

## Index

- Abel, 87, 91, 109  
 Abraham, 91, 109  
 Adam, 83–84  
 Addai and Mari, liturgy of, 102n275, 102n276, 148,  
*ad orientem* (towards the east), 154. *See also*  
 orientation  
 Aldhelm, Bishop of Sherborne, 60n183  
 Alexamenos graffito, 151  
 almond rod, symbolism of, 25  
 altar Cross, 2, 3, 6–7; consecration and, 86;  
 Eastern sources and, 61–65; fruits of the  
 cross and, 30; gesture of the Cross and,  
 53; historical sources for, 149–153;  
 horizontal and vertical dimensions of,  
 155n91; presence of, 12; Ratzinger and,  
 6–7; sacramental theology and, 153–157;  
 sacrament of, 44; sacrifice and, 45–46, 49,  
 130; sign of the Cross and, 121–123;  
 tomb symbolism of, 34; Western sources  
 and, 58–61  
 Ambrose: Ambrosiaster and, 35; *De*  
*Sacramentis*, 15–18, 105; Eucharistic  
 unity and, 139; identity of Christ's Flesh  
 and, 35; on John 19:34, 25–26; relics and,  
 59n179; sacrifice and, 43–44; sign of the  
 Cross and, 54–55; *On Virgins*, 26; water  
 and, 143  
 Ambrosiaster, 35  
*anamnesis* (memorial), 49–50; epiclesis and,  
 148; offering of gifts and, 112  
 anaphora: altar Cross and, 63 Roman  
 Canon and, 105, 106, 109; sign of the  
 Cross and, 146–148; *sphragis* and,  
 103n278; uncertain authorship of,  
 108n307  
 Ancient Antiochene Liturgy, 61n185  
 Andrieu, Michel, 116, 132; *Ordo* III and,  
 118n352  
 Angels, 43–44  
*Angelus* prayer, 75  
 Annunciation, 75–76  
 anthropocentric error, 4  
 Aphraates, 21; *Demonstrations*, 21  
 Apostolic Tradition, 7–8; Hippolytus and,  
 43n111; sign of the Cross and, 146–148  
 Armenian Lectionary, 126  
 Atchley, E. G. Cuthbert F., 132  
 Athanasius, 39  
 atonement, offering of, 90–92  
 Augustine: altar Cross and, 155; continuity  
 of tradition and, 17–19; Eucharistic unity  
 and, 139; *The Harmony of the Gospels*,  
 36; identity of Christ's flesh and, 36–37;  
 Moses' doubts and, 28; sacramental  
 theology and, 26–27; sacramentaries and,  
 69; sacrifice and, 44–45; sign of the Cross  
 and, 55, 143; Tree of Life and, 25  
 Baldwin, John F., 4, 155n91; centrality of  
 the Cross and, 6; *versus populum* and,  
 138  
 Baptism: fruit of the Cross and, 29; gesture  
 and, 97–98; oil and, 82, 84–85; piercing  
 of Christ's side and, 32–33; sign of the  
 Cross and, 54, 123–124, 143; *sphragis*

- and, 99–100, 101–103, 144; Tree of the Cross and, 29; undoing of, 49; water and, 143
- Basilica of the Holy Cross, 126, 127
- Basil of Caesarea, 7–8
- Baumstark, Anton, 77, 125*n*400
- Bede, 30, 60–61
- Beloved Disciple, 125*n*400
- Benedict XVI. *See* Ratzinger, Joseph
- Bishop, Edmund, 106; epiclesis and, 147*n*52
- blessing, 121–125. *See also* Cross, gesture of the
- Blood of Christ: Augustine on, 18–19; Byzantine rite of *zeon* and, 23*n*37; Eastern sources on identification with, 39–42; John 19:34 and, 25–26; mysteries and, 93; piercing of Christ's side and, 31–32; sacramental symbol of, 25; sign of the Cross and, 53, 56; Western sources and, 15–18; Western sources on identification with, 35–39; wood of the Cross and, 83
