82, 88
 self-efficacy, 522
 self-elasticity, 522
 self-esteem, 118, 229, 234, 288, 480, 607
 self-fulfillment, 383, 384, 425
 self-knowledge, 212, 234, 382
 selflessness, 218, 234
 selfrespect, 522
 self-transcendence, 80, 83, 91
 Semantic Differential Method, 294
 sense of community, 478
 Seoul National University, 511, 514, 516, 518, 519
 sex trafficking, women and girls, 349
 sexual abuse, 382
 sexual trauma, 538
 sexuality, 19, 55, 57, 129, 184, 237, 329
 sexuation processes, 11
 shamanism, 304, 325, 327, 511
 Shi'a Muslims, 99, 146, 281
 Shinto, 279
 Shintoism, 304, 306, 307
Shiva linga, 235
 Shree Prabhupada International Society for
 Krishna Consciousness (ISKCON), 220
 Sikh, 230
 Sikhism, 211, 224
 India, 225
 SIP. *See* Interamerican Society of Psychology (SIP)
 SIPR. *See* Società Italiana di Psicologia della
 Religione (SIPR)
 skepticism, 69
 Skin Conductance Response (SCR), 575
 slavery, 62–64, 66, 70–73, 489
 Slovakia
 education in, 476
 publication in, 476–478
 ṣṇu, 219
 Social and Individual Religious Orientations Scale, 422
 social anxiety, 522
 Social Dominance Orientation, 18
 social individualization, 187
 social insecurity, 331
 social learning theory, 106, 241
 social marginalization, 478
 social media, 71, 291, 292
 social psychology, 16, 17, 37, 39, 55, 68, 103, 139, 171, 172, 193, 195, 211, 226, 229, 236, 252, 257, 259, 288, 293, 305, 349, 351, 353, 377, 378, 406, 410, 423, 425, 428, 461, 472, 476, 497, 507, 516, 533, 537, 539, 578, 581, 593, 595, 603, 604, 624, 630
 of belief, 52
 social representations, 478
 Social Sciences and Humanities Council (SSHRC), 603
 social violence, 331
 social, work, and organizational psychology, 292
Società Italiana di Psicologia della Religione (SIPR), 291, 292, 294, 295, 298
 Society for the Psychology of Religion in New Zealand and Australia (SPRANZ), 45
 Society for the Scientific Study of Religion (SSSR), 389
 sociocognitive approaches, 14
 sociocultural psychology, 557
 sociologism, 323
 sociology of religion, 14, 16, 17, 79, 97, 128, 130–132, 137, 160, 162–164, 167, 236, 263, 278, 286, 287, 308, 404, 407, 439–441, 448, 474, 515, 516, 527, 542, 549, 576, 629
 somatization, 142
 soul, concept of, 167
 South Africa
 authorship, research and methodology, 500–502
 Christianity, 488
 education, 495–496
 higher education institutions, 500
 Jews, 489
 mining industries, 489
 population, 490, 492–494, 496–497
 South African Psychological Association (SAPA), 494
 South Korea
 Buddhism, 511, 512, 524
 Christianity, 511, 524
 Confucianism, 511, 512
 journals in, 521
 psychological papers, 523
 shamanism, 511
 Taoism, 511, 512
 Spain
 education, 535–536
 publication, 536–538, 540
 Spanish Civil War, 532
 spiritual growth, 234

