

Index

Page references in *italics* indicate illustrations. Titles of works have been abbreviated where necessary, following the form used in the text.

- Abbot, George, 139–40
 absolutism, 37–39, 51, 69, 163, 195
 defence of, 110–12, 144–45
 actors, 163, 202–4
 adolescence, 150, 237, 288
adulatio (flattery), 44–45, 191
 adultery, 126–27, 146, 193, 328
 Adultery Act (1650), 328–29
 adulthood, 32, 150, 288
 age
 maturity, 32, 150, 288
 youth, 150, 237, 288
 Agrippina. *See* Julia Agrippina
 Albanactus, 161
 Alleine, Richard, 111
 ambition, 303, 330, 333, 336
andreia [ἀνδρεία] (martial courage), 46, 225
 Anne of Denmark, Queen Consort, 359
 ‘Answer to the Storm, An’, 341–42
 anti-Catholicism, 132–34, 182–83, 240–43, 255–61
 imperialism, motivation for, 298
 and the Irish, 308–9
 and Spain, 118, 170
 Anton, Robert, 79
 Appius Claudius. *See* Claudius, Appius
aretê [ἀρετή] (character excellence), 46, 288
 Aristotle, 4–5, 24, 46, 97, 236, 285
 Politics, 41, 170–71
 armies, 292–93, 315–16
 Arminianism, 176
 Armitage, David, 101, 304
 arms, bearing of, 292–93
 assassination, 182, 193
 Atila the Hun, 351
 Augustus (Caesar Augustus), 21, 122–23, 313, 339–40
 authority
 and class, 32–33
 household, 229
 monarchical, 120
 parliamentary, 38
 patriarchal, 52–53
 women, subordinate to, 233
 autonomy, 8, 38
 avarice, 303, 336
 Bacon, Sir Francis, 89
 barbarity, 263–64
 Barkstead, William, 81
 Barston, John, 32
 Basse, William, 81
 Bastwick, John, 211, 214–18
 The answer of John Bastwick, 214
 Independency not Gods ordinance, 215
 trial of, 208–10, 212–14
 beauty, 244
 Bellany, Alastair, 39, 132–33, 184
 Bernard, Richard, 111
 Bertheau, Gilles, 163, 167
 bestialisation, 243, 272, 343
 of slaves, 234–35, 284–86
 of tyrants, 41, 43–44, 195
 of women, 284
 birth, 147–48, 259
 blood, 155, 350–52
 blood guilt, 351–52
 bloodlust, 343, 345, 349–51
 bodies. *See also* hair
 breasts, 155–56
 criticism of, 343–44
 female, 86, 155–56
 genitalia, 343–44
 hearts, 156
 hypermasculine, 343–44

- bodies. (cont.)
 masculine, 289–90, 343–44
 and minds, 251–52
 noses, 343–44
 phalluses, 343–44
 violated, 86
 wombs, 147–48, 155, 197–98
 Bohemian Crisis, 116–20, 133, 139–40, 142
 Bolton, Edmund
 AVERRVNCI, 143
 Hypercritica, 141
 Nero Caesar, 120, 141–57, 190
 Bothwell, 4th Earl of (James Hepburn), 136
 Bower, Richard, 72
 Braden, Gordon, 165
 Braithwaite, Richard, 50
 breasts, 155–56
 Breitenberg, Mark, 59
 Bridgewater, 1st Earl of (John Egerton), 242
Brief Cronology of GREAT BRITAIN, A
 (broadsheet), 353–57, 354, 360–63
 Bright, William, 1
 Britannicus, 134–35, 146, 151–52, 196
 broadsheets, 353–57, 354, 360–63
 Brown, Cedric, 244
 Brutus, Lucius Junius, 43, 53–65, 279
 Brutus, Marcus Junius, 166, 188, 268, 324, 326
 Buckingham, 1st Duke of (George Villiers), 60,
 79, 93, 108, 130, 132, 174
 as Sejanus, 108–9
 assassination, 182
 and Charles I, 159
 death of, 49
 and Edmund Bolton, 141–44
 as Ganymede, 132
 James I, alleged poisoning of, 184
 literary representations, 184–85
 Parliamentary attack on, 176
 Burton, Henry, 216–18
 An apology of an appeal, 214
 A Narration of the Life of Mr. Henry Burton,
 215–16
 trial of, 208–10, 214
 Butler, Samuel (1613–80), 121

 Caesar Augustus, 21, 122–23, 313, 339–40
 Caesar, Julius, 165–66, 303, 324, 330–41
 Caligula, 190
 Carr, Robert (1st Earl of Somerset), 87
 Carthage, 301–2
Case for Nol Cromwells Nose, A, 350
 Cassius Dio, Lucius, 141, 149, 152, 155
 Cataline, 350
 Catholicism, 48, 133, *see also* anti-Catholicism
 of Charles I, supposed, 257–58

 criticism of, 240–42
 and gender disruption, 204
 in households, 260
 persecution of, 142
 Pope, 241–42, 257–58
religione vana, 132
 sodomy, association with, 132–33
 support for, 118–19
 women, associated with, 260
 Cato, 165–66, 188, 333–34
 Cavaliers, 310
 censorship, 28–29, 177, 198–99
 Chapman, George, 158, 162–74
Bussy D'Ambois, 163
Caesar and Pompey, 165–66, 333–34
Conspiracie, and tragedie of . . . Byron, 163,
 167–68
Eastward Ho, 164, 333
An epicede, 163
Euthymie raptus, 164
A Iustification, 158, 177–83
 masculinity, concept of, 164–66
Pro Vere, 168–74
 Charles I, 22–23, 111–12, 116, 130, 358, 359
 and Buckingham, Duke of, 159
 and Catholicism, 257–58
 court of, 201–2, 240, 242–47
 criticism of, 159–60, 198–202, 207
 execution, 311–12, 316–17, 324, 343,
 350–52
 exempla
 Appius Claudius, 92–93, 322–23
 Nero, 204–5
 extravagance, 206
 as father, 265
 and favouritism, 109
 Forced Loan, 176
 hair of, 180
 Henrietta Maria, marriage to, 182–83, 250,
 255–67
 impact of private life on state, 265–66
 as martyr, 261
 and masques/plays, 161–62, 198–201, 207,
 243
 peacemaking, 49
 popularity, 174–75
 portraiture, 160–62
 power, use of, 92, 175–77
 resistance to, 188
 Roman emperor, represented as, 160–61
 uxoriousness, 182–83, 261
 war in Europe, support for, 175
 as warrior, 48–50
 Charles II, 260, 281, 296
 Chartier, Roger, 11

