

Index

- abortion, 17, 260, 270
 absurd, theatre of, 198
 Ammonii (plural), 41n8
 Amnesty International, 270
 animal rights, 170, 189, 212, 232
 anti-Christianity, 158, 168, 169, 171, 176, 263
 Aquinas, Thomas, 32n11, 45n2, 62–69
 on agency, 65
 on active person, 65–66
 on incompleteness of project-person, 67–69, 273
 Arcesilaus, 31–33
 Arendt, Hannah, 271–273
 Aristotle, 7, 13, 18–21, 23, 25–32, 32–34, 42, 52, 83, 230, 240
 on definitions, 19
 on individuation, 19
 on obligations to the state, 20–21
 on soul-body problem, 18
 on women, 20, 232, 238, 240
 atheism, 93, 120, 125, 152, 157, 184–185, 193, 263
 Augustine, 4, 5, 30, 32n11, 44–54, 62, 65, 114, 228, 237
 on body as image, 52
 on ‘double life’, 54–55
 on image, 51–52
 on love, 46
 on marriage-bond of soul and body, 49–50
 on proofs of existence, 45
 on relations, 48–49
 on self-knowledge, 46
 on the Trinity, 46–47
 autonomy, 137, 139, 213, 263
 Bacon, Francis, 79, 92, 224n7, 240.
 Balthasar, H.U. von, 239n1
 Basil of Caesarea, 5, 8n4
 Behn, Aphra, 117
 Bentham, Jeremy, 52, 53, 178–182
 Berkeley, bishop, 114–115
 Blackburn, Simon, 190–191
 Boethius, 3–5, 8, 13, 56–59, 62
 Borden (Sharkey), S, 233–234
 Brentano, F., 222–223
 Bruno, Giordano, 9, 168
 Burke, Edmund, 264–268
 Butler, bishop, 108, 109, 111, 116
 Cambridge Platonists, 80, 131
 Cappadocians (on persons), 5, 8n4, 57n1, 239n1
 Cartesian ‘ego’, 30, 216
 Cavadini, J, 52, n 11
 Chappell, T, 16n2
 children (as persons), 55, 90n13, 132, 236
 Cicero, M.T., 4, 26, 46
 Clarke, Samuel, 110
 Coleridge, Samuel, 111, 152, 185
 Collins, Anthony, 110
 Comte, Auguste, 126, 185–186, 188, 196, 260, 268
 conscience, 111, 116

consciousness, 46, 67, 71, 82, 91, 92,
102–106, 110–112, 122, 125, 131,
156, 195, 212–214, 217, 222–223,
230
Cory, T.S, 32n11, 65n5
creativity, 17, 174, 176
Crosby, J, 7, 218–219

Darwin, Darwinism, 120, 171, 189
death, dying, 247–251
Defoe, Daniel, 117, 134
De Beauvoir, Simone, 270
De Candillac, abbé, 131
De Sade, Marquis, 194–195
De Tocqueville, A. de, 167, 152n1
deism, 9, 80
Descartes, René, 17, 33, 59, 79, 82, 90n13,
91–98
 on Augustine, 93–94
 on the ‘cogito’, 91–92
 on free will, 95–97
 on mind, 95–97
diachronic unity, 30–31, 37, 69, 101–102,
104, 122, 124–125, 131
Diderot, Denis, 119
dignity (worth), 3–6, 13, 16, 24, 26, 37, 66,
73, 85–88, 110, 111, 137, 141,
217–218, 221–222, 257
Dostoevsky, Fyodor, 151, 170, 173, 177
Duns Scotus, 32, 70–75, 219, 231–237
 on free will, 74
 on possible non-existence of God, 74–75
 on *haecceitas* 71–72

egalitarianism, 129, 167, 185, 263
Engels, F, 164–165
Epicharmus, 30–31
Epictetus, 22, 26, 48
Epicurus, Epicureanism, 80, 37n4, 94
existence (value of), 14, 89

