

Index

- Academy, 30–1, 32, 36–9
 Ademollo, F., 119
 Aeschines of Sphettos, 15, 45
akrateia, 241
 allegory, 8, 164, 179
 Antisthenes, 8, 15, 31, 130–3
 Archytas, 24, 26–7
 Arendt, H., 149
 argument, 2, 6, 91–3, 96–116
 second TMA, 104–12
 Third Man regress, 7, 96–7
 aristocratic values, 83–5, 86, 93
 Aristophanes, 28
 Aristotle, 32–4, 37–8, 122–5, 197, 202, 214, 222,
 225, 226, 277, 288
 Politics, 203–8
 assimilation, 77, 82, 85, 87–90, 94
 atheism, 199
 Athens, 4, 6, 10, 19, 20–3, 28–9, 39–41, 87–90, 94,
 141–2, 160, 170, 186, 208–11, 215
 Augustine, 146

 Barney, R., 118
 Burnyeat, M., 2–3, 185, 252

 calculation, 256, 260, 263–7, 269, 272
 Callicles, 6, 28, 73–95
 Canto-Sperber, M., 53
 Cave, 9, 21, 143, 156, 161, 163–79
 narration vs. commentary, 165
 child, 11, 20, 153, 230–2, 235, 238, 252, 276–83,
 287–8
 citizens, 39, 84, 92, 140, 142, 150, 158, 215, 261, 264
 citizenship, 94
 city, 19, 39, 92, 150–4, 162, 169, 172, 257,
 263–4, 268
 divinely governed, 192
 ideal, 139
 second-best, 205
 cognitive dissonance, 242
 communism, 206

 confidence, 253, 272–4
 courage, 219, 223, 225, 254, 255, 272
 Cratylus, 7, 32–6, 119–35
 Crete, 10, 186, 187–90, 219–22, 233
 criminality, 245
 Critias, 22, 231, 234
 Cronos, 193–8
 culture, 144, 173, 176, 177
 customary practices, 220, 223, 238, 239
 Cyrus, 40, 211

 dance, 287
 death, 76, 82, 83, 93, 230, 232, 235
 deception, 139–50
 democracy, 6, 20, 21–2, 23, 40, 87–90, 94, 140–2,
 164, 169, 171, 211, 214, 217
 dialectic, 29, 167
 dialogue, 2, 7, 9, 97, 119, 184
 erotic, 45–6
 expository, 56
 fictiveness, 47–50
 frame, 43, 44, 47, 48
 late style, 36
 narrated, 5, 42–51
 sceptical, 56
 scripted, 5, 43, 51
 unity vs. development, 55, 196–8
 Dracon, 235
 Dunn, J., 140

 economic activity, 230, 232, 235
 economy, 206
 education, 179, 190, 285
 Academy's programme, 30
 Antisthenes' treatise, 132
 children, 153, 161
 citizens, 206, 216
 for virtue, 268, 271
 guards, 143
 laws, 10
 mistaken conception, 16

306

education (cont.)
 philosophers, 9, 164, 165–8, 179
 Protagoras's manifesto, 19
 protreptic, 45
 Spartan, 238
 Ephorus, 220
 equality, 206, 209, 214
 error, 249–50
 ethics, 33, 37, 59, 140
 Euclides, 15, 43, 44, 48
 Eudoxus, 37, 100
 evil, 75–8, 94
 Experience philosophy, 61, 66

falsehood, 8, 31, 130, 133, 139–50
 fear, 241, 253, 266, 272–4
 Forms, 7, 32, 34–6, 37, 148
 immanentism, 100–1
 original–copy model, 99–104
 paradigmaticism, 116–17
 freedom, 209, 210, 211, 215–16, 217
 friends, 31, 147
 friendship, 28, 80–1, 94, 206, 209, 210, 212, 217

games, 11, 276, 279–83
 Glucker, J., 53, 66–7
 god, 11, 143, 144, 187, 189, 192–200, 251, 261, 277, 284–8
 good, 16, 69, 79, 86, 146, 155, 161, 165, 179, 235, 242, 250
 communal, 140, 142, 153, 155, 193, 197
 divine vs. human goods, 228–30, 234
 Gorgias, 28, 124
 Grote, G., 5, 18, 52–70

