

Index

- Action by Churches Together (ACT), 211, 214
 Acts of the Apostles, 3–4
 Adcock, Robert, 62
 aescetic Protestants, 49
 Agency for International Development, 200
 Agensky, Jonathan, 196
 aggression, defined, 112–113
 aggressive (offensive) weapons, 113
 Akers, John N., 218
 Alighieri, Dante, 70–71
 Alliance for Progress, 156
 alterity and Christian ethics, 67, 69, 127, 135
 Amerindian struggles, 28, 72–80, 86, 88–103
 Anglo-American voluntarism, 8
 Anglo-European Christianity, 208
 anti-communist Christian Democracy, 153
 anti-imperialism, 107, 114
 Appleby, Scott, 209–210
 Arendt, Hannah, 66
 Arias, Arturo, 177–178
 Asad, Talal, 9–10, 16–17, 20, 56, 63–64, 83
 Ascetic Protestantism, 46
 assertion of irresolvability, 87
 Aztec people, 78

 Base Ecclesial Communities (CEBs), 167–168
 Bay of Pigs invasion, 156
 Beinre, Charles, 168–169
 Benedict XVI, Pope (Pope Francis), 7, 15
 Bettiza, Gregorio, 223
 Blaney, David, 54–55, 77–78
 bodily precarity, 80, 185, 239

 Boff, Clodovis, 104
 Boff, Leonardo, 104, 182
 Bonhoeffer, Dietrich, 108–110, 116–117, 136–139, 164, 237–238
 Bourdieu, Pierre, 42
 Brockmann, Miguel D’Escoto, 163
 Brown, Wendy, 236
 Brueggemann, Walter, 14
 bureaucratization, 107
 Butler, Judith, 19–20, 40–41, 55, 64–69, 235–236
 Butterfield, Herbert, 110, 125–126

 Camara, Dom Helder, 156–157
 capitalism, 46–47, 143
 Caritas Internationalis, 212
 Carlson, John, 120
 Carney, J. Guadalupe, 173–174
 Carrette, Jeremy, 62
 Carter, Jimmy, 161–162
 Casanova, José, 16
 Castro, Daniel, 80–81
 Castro, Fidel, 159
 casuistry
 ethical Christian struggles, 53–61, 72, 85, 169–181
 ethical tensions and, 172
 liberationism and, 164
 Mayan culture and, 175
 popular casuistry, 58–59, 88–103, 234
 violence and, 192–198, 237
 Catholic Eucharist, 82
 Catholic Relief Services (CRS), 212
 Catholic Worker movement, 129–130
 Catholics/Catholicism
 charismatic Catholicism, 147, 221
 intra-Catholic tensions, 29
 introduction to, 7–8
 liberal modernity and, 33