- Body of Christ: Augustine on, 18–19; consecration of paten and, 98–99; Eastern sources on identification with, 39–42; sacrifice and, 46–47; sacrifice of bread and wine and, 47; sign of the Cross and, 53; Western sources on identification with, 35–39
- Boniface, 120
- Botte, Dom Bernard, 106, 146–147
- Bouyer, Louis, 8, 107
- Bradshaw, Paul, 135, 139
- Braun, Joseph, 152–153
- bread: altar Cross and, 61*n*185; Lord's Prayer and, 24; sign of the Cross and, 56. *See also* Body of Christ
- Byzantine Empire, 128; epiclesis in, 148. *See also* Eastern sources
- Cabrol, Fernand, 68
- Caesarius of Arles, 28–29; Eucharistic unity and, 139  
*canon actionis*, 105*n*289  
*Capitula Martini*, 60*n*181
- Cassian, John, 45
- Chauvet, Louis-Marie, 3*n*6
- Chosroes, 64
- Chrism Mass. *See* oil
- Chrysostom, John, 21–23; altar Cross and, 61–63, 153; body of Christ and, 39–40; call to live and, 58; continuity of tradition and, 63*n*193; Eucharistic unity and, 139; Eucharistic unity and, 139, 141; Eucharist's origin and, 31–32; sacrifice and, 49–50; witness to tradition of, 62*n*191
- collects, 78–80; Exaltation of the Holy Cross, 80; Good Friday and, 78–80
- commingling, rite of, 103*n*279
- Congregation for Divine Worship, 152
- Congregation of Rites, 152
- Consilium*, 145–146
- Constantine, 64, 151
- Constanza Carnelian, 151
- Corinthians, First Book of, 22
- Council of Trent, 4*n*12; *offerre* and, 140–141
- creation, 77
- Cross, 3; Ambrose and, 54–55; *anamnesis* and, 49–52; apostolic tradition and, 7–8; Augustine and, 17–19; baptism and, 97–98; Blood of Christ and, 15–18; central presence of, 2, 3; consecration of paten and, 98–99; contemporary debate and, 133–134; Eastern sources of, 21–24, 31–34; Eastern sources on altar Cross and, 61–65; Eastern sources on Christ's Flesh and, 39–42; Eastern sources on continuity and, 21–24; Eastern sources on Eucharist's origin and, 31–34; Eastern sources on sacrifice in, 48–53; epiclesis and, 145–149; Eucharistic meal and, 12, 142; Exaltation of the Holy Cross and, 96; golden age of, 8; Good Friday and, 125–129; Last Supper and, 19–20; lifting of the eyes as, 114; manuscripts and, 73, 115, 116, 132, 150; methodology and, 10–11, 13–15; mysteries and, 61; oil and, 81; *Ordines Romani* and, 118–121, 130–132; patristic texts and, 13–15, 65–66; *versus populum* and, 137; presence of, 12; presence of an angel at, 43–44; primary textual sources and, 10; Roman Canon and, 99, 114–115; sacramentaries and, 9; significant period of theological development and, 8–9; *sphragis* and, 99–103; theory of, 136; visibility and, 154–155; water sanctified by, 98; Western conceptions of Eucharist's origin and, 24–31; Western sources on altar Cross and, 58–61;

- Western sources on Christ's Flesh and, 35–39; Western sources on sacrifice in, 43–47. *See also* sacrifice
- Cross, adoration of the, 128
- Cross, banquets of the, 61, 136, 137, 142. *See also* Cross, feasts of the; meal (eucharist as)
- Cross, Discovery of the (*Inventio Crucis*), 82–84, 88
- Cross, feasts of the, 8, 80, 82–84, 88, 96; most important of, 125*n*399. *See also* Cross, banquets of the; meal (eucharist as)
- Cross, gesture of the, 8, 96–99, 149, 154–155; altar Cross and, 65–66; Ambrose and, 54–55; Augustine and, 55; Eastern sources and, 56–58; Gregory and, 55–56; *sphragis* and, 99–103. *See also* Cross, sign of the; *sphragis* (seal of the Cross)