- chastity, 68, 71, 73–74, 126, 244–45, 322
 chivalry, 30, 48–49, 163
 Christianity, 34–36, *see also* Catholicism;
 Protestantism
 Church of England, 176, 260
 Cicero, Marcus Tullius, 5, 24, 46, 192–93
 De Officiis, 31–32, 191–92
 De Re Publica, 42–43, 86–87
 on justice, 31–32
 Tusculan Disputations, 43–44, 75, 347–48
 tyranny, theories of, 42–44
 on *virtus*, 225
 citizenship, 226–27, 287
 civil disobedience, 176
 civil wars, 29, 310, 315–16
civis (free subject), 226
 class, social
 aristocratic, 32–33
 elite, 32–33, 280–82, 304
 and moral standards, 182
 Claudius (Emperor), 135, 149, 152, 193–94
 Claudius, Appius, 66–68, 74–76, 83–85, 280,
 322
 as monarch, 93–95
 as exemplum, 92–93
 as judge, 83–85
 clemency, 99–102
 Clinton, Theophilus (4th Earl of Lincoln),
 188
 clothing, 62
 Cogswell, Thomas, 39, 184
 Coke, Sir Edward, 87–90
 Collatinus, Lucius Tarquinius, 54, 57
 common law, 79–80, 84–85, 87–90
 Commonwealth, 271–73, 275–76, 295–97, 324
 conquest, 360–62
 corruption
 of children, by mothers, 137–38, 149–50, 243
 court, 38–39, 183–84
 of emotion, 132
 of fathers/fatherhood, 104
 by lust, 95
 luxury and, 304–5
 of monarchy, 94–95
 passions, 132
 by plays, 198–99, 205–8
 Roman, 189–90
 cosmetics, 201–2
 counsel/counsellors, 50–51
 courage
 failure of, 63–64
 and the free-state, 294–95
 martial, 45, 47–50, 61–62, 294–95
 physical, 225
 Court of Chancery, 87–90
 courts
 Caroline, 201–2, 240, 242–47
 corruption in, 38–39
 criticism of, 240, 242–47
 disorder in, 62–63
 entertainments, 49, 124–25, 243–45
 fashions, 201–2
 Jacobean, 62–63, 201
 masques, 243–45
 participation in, 47
 cowardice, 123–24, 129, 137–39
 Cowley, Abraham, 347
 Cox, Rosanna, 252
 Crassinus. *See* Claudius, Appius
 Cressy, David, 159
 Cromwell, Elizabeth, 320
 Cromwell, Oliver, 4, 103, 270–71, 312, 315–52
 bloodlust, 349–52
 body, criticism of, 343–44
 as classical usurper, 341–52
 criticism of, 313–14, 332–35, 341–52
 crown, refusal of, 340–41
 exempla
 Augustus, 339–40
 Brutus, Lucius Junius, 55, 324–29
 Cataline, 350
 Damocles, 347–49
 Hippolytus, 321–22
 Julius Caesar, 330–41
 Nero, 341, 345–47
 Tamburlaine, 349–50
 Virginius, 323–24
 as father, 344–45
 household, disordered, 344–45
 imperialism, 297–99, 331–32, 337–38
 as masculine ideal, 317–18
 military prowess, 293, 315–16, 323–26,
 331–32
 monarchical ambitions, 332–33, 335–36
 passions, excessive, 342–45, 349–50
 as republican hero, 315–29
 self-control, 337
 as tyrant, 332–35, 342–43
 violence of, 345–47, 349–50
 Cromwell's Bloody Slaughter-house (pamphlet),
 344
 Crouch, John, 344, 348–49
 cuckoldry, 126–27, 194
 Cust, Richard, 49
 Damocles, 347–49
 Darnley, Lord (Henry Stewart), 136
 Davenant, Sir William, 186
 death, 76, *see also* martyrdom; murder
 assassination, 182, 193

- death (cont.)
 regicide, 9, 311–12, 316–17, 324, 343, 350–52
 suicide, 54, 58, 129, 166, 189
 deception, 152–53, 201–2
 deference, 39
 democracy, 279–81, 291
 Devereux, Robert (2nd Earl of Essex), 163, 168
 Devereux, Robert (3rd Earl of Essex), 188
 Digges, Sir Dudley, 109, 286
 Dio Cassius, Lucius, 141, 149, 152, 155
 Diodati, Charles, 237
 Dionysius of Halicarnassus, 67–68
 disobedience
 civil, 176
 of wives, 126–27
 disorder
 at court, 62–63
 family, 134–35
 gender, 117, 168
 household, 60, 74, 126–27, 181–82, 344–45
 social, 83–84, 86, 103–4, 170–71, 181–82, 205–6, 208
 divorce, 248–50, 252–55
 Domitius Ænobarbus, Gnaeus, 149
 drama, 128–29
 actors, 163, 202–4
 of classical history, 27–28
 as corrupting force, 198–99, 205–8
 as criticism, 184–85
 criticism of, 198–99
 masques, 161–62, 183
 Comus, 121, 242–47
 at court, 243–45
 Du Chesne, André, 257
 Dutton, William, 320
 Dyck, Anthony Van, 160–62
 Charles I on Horseback, 161
 Charles with Monsieur de St Antoine, 22, 160
 education, 268
 ethical value of, 164–65
 failures of, 149–50
 grammar schools, 24
 humanist, 24–29
 effeminacy, 4, 43–44, 243
 avarice, due to, 303
 of Cavaliers, 310
 and hairstyles, 179–80
 and liberty, 8
 peacemaking as, 117, 123–24, 170–72
 and plays, 207
 through sexual appetite, 83–84
 and softness, 289
 of Stuart Kings, 317–18
 Egerton, John (1st Earl of Bridgewater), 242
Eikon Basilike (biography), 261, 312
 Eliot, Sir John, 108–9, 175
 elites, 32–33, 280–82, 304
 Elizabeth (Queen of Bohemia), 116
 Elizabeth I, 136–37, 163, 167–68, 172
 Ellesmere, Thomas Egerton, 88, 97
 emasculation, 4, 117, 263–65
 and imperialism, 304–5
 of monarchy, 272–73
 through tyranny, 60
 emotion, 155, *see also* lust
 corrupted, 132
 and effeminacy, 83–84
 excessive, 181, 194–98, 342–45, 349–50
 fear, 37, 137–39
Emperor's Favourite, The (play), 184–85
 emperors. *See* monarchy
 encomia, paradoxical, 177–78
 enslavement, 182, 284–86
 bestialisation of slaves, 234–35, 284–86
 through corrupt liberty, 268
 in marriage, 254–56, 268
 monarchy as, 186–88, 295–96
 and rape, 303
 Roman, 103–4, 235, 285–86, 324
 of tyrants, 195
 Erasmus, Desiderius, 177
 Essex, 2nd Earl of (Robert Devereux), 163, 168
 Essex, 3rd Earl of (Robert Devereux), 188
 exempla, historical, 2–3, 11–12, 25, 27, 217–18
 of bloodlust, 349–51
 of Charles I
 Appius Claudius, 92–93, 322–23
 Nero, 204–5
 of chastity, 321–22
 of conquest, 361–63
 of conspiracy, 350
 of Cromwell
 Attila the Hun, 351
 Augustus, 339–40
 Brutus, Lucius Junius, 55, 324–29
 Cataline, 350
 Damocles, 347–49
 Hippolytus, 321–22
 Julius Caesar, 330–41, 361–63
 Nero, 342, 345–47
 Tamburlaine, 349–50
 Virginius, 323–24
 denigratory, 204–5
 of fortune, 347–49
 of James I
 Augustus, 123
 Nero, 122–23
 Tarquin the Proud, 62–65