- Catholics/Catholicism (cont.)
 - mystical form of, 134–136
 - Protestant relationship with, 28, 88, 176
 - Protestant schism with, 71–72
 - Roman Catholic Church, 58–59, 141, 166
 - secularism *vs.*, 109–110
 - theological struggles within, 85
- Central American immigrants, 32
- charismatic Catholicism, 147, 221
- charity in Christian ethics, 126, 203–205
- Christian Children's Fund (ChildFund), 200
- Christian Democrats, 5, 143
- Christian humanitarianism
 - common good, sin and evil, and casuistry, 192–198
 - faith-based organizations, 20–21
 - fluid boundaries of, 220–230
 - introduction to, 3, 8–9, 34–35
 - legitimization of, 239
 - modern criticism of, 29
 - in multireligious world, 207–220
 - neoliberal Christian humanitarianism, 198–207, 239
 - neoliberalism and, 198–207
 - paternalism of, 225
 - summary of, 230–233
 - violence and, 187–192
- Christian Love and the Class Struggle* (Girardi), 173
- Christian socialism, 32, 116, 173–174
- Christianity. *see also* ethical Christian struggles; Protestants/Protestantism; religion/religiosity
 - debates about religion and, 10–23
 - doctrine define by, 55
 - introduction to, 1–10
 - liberal and realist Christianity, 141–143
 - modernism and, 116–141
 - prophetic vision in Christian thought, 116
 - radical Christianity, 122
 - secularism *vs.*, 65, 75, 109–110, 235
 - summary of, 143–146
 - war and, 112–115
- Chung Hyun Kyung, 226–227, 229–230
- church-state separation, 101
- Circle of Concerned African Women Theologians, 181
- civilizational discourse, 239–240
- Cochran, Molly, 12
- Code of Conduct for Humanitarian Assistance, 192, 211–215
- Cold War, 159–163, 198–207
- collectivism, 118, 154
- colonialism, 5, 8–9, 128, 134–135, 228
- colonization, 76, 90, 114–115, 219
- Columbus, Christopher, 78
- Commission for a Just and Durable Peace, 107–108, 142
- Committee of Santa Fe, 162
- common good
 - ethical Christian struggles, 22–23, 67
 - evil and sin *vs.*, 163–169
 - indigenous people and, 57–58, 60
 - theo-political versions of, 72
 - as truncated concept, 144
 - violence and, 192–198
- communism, 115, 117, 143, 154
- communitarianism, 55–56, 58
- Congress on Racial Equality (CORE), 139
- Connolly, William, 169
- conquest violence
 - Amerindian struggles, 28, 72–80, 86, 88–103
 - Christian ethical debates and, 76–80
 - introduction to, 70–75
 - las Casas, Bartolomé de, 74, 78, 80–84
 - law and theology, 84–88
 - summary of, 103–106
- constructivism, 38, 42, 43, 46
- contextual theology, 181
- cosmic energy, 229
- cosmic problems, 93
- cosmopolitanism, 15, 86
- CounterReformation, 5
- Crawford, Neta, 77
- crusades, religious, 71
- Cuban Missile Crisis, 159
- cuius regio, eius religio*, 28
- cultural violence, 35
- Cusicanqui, Silvia Rivera, 241–242

Index

275

- Darwish, Mahmoud, 68
 Day, Dorothy, 129–130, 164, 237–238
 de Montesinos, Antonio, 74–104
 de Sahagún, Bernadino, 78–79
 de Sépulveda, Ginès, 74, 78, 80, 84
 democracy and religion, 12
 déracinement (uprootedness), 135–136
 desecularization, 9
 desubjugation politics, 55
 developmentalism, 151, 194
 diasporic deterritorialization, 68
Dignitatis Humanae (the Declaration on Religious Liberty), 209–210
 doctrine
 activism and, 27
 of Calvinism, 102–103
 defined by Christians, 7, 55
 egalitarianism and, 84
 historical perspective, 29
 human rights doctrine, 65
 importance of, 41–42
 interpretation of, 24–25, 60, 153, 210
 maintaining purity of, 227
 morals and, 96
 natural law and, 87
 neo-Weberian approach to, 41–53, 58
 of non-violence, 133
 of original sin, 13
 in religious traditions, 1, 12, 55–56, 87
 of Vatican, 160
 dogma
 of Calvinism, 101
 casuistry and, 59
 Christianity *vs.* secularism
 dichotomy, 65
 departing from, 57
 doctrine as, 41–42
 importance of, 41–42
 interpretation of, 228
 introduction to, 1–2
 post-Enlightenment definition of religion, 64
 rigidity of, 6–7, 56
 doing nothing position, 120–122, 130
 domination techniques, 40
 donor proselytism, 35, 208, 239
 Dorrien, Gary, 14–15
 DuBois, W.E.B., 128, 139–140
 Dulles, John Foster, 107–108, 110, 141–143
 Duraisingh, Christopher, 226–230
 Durán, Diego, 78–79
 Dussel, Enrique, 156
 Ecumenical Association of Third World Theologians (EATWOT), 180–181
 Edwards, Jonathan, 74, 100–103
 egalitarianism, 23, 103
 Ellacuría, Ignacio, 165–166, 169
 emanationism, 44–45
encomienda economic system, 103
 Enlightenment-Calvinist synthesis, 102
 Enlightenment era, 76
 Episcopal Public Policy Network (EPPN), 201
 Episcopal Relief and Development (ERD), 201, 203
 epistemic privilege, 79
ERD Now, 195
 Esquipulas Peace Accords, 182
 ethical Christian struggles. *see also* Christianity
 alterity and, 67, 69, 127, 135
 casuistry in, 53–61, 72, 85, 88–103
 charity in Christian ethics, 126, 203–205
 common good and, 22–23
 critique and action, 66–69
 genealogy and, 61–66
 introduction to, 2, 18–20
 in multireligious world, 207–220
 neo-Weberian approach to, 14, 24–27, 38–39, 41–53
 overview of, 24–37
 relationship between contextual teachings, 53–61
 understanding wrestling, 38–41, 234–242
 ethical perfectionism, 124
 ethical precarity, 19, 27, 66, 72, 105, 185–186, 192, 225, 230, 235, 238, 241–242
 ethnological moment, 78
 European religious practices, 53–57
 European unification, 153–154
 everyday practices, 57
 evil *vs.* common good, 163–169
 exclusivist theology, 7, 102