- Cross, object of the: communion and, 129–130; contemporary debate and, 133–134; *Ordines Romani* and, 118–121, 125–129
- Cross, relics of the: altar Cross and, 58–60; Good Friday and, 127; Holy Thursday and, 140; humility and, 128; *Ordines Romani* and, 121–123; True Cross as, 126
- Cross, sign of the, 54–55; altar Cross and, 61*n*185; Ambrose and, 54–55; call to live and, 58; Eastern sources on, 56–58; epiclesis and, 145–149; historical debate on, 142–144; *Ordines Romani* and, 118–121; relics and, 121–123; Roman Canon and, 115; sign of peace and, 123–124; *sphragis* and, 99–103. *See also* Cross, gesture of the; *sphragis*; *sphragis* (seal of the Cross)
- Cross, tree of the, 20; Altar and, 30; bread and, 29; Eucharist's origin and, 34; parallels between old and new, 33; Syrian tradition and, 64*n*197; Western patristic texts and, 24–31
- Cross, wood of the, 20; altar Cross and, 63–64; oil and, 81–85. *See also* Cross, relics of the; Cross, tree of the
- Cross-bearers (*cruces portantes*), 124*n*398
- crucifix: depictions of, 150, 151–152; mystery and, 25; Passover compared to, 21; preaching of, 54–55; sign of the Cross and, 57; Syrian tradition of, 64
- Cuthbert, 60*n*183
- Cyprian, 113
- Cyrrillonas, 23–24
- Cyril of Alexandria, 42; sacrifice and, 52–53
- Cyril of Jerusalem, 39–40, 49; *Mystagogical Catecheses*, 49; sign of the Cross and, 57
- Damasus, 105
- David (King of Israel), 82; offering of holocaust and, 90
- Didache*, 100
- dogma, 9
- Duchesne, Louis, 70–71
- Easter, 76–78
- Eastern sources: altar Cross and, 61–65; *anamnesis* and, 49–52; Christ's Flesh and, 39–42; continuity of tradition and, 21–24; Eucharist's origin and, 31–34; Good Friday and, 126; Institution Narrative and, 113; Liturgy of the Pre-Sanctified and, 129; sacrifice and, 48–53; sign of the Cross and, 53, 56–58, 146–148; *sphragis* and, 102*n*274
- effunditor* (to shed), 16–17. *See also* Blood of Christ
- Egeria, 84, 126
- Encyclopedia of Christianity*, 100
- Ephrem of Syria, 48, 56; sign of the Cross and, 143
- epiclesis, 12, 145–149
- Epiphanius, 48
- Eucharist, 3; *anamnesis* and, 49–52; apostolic tradition and, 7–8; Augustine and, 17–19; Blood of Christ and, 15–18; centrality of the Cross and, 6–7; Eastern sources of, 21–24, 31–34; Eastern sources on altar Cross and, 61–65; Eastern sources on Christ's Flesh and, 39–42; Eastern sources on continuity and, 21–24; Eastern sources on Cross as origin of, 31–34; Eastern sources on sacrifice in, 48–53; golden age of, 8; Last Supper and, 19–20; meal character of, 5–6; methodology and, 10–11, 13–15; patristic texts and, 13–15; place of the cross in celebration of, 2, 3; sacramentaries and, 9; significant period of theological development and, 8–9; sign of the Cross

- and, 54–55; traditions of the Cross and, 65–66; Western conceptions of Eucharist's origin and, 24–31; Western sources on altar Cross and, 58–61; Western sources on Christ's Flesh and, 35–39; Western sources on sacrifice in, 43–47; wood of the Cross and, 20. *See also* meal (eucharist as); sacrifice
- Eucharistic Prayer II (*Prex Eucharistica II*), 146–147, 147*n*51