Index

417

- of justice, 56–57, 324–29
- masculine, 102–3
- and monarchical authority, 120
- power of, 108–9
- republican, 100–1
- rex pacificus*, 123
- of tyranny, 92–93
- for women, 66–67, 71
- extravagance, 124–25
 - of Charles I, 206
 - of James I, 123–25, 170, 174, 206
 - of Nero, 206
- Faithfull Narrative of the Late Testimony, The* (epistle), 345–46
- Fallon, Stephen, 251
- family. *See also* fathers/fatherhood; mothers/motherhood
 - disordered, 134–35
 - inversion of, 181–82
 - patriarchal, 59
- Famous Tragedie of King Charles I Basely Butchered, The* (play), 350
- fashion, 62, 179–80, 201–2
- fathers/fatherhood, 30, 51–53, 57, 102–3, 320–21
 - corruption of, 104
 - and kingship, 113–15, 265
 - paterfamilias*, 33, 52, 364
- favouritism, 62, 108–9, 131–33, 184–85
- fear, 37, 137–39
- femininity, 71, 197–98, 232–34, 319, *see also* effeminacy
- feminisation, 264–65, 303
- Ferdinand II (Holy Roman Emperor), 116
- Fifth Monarchy Men, 345–46
- Fisher, Payne
 - Inauguratio Olivariana*, 327–28
 - Irenodia Gratulatoria*, 319–20, 326–28, 336–37, 361
- Fissell, Mary, 313
- flattery (*adulatio*), 44–45, 191
- Fletcher, John, *Little French Lawyer*, 121
- Fletcher, R., 325, 331, 361
- Florus, 141
- force
 - armed, 169
 - rule by, 39–40, 86, 286–87, 342
- Forced Loan, 176, 187–88
- foreignness, 179, 183
- ‘Fortunes wheele. or Rota fortunæ in gyro’ (libel), 122
- Foxe, John, *Actes and Monuments*, 211–12
- Frederick V (Elector Palatine), 116, 119, 139–40, 175
- freedom. *See* liberty
- free-state, 100, 277–78, 283, 305–9
 - and imperialism, 299–301, 305–6
 - and manhood, realisation of, 279, 325
 - and martial courage, 294–95
 - and rationality, 287–94
 - Roman, 100, 104
- Fulbecke, William, 57
- funeral, for strand of Poppaea’s hair, 158, 178–79
- Gainsford, Thomas, 38–39
- Ganymede, 131–32
- gender, 3–7, *see also* effeminacy; femininity; masculinity
 - and Catholicism, 204
 - construction, 313
 - disorder, 117, 168
 - disruption, 73–74, 193–94, 202–4
 - hierarchy, 232–33, 250–51
 - in historical analysis, 5–8
 - inversion, 197–98
 - and republicanism, 228–29
- genealogies, royal, 358–60
- genitalia, 343–44
- Gerbier, Sir Balthazar, 130, 132
- Gernon, Luke, 302
- God/Gods, 299
 - kings as, 64–65, 94
- Gouge, William, 34
- grammar schools, 24
- Greco-Roman syncretism, 227
- Greece
 - in grammar school curriculum, 24
 - masculinity, concepts of, 45–46
 - republican heritage of, 227
 - slavery, 285–86
 - tyranny, theories of, 40–41
- Greek language, 24
- Gregory XV, Pope, 257–58
- Greneway, Richard, 24–25
- Grosvenor, Sir Richard, 97
- Guicciardini, Francesco, 26
- Gunpowder Plot, 241–42
- Habsburg, House of, 116, 118
- Hæc vir: or The womanish-man* (pamphlet), 117, 168
- hair, 158, 178–82, 203–4
 - lovelocks, 179–80, 201
 - men’s, 179–80, 201, 203–4, 237
 - women’s, 201, 203–4
- hardness, 289
- Harrington, Sir John, 63
- Harrington, James, 320