- faith-based organizations (FBOs), 20–21,
 188–190, 205–206, 214, 230
 Farr, Thomas, 220
 fascism, 115, 117, 119
 Federal Council of Churches (FCC), 142
 Fellowship of Reconciliation (FOR),
 115, 128–129
 Ferrari, Pierre U., 204
 Foucault, Michel, 18, 39–40, 61–63,
 199, 236
 Founding Fathers, 5
 fragility of judgements, 41
 Francis, Pope. *see* Benedict XVI
 Frost, Mervyn, 12
- Gandhi, Mohandas, 130–133
 genealogical method, 61–66
Genealogy of Morals (Nietzsche), 61
Genealogy of Religion (Asad), 63
 genealogy of sexuality, 62
 genocide, 23, 103
 Giddens, Anthony, 54
 Global North, 220–221
 Global South, 35, 220–221, 230,
 232–233
 global war on terror (GWOT), 188
 God's will, 101, 138, 167–168
 “The Grace of Doing Nothing”
 (Niebuhr), 120–122
 grass-roots communities, 151–152
 Great Depression, 118
 Greenblatt, Stephen, 77
 Grim, Brian, 217
 Grotius, Hugo, 74, 84–88
 Grovogui, Siba, 85
 Gutierrez, Gustavo, 152–153,
 164–165
- Hanke, Lewis, 103–104
 Harlem Renaissance, 115, 128,
 138–141, 145, 164, 238
 harmony, 15, 62, 66, 101
 Hartviksen, Julia, 178
 Hehir, J. Bryan, 150
 Heifer International, 204
 Hitler, Adolf, 136
 Hobson, John M., 62
 Hollenbach, David, 195
 Holy Spirit, 229
 Hoover, Dennis, 220
- human dignity
 of African Americans, 140
 Amerindians and, 78, 88, 103
 Christian understanding of, 154,
 193–194, 206
 developmentalism and, 164
 ethical struggles and, 23, 206
 evil and sin, 197
 individual rights and, 143
 liberationism and, 148–149
 oppression and, 134
 personalism and, 117
 human rights
 Enlightenment fascination with, 76
 exclusion of Jews and Muslims,
 82–84
 introduction to, 3
 transnational human rights, 107–108
 universalist human rights, 141–142
 human rights doctrine, 65
 human soul, 135–136
 humanist egalitarianism, 74
 Hurston, Zora Neale, 140
 Hutchings, Kimberly, 12–13
 Hyun Younghak, 229
- I, Rigoberta Mench* (Menchú),
 174–176
 ideal-types, 48
 idolatry, 117, 142–143
 Ignatius of Loyola, 96
 imaginary transcendence, 64
 imperialism, 110, 112, 114, 123, 226
 Inayatullah, Naeem, 77–78
 indigeneity, 150, 226, 239
 indigenous peoples, 71, 83, 90, 100,
 104, 175
 indigenous practices, 78–79
 indigenous religions, 191
 indigenous traditions, 35–36, 74–75
 individualism, 116, 154
 industrialization, 114–115, 118
 institutionalized violence, 158, 170–172
 internally displaced persons (IDPs), 187
 International Court of Justice, 163
 International Federation of Red Cross
 and Red Crescent Societies (ICRC),
 212
 international law, 65, 76, 84–88
 International Monetary Fund, 188