- Eucharistic Prayers (new), 145–149
- Eunomius, 101
- Eusebius of Caesarea, 48
- Evagrius Scholasticus, 64, 153
- Exaltation of the Holy Cross, 80, 96
- exorcism, 97
- Farnés, Pedro, 152, 154; centrality of the Cross and, 6; real presence and, 155*n*89
- fasting, 85
- Faustus of Riez, 27–28, 28*n*57, 36
- fermentum*, rite of, 119
- Folsom, Cassian, 73*n*42
- Fortescue, Adrian, 147*n*52
- Francis: altar Cross and, 149; centrality of the Cross and, 6
- Franks, 72*n*29, 72; *Ordines Romani* and, 117, 122*n*380; *Ordo III* and, 118*n*352
- Fulgentius of Ruspe, 29–30, 47
- funditor* (to shed), 16–17. *See also* Blood of Christ
- Gamber, Klaus, 16
- garden of paradise. *See* new paradise
- Gaudentius, 19–20; Cross as winery and, 28–29; Eucharistic unity and, 139
- Gaul, 72
- Gelasian Sacramentary, 71–73, 105; blessing to Abel and, 87; epiclesis and, 148; Exaltation of the Holy Cross, 80; gift and response in, 78–80; Good Friday and, 127; Gregorian Sacramentary and, 74; oil and, 82; *Ordo VII* and, 119, 121; *Ordo XLII* and, 122; Roman Canon and, 99, 104, 106; sacrifice and, 86, 89*n*159; sign of the Cross and, 115, 144; the Holy Victim and, 92; Wood of life and, 83
- Gelasius, 71; epiclesis and, 147*n*52
- Germanus of Constantinople, 34, 53
- gift and response, 78–81
- Gnosticism, 102*n*72
- Golden Mass (John the Evangelist), 122*n*382
- Good Friday, 84, 125–126, 128; collects on, 78–80; communion and, 129–130; Jerusalem and, 84; *Ordines Romani* and, 125–129; Rome and, 125–129; unity of mysteries and, 77–78. *See also* Last Supper
- the Good Thief, 79
- Gregorian Sacramentary, 73–74, 105; adoration's effects and, 80; Annunciation and, 75; four types of, 74; Good Friday and, 127; Roman Canon and, 104; sacrifice and, 86; *Supplementum Anianense*, 83*n*109
- Gregory, Bishop of Tours, 55–56
- Gregory, Patriarch of Antioch, 64
- Gregory III, 128*n*419
- Gregory of Nazianzus, 49
- Gregory of Nyssa, 101
- Gregory the Great, 38; Gregorian Sacramentary and, 73; ordination of priests and, 47*n*129; *Ordines Romani* and, 117; relics and, 122*n*376; Roman Canon and, 106; sacrifice and, 46–47; Tree of the Cross and, 20
- Guardini, Romano, 136
- Hammond, C. E., 61*n*185
- Harley-McGowan, Felicity, 150–151
- Hauke, Manfred, 135–136
- Häussling, Angelus Albert, 154
- Hebrews 13:15, 109
- Heid, Stefan, 138; altar Cross and, 153
- Helena, 125*n*399, 126
- Heraclius, 125*n*399
- Hierusalmen* (Holy City), 126
- Hilarius, 128
- Hippolytus, 43*n*111
- Holy City, 126
- Holy Sepulcher, Church of, 78*n*72; *Post Crucem* and, 140
- Holy Spirit: epiclesis and, 149; sanctification of, 30; *sphragis* and, 103
- Holy Thursday, 56; *Post Crucem* and, 140; sacrifice and, 130
- Holy Week, 77–78
- Honorius I, 73
- humility, 128–129

- improvisation of prayer in mass, 68–69, 71, 105, 107, 117
- Incarnation, 75
- incense, carrying of the, 127–128
- infantes* (newly baptized), 17–19
- Innocent, 119n360
- Institution Narrative: Blood of Christ and, 16; centrality of the Passion to, 113–115; epiclesis and, 148–149; Gelasian Sacramentary and, 121; offering of the gifts and, 111, 112; sign of the Cross and, 118, 144; unity and, 140
- Inventio Crucis* (Discovery of the Cross), 82–84, 88