- Harrington, James (cont.)
Oceana, 292, 333
 Haward, Sir William, 135
 Hayward, John, 57
 hearts, 156
 Henrietta Maria (Queen Consort), 49, 159, 162,
 182–83
 criticism of, 202–4, 250, 255–57
 masques, performance in, 202–4, 243–44
 Henry Frederick (Prince of Wales), 48, 60, 135,
 163
 as masculine ideal, 166–67
 Hepburn, James (4th Earl of Bothwell), 136
 Herbert, Philip (4th Earl of Pembroke), 188
 heredity, 140
 of masculinity, 172
 and monarchy, 140, 146, 284–87, 315
 tainted, 134–35, 137–38, 149
 Herrick, Robert, ‘All Things Decay and Die’,
 94–95
 Hesilrige, Sir Arthur, 332
 Heywood, Thomas
 Appius and Virginia, 79, 92–107, 322–24
 Curtaine Lecture, 66–67
 The Rape of Lucrece, 55, 59–62, 79
Hic mulier: or, The man-woman (pamphlet), 117,
 168
 hierarchy
 class, 32–33, 182, 280–82, 304
 of gender, 232–33, 250–51
 Hippolytus, 321–22
 Hispaniola, 298–99
 historiography, 141–42, 145–46, 353–63
 history, 185–86, *see also* exempla, historical
 as a guide, 24–25
 publication of, 222–23
 republican thought, foundation for, 353
 revisionist, 9–11
 study of, 1–3, 2, 24–29
 Hobbes, Thomas, 8
 Holdsworth, Richard, 34–36
 Holles, Sir John, 82
 Homer, 24
homo (person), 33
 homosexuality, 131–34, 151
 honour, 30–31, 57, 76
 honours system, 49
 Horace, 24, 81
 House of Commons, 92, 176–77, 241, 332
 household, 229
 Catholic, 260
 criminality within, 113
 disordered, 60, 74, 126–27, 181–82, 344–45
 female rule of, 261
 ordered, 73–74, 329
 patriarchal governance of, 52, 59, 68, 73–74,
 156, 252–53, 318–21
 state, equated with, 248–49
 Howes, Edmund, *The Annales*, 357, 359, 362
 Hughes, Ann, 313
 humanism
 civic, 225
 continental, 2
 education, 2, 26
 new, 91, 192
 political models of, 191–92
 humanity, loss of, 43
 Hunt, Lynn, 11
 hypermasculinity, 342–44
 idleness, 60
 idolatry, 244
 immorality, sexual, 109
 impartiality, 96–98
 imperialism
 and anti-Catholicism, 298
 of Cromwell, 274, 297–309
 and emasculation, 304–5
 and the free-state, 299–301
 Ireland, 302, 307–9, 351
 as liberation, 306–7
 and masculinity, 300–1, 304–5
 and metaphors of sexual violence, 301–2
 Roman, 300–4
 Scotland, 295–96, 306–7, 351
 and *virtus*, 300–1
 West Indies, 297–300
 Western Design, 297–300
 incest, 146, 148, 193, 264, 322
 infantilisation, 159, 264
 injustice, 78, 84–85, 98–100,
 212
 interest theory, 282–83
 interest, private, 97, 271, 286,
 330
 Ireland, 302, 307–9, 351
 Jacquot, Jean, 167
 Jamaica, 298–99
 James I, 21–22, 242, 359
 and absolutism, 37
 alleged poisoning of, 184
 and Bohemian Crisis, 116, 133
 and Catholicism, 133
 and common law, 79–80
 coronation, 78, 123
 court of, 62–63, 201
 cowardice of, 137–39
 criticism of, 62–65, 116–18, 130–31,
 169–70

Index

419

- and divine-right monarchy, 64–65, 114
- and Edmund Bolton, 143–44
- effeminacy of, 171–72
- exempla
 - Augustus, 123
 - Nero, 122–23
 - Tarquin the Proud, 62–65
- extravagance of, 123–25, 170, 174, 206
- favouritism, 62, 131–33
- fearfulness of, 137–39
- historical representations of, 356–60
- and history, study of, 26
- homosexuality, accusations of, 131–34
- as judge, 96
- and judicial process, 87–90
- and kings as fathers, 113–15
- masculinity, lack of, 117, 171–72
- peacemaking, 118–20, 138–39
- portraiture, 358
- ridicule of, 164
- Spanish Match crisis, 133
- as warrior, 48
- works
 - Basicon Doron*, 52, 64, 96, 99–100, 113–14
 - His Maesties Declaration*, 38, 119
 - Meditation*, 123
 - Trew Law of Free Monarchies*, 37, 51, 113–14, 139, 145, 154
- Jones, Inigo, 161, 206
- Jonson, Ben, 21, 206
 - Eastward Ho*, 164, 333
- Josephus, Titus Flavius, 141, 151
- judges, 89–90, 96–98
- Julia Agrippina, 113, 127, 134, 136, 146–49
 - Britannicus, blamed for murder of, 151–52
 - incestuous, 193
 - murder of, 127, 148, 152–56, 196–98
 - power, usurpation of, 190–94
- Julius Caesar, 165–66, 303, 324, 330–41, 360–63
- justice, 31–32, 97–98
 - exempla, historical, 56–57, 324–29
 - failures of, 43
 - injustice in, 68
 - kingly, 96, 99–100
 - murder as, 153–56
- Justus Lipsius, 192
- Juvenal, ‘Tenth Satire’, 80–83, 91
- Kings Cabinet Opened, The* (letters), 261
- kings/kingship. *See* monarchy
- Kishlansky, Mark, 200
- Knoppers, Laura Lunger, 313
- La Primaudaye, Pierre, 34
- Latin language, 24
- Laud, Archbishop William, 208–9, 241
- law
 - common, 79–80, 84–85, 87–90
 - rule of, 40, 86, 286
- law-giver role, 30, 45
- Leighton, Sir William, *Vertue Triumphant*, 56
- Lewalski, Barbara, 244
- libel, 117, 122, 130–40, 209
- liberality, 101–2
- liberty, 7–8, 103–6, 267–69, 279–83, *see also* free-state
 - as non-domination, 7–8, 226–27
 - through conquest, 306–7
 - democratic, 279
 - through ethical conduct, 247–48
 - Petition of Right, defined in, 176
 - political, 225–29
 - private, 250
 - rationality, dependent on, 234
 - of subjects, 132–33, 226
 - threats to, 132–33
 - virginity, as metaphor of, 279–82
 - of women, 105–6
- Lincoln, 4th Earl of (Theophilus Clinton), 188
- Littleton, Adam, 33
- Livy, 24–25, 100, 280, 289–90
 - Ab Urbe Condita*, 54–55
 - Virginia, story of, 67–68, 104
- Loues triumph through Callipolis* (masque), 243
- lovelocks, 179–80, 201
- loyalty, 49, 324
- Lucan, 188–89
 - Pharsalia*, 186–89, 330
- Lucretia, 53–65, 70, 280, 324
 - and Virginia, 70–71
- lust, 1, 53–65, 67–68, 70, 74–76, 246, 253
 - for blood, 343, 345, 349–51
 - corruption by, 95
 - and enslavement, 84–85
 - for power, 151, 202–4, 344
 - as tyranny, 194
 - of women, 73, 156
- luxury, 60, 235–36, 244, 303–5
- Machiavelli, Niccolò, 26, 68, 101, 324–29, 338
- manhood, 3, 5, 288, *see also* effeminacy; emasculation; fathers/fatherhood; masculinity
 - absolute man, 167–68
 - adulthood, 32, 150, 288
 - arms, bearing of, 292
 - classical, 4
 - concepts of