Index

277

- international nongovernmental organizations (INGOs), 207, 230
- international politics. *see* politics and religion
- international relations theory, 119
- International Religious Freedom Act (IRFA), 35, 192, 211, 215–216, 219, 231–232
- international religious tradition, 60
- interpretive sociology, 26
- interpretivism, 25, 42, 43, 48
 - Interpretations, 1, 7–8, 22, 24–28, 34, 36, 39, 41, 54–57, 60, 72–73, 79, 81, 84, 100, 110, 125, 128, 130, 141, 144, 153, 158, 168, 175, 178, 194, 205–207, 209–210, 221, 225, 227, 229, 234, 238–239, 241
- interreligious understanding, 34
- intra-Catholic tensions, 29
- invisible violence (*violencia blanca*), 180
- Irish Constitution, 15
- irresolvability problem, 54–55
- Islam, 10, 58
- ius gentium* (law of peoples/nations), 86
- Izariab, Sammy, 219
- Jacob (Biblical story), 37
- Jesuits, 71, 74, 88–103, 168–169
- Jesus Christ
 - Christian responsibility and, 137
 - common good and, 60
 - introduction to, 3–4
 - proselytizing and, 217, 227–228
 - Samaritans in parables of, 68
 - white Christ *vs.* black Jesus, 140
- Jews/Judaism
 - Christian ethics and, 19–20, 41
 - exclusion from human rights proposals, 82–84
 - Messianism in, 50
 - transcendence in, 67–69
- Jim Crow laws, 115, 139
- John Paul II, Pope, 33, 148, 159–160
- John Paul XXIII, Pope, 148, 155, 159–160
- Judeo-Christian ethos, 110–111
- jus ad bellum*, 5
- jus in bello*, 5
- Just War
 - pacifism *vs.*, 115–116, 119–133, 146, 152
 - principles of, 28, 30–31, 110–111
 - religious thought *vs.* violence, 170
- Katzenstein, Peter, 44
- Kellogg-Briand Pact, 113
- Kennan, George, 120
- Kennedy, John F., 156
- Kino, Eusebio, 71, 74–75, 88–103, 193
- Kratochwil, Friedrich, 45
- labor movements, 114–115
- Lain America in Cold War context, 159–163
- las Casas, Bartolomé de, 74, 78, 80–84, 91, 104
- law. *see* international law
- League of Nations, 112, 131–132
- Lederach, Angela, 209–210
- liberal Christianity, 141–143, 238
- liberal individualism, 117
- liberal modernity, 17, 29–30, 235
- liberal secularism, 18
- liberalism
 - Anglo-American hierarchy, 132
 - Just War tradition, 116
 - neoliberalism, 205
 - peace movement and, 140–141
 - presumption of, 143
 - reductionism risk, 20
 - understanding limits of, 137
- liberation theology (liberationism)
 - Cold War context, 159–163
 - common good *vs.* evil and sin, 163–169
 - ethical struggles over violence, 169–181
 - introduction to, 8–9, 31–34, 147–152
 - preferential option for the poor, 152–158
 - summary of, 182–186
- Ling, Lily H.M., 241–242
- local religious tradition, 60
- Lomnitz, Claudio, 150
- Lugo, Luis, 105
- Luther, Martin, 137
- Lutheran World Federation (LWF), 212
- MacIntyre, Alisdair, 55–56
- MacKinnon, Donald, 126
- Mahmood, Saba, 9–10, 17, 20, 64, 83, 219–220
- Maritain, Jacques, 107–108, 141–142