Hackforth, R., 200
 happiness, 212, 216, 223
 harm, 11, 76, 85, 244–7
 Hegelianism, 62–4, 66–7
 Heracliteanism, 32–6, 122–4, 125, 126, 129, 133
 Heraclitus, 11, 125, 276–81, 288
 hermeneutic atomism, 55, 58
 Hermogenes, 119, 121
 Hippias, 18, 225
 historiography
 Benthamite vs. Hegelian, 61–5
 history, 6, 15, 53, 60–1, 64–5, 208–11, 214
 Homer, 278
 homicide, 235
 honest perplexity, 97, 98
 Huizinga, J., 11, 275, 282, 289
 human nature, 211–13, 217

idealism, 6, 57, 65–7
 identity, 139, 154–8, 162

Index

ideology, 156
 ignorance, 240, 241–2, 249
 individual, 269, 270, 286
 injury, 244–50
 injustice, 6, 11, 27, 75–85, 93, 195, 240–50
 involuntary, 11, 240–50
 Isocrates, 4, 29–32, 40, 47
 Italy, 4, 23–6

Jackson, H., 107
 Jowett, B., 5, 52–70, 118
 justice, 16, 17, 21, 27, 89, 156, 157, 170, 173, 178, 195, 199, 234, 248, 249–50

Kant, I., 140, 147
 knowledge, 16, 32–6, 38, 69, 129, 133, 140, 162, 242, 250
 political, 196

law, 10, 39, 193, 194–8, 202, 203, 215–16, 252, 257, 262–9, 275
 approaches to law-making, 234–9, 243
 general prelude, 240
 prelude, 184, 198, 213, 266, 268
 lawgiver, legislator, 202, 209, 219–39
 lawlessness, 209
 laws, 157, 188, 219–39
 review, 230
 legal code, 212
 legislation
 dual nature, 213, 216, 217, 236
 written, 236
 lie, 8–9, 139–62, 249
 medicinal, 142, 144, 146
 useful, 147, 149
 life, 11, 16, 250, 280, 284–6, 288–9
 choice of lives, 240
 life cycle, 220, 235, 239
 like, Likeness, 7, 109–17
 Line, 164
 linguistic naturalism, 118–35
 logic, 44, 62, 65, 96
 love, 89–90, 94, 151
 Lucian, 279
 Lycurgus, 10, 209, 219–20, 221–39

marionette, 11, 251–3, 257–63, 269–72, 283
 marriage, 230–1, 235, 236, 238
 mathematics, 4, 9, 17, 24, 25, 26, 31, 47, 165, 166–7
 McCabe, M. M., 131, 135
 medicine, 16, 18, 216
 metaphysics, 32, 36, 37, 65, 97
 metaspeleology, 163
 methodology, 37, 60, 98, 113, 190
 Meyer, S. S., 228, 271