fall of Man, 4, 48, 54–55
Family under attack, 164–166, 258n3
feminism, 164
Feuerbach, Ludwig, 157, 161–163
Fichte, J.G, 9, 152, 157, 159, 162, 203
Ficino, Marsilio, 168–169
Fielding, Henry, 117
Finnis, J, summary of Aquinas, 64–65
first-person stance, 29, 171
free will, 28, 74, 96–97, 138, 142

gender ideology, 154, 164, 247n8
General Will, 129, 133, 136, 263
Gnosticism, 169
Gregory, Brad, 9
Gregory of Nyssa (on sexuality) 5, 8n4, 57,
239, 239n1
Gregory of Rimini, 82, 142
Grotius, Hugo, 79, 84–88, 90n13
 on subjective rights, 85
Growing Argument, 31, 33
Guardini, R, 18

Hazlitt, William, on the self 108, 156–157,
204
Hegel, G. W. F, 111, 158–160
Heidegger, M, 9, 163, 197–198, 208–211,
226
 on dying, 208–209, 248–251
Heraclitus, 31, 90, 192
Herbert of Chisbury, Lord, 80
Hitler, Adolf, 166, 189–190, 256,
266
Hobbes, Thomas, 6, 30, 59, 80, 99–101,
109–110, 114, 115, 135, 197
Homer, 14
homogenization, 155–167, 271
homosexuality, 165, 251
Hume, David, 33, 111, 115, 120–126, 129,
204, 234
 against Descartes 123
 on duty, 121
 on fact-value distinction, 120
 on the self, 122, 124–125
 on sympathy, 123
Husserl, Edmund, 219, 221, 222
Hutcheson, Francis, 89n12, 108,
114–115
hypocrisy, 134, 169, 187

image of God, 4, 51, 63–64, 66–67, 70, 96,
137, 141, 211, 239
Infanticide, 17

Jefferson, Thomas, 9, 86
Jerome, 4, 247n8
justice, 83–84, 244

Kant, Immanuel, 6, 80, 90n13, 109, 111,
129, 137–147, 153, 206, 209,
223–234, 226–227, 242n3
 on autonomy, 137–139, 141

- on God, 139–140
 on Hume, 138
 on kingdom of ends, 142–143
 on marriage, 240
 on ‘ought’ and ‘can’, 142
 on rights, 139, 141
 Kierkegaard, S, 111, 151
 ‘know yourself’, 15, 57n1
- Lactantius, 160
 Las Casas, Bartolomé de, 83–84,
 259
 Law, Edmund, 105
 Leibniz, G, 80, 112, 138, 157
 Levellers, 262
 Locke, John, 59, 79, 82, 90n13, 98,
 101–107, 125, 135, 146, 204, 224,
 262
 on ‘man’ and ‘person’, 104
 on religion, 107
 love (also eros), 16, 17, 46, 143, 144,
 226, 241
 ‘love’ of humanity, 6, 180, 183, 188
 Luther, Martin, 9, 168
 lying, 184, 226
- Machiavelli, Niccolò, 79–81, 115,
 186
 Mandeville, Bernard, 114–116, 169, 194
 Mao tse-Tung, 116
 Maritain, Jacques, 220–221
 marriage, 229, 242, 265
 Martin, R (and J. Barresi), 101n3,
 105n9
 Marx, Karl, 163–164
 MacIntyre, A, 209, 83n5, 257n2,
 260
 Mill, J.S., 152, 153, 185, 241
 Menn, S, 93n2
 moral sense, moral sentiments, 80, 112,
 120, 126–127
 Mounier, Emile, 220
- Nagel, T, 214–215
 Nazis, Nazism, 90n13, 176, 208, 211,
 268
 Nemesius, bishop of Emesa, 40–43
 on *asugchos henosis*, 57, 49n9
 Newman, J.H. Cardinal, 1, 111
 Nietzsche, Friedrich, 9, 168–177, 181,
 195–199, 210
- on master morality, 174
 on the overman, 171
 on Will to Power, 172
 nihilism, 171, 193–199, 206
 Novels of ‘sentiment’, 117–119
- original sin, 74, 79, 80, 96, 107n11,
 135
 Overton, Roger, 86
- Panaetius, 26–27, 34, 42, 46, 54, 128
 pantheism, 111, 152, 161
 Parfit, Derek, 204–208
 Pascal, Blaise, 121
 Paul of Tarsus, 4, 22, 253
 Pera, Marcello, 4n1, 85n6.
 personal identity, 99–107, 125
 personalism, 7, 151, 219–235
 phenomenology, 219–235
 Pico della Mirandola, 152
 Plato, 7, 15–17, 19, 25, 30, 34, 42, 92, 114,
 164–165, 174, 184
 on the gods, 16
 on the Good, 16
 on love, 17
 on sexual difference, 237–238
 on substance dualism, 15–16
 Plotinus, 35–39, 45
 on forms of individuals, 35–39,
 Pol Pot, 169
 Porphyry, 39–40, 41n8, 93, 228
 propaganda, 187–189, 192, 194
 prostitution, 5, 217
 Protestants, 9, 81, 175
 Pufendorf, Samuel, 89
- Ramelow, A, 225n10
 Ratzinger, Joseph, 48n8
 Rawls, John, 9
 Reid, Thomas, 108, 89n12, 109, 111
 religious persecution, 259–260
 Richard of St Victor, 60–62
 Richardson, Samuel, 108, 117–119, 130
 rights, 26, 66n7, 79, 83–85, 86, 128, 141,
 146, 181, 189, 217, 219, 221, 236,
 259–273
 Robespierre, Maximilien, 264
 Roman Law, 4, 5, 60
 Rousseau, J.J., 86, 129–136, 263
 on amour proper, 132–133
 on the General Will, 133