- Martin, David, 52, 65
 Marty, Martin, 14, 80, 82, 137
 Massachusetts Bay Colony, 100
 materialistic imperialism, 123
 Medellín synod (1968), 157–158, 166, 170–172
 Menchú Tum, Rigoberta, 174–178, 204, 226, 238–239
 Mennonite Central Committee, 205
 Messianism in Judaism, 50
 missionary religion, 34, 68–69
 modernity/modern world
 introduction to, 107–112
 theological context, 116–141
 theology and international law, 84–88
 war and, 112–115
 Monroe Doctrine, 159
 moral legitimacy, 237
Moral Man and Immoral Society (Niebuhr), 124–125, 131
 Moyn, Samuel, 15, 117
 multiperspectival approach to justice, 68
 multiple modernities, 17–19
 multireligious world, 207–220
 Munich Accord, 135
 Muslims
 exclusion from human rights proposals, 82–84
 introduction to, 10
 Islam, 10, 58
 religious freedom discourse and, 221–223
 targeting as threat, 208, 210, 215
 Muste, A. J., 128–129
 mystical form of Catholicism, 134–136

 Nardin, Terry, 12
 National Association for the Advancement of Colored People (NAACP), 139–140
 National Council of Churches (NCC), 219
 nationalism, 154, 232
 nativism, 196
 natural law and religion, 65, 87, 116
 neo-colonialism, 5, 36, 225
 neo-Weberian approach to Christian ethics, 14, 24–27, 38–39, 41–53

 neoliberal Christian humanitarianism, 198–207, 239
 neoliberal economic ideology, 188
 Niebuhr, H. Richard, 119–133, 138, 144–145, 238
 Niebuhr, Reinhold, 107–110, 116–133, 138, 144–145, 238
 Niemöller, Martin, 136
 Nietzsche, Friedrich, 39, 61
 9/11/2001 attacks. *see* September 11, 2001, attacks
 non-Christian “others,” 3
 “nonbelonging” tradition for Jews, 67
 nongovernmental humanitarian associations (NGHAs), 214
 nongovernmental organizations (NGOs), 190, 193–194, 198–207, 231
 nonviolence and religion, 63, 94–95, 130–133, 172, 178–179
 North American Sanctuary movement, 179
 North Atlantic Treaty Organization (NATO), 154

 O’Brien, William R., 218
 Old Testament, 3–4
 Oliveros, Roberto, 157
 Omer, Atalia, 68
 Opportunity International, 200–201
 oppression, 134, 147–158
 Orsi, Robert, 57
 orthopraxis, 149, 153, 166–167
 otherness, 47
 Oxfam, 212

 pacifism, 30, 49, 55, 110–111
 Catholic Worker movement, 129–130
 Just War *vs.*, 115–116, 119–133, 146, 152
 theological context of, 116–141
 understanding limits of, 137
 as unrealistic, 127–128
 Pagden, Anthony, 77
 papacy debates, 8–9
 Paras, Andrea, 191, 211
 Parsons, Talcott, 44–45
Parting Ways: Jewishness and the Critique of Zionism (Butler), 66