- Irenaeus of Lyon, 108, 110
- Irvine, Christopher, 64n197
- Isidore of Seville, 47; *Etymologies*, 47
- Jacob, prophecy of, 26, 32
- Jacob of Sarug, 33–34
- Jeanes, Gordon, 134
- Jensen, Robin, 143n38, 151
- Jeremiah, 20
- Jerome: identity of Christ's flesh and, 35–36; liturgy's originality and, 17; Tree of Life and, 24
- Jerusalem, 84, 125–126, 128
- John 19:34, 25–26; John Chrysostom on, 31–32; Theodoret of Cyrus and, 32–33
- John the Apostle, 78
- John the Evangelist, 122n382
- Judas, 41; inclusion of, 38; merits and, 79
- Julian the Apostate, 49
- Jungmann, Josef A., 9, 77–78
- Justin Martyr, 110
- Kavanagh, Aidan, 145
- Kilmartin, Edward J., 5; Eucharistic meal and, 137; *offerre* and, 140–141
- Kingdom, vision of the, 134, 135  
1 Kings 17:8–16, 29
- Lactantius, 20; *Divine Institutes*, 20
- Lang, Uwe Michael: Eucharistic sacrifice and, 137, 138; visibility of the priest and, 154
- Lara, Jaime, 156
- Last Supper: Eucharist as meal and, 5; Eucharistic unity and, 139–140; evening sacrifice and, 45; mysteries entrusted during, 93; *versus populum* and, 137–139; sacrificial unity and, 137–142. *See also* Good Friday
- Lateran archives, 71
- Lefebvre, Marcel, 4
- Lent: fasting during, 85, 95; feasts of the Cross and, 125n399
- Leo 1, 70
- Leonine Sacramentary, 70–71; devotion of celebrations and, 80
- Leo the Great, 38; preaching the Passion and, 77; sacrifice and, 45–46
- Letter to the Hebrews, 108
- libelli missarum*, 70, 72, 73
- Liber Pontificalis*, 71
- Liebeschuetz, J.H.W.G., 14n2
- Lietzmann, Hans, 5
- Life of Adam and Eve* (first century AD), 84
- lignum vitae*. *See* Cross, wood of the
- Liturgical Movement, 135–136; Protestantism and, 137
- liturgical reform, 1–2; Council of Trent and, 4n12; critiques of, 4–5; early Christianity and, 3; sign of the Cross and, 145. *See also* Second Vatican Council
- Liturgy of Mark, 109
- Liturgy of the Pre-Sanctified, 129
- Lord's Prayer, 24
- Luke, Gospel of, 21
- Marini, Piero, 4; Council of Trent and, 4n12
- Mark, Gospel of, 135
- Mary, Mother of God, 78
- McGowan, Andrew, 142n36
- meal (eucharist as), 12; Eucharistic unity and, 139–140; Liturgical Movement and, 135–136; *versus populum* and, 137–139; Ratzinger and, 5–6; sacrifice and, 156; sacrificial unity and, 137–142; unity of Cross and, 134–135
- Melchizedek, 91, 109
- memory, sacrament of, 45
- merits, 78–80; sacramentaries and, 80
- methodology, 7–8; chronology and, 8–9; literary delimitation and, 10–11; literary delimitations and, 10–11; patristic texts and, 13–15
- Metzger, Marcel, 8n36; establishment of ritual and, 9n40
- Michael (archangel), 84
- mysteries: body of Christ and, 41; commemoration of, 50n145; crucifixion

- and, 25; fruit and, 24; *infantes* and, 17–19; Institution Narrative and, 115; New Passover and, 37–39; offering's unity with, 141–142; piercing of Christ's side and, 31–32; prohibition of offerings and, 60n181; redemption and, 80–81; Roman Canon and, 112; sacramentaries and, 92–95; sacrifice and, 44; sign of the Cross and, 53; unity of, 75–78; water and, 143; wood of the Cross and, 63–64
- Narsai, 50n145; altar Cross and, 63–64, 153; *Exposition of the Mysteries*, 63–64; sign of the Cross and, 57–58