- manhood (cont.)
 English, 30–39, 46–53
 Greek, 45–46
 Roman, 8, 30–36, 45
 contested, 45–53
 denial of, 284–86
 and Englishness, 272
 failed, 4, 39–45, 63–64, 193–94, 207–8, 234–36
 ideals of, 8, 30–32, 236–39, 267, 271–72, 317–18
 and liberty, 8, 267–69
 and marriage, 248–50, 252–53
 as martial courage, 45, 47–50, 61–64
 as moral goodness, 45
 through moral reform, 268–69
 and rationality, 234, 287–94
 realised, 272, 287
 and republicanism, 4, 224–25, 228–29
 and social order, 166
 and violence, 290
 warrior role, 34, 45, 47–50, 172–73, 225
 youth, 150, 237, 288
 Manley, Thomas, *Veni; Vidi; Vici*, 319–20, 327, 336–37
 Mantegna, Andrea, *Triumphs of Caesar*, 160, 338
 Marcus, Leah, 63
 Maria Ana of Spain, 116
 marriage, 32, 162, 245–47, 328–29
 adultery, 126–27, 146, 193, 328
 alliances, 63, 116, 133, 144, 175
 bad, 253–55, 258–59
 cuckoldry, 126–27, 194
 divorce, 248–50, 252–55
 ideal, 250–52
 and manhood, 248–50, 252–53
 mixed, 255–57
 martial prowess, 45, 47–50, 206, 225
 courage, 46, 61–62, 225, 294–95
 of Cromwell, 315–16
 failure of, 63–64
 warrior role, 34, 45, 47–50, 172–73, 225
 martyrdom, 76–77, 111, 209–11
 of Charles I, 261
 of Paul the Apostle, 211–12, 216
 Marvell, Andrew
 ‘Horatian Ode upon Cromwell’s return from Ireland’, 325–26
 ‘A Poem upon the Death of his Late Highness the Lord Protector’, 320–21
 Mary Queen of Scots, 135–39
 masculinity, 9, *see also* effeminacy; emasculation;
 manhood
 autonomy, 38
 and the body, 289–90
 and Christianity, 34–36
 and excellence, 35–36
 excessive, 342–44
 failed, 4, 39–45, 63–64, 193–94, 207–8, 234–36
 false, 239
 and hairstyles, 179–80
 honour, 30–31
 ideals of, 8, 30–32, 236–39, 267, 271–72, 317–18
 and imperialism, 304–5
 justice, 31–32
 and liberty, 8, 267–69
 of women, 197–98
 performative, 167
 and power, 33
 and rationality, 234, 287–94
 and Stoicism, 164–66
 Massinger, Philip, *Little French Lawyer*, 121
 Mathewes, Augustine, 121
 matricide, 127, 134, 148, 152–56, 196–98
 maturity, 32, 150, 288
 May, Thomas, 121–22, 186
 Discourse Concerning the Success of Former Parliaments, 186
 History of the Parliament of England, 186
 Pharsalia, 186–89
 Tragedy of Julia Agrippina, 186, 189–98
 McDonnell, Myles, 45
 McRae, Andrew, 82, 132, 184
Mercurius Politicus (news-journal), 298, 305–8
 metaphors
 for imperialism, 301–2
 of monarchy, 94–95
 of liberty, 279–82
 for tyranny, 324, 327
 for uncolonised land, 302
 militias, 292–93
 Milton, John, 237–39, 249–50, 320
 anti-Catholicism, 240–42, 255–61
 Areopagitica, 234
 Comus, 121, 242–47
 Defensio pro Populo Anglicano, 265
 Defensio Secunda, 247–48, 267, 269–71, 323
 Doctrine and Discipline of Divorce, 248–53
 Eikonoklastes, 258, 260–65
 Elegia Sexta, 237
 History of Britain, 268
 and imperialism, 275
 In Quintum Novembris, 240–42
 Lycidas, 240
 manhood, concepts of, 232–39
 Of Education, 268
 Of Reformation, 235, 256, 268
 Paradise Lost, 232–34