- Mill, J. S., 53, 55, 58–60, 61, 68, 70
 Minos, 221–2, 227
 modern applications, 68–70
 monarchy, 215, 217
 moral character, 167–8, 177, 229
 morality, 139–50, 229
 music, 27, 287
 myth, 8, 24, 27, 139, 144, 146, 153–5, 158–62, 193, 198, 248
- Nietzsche, F., 150
 Nightingale, A., 184, 264
 Nightingale, F., 69
nomos, 19, 175, 190, 192, 194
 Nussbaum, M., 259
- Old Oligarch, 220
 old vs. young, 187–90, 192
 oligarchy, 214
 ontology, 37, 129, 130
 opinion, 250, 253, 268, 273
- pain, 240, 249, 252, 255, 260–2, 272–4
 paradox, 8–9, 10, 11, 31, 153
 Heraclitean, 276–81
 serious vs. playful, 284–8
 Socratic, 240–2, 245, 247
 Parmenides, 35–6, 130
 patriotic devotion, 150–4, 156
 Peck, A. L., 282
 Peloponnesian War, 22, 234
 penology, 212, 244–9
 Pericles, 21, 22, 26, 28, 84, 90, 92, 141, 211, 226
 Persia, 40, 208–11
 persuasion vs. coercion, 213, 272
 Phaedo, 15, 50
 philosopher, 20–1, 24, 41, 144, 148, 156, 175, 195
 philosophical history, 61, 69–70
 Philosophical Radicals, 53, 61, 70
 philosophy, 16, 20, 24, 30, 32, 45, 166, 177, 184, 185, 189, 190–2, 200
 history of, 60–7
 system, 5, 52, 55–7, 62
- Plato
 Charmides, 45–7
 Cratylus, 7, 34, 118–35
 Euthydemus, 29–30, 47, 130, 282
 Gorgias, 6, 27–9, 73–95, 247
 Laches, 272
 Laws, 38–41, 161, 183–201, 202–18, 219–39, 240–50, 251–74, 281, 283–9
 Parmenides, 7, 37, 48, 96–117
 Phaedo, 50
 Phaedrus, 186
 Philebus, 37
 Protagoras, 19, 241, 267
 Republic, 8–9, 41, 50–1, 67–8, 139–62, 163–79, 191, 195, 204, 205–7, 264–7, 269–70, 282–3
 Seventh Letter, 23, 28, 41
 Sophist, 66, 130
 Statesman, 194–8, 267
 Symposium, 48
 Theaetetus, 43, 48, 125, 126, 131, 170
 Timaeus, 48, 49, 253
- play, 11, 275–89
 pleasure, 240, 249, 252, 255, 260–2, 272–4
 Plutarch, 224
politeia, 190, 192, 199, 203, 208
 as book title, 220
 Cretan, 220
 Spartan, 221–6
 politics, 20–3, 24, 28–30, 60, 87–90, 91–3, 94, 139–44, 188, 207
 political obligation, 154–8, 162
 political system, 203–18
 Popper, K. R., 140, 144
 power, 28, 41, 77–82, 85, 93, 140, 171, 195, 197
 Proclus, 98, 100, 102, 104, 112, 185
 Prodicus, 18, 130
 projects, 9–10
 idealizing vs. pragmatic, 212–14
 main vs. subsidiary, 216–18
 property, 214
 Protagoras, 18–19, 125, 130, 199
 psychology, 253–7, 261, 263
 punishment, 10, 201, 244, 247
 puppet. *See* marionette
 Pythagoras, 18, 26–7
 Pythagoreanism, 24, 31, 32, 37, 38, 199, 212
 Pythagoreans, 24–7, 32
- rationality, 195
 readerships, 9, 185, 193–8, 201, 271
 reality, 174–7
 reason, 11, 140, 193, 194, 197, 215, 250, 268, 269, 272
 reasoning, 242, 252, 253, 262, 263, 266
 religion, 10, 25, 191–4, 198–201, 275, 289
 retribution, 247–9
 rhetoric, 4, 28–32, 82, 84, 86, 88, 92, 94, 157, 170, 186, 201
 ritual, 206, 275, 289
 ruler, 79–81, 87, 142–3, 149, 150–3, 165, 193, 195, 215
- Saunders, T. J., 183, 243
 Schleiermacher, F., 55, 57
 Schöpsdau, K., 228
 security, 75–87, 93
 Sedley, D., 118

308

self, 10, 11, 252, 269–72
 self-rule, 252, 254, 257, 260, 268–72
 unitary, 255, 271
 seriousness, 275, 284–9
 shame, 265, 266, 272
 Shorey, P., 53, 55, 59, 239
 Sicily, 4, 23–5, 41
 slavery, 215
 social organization, 216
 Socrates, 6, 10, 15–17, 20–3, 47, 170, 178, 187, 190,
 203, 226
 Socratic circle, 15, 45, 226
 Socratic discourses, 15, 46
 Socratic intellectualism, 240–2, 249
 Socratic paradox. *See* paradox
 Solon, 10, 18, 40, 210, 236
 Sophists, 18–20, 92
sôphrosunê, 45, 224, 234, 240, 273
 soul, 4, 24, 25, 26, 45, 82, 94, 166, 240–2, 253,
 267, 278
 psychic disease, 244–8
 Sparta, 10, 23, 40, 186, 187–90, 208–11, 219–39
 Sprague, R. K., 282
 Stoicism, 45, 145, 263
 Strauss, L., 185, 189

technê, 16–18, 29, 31, 121
 Themistocles, 21, 28, 84, 92, 171

Index

theocracy, 192
 theology, 189, 191, 199–200
 Thirty Tyrants, 22
 Thrasymachus, 195, 257
 Thucydides, 22, 28, 170, 234
 truth, 8, 58, 64–5, 69, 133, 139–50, 162, 172, 177,
 261, 287
 tyranny, 4, 28, 209, 216, 241
 tyrant, 28, 41, 79–84, 89

 utilitarianism, 6, 57, 62

 virtue, 10, 19, 31, 38, 143, 211–15, 216, 219, 222,
 223–4, 227, 232, 240–1, 252, 253, 254,
 267–8, 271
 Vlastos, G., 6, 96–7
 voluntary, 11, 215–16, 240–50

 war, 190, 219, 221, 224, 225, 229, 271, 275, 285, 288
 well-being. *See* happiness
 Williams, B., 133, 147
 wisdom, 30, 209, 210, 211, 215, 217, 241
 women, 207, 238
 wrongdoing, 240–50

 Xenophon, 10, 219–20, 222–4, 226–7, 229–39

 Zeno of Elea, 113