- Nativity: redemption and, 76; unity of mysteries and, 77
- new paradise, 81–85, 104, 133, 139
- Nicea, councils of, 9
- Nott Carnelian, 151
- oblation: Augustine on, 18–19; *oblatio rationabilis* and, 110; *Quam oblationem* and, 145–146; sacrifice and, 44; unity of tradition and, 22–23; the Holy Victim and, 89–90
- O'Donoghue, Neil Xavier, 1n3
- offering of gifts: *Ordo* I and, 130; Roman Canon and, 111–113; sign of the Cross and, 118–121
- offerre* (to offer), 140–141
- oil: sign of the Cross and, 143; wood of the Cross and, 81–85
- Old Testament: patristic texts and, 33; prefigurations of the Gospel in, 27–28
- Oratorium Crucis* (Oratory of the Cross), 128
- ordination of priests, 47n129
- Ordines Romani* (Roman Orders), 9; gesture and object in, 118–121; gesture in, 130–132; Good Friday and, 125–130; history of, 116–117; relics and, 121–123; sign of peace and, 123–124; sign of the Cross and, 143–144
- Ordo* I, 118–119; altar sacrifice and, 130; Cross-bearers and, 124n398; Roman Canon and, 131–132
- Ordo* III, 118n352; sign of the Cross and, 119n357
- Ordo* VII, 119; Gelasian Sacramentary and, 121; *Ordo* XLII and, 122; sign of the Cross and, 115, 144
- Ordo* XI, 123
- Ordo* XXIII: communion and, 129–130; Good Friday and, 125–129
- Ordo Romanus Primus* (First Roman Order), 116, 119, 131
- orientation, 2, 131, 156, ; towards the east, 154
- Palm Sunday, 76; unity of mysteries and, 77–78
- Papal liturgy, 71, 118–119; Cross-bearers and, 124n398; Good Friday and, 127. *See also* Cross, feasts of the; *Ordines Romani*
- Pascher, Joseph, 136, 138
- Passion: Christ's desire for, 23–24; depictions of, 150n62; Eucharist's origin and, 30; gift and response and, 78–80; Institution Narrative and, 113–115; John Chrysostom on, 21–23; Leo the Great and, 77; mixing of water with wine and, 27–28; sacramental theology and, 26; unity of mysteries and, 77
- Passover: crucifixion compared to, 21; New Testament form of, 139; Passion of Christ and, 37–39; sacrifice and, 52; sign of the Cross and, 56
- paten, consecration of, 98–99
- patristic texts, 3; *anamnesis* and, 49–52; Augustine and, 17–19; communion and, 130; Eastern sources of, 21–24, 31–34; Eastern sources on altar Cross and, 61–65; Eastern sources on Christ's Flesh and, 39–42; Eastern sources on sacrifice in, 48–53; Eucharistic meal and, 139; golden age of, 8; methodology and, 10–11, 13–15; sacramentaries and, 9; sign of the Cross and, 54–55; traditions of the Cross and Eucharist in, 65–66; water in, 143; Western conceptions of Eucharist's origin and, 24–31; Western sources on altar Cross and, 58–61; Western sources on Christ's Flesh and, 35–39; Western sources on sacrifice in, 43–47
- Paul, 135; Ambrosiaster's commentary on, 35; preaching Christ crucified and, 54–55
- Pauline narrative, 113
- Paulinus: Eucharistic unity and, 139; Tree of Life and, 25
- Paulinus of Nola, 58–60
- Paulinus of York, 60–61

- Peter, 125n400  
 Peter of Chryslogus, 37  
 Peterson, Eric, 109, 153  
 Pieper, Joseph, 155  
 Pius V, Missal of, 152, 153  
 Pocknee, Cyril E., 150n62, 152  
 praise, 108–111  
 primary textual sources, 2–3, 10–11; altar  
   Cross and, 154  
 Protestantism, 137  
 Psalm 22:5, 114  
 Psalm 140, 18–19  