- Readie and Easie Way*, 269, 271–73
 republicanism, 269–73
Samson Agonistes, 231–32
Tenure of Kings and Magistrates, 264, 268
Tetrachordon, 252
 mind/body relationship, 251–52
Modest Narrative of Intelligence, A (pamphlet), 331
 monarchy. *See also* Charles I; Charles II;
 Elizabeth I; James I
 absolutist, 37–39, 51, 69
 criticism of, 163
 defence of, 110–12, 144–45
 arguments against, 271
 corrupted, 94–95
 criticism of, 93–95, 128–30, 163
 divine-right, 51, 64–65, 114
 elected, 116, 139–40
 emasculated, 272–73
 in English historiography, 354–60
 as enslavement, 186–88, 295–96
 hereditary, 140, 146, 284–87, 315
 impact of private life on state, 145, 151, 156,
 205–6, 208, 265–66
 and justice, 96, 99–100
 kings
 as fathers, 113–15
 history, importance of study of, 26
 and honour, 30
 as judges, 89–90
 masculinity, failed, 62
 as ministers of God, 111
 Roman emperors, portrayed as, 21–23
 kingship
 models of, 99–100
 mysteries of, 38
 refusal of, 340–41
 versus fatherhood, 265
 metaphors of, 94–95
 paternal models of, 51–53
 prerogative, 38, 87–90
 resistance to, 11, 112, 114, 129–30, 188
 succession, 146
 support for, 143–45
 tyranny, as perversion of, 40–41
 Montagu, Richard, 176, 241
 Montague, Sir Henry, 97
 Montague, Walter, 202
 morality, 46, 288
 and class, 182
 failures of, 83–84, 109
 masculinity as, 4, 45
 sexual, 109
 and social disorder, 83–84
 Morton, Thomas, 111–12
 mothers/motherhood, 155, 197
 as corrupters of children, 137–38, 149–50,
 243, 259
 matricide, 127, 134, 148, 152–56, 196–98
 Parliament as, 264–65
 vicious, 146–49
 murder, 127–28, 135, 146
 assassination, 182, 193
 as justice, 153–56
 matricide, 127, 134, 148, 152–56, 196–98
 parricide, 151–52, 190, 196
 treasonous, 194
 mutilation, 344
 Mytens, Daniel, 120, 162
Naseby (ship), 274
 Nedham, Marchamont, 101, 275–309
 The Case of the Common-wealth, 291, 315, 361
 The Excellencie of a Free-State, 277–95, 300–2,
 333, 361
 and interest of freedom, 279–83
 and martial courage, 294–95
 Mercurius Politicus, 295–96, 298, 305–6
 and rationality, 287–94
 republicanism, 276–77
 and warfare, 295
 neostoicism, 91
 Nero, 110–15, 135, 145–46
 Britannicus, murder of, 151–52
 Cromwell, Oliver, compared to, 341, 345–47
 effeminacy, 123–24, 207
 extravagance, 206
 as failed patriarch, 126–27, 181–82
 and favouritism, 184–85
 hedonism, 149–50
 as historical exemplum, 122–23, 204–5,
 217–18, 341, 345–47
 impact of private life on state, 145, 151, 156
 James I, equated with, 122–23
 Julia Agrippina, influence of, 146–49
 and martyrdom of Paul the Apostle, 211–12
 matricide, 127, 134, 148, 152–56,
 196–98
 parricide, 151–52, 190, 196
 passions of, 181, 194–98
 paternal line of, 149
 Pisonian conspiracy, 188
 and Poppaea, 152–53, 158, 178–79
 sexual depravity, 150–51
 in *Tragedy of Nero*, 122, 126–29
 triviality of, 178–79
 non-domination, 8, 226–27, 284
None-Such Charles, The (pamphlet), 130, 132
 non-*vir* (lesser/non-male), 8, 33, 289
 Norbrook, David, 187, 223

- Norton, John, 121
 noses, 343–44
 Noy, William, 198, 204–5
- oaths, 78, 214
 obedience, 37–38, 67–68
 unlimited, 110–11, 114–15
 of women, 73–74, 126–27
On the Death of that Grand Imposter Oliver Cromwell (verses), 349–51
 oratory, 50, 238–39
 Osmond, Patricia, 143
 Overbury Murder Trials, 87
 Overbury, Thomas, 87
 Ovid, 24
 Oxinden, Henry, 25
- pacifism. *See* peacemaking
 pageants, 178
 pamphlets, 117–18, 168, 192
 against Charles I, 257–58
 Cromwell's Bloody Slaughter-house, 344
 Cromwellian, 331, 344–45
 Hæc vir: or The womanish-man, 117, 168
 Hic mulier: or, The man-woman, 117, 168
 A Modest Narrative of Intelligence, 331
 The None-Such Charles, 130, 132
 The Perfect Politician, 331
 Perfect and Impartial Intelligence, 334–35
 Protestant, 170
 Tom Tell Troath, 168
 Votive Anglie, 117–18, 170
- paradox
 of absolutism, 195
 in encomia, 177–78
- Parliament
 authority, denial of, 38
 barbarity, 263–64
 Charles I, interactions with, 175–77, 241, 263–65
 Commonwealth, 296–97
 debates, 82–83
 feminisation of, 264–65
 House of Commons, 92, 176–77, 241, 332
 infantilisation, 264
 Privy Council, 209
 Rump Parliament, 317, 333, 345
 Star Chamber, 121, 209
- parricide, 151–52, 190, 196
 passions. *See also* lust
 corrupted, 132
 and effeminacy, 83–84
 excessive, 181, 194–98, 342–45, 349–50
- Pateman, Carole, 368
- paterfamilias* (family head), 33, 52, 364
 patriarchy, 109–15, 252–53
 and authority, 52–53
 failures of, 126–27, 181–82
 household, 52, 59, 68, 73–74, 156, 252–53, 318–21
 submission to, 67, 71
- Patterson, Annabel, 199
 Paul the Apostle, 110–11, 211–12, 216
 Paulinae Lolliæ, 193
 peacemaking, 48–49, 63–64, 118–20
 as effeminacy, 49, 117, 124, 170–72
- Peck, Linda Levy, 183
 Peltonen, Markku, 36
 Pembroke, 4th Earl of (Philip Herbert), 188
 penetration, 280
Perfect and Impartial Intelligence (pamphlet), 334–35
Perfect Politician, The (pamphlet), 331
- Perry, Curtis, 132, 184
 persecution, religious, 211, 217–18, 346
 Persius, 173–74
 perversity, 60
 Petition of Right, 176–77
 phalluses, 343–44
 Phelps, Sir Robert, 92
 pilgrimages, 183
 Piso, Gaius Calpurnius, 188
 Plato, *Republic*, 40–41, 75, 195, 236
 plays, 128–29
 of classical history, 27–28
 as corrupting force, 198–99, 205–8
 as criticism, 184–85
 masques, 161–62, 183
 Comus, 121, 242–47
 at court, 243–45
- Pliny the Elder, 193
Natural History, 147–48, 181
- Plutarch, 45
 Pocock, J. G. A., 225, 227
 poisoning, 151–52, 196
 politics. *See also* free-state; Parliament;
 republicanism
 democracy, 279–81, 291
 humanist, 191–92
 liberty in, 225–29
 new humanist, 192
 participation, 225–27, 311
 ‘reason of state’, 167, 191–93
 vita activa (active political life), 26, 31, 36–37, 39, 50
 women’s activism, 311
- Polybius, 25
 Pompey, 165–66, 188, 333–34
 Pope (Catholic Church), 241–42, 257–58

