

BODY AND SOUL IN HELLENISTIC PHILOSOPHY

Philosophers and doctors from the period immediately after Aristotle down to the second century CE were particularly focused on the close relationships of soul and body. Such relationships are particularly intimate when the soul is understood to be a material entity, as it was by Epicureans and Stoics; but even Aristotelians and Platonists shared the conviction that body and soul interact in ways that affect the well-being of the living human being. These philosophers were interested in the nature of the soul, its structure, and its powers. They were also interested in the place of the soul within a general account of the world. This leads to important questions about the proper methods by which we should investigate the nature of the soul and the appropriate relationships among natural philosophy, medicine, and psychology. This volume, part of the *Symposium Hellenisticum* series, features ten scholars addressing different aspects of this topic.

BRAD INWOOD is the William Lampson Professor of Philosophy and Classics at Yale University. His major works include *Ethics and Human Action in Early Stoicism* (1985), *The Poem of Empedocles* (2nd ed. 2001), *Reading Seneca: Stoic Philosophy at Rome* (2005), *Seneca: Selected Philosophical Letters* (2007), *Ethics after Aristotle* (2014), and *Stoicism: A Very Short Introduction* (2018). He has edited or co-edited several volumes, including *The Cambridge Companion to the Stoics* (Cambridge, 2003), and from 2007 to 2015 he was the editor of *Oxford Studies in Ancient Philosophy*. He is a Fellow of the Royal Society of Canada and a member of the American Academy of Arts and Sciences.

JAMES WARREN is Professor of Ancient Philosophy at the University of Cambridge and a Fellow of Corpus Christi College. He is the author of *Epicurus and Democritean Ethics* (Cambridge, 2002), *Facing Death: Epicurus and His Critics* (2004), *Presocratics* (2007), and *The Pleasures of Reason in Plato, Aristotle, and the Hellenistic Hedonists* (Cambridge, 2014). He is the editor of *The Cambridge Companion to Epicureanism* (2009), with Frisbee Sheffield; *The Routledge Companion to Ancient Philosophy* (2014); and with Jenny Bryan and Robert Wardy, *Authors and Authorities in Ancient Philosophy* (Cambridge, 2018).

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EDITED BY

BRAD INWOOD

Yale University, Connecticut

JAMES WARREN

University of Cambridge



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Contents

<i>List of Contributors</i>	<i>page</i> vi
<i>List of Abbreviations</i>	vii
Introduction	I
<i>Brad Inwood and James Warren</i>	
1. Hellenistic Medicine, Strato of Lampsacus, and Aristotle's Theory of Soul	9
<i>Sylvia Berryman</i>	
2. Herophilus and Erasistratus on the <i>Hēgemonikon</i>	30
<i>David Leith</i>	
3. Galen on Soul, Mixture and <i>Pneuma</i>	62
<i>Philip van der Eijk</i>	
4. The Partition of the Soul: Epicurus, Demetrius Lacon, and Diogenes of Oinoanda	89
<i>Francesco Verde</i>	
5. Cosmic and Individual Soul in Early Stoicism	113
<i>Francesco Ademollo</i>	
6. Soul, <i>Pneuma</i> , and Blood: The Stoic Conception of the Soul	145
<i>Christelle Veillard</i>	
7. The Platonic Soul, from the Early Academy to the First Century CE	171
<i>Jan Opsomer</i>	
8. Cicero on the Soul's Sensation of Itself: <i>Tusculans</i> 1.49–76	199
<i>J. P. F. Wynne</i>	
<i>Bibliography</i>	231
<i>Index Locorum</i>	252
<i>Subject Index</i>	262

Contributors

FRANCESCO ADEMOLLO, Associate Professor of the History of Ancient Philosophy, University of Florence

SYLVIA BERRYMAN, Professor of Philosophy, University of British Columbia

BRAD INWOOD, Professor of Philosophy and Classics, Yale University

DAVID LEITH, Senior Lecturer in Classics, University of Exeter

JAN OPSOMER, Professor of Philosophy, University of Leuven

PHILIP VAN DER EIJK, Alexander von Humboldt Professor of Classics and History of Science, Humboldt University, Berlin

CHRISTELLE VEILLARD, Maître de Conférences, University of Paris Nanterre

FRANCESCO VERDE, Assistant Professor of the History of Ancient Philosophy, Sapienza University of Rome

JAMES WARREN, Professor of Ancient Philosophy and Fellow of Corpus Christi College, Cambridge

J. P. F. WYNNE, Associate Professor of Classics, University of Utah

Abbreviations

For abbreviations of ancient authors and works, see the *Index locorum*.

<i>DG</i>	H. Diels (1879) <i>Doxographi graeci</i> , Berlin
DK	H. Diels and W. Kranz (1952) <i>Die Fragmente der Vorsokratiker</i> , 6th edition, Berlin
EK	L. Edelstein and I. G. Kidd (1988–99) <i>Posidonius</i> 3 vols., Cambridge
FHS&G	William W. Fortenbaugh, Pamela M. Huby, Robert W. Sharples and Dimitri Gutas (1993) <i>Theophrastus of Eresus: Sources for His Life, Writings, Thought and Influence</i> 2 vols., Leiden
K.	C. G. Kühn (1921–33) <i>Claudii Galeni Opera Omnia</i> 22 vols., Leipzig
LS	A. A. Long and D. N. Sedley (1987) <i>The Hellenistic Philosophers</i> 2 vols., Cambridge
LSJ	H. G. Liddell, R. Scott, and H. S. Jones (1925–1940) <i>A Greek-English Lexicon</i> , 9th edition, Oxford
<i>OLD</i>	<i>Oxford Latin Dictionary</i> , 2nd edition, Oxford, 2012
<i>PHerc.</i>	Herculaneum Papyrus
<i>POxy</i>	Oxyrhynchus Papyrus
SSR	G. Giannantoni (1990) <i>Socratis et socraticorum reliquiae</i> , Naples
<i>SVF</i>	H. von Arnim (1903–5) <i>Stoicorum veterum fragmenta</i> , Stuttgart
Us.	H. Usener (1887) <i>Epicurea</i> , Leipzig

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