Index

279

- Pascal, Blaise, 59, 64
 Pasha, Mustapha Kamal, 241–242
 paternalism, 36, 239
 Pattiasina, Joseph, 219
 Paul VI, Pope, 148, 155, 159–160
 Pelagian heresy, 13
 Pentacostalism, 147, 151–152, 182–184, 210
 personalism, 107–108, 116–118, 154–155
 Pious Fund, 91
 political humility, 19
 politics and religion, 2, 11, 52
 politics of desubjugation, 55
 Poncele, Rojelio, 174
 Pope Francis. *see* Benedict XVI
 popular casuistry, 58–59, 88–103, 234
 postwar international relations theory, 107–108
 Powell, Adam Clayton, Sr., 128, 140
 prayer, 4, 225
 precarity
 bodily precarity, 80, 185, 239
 ethical precarity, 19, 27, 66, 72, 105, 185–186, 192, 225, 230, 235, 238, 241–242
 precarity, defined, 68
 problematic goods, 23
 professionalization standards in
 humanitarian aid, 196
 Progressivism, 114–115, 118
 prophetic vision in Christian thought, 116
 proselytism
 dismissal of, 227–230
 donor proselytism, 35, 208, 239
 internal politics about, 71, 191
 introduction to, 6, 34
 Jesus Christ and, 217, 227–228
 justification for, 36, 208
 prosperity gospel, 6
 Protestants/Protestantism
 aescetic Protestants, 49
 Catholic relationship with, 28, 88, 176
 Catholic schism with, 71–72
 ethic of, 46–47
 introduction to, 7–8
 liberationism and, 148
 missionary-sending countries and, 221
 Pentacostalism, 147, 151–152, 182–184
 secularism *vs.*, 109–110
 theological struggles within, 85
 Puma, Wamàn, 79
 pure love ethic, 123
 racism and war, 5, 31, 123, 128, 134, 138–140, 145, 222, 225
 radical Christianity, 122
 radical egalitarianism, 37
 Ransby, Barbara, 139
 rationalization of religion, 44, 47, 50, 109, 115
 Ratzinger, Joseph, Cardinal, 33
 Reagan, Ronald, 162
 realist Christianity, 141–143
 Reformation, 5, 16
 Reich, Robert, 14
 religion/religiosity. *see also* Catholics/
 Catholicism; Christianity;
 Protestants/Protestantism
 debates about, 10–23
 democracy and, 12
 freedom discourse, 216–217, 219, 221–223, 239–240
 introduction to, 1–10
 missionary religion, 34, 68–69
 natural law and, 65, 87, 116
 nonviolence and, 63, 94–95, 130–133, 172, 178–179
 politics and, 2, 11, 52
 post-Enlightenment definition of, 64
 rationalization of, 44, 47, 50, 109, 115
 in relation to economic, social, and political processes, 44
 secularism *vs.*, 15–19
 terrorism and, 1
 Wars of Religion, 71
 world religions, 44, 46–47, 210
 Religions for Peace (RfP), 224–225
 religious actors, 57
 religious extremism, 20–21, 55
 religious pluralism, 191
 Religious Right, 7
 religious syncretisms, 225
 Rengger, Nicholas, 13
 reparations for war injustices, 112
 Reus-Smit, Christian, 13