 Pseudo-Hippolytus, 33
- Quam oblationem*, 145–146  
 Quodvultdeus, 27
- Ratzinger, Joseph, 5–6; altar Cross and,  
 149, 154; Baldovin on, 155n91; centrality  
 of the Cross and, 6–7; contemporary  
 debate and, 133; Eucharistic meal and,  
 136; Eucharistic unity and, 141–142;  
 liturgical reform and, 2; *versus populum*  
 and, 138; renewal and, 4; *Spirit of the*  
*Liturgy, The*, 6, 154; unity of tradition  
 and, 15; verbal sacrifice and, 110  
 real presence, 155n89  
 recompense, 78–80  
 redemption: freedom and, 79;  
   sacramentaries and, 80–81; unity of  
   mysteries and, 77  
 remembrance. *See anamnesis* (memorial)  
 remission of sins, 15–17. *See also* Blood of  
 Christ  
 Renz, Seraph, 136  
 Resurrection: Annunciation and, 75; Easter  
 and, 77; Eucharistic meal and, 139; unity  
 of mysteries and, 76, 77–78  
 Revelation, 24–25  
 Righetti, Mario, 109, 128  
 ritual: documentation of, 8n36;  
   establishment of, 9n40  
 rock, opening of the, 28  
 Roman Canon: divine and human words  
 intermingled in, 107n303; epiclesis and,  
 145–149; Gelasian Sacramentary and, 99;  
 history of, 105–107; Institution Narrative  
 and, 113–115; *intra in canonem*, 132;  
*Ordo I* and, 131–132; praise and,  
 108–111; sign of the Cross and, 143, 144;  
 structure of, 106–107; unity and, 140;  
   unity of, 108n309; the Holy Victim and,  
   111–113  
 Roman liturgical documents, 3, 67–68;  
   sacramentaries and, 68–70. *See also*  
   *Ordines Romani*; sacramentaries  
 Roman rites, literary sources of, 10  
 Roman Ritual of 1968, 47n129  
 Roman Triduum, rites of, 125  
 Rome: Good Friday and, 125–129; Leonine  
   Sacramentary and, 70–71  
 Roulliard, Philippe, 135,  
 137
- sacramental theology, 3; altar Cross and,  
 30, 44, 153–157; blood and water in, 25;  
 Eucharistic meal and, 137–142; memory  
 and, 45; mystery and, 44; open side of  
 Christ and, 26–27; Passion and, 26; sign  
 of the Cross and, 55; unity and, 134–137  
 sacramentaries, 98–99; action and, 87;  
 baptism and, 97–98; communion and,  
 130; consecration of paten and, 98–99;  
 Exaltation of the Holy Cross and, 96;  
 Gelasian, 71–73; gift and response in,  
 78–81; Gregorian, 73–74; *Inventio Crucis*  
 and, 88; Leonine, 70–71; mysteries and,  
 92–95; oil and, 81–85; *Ordines Romani*  
 and, 117; patristic era and, 9; Roman  
 Canon and, 99, 104, 112; Roman  
 liturgical documents and, 68–70; sacrifice  
 and, 85–88; *sacrificium* and, 85, 89; sign  
 of the Cross and, 143; *sphragis* and,  
 99–103; unity of mysteries and, 75–78;  
 the Holy Victim and, 89–92; water and,  
 98  
 sacrifice: action and, 87; Altar and, 30;  
*anamnesis* and, 49–52; Augustine and,  
 35.9ob; Augustine's definition of,  
 44n118; communion and, 129–130;  
 continuity and, 22, 139–140; continuum  
 of, 23; Eastern sources on, 48–53;  
 Eucharistic meal and, 136, 156;  
 Institution Narrative and, 114; *Inventio*  
*Crucis* and, 88; Last Supper and, 19–20;  
 meal as, 6; mystery and, 25, 43; *versus*  
*populum* and, 137–139; Roman Canon  
 and, 108–111; sacramentaries and,  
 85–88; sacrament of mystery and, 44;  
*sacrificium* and, 85, 89; sign of the Cross  