- Poppaea, 123–24, 126, 151–54, 195
 strand of hair, Nero's funeral for, 158, 178–81
 Porter, Endymion, 142, 144
 Porter, Margaret, 142
 portraiture, 160–62, 358
 power, 4
 democratic, 280–81
 of historical exempla, 108–9
 lust for, 151, 202–4, 342
 masculine, 33
 monarchical, 92
 of women, 136–37, 190–94, 261
 print culture, 353–63, *see also* pamphlets
 broadsheets, 353–57, 354, 360–63
 medals, 23
 tracts, 170
 printing, 121, 177
 private life, versus public, 145, 151, 156, 265–66
 Privy Council, 209
 procreation, 246
 Procter, Thomas, 101
 propaganda, 295–96
 Protectorate, 295, 297
 Protestantism, 48
 Arminianism, 176
 and Bohemian Crisis, 116
 Church of England, 176, 260
 Henry Frederick, champion of, 135
 persecution of, 128, 298
 tracts, 170
 Prynne, William, 165, 200, 202, 204, 216–18, 259
 Histrio-mastix, 198–208
 Newes from Ipswich, 209
 The Popish Royall Favourite, 257–58
 The Vncloueliness of Loue-Locks, 179–80, 204
 trial of, 198–99, 208–10, 213
 public life, 39, 145–46, 156, 229, 265–66
 public service, 26, 31, 36–37, 39, 50, 226, 271
 punishment, 199, 209–10, 214
 execution, 311–12, 316–17, 324, 343, 350–52
 exile, 209, 214–15
 imprisonment, 214–15
 mutilation, 209–10, 216
 Pyne, Hugh, 159
 R. B. (author), *Apius and Virginia*, 72–78, 84
 Raleigh, Sir Walter, 163
 Rand, William, 29
 rape, 54, 75, 154–56, 279–82, 303–4, 322
ratio (reason), 5, 59
 rationality, 231, 234, 236–37
 and the free-state, 287–94
 and liberty, 234
 and marriage, 250
 masculinity, foundation for, 287–94
 Raylor, Timothy, 338
 reason (*ratio*), 5, 59
 'reason of state' politics, 167, 191–93
 Reeve, Thomas, 351
 regicide, 9, 311–12, 316–17, 324, 350–52
 religion, 179, *see also* Catholicism; Protestantism
 persecution, 211, 217–18, 346
 pilgrimages, 183
religione vana (Catholicism), 132
 republicanism, 4, 9, 186–88
 classical, 100–1, 106, 227, 278–79
 exempla, historical, 100–1
 and gender, 228–29
 historical thought, foundation for, 353
 and manhood, 4, 224–25, 228–29
 of Milton, 269–73
 of Nedham, 276–77
 and patriarchal authority, 52–53
 restrictiveness, 227
 Roman, 106, 278–79
 as solution to tyranny, 223–24
 virtues, 225
 resistance, against monarchy, 11, 112, 114, 129–30, 188
 retribution, 54–55, 153–54
 revolution
 military, 93
 Roman, 57–58, 106
 rhetoric, 27, 37, 238–39
 Rich, Robert (2nd Earl of Warwick), 188
Roman de la Rose, 67–68
 Rome
 corruption, 189–90
 Decemvirate, 67–68, 86–87
 democracy of, 292–93
 destruction of, 127–28
 in English historiography, 353–55, 360, 362
 enslavement, 103–4, 235, 285–86, 324
 in grammar school curriculum, 24
 imperialism, 300–4
 laws of, 84–85
 liberty, 103–6
 of women, 105–6
 liberty, definition of, 7–8
 merit-based rewards, 291
 Principate, 109, 112, 324, 330
 Republic, 55, 57–58, 106, 186–88, 324
 republicanism, influence on, 227, 278–79
 revolution, 57–58, 106
 tyranny, theories of, 41–45

- Roundheads, 310
 royalism, 143–45
 rulers. *See* monarchy
 Rump Parliament, 317, 333, 345
- Sabbath observance, 202, 208
- Sackville, Thomas (Lord Buckhurst, 1st earl of Dorset), 125
- Sallust, 24, 100–1, 300, 302–4
Bellum Catilinae, 293–95, 303–4
- Salmasius, Claudius, *Defensio Regia pro Carolo I*, 265–66
- Sandys, Sir Edwin, 82–83
- Satan, 241–42
- satire, 81–83
- scepticism, 192
- Scipio Africanus, 319–20
- Scotland, 295–96, 306–7, 351
- Scott, Joan Wallach, 6
- Scott, Thomas, 36
 ‘Regalis Iustitia Iacobi’, 90
Vox Populi, 168, 170
- sedition, 198–200
- seduction, 193
- Segar, William, 31
- Sejanus, Lucius Aelius, 108–9
- Selden, John, *Mare clausum*, 296
- self-control, 43, 166–68, 319–20, 322, 337, 349–50
- Seneca, 141, 149, 152, 155, 178, 188, 193
 and Julia Agrippina, 192
 kingship model, 99–100
 new humanism, 192
- servants, 74
- service, public, 26, 31, 36–37, 39, 50, 226, 271
- servility, 7–8
- Sextus Tarquinius, 54, 280–82, 296, 324
- sexual relations, 251–52
 adultery, 146, 193, 328
 and immorality, 109
 impropriety, 125–27
 punishment of, 328–29
- sexual violence, 110, 154–56, 193, 303
 as metaphor, 279–82, 301–2, 324, 327
 rape, 54, 75, 154–56, 279–82, 303–4, 322
 in warfare, 303–4
- sexuality, 245–46
 homosexuality, 131–34, 151
 and political conduct, 195–96
- Shakespeare, William
Julius Caesar, 28
Lucrece, 55, 58–59, 86
- Sharpe, Kevin, 314
- Shepard, Alexandra, 345
- Sidney, Algernon, 101
- Sidney, Sir Philip, 129, 163
- sin, 131, 214, 299, 351
- Skinner, Quentin, 7, 226–27, 278
- slavery. *See* enslavement
- slavishness, 43
- social class
 aristocratic, 32–33
 elite, 32–33, 280–82, 304
 and moral standards, 182
- society
 disorder, 83–84, 86, 103–4, 170–71, 181–82, 205–6, 208
 order, 105–6, 329
 sodomy, 131–34, 151
 softness, 289
- Somerset, 1st Earl of (Robert Carr), 87
- Spain, 63, 116–20, 170, 297–300
- Spanish Inquisition, 128
- Spanish Match crisis, 116, 133, 144, 175
- Sparkes, Michael, 121
- spectacle, 174, 178
- Speed, John, *The History of Great Britaine*, 354–60, 356, 358
- Star Chamber, 121, 209
- statesmen, 51
 counsel/counsellors, 50–51, 61, 65, 191, 262–64
 emasculation of, 60
 failed manhood of, 44–45
 history, study of, 26–27
 law-giver role, 30, 45
 under tyranny, 44–45
 virtues of, 101–2
 withdrawal of, 192
- Stewart, Henry (Lord Darnley), 136
- stoicism, 91, 164–66, 192
- Stow, John, *The Annales*, 357, 359, 362
- Streater, John, 334–36, 346–47
- submission
 male, 193–94
 to patriarchy, 67, 71
- succession, 146
- Suetonius (Gaius Suetonius Tranquillus), 109, 141, 149, 151, 155, 193, 334
- suicide, 54, 58, 129, 166, 189
- Tacitus, Publius Cornelius, 38, 192–93
Annals, 24, 44–45, 143
 on Nero, 141, 149, 151, 155
 on Sejanus, 108–9
- Tamburlaine, 349–50
- Tarquin the Proud (Lucius Tarquinius Superbus), 43, 53–65, 324
- taxation, 1, 176, 187–88
- Tempe Restor'd* (masque), 243

