

IN THE SHADOW OF LEVIATHAN

Thomas Hobbes and John Locke sit together in the canon of political thought but are rarely treated in common historical accounts. This book narrates their intertwined careers during the Restoration period, when the two men found themselves in close proximity and entangled in many of the same political conflicts. Bringing new source material to bear, *In the Shadow of Leviathan* establishes the influence of Hobbesian thought over Locke, particularly in relation to the pre-eminent question of religious toleration. Excavating Hobbes's now forgotten case for a prudent, *politique* toleration gifted by sovereign power, Jeffrey Collins argues that modern, liberal thinking about toleration was transformed by Locke's gradual emancipation from this Hobbesian mode of thought. This book investigates those landmark events – the civil war, Restoration, the popish plot, the Revolution of 1688 – which eventually forced Locke to confront the limits of *politique* toleration, and to devise an account of religious freedom as an inalienable right.

JEFFREY R. COLLINS is Associate Professor of History at Queen's University, Canada. He is the author of *The Allegiance of Thomas Hobbes* (2005) and numerous articles on early modern religion and political thought in journals such as *Modern Intellectual History* and the *Journal of Modern History*. He is also a regular book reviewer for the *Wall Street Journal* and the *Times Literary Supplement*.

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IN THE SHADOW
OF LEVIATHAN

John Locke and the Politics of Conscience

JEFFREY R. COLLINS

Queen's University, Ontario



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For Mark Kishlansky, in memoriam

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Note on the Text

Citations in this book follow Cambridge's short-title method, or the List of Abbreviations. Fuller publication information is provided in the Bibliography. Quotations follow the spelling and punctuation of the source text, except in rare instances where this might entail serious confusion. Abbreviations have been silently expanded in most instances, as have ampersands (which Locke, in particular, used with some frequency). Where translations are sourced to a modern, critical translation, I have followed that translation. Otherwise translations are my own. In cases where I have consulted original documents but a reliable, modern printed edition is available, I have quoted the former but cited both. All dates in this book presume the year to have begun on 1 January. Where a single date is provided, it follows the Old Style Julian Calendar used in the British Isles until 1752. In cases of documents or correspondence originating on the continent, both Old Style and New Style dates are provided.

Abbreviations

- AB* Thomas Hobbes, *An Answer to a Book Published by Dr. Bramhall, late Bishop of Derry; called the Catching of the Leviathan Together with an Historical Narration concerning Heresie, and the Punishment Thereof* (London, 1682).
- ABL* *Brief Lives: Chieflly of Contemporaries, set down by John Aubrey, between the years 1669 & 1696*, ed. Andrew Clark (2 vols., Oxford, 1898).
- AO* Anthony Wood, *Athenae Oxonienses*, ed. P. Bliss (4 vols., London, 1813–20).
- Beh.* Thomas Hobbes, *Behemoth*, ed. Paul Seaward (Oxford, 2010).
- Beinecke Beinecke Rare Books and Manuscripts Library, Yale University.
- Bodl. Bodleian Library, University of Oxford.
- BL British Library, London.
- CH* *The Correspondence of Thomas Hobbes*, ed. Noel Malcolm (2 vols., Oxford, 1994).
- CJ* *Journals of the House of Commons* (London, 1802), *British History Online*.
- CL* *The Correspondence of John Locke*, ed. E. S. de Beer (9 vols., Oxford, 1976–).
- CSPD* *Calendar of State Papers, Domestic, British History Online*.
- CSPV* *Calendar of State Papers, Venetian, British History Online*.
- DC* Thomas Hobbes, *On the Citizen [De Cive]*, ed. and trans. Richard Tuck and Michael Silverthorne (Cambridge, 1998).
- DCL* Thomas Hobbes, *A Dialogue between a Philosopher and a Student, of the Common Laws of England*, in *Writings on Common Law and Hereditary Right*, eds. Alan Cromartie and Quentin Skinner (Oxford, 2005).

- EcHU* John Locke, *An Essay concerning Human Understanding*, ed. Peter H. Nidditch (Oxford, 1975).
- EcT* John Locke, *An Essay concerning Toleration, and Other Writings on Law and Politics, 1667–1683*, ed. J. R. Milton and Philip Milton (Oxford, 2006).
- ELN* John Locke, *Essays on the Law of Nature and Associated Writings*, ed. W. von Leyden (Oxford, 1954).
- Epistola* John Locke, *Epistola de Tolerantia*, ed. Raymond Klibansky, trans. J. W. Gough (Oxford, 1968).
- HE* Thomas Hobbes, *Historia Ecclesiastica Carmine Elegiaco Concinnata*, trans. and ed. by Patricia Springborg, Patricia Stablein and Paul Wilson (Paris, 2008).
- HMC Historical Manuscripts Commission.
- HN* Thomas Hobbes, *Historical Narration concerning Heresie and the Punishment thereof* [Printed in, and continuously paginated with, *An Answer to a Book published by Dr. Bramall . . .* (London, 1682)].
- Huntington Huntington Library, San Marino, California.
- Lev.* Thomas Hobbes, *Leviathan*, ed. Noel Malcolm (3 vols., Oxford, 2012).
- LHW* John Locke, *Literary and Historical Writings*, ed. J. R. Milton (Oxford, 2019).
- LJ *Journals of the House of Lords* (London, 1767–1830), *British History Online*.
- LL* *The Library of John Locke*, ed. John Harrison and Peter Laslett, 2nd. ed. (Oxford, 1971).
- LPQ* *Letter from a Person of Quality to his Friend in the Country* (London, 1675).
- MHC* Thomas Hobbes, *Mr Hobbes Considered in His Loyalty, Religion, Reputation, and Manners. By Way of a Letter to Dr. Wallis* (London, 1662).
- MS Locke Bodleian Library, MS Locke.
- ODNB* *Oxford Dictionary of National Biography* [online].
- PNP* John Locke, *A Paraphrase and Notes on the Epistles of St Paul to the Galatians, 1 and 2 Corinthians, Romans, and Ephesians* (2 vols., Oxford, 1987).
- PE* John Locke, *Political Essays*, ed. Mark Goldie (Cambridge, 1997).

List of Abbreviations

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- PV* Prose Vita of Hobbes. Translated in *The Elements of Law, Human Nature, and De Corpore Politico*, ed. J. C. A. Gaskin (Oxford, 1994), 245–53.
- RLP* *The Reception of Locke's Politics*, ed. Mark Goldie (6 vols., London, 1999).
- SLT* John Locke, *A Second Letter concerning Toleration* (London, 1690).
- TLT* John Locke, *A Third Letter for Toleration, to the author of the Third Letter concerning Toleration* (London, 1692).
- TNA* National Archives, Kew.
- TTG* *Two Treatises of Government: A Critical Edition*, ed. Peter Laslett (2nd edition, Cambridge, 1967).
- TT* John Locke, *Two Tracts on Government*, ed. Philip Abrams (Cambridge, 1967).
- VRC* *Vindications of the Reasonableness of Christianity*, ed. Victor Nuovo (Oxford, 2012).
- VV* Verse Vita of Hobbes. *The Life of Mr Thomas Hobbes of Malmesbury. Written by himself in a Latin poem and now translated into English* (London, 1680).

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