 and, 53, 121–123, 143; unity and,  
 137–142; the Holy Victim and, 89–92;

- Western sources on, 43–47. *See also*  
 Blood of Christ  
 sacrifice of the Lamb, 42  
 salvation: image of rock opened for, 28; old  
 and new Tree of Life and, 33; open side of  
 Christ and, 26–27  
 Schmaus, Michael, 136  
 Schürmann, Heinz, 141  
 Second Vatican Council: centrality of Cross  
 and, 157; “Constitution of the Sacred  
 Liturgy,” 95*n*232; critiques of, 4–5;  
 Eucharistic meal and, 137; liturgical  
 reform and, 1*n*3, 1–2; Roman Canon and,  
 145; sign of the Cross and, 145  
 Sergius I, 128  
 Severus, 58–60  
 Society of Pius X, 4  
 Söhngen, Gottlieb, 136  
 Sozomen, 64; altar Cross and, 153  
*sphragis* (seal of the cross), 99–103; Baptism  
 and, 99–100, 144; communion rites  
 compared and, 102*n*276; congregation’s  
 receiving of, 102*n*275  
*Supplementum Anianense* (Gregorian  
 Sacramentary), 83*n*109  
 Symmachus, 128  
 Synod of Tours, 60; altar Cross and, 153  
 Syrian tradition, 64. *See also* Ephrem of  
 Syria; Narsai
- Taft, Robert, 148  
*Te igitur* (To you therefore): Gelasian  
 Sacramentary and, 121; sign of the Cross  
 and, 115, 119, 143, 145  
 Theodore of Mopsuestia, 41–42;  
*Catechetical Homilies*, 41–42;  
*Commentary on the Eucharist*, 51–52;  
 sacrifice and, 51–52; sign of the Cross  
 and, 56  
 Theodoret of Cyrus, 32–33; *Eranistes*,  
 32–33  
*theologia prima* (primary theology), 2–3  
 Theophilus (Bishop), 36  
 Theophilus, patriarch of Alexandria, 51  
*théorie du banquet* (banquet theory), 136  
 Thomas Aquinas, 121*n*371  
 Tree of Life, 20; Altar and, 30; bread and,  
 29; Eucharist’s origin and, 34; parallels  
 between old and new, 33; Syrian tradition  
 and, 64*n*197; Western patristic texts and,  
 24–31. *See also* Cross, wood of the  
 Trinity, 5–6, 131; epiclesis and, 149  
 Trinity, Invocation of the Holy, 124  
 true Cross: Good Friday and, 127; Helena  
 and, 126; humility and, 128  
 Tyconius, 24–25
- unity: continuity and, 139–140; Eucharistic  
 meal and, 134–135; Liturgical Movement  
 and, 135–136; *versus populum* and,  
 137–139; sacrifice and, 137–142;  
 structure of Eucharist and, 136–137
- Vaggaggini, Cipriano, 145–146, 147;  
 offering of gifts and, 111*n*325; unity of  
 Roman Canon and, 108*n*309  
 Vardapet, Elise, 24  
 Venerable Bede, 153  
 Verecundus, 28–29  
*versus populum*, 137–139  
 The Holy Victim (*Hostia*), 89–92; Roman  
 Canon and, 111–113  
 visibility: gesture and, 154–155. *See also*  
 Cross, gesture of the  
 Vogel, Cyrille, 118*n*352
- water: gesture and, 98; piercing of Christ’s  
 side and, 31–32; prohibition of offerings  
 and, 60*n*181; sign of, 54–55. *See also*  
 Blood of Christ
- Western sources: altar Cross and, 58–61;  
 Blood of Christ and, 15–18; Christ’s Flesh  
 and, 35–39; epiclesis and, 148;  
 Eucharist’s origin and, 24–31; relics of the  
 true Cross and, 128; sacrifice and, 43–47;  
 sign of the Cross and, 53, 54–56; *sphragis*  
 and, 102*n*274  
 Willis, G. G., 113, 147  
 wine: Eucharist as, 28–29. *See also* Blood of  
 Christ  
 word of God, 37  
 wounds of Christ, 122*n*382  
 Wurzburg epistolary, 127
- Zachary, 120  
 Zheltov, Michael, 148