- spiritual healthcare. *See* healthcare
- spiritual illness theories, 141
- Spiritual Transcendence Scale (STS), 237
- spirituality rating, 328
- sports psychology, 128, 200, 539
- śravana*, 230, 243
- Sri Aurobindo Pondicherry Ashrama, 220, 231
- Śrīmadbhagavadgītā*, 211
- SROS. *See* Swedish Religious Orientation Scale (SROS)
- SSSR. *See* Society for the Scientific Study of Religion (SSSR)
- Stellenbosch University, 491
- Stowarzyszenie Psychologów Chrześcijańskich, 389–390
- STS. *See* Spiritual Transcendence Scale (STS)
- Study Forum of Muslim Psychology Students of Indonesia (FOSIMAMUPSI), 263
- substance abuse, 329, 331, 461, 607, 630
- substance use, 350
- Śūdras*, 214
- suffering, death and phenomenon of dying, 383
- Sufism, 213, 234, 235, 259
- suicidal behavior, 141, 184, 324, 349, 419, 444, 455, 462, 522, 607
- Sunni Muslims, 99, 146, 277, 358
- Supernatural Beliefs Scale (SBS), 612
- supernatural causality, 143
- Supreme Consciousness. *See* God
- survival vs. self-expression dimension, 5
- SVYASA. *See* Swami Vivekananda Yoga Anusandhana Samsthana (SVYASA)
- Swami Shivananda Divine Life Society, 220
- Swami Vivekananda Yoga Anusandhana Samsthana (SVYASA), 231
- Swami Yogananda Yogada Satsang Society, 220
- Sweden
- academic appointments in, 449–450
 - attachment patterns, 459
 - Ayurveda practices in, 457
 - during 1960s–1970s, 438–440
 - during 1980s, 440
 - during 1990–2000, 440–441
 - education, 447–448
 - epidemiology, 457
 - existential health, 455–456
 - healthcare research, 446–447
 - mental health, 456–457
 - migration, 457–458
 - pastoral care and chaplaincy, 448–455
 - psychologist title and license in, 460
 - public mental health, 441
 - publication, 448
 - radicalization/violence, nonviolence, 458–459
 - specialist training, 461
 - state church to people's church, 446
- Swedish Religious Orientation Scale (SROS), 473, 479
- Switzerland
- coping behavior, 555
 - credentialled psychologists, 558
 - distribution of professorships in, 562
 - education, 552–554
 - family psychology, 556
 - health, 554–555
 - identity construction, 556
 - personality, 555
 - psychoanalysis and theology, 554
 - publication, 554
 - religious development, 556
 - representations of supernatural agents, 555–556
 - sociocultural psychology, 557
 - spiritual care, 555
 - therapeutic methods, 559
- symbol therapy, 200
- symbolism, 55, 165, 522
- syncretic faith healing, 142
- syncretism, 78, 80, 82, 91
- PoR themes in, 83–84
 - practitioners and orientations, 88–89
- synergetic theory, 325
- systemic psychology, 539
- systemic therapies, 18
- syukur*, 259
- Tantric*, 233, 243
- Taoism, 83, 304
- South Korea, 511
- tazkiya al-nafs*, 259
- Technological Development, and Innovation, 15
- Templeton World Charity Foundation, 139
- terrorism, 259
- test methodology, 201
- theism, 79
- Thematic Apperception Test, 293
- Theological School of Athens, 158, 160, 162
- theoretical/intellectual learning, 240
- theory-based approach, 29
- therapeutic communities, 57
- Theravada Buddhism (Southern Buddhism), 311
- Threefold Nature of Spirituality (TNS), 380, 390
- Tibetan Buddhism, 80, 244
- Tilak, 227
- TNS. *See* Threefold Nature of Spirituality (TNS)
- traditional faith healing, 142

- traditional vs. secular dimensions, 5
 traffic psychology, 128
 transcendence principle, exclusion of, 287
 transpersonal psychology, 12, 16, 197, 421, 595, 596
 traumatic disorders, 292
 Treaty of Trianon, 183
 Trident Model of Self, 227
 Tu people, 89
 Turkey
 books, 578–579
 chronological listing, 577
 education, 576
 empirical studies, 570–571
 first-generation researchers, 573–574
 philosophical antecedents, 570–571
 publication, 576–578
 researchers in departments of psychology, 582
 second generation researchers, 574
 subfield of psychology, 581
 theses in, 579–580, 583
 third generation researchers, 574–575
 universities, 575, 581
 Turks people, 89
 Twelver Shia Islam. *See* Shiite Muslims