- temperance, 31, 231, 234, 236–37, 239
 lack of, 63
 Terence, 24
 theatre, 128–29
 actors, 163, 202–4
 of classical history, 27–28
 as corrupting force, 198–99, 205–8
 as criticism, 184–85
 masques, 161–62, 183
 Comus, 121, 242–47
 at court, 243–45
 Thirty Years' War, 116, 175, 177, 187–88, 241
 Thuroloe, John, 296
 Tiberius, 44–45, 108–9, 143
 Titian
 The Emperor, Charles V at Mühlberg, 161
 Twelve Caesars, 160–61
 Toland, John, 333
Tom Tell Troath (pamphlet), 168
 torture, 128
 tracts, 170
Tragedy of Nero (play), 120–30
 treason, 137
 trials, 209–14
 Troy, 127–28
 Tuke, Sir Samuel, 134–35, 137–38
 Tuke, Thomas, 153, 201
 Tullia Minor, 60, 62, 64–65
 tyranny, 3–4, 11–12
 and bestialisation, 41, 43–44, 195
 elites, 280–82, 304
 female, 156–57, 190–94
 as gender disruption, 193–94
 judicial, 83–92, 209–14
 and lust, 194–98
 male, 156–57, 194–98
 and moral failings, 40
 as perversion of monarchy, 40–41, 68
 as pseudo-state, 42
 and the soul, 40–41
 by unjust/wicked practice, 39–40, 74–76, 98
 by usurpation, 39–40
 usurpation, 151–52, 341–52
 tyranny by, 39–40
 by women, 190–94
 uxoriousness, 182–83, 193–94, 261
 Van Dyck, Anthony, 160–62
 Charles I on Horseback, 161
 Charles with Monsieur de St Antoine, 22, 160
 vanity, 153, 171, 181
 Venus, 171–72
 Vere, Horace, 168–69, 172–73, 188
 Vergil, 21, 24
 Villiers, George. *See* Buckingham, 1st Duke of
 violence, 110, 345–47, 349–50
 force, 39–40, 86, 286–87, 342
 violence, sexual, 110, 154–56, 193, 303
 as metaphor, 279–82, 301–2, 324, 327
 rape, 54, 75, 154–56, 279–82, 303–4, 322
 in warfare, 303–4
vir (man, aristocratic), 8, 32–36, 288
 non-*vir* (lesser/non-male), 8, 33, 289
 Virginus, exemplum of, 102–3
 Virginia, 66–69
 in *Apus and Virginia* (R. B.), 71–78
 in *Appius and Virginia* (Webster and Heywood), 105–6
 and Lucretia, 70–71
 in *That Which Seems Best* (W. B.), 85–86
 virginity, 67–68, 71
 as metaphor, 279–82, 302
 Virginius, 66–67, 76–77, 91, 100–1
 virtues. *See also* courage; justice; temperance
 aretê [ἀρετή] (character excellence), 46, 288
 cardinal, 97–98
 chastity, 68, 71, 73–74, 126, 244–45, 322
 chivalry, 30, 48–49, 163
 civic, 227, 231
 clemency, 99–102
 justice as, 97–98
 liberality, 101–2
 republican, 225
 virginity, 71
 of women, 61, 70–71, 105–6
virtus (manliness/virtue), 5, 8, 33–34, 236–39
 definitions of, 46
 imperialism, 300–1
 as martial courage, 45, 294–95
 and Roman democracy, 291
 Roman definitions of, 225
vita activa (active political life), 26, 31, 36–37, 39, 50, 226
vivere civile (civic way of life), 225
Votive Anglia (pamphlet), 118, 170
 W. B. (author), *That Which Seemes Best is Worst*, 79–87, 90–92
 Waller, Edmund, 319
 Panegyrick, 337–40
 Upon the Late Storme, 341
 war/warfare, 293–95, *see also* martial prowess
 arguments for, 117–18
 imperial, 274
 sexual violence in, 303–4
 warrior role, 30–31, 34, 45, 47–50, 172–73, 225

- Warwick, 2nd Earl of (Robert Rich), 188
 Watson, Richard, 347
 Webster, John, *Appius and Virginia*, 79, 92–107, 322–24
 Western Design (imperial policy), 297–300
 widows, 147
 Willymat, William, 37
 Wither, George, 321–22
 wives, 54, 60, 254
 wombs, 147–48, 155, 197–98
 women. *See also* mothers/motherhood
 actors, 202–4
 bestialisation of, 284
 bodies, 86, 155–56
 Catholicism, associated with, 260
 and cosmetics, 201–2
 dissimulation of, 152–53
 hair, 201, 203–4
 historical exempla for, 66–67, 71
 household, rule of, 60, 261
 liberty of, 105–6
 masculine, 117, 191, 197–98
 as metaphor for liberty, 279–82
 obedience, 73–74, 126–27
 political activism of, 311
 and power, 136–37, 190–94, 261
 preachers, 311
 restraint of, 170–71
 sexuality of, 73, 126–27, 136, 146–49, 156, 193–94
 and social disorder, 170–71
 subordinate status of, 71, 136, 233, 254
 tyrants, 156–57, 190–94
 vanity of, 153
 virtues, 61, 70–71, 105–6
 widows, 147
 wives, 54, 60, 254
 Worden, Blair, 9, 223, 299
 Wraxall, William, 160
 Wren, Matthew, 208
 l'Wright, Thomas, 319, 331
 Xenophon, 40, 86
 youth, 150, 237, 288