- Schleiermacher, Friedrich, 160–161
 Scheler, Max, 119–129, 223–236
 Schopenhauer, Friedrich, 172, 143n9, 198
 Scola, A, 239n1
 Scruton, R, 256, 181n1,
 self-creating, 120
 self-knowledge, 15, 46, 56, 217
 Seneca, 25, 27
 Sepúlveda, Juan de, 83–84
 sexual differentiation, 237–247
 Shaftesbury, Third Earl of, 108, 111–114
 Shakespeare, William, 174, 176
 Shaw, Bernard, 189
 Shelley, P.B., 169
 Sidgwick, H, 186, 204, 206
 slaves, slavery, 3, 7, 22, 26, 83
 Smilansky, S, 87–88
 Smith, Adam, 107, 113, 115, 126–128
 Socrates, 7, 8, 15, 174, 180
 Sokolowski, R, 212, 215, 222, 226–227
 soul as harmony, 79, 106
 soul-body problem, 18, 24, 30, 35–43, 91
 Spaemann, R, 62n1, 91n1, 221
 Spinoza, 111, 159
 spirit, 22–23, 253–254
 Stein, Edith, 68, 219, 222–235
 on female soul s, 243–247
 on forms of individuals, 232–235
 on empathy and dying, 247–251
 Stillingfleet, bishop, 108, 111
- Stoics, Stoicism, 5, 22–34, 42–43, 84, 113, 168, 241
 on categories, 32–33
 on existents and non-existents, 25
 Strauss, David, 161, 170
 Strawson, P.F., 212–215
 Suarez, Francesco, 82
 sympathy/empathy, 117–120, 127, 134, 247–251
- Taylor, Charles, 107, 221n4
 Tertullian, 23, 28, 43, 46–47, 48n8, 53, 62
 Trinity, Trinitarianism, 8, 23, 43, 46–47, 48n8, 53, 62
 Thomism, 151, 219
- United Nations, 268, 270
 univocity, 74–75, 209
- virtual morality, 191, 258
 Vitoria, Francesco de, 82–84
 Voltaire, 116, 169
- Will to power, 172
 Williams, Bernard, 186
 Williams, Roger, 9
 Wojtyła, K, 19n3, 65n5, 227–229, 242–243
 women, position and rights of, 21, 22, 47n5, 52, 86–87, 186