 UGM. *See* Universitas Gajah Mada (UGM)
 unconsciousness, 304
 United Kingdom (UK)
 Christianity, 599
 education, 593–594
 Islam, 599
 publication, 594
 United Nations, 106
 United Nations Development Programme (UNDP), 106
 United States
 believe in gods, 602
 Buddhists, 612
 Christians, 612
 education, 612
 Hindus, 612
 Jews, 612
 Muslims, 612
 publication, 603–604
 Universitas Gajah Mada (UGM), 254
 University of Birmingham, 594
 University of Bucharest, 404
 University of Cape Coast, 139
 University of Cape Town, 491, 493
 University of Gdańsk, 389
 University of Geneva, 548, 555
 University of Ghana, 139
 University of Human Unity at Auroville, 215
 University of Iași, 401
 University of Ibadan, 351
 University of Jos, 351
 University of KwaZulu-Natal, 491
 University of Notre Dame of Haiti, 69
 University of Oslo, 441–444, 447, 460
 University of Tartu, 113–117, 119
 University of the Witwatersrand, 491, 493
 University of Warsaw, 366
Upanishads, 225, 227, 233, 235, 243
 urgency psychology, 293

Vaiśyas, 214
 Vajrayana Buddhism, 78
The Varieties of Religious Experience (James), 118
Vedānta, 218–219, 243
 Vedas, 213, 235
 Veda-Vyāsa, 213
 Vedic University, 215
 Velvet Revolution, 475
 Vietnam
 affiliations in, 626
 Buddhism, 624, 626
 Catholicism, 626
 Confucianism, 624, 626
 education, 629
 languages, 635–636
 Muslim, 625
 names, 635
 publication, 629–630
 Taoism, 624, 626
 Vietnamese Psychological Association, 629, 632, 633, 636
 Vijñānavāda, 308
 violence, 10, 66, 108, 142, 214, 228, 229, 259, 331, 350, 355, 357, 419, 458–459
vipassanā, 90
viśeṣaṇa, 218
 Vivekananda University, 215
 vocational education and training (VET), 539
 vocational psychology (work psychology), 188
 Vodouism, 64, 65
 Volkswagen Foundation, 139

 WEIRD. *See* Western, educated, industrialized, rich, and democratic (WEIRD)
 well-being, 16, 18, 34, 37, 45, 63, 81, 142, 143, 187, 191, 193, 197, 199, 220, 221, 222, 226, 231, 234, 235, 240, 241, 257, 292, 293, 311, 325, 329, 331,

- 333, 347, 350, 354, 371, 380–382, 410, 457, 478, 480, 497, 504–507, 517, 522, 532, 535, 541, 563, 573, 574, 603, 607–609, 611, 615
- Wenchuan earthquake, 81
- West University of Timisoara, 404
- Western psychology, 43–44
- Western, educated, industrialized, rich, and democratic (WEIRD), 431
- women’s security, 349
- work from home, 292
- work psychology, 193, 200, 260, 292, 293, 461, 481
- working group, Psychology & Religion (WGP&R), 53–55, 58, 59
- work-life balance, 292
- work-related stress, 292
- World Bank, 64
- World Psychiatric Association (WPA), 184
- World Values Survey (WVS), 5, 6, 108, 463
- World War I (WWI), 183
- World War II (WWII). *See* Second World War
- WPA. *See* World Psychiatric Association (WPA)
- xenophobia, 63, 228
- Yajurveda, 213
- yama*, 218, 221
- Yarsans, 277
- Yi people, 89
- yoga, 218, 220, 223, 227, 233
 - impact of, 233
 - Jain, 221
 - Samkhya, 226, 227
 - schools, 220
 - sūtras*, 218, 221, 225, 243
- Yogācāra school, 80
- Yorubas, 340, 356
- youth, group art therapy, 522
- youth distress, 291
- Zen Buddhism, 80, 304, 305, 309
- zixing*, concept of, 84
- Zoroastrianism, 224, 227, 240
- Zoroastrians (Parsis), 211