- “reverse missionizing” phenomenon, 220
- revolutionary movements, 172
- Richard, Pablo, 165–166
- rights of intervention, 76
- Rivera y Damas, Arturo, 170–171
- Roman Catholic Church, 58–59, 141, 166
- Romero, Oscar, 157, 160–162, 166, 170–172, 238
- Ruggie, John Gerard, 45
- Sabeel Ecumenical Liberation Theology Centre, 181
- Sacred Congregation for the Doctrine of the Faith (Vatican), 160
- Said, Edward, 68
- sakti* (cosmic energy), 229
- salvation, 71, 119
- Samaritans in parables of Jesus, 68
- Sanchez, Oscar Arias, 182
- Save the Children Alliance, 212
- Scauso, Marcos, 241–242
- Schultz, George, 163
- Schwarz, Tanya, 224–225
- secular age, 3, 9
- secular proselytizing, 35
- secularism
 - Christianity *vs.*, 65, 75, 109–110, 235
 - cuius regio, eius religio*, 28
 - humanitarian organizations, 188–189
 - introduction to, 1–10
 - religion *vs.*, 15–19
 - western liberal secularism, 71, 109–110
- secularization thesis, 10–11
- Seiple, Robert, 214–215, 218
- self-blame, 145
- September 11, 2001, attacks, 231
- Serra, Junipero, 98, 103
- sin, 124–125, 163–169, 192–198
- Sino-Japanese conflict (1932), 120–124
- slavery, 3, 5, 23, 88, 100, 103–104, 118, 139, 165
- Smith, Adam, 54–55
- Smith, Christian, 168
- Sobrinho, Jon, 181–182
- Social Gospel, 111, 116, 118–119
- social justice, 2–3, 14–15, 30, 36, 67, 110, 115, 143–144, 164, 205
- social suffering, 164–166
- socialist movements, 115
- socio-cultural liberation, 228
- Sociology of Religion* (Weber), 24–25, 43–45
- Somoza, Anastasio, 162
- sovereign rights/power, 99–100
- Soviet communism, 115
- Spivak, Gayatri Chakravorty, 73
- Steering Committee on Humanitarian Response (SCHR), 212
- Stein, Janet Gross, 199
- Stoll, David, 175–177
- structural adjustment programs (SAPs), 188
- suffering and God’s will, 168
- supranationality, 154–155
- Swidler, Ann, 47
- Systematic Theology* (Sobrinho), 181
- Taylor, Charles, 3, 9, 16, 87
- tensions in ethical Christian struggles, 53–61
- terre nullius*, 99
- terrorism and religion, 1
- theodicy, 49–51, 53–54
- Todorov, Tzvetan, 72, 78, 81, 84
- tolerance discourse, 236
- Torres, Camilo, 156–157
- tradition
 - defined, 24–25
 - doctrine in religious traditions, 1, 12, 55–56, 87
 - indigenous traditions, 35–36, 74–75
 - Just War tradition, 116
 - local religious tradition, 60
 - “nonbelonging” tradition for Jews, 67
- trans-local religious tradition, 60
- transcendence, 67–69, 119, 122, 166
- transindividual/transgenerational understanding, 56
- transnational human rights, 107–108
- transnational humanitarians, 193, 211
- transubstantiation belief, 82
- Tschuy, Théo, 209

- umma* in Islam, 58
- United Nations, 131–132
- United Nations Alliance of Civilizations (UNAOC), 222–225
- United States (US) in Cold War context, 159–163
- Universal Declaration on Human Rights, 143
- universalism, 7, 15, 62, 103, 108, 141–142, 154
- Universidad Centroamericana (UCA) of San Salvador, 169
- value orientations, 48
- Vatican theological perspectives on poverty, 152–158, 160
- Versailles Peace Treaties, 112
- Verstehen*, 45, 48
- via media*, 126
- Vietnam War, 148
- violence
 - casuistry and, 237
 - Christian humanitarianism and, 187–192
 - ethical struggles over, 169–181
 - institutionalized violence, 158, 170–172
 - introduction to, 1, 8–9, 19, 34–35
 - invisible violence, 180
 - justification for, 63
 - legitimizing of, 237
 - solutions to, 145
 - violence of conquest. *see* conquest
 - violence
 - virtue ethics, 40
 - Vitoria, Francisco, 74, 84–88
- Walker, Rob, 50
- war and Christianity, 112–115
- Warren, James, 101
- Wars of Religion, 71
- Weber, Max, 24–25, 38–39, 43–45
- Weil, Simone, 134–136, 145, 164, 237
- western liberal secularism, 71, 109–110
- white Christ *vs.* black Jesus, 140
- Wight, Martin, 125–126
- Williams, John, 13–14
- Williams, Reggie, 138–139
- Williams, Roger, 74, 100–101
- World Council of Churches (WCC), 179–180, 209, 212
- world religions, 44, 46–47, 210
- World Vision, 214
- World War I, 112, 119
- Wuthnow, Robert, 26