Patent Cultures

This book explores how dissimilar patent systems remain distinctive despite international efforts toward harmonization. The dominant historical account describes harmonization as ever-growing, with familiar milestones such as the Paris Convention (1883), the World Intellectual Property Organization's founding (1967), and the formation of current global institutions of patent governance. Yet throughout the modern period, countries fashioned their own mechanisms for fostering technological invention. Notwithstanding the harmonization project, diversity in patent cultures remains stubbornly persistent. No single comprehensive volume describes the comparative historical development of patent practices. Patent Cultures: Diversity and Harmonization in Historical Perspective seeks to fill this gap. Tracing national patenting from imperial expansion in the early nineteenth century to our time, this work asks fundamental questions about the limits of globalization, innovation's cultural dimension, and how historical context shapes patent policy. It is essential reading for anyone seeking to understand the contested role of patents in the modern world.

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Cambridge University Press 978-1-108-47576-1 — Patent Cultures Edited by Graeme Gooday, Steven Wilf Frontmatter <u>More Information</u>

Patent Cultures

Diversity and Harmonization in Historical Perspective

Edited by Graeme Gooday University of Leeds

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CAMBRIDGE

Cambridge University Press 978-1-108-47576-1 — Patent Cultures Edited by Graeme Gooday, Steven Wilf Frontmatter <u>More Information</u>

CAMBRIDGE UNIVERSITY PRESS

University Printing House, Cambridge CB2 8BS, United Kingdom

One Liberty Plaza, 20th Floor, New York, NY 10006, USA

477 Williamstown Road, Port Melbourne, VIC 3207, Australia

314–321, 3rd Floor, Plot 3, Splendor Forum, Jasola District Centre, New Delhi – 110025, India

79 Anson Road, #06-04/06, Singapore 079906

Cambridge University Press is part of the University of Cambridge.

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www.cambridge.org Information on this title: www.cambridge.org/9781108475761 DOI: 10.1017/9781108654333

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First published 2020

A catalogue record for this publication is available from the British Library.

Library of Congress Cataloging-in-Publication Data Names: Gooday, Graeme, 1965– editor. | Wilf, Steven Robert, editor. Title: Patent cultures : diversity and harmonization in historical perspective /

[edited by] Graeme Gooday, Steven Wilf. Description: 1. | New York : Cambridge University Press, 2019. |

Series: Cambridge intellectual property and information law | Includes bibliographical references and index.

Identifiers: LCCN 2019038200 (print) | LCCN 2019038201 (ebook) | ISBN 9781108475761 (hardback) | ISBN 9781108468886 (paperback) | ISBN 9781108654333 (epub)

Subjects: LCSH: Patent laws and legislation. | Intellectual property.

Classification: LCC K1505 .P373 2019 (print) | LCC K1505 (ebook) | DDC 346.04/86–dc23

LC record available at https://lccn.loc.gov/2019038200

LC ebook record available at https://lccn.loc.gov/2019038201

ISBN 978-1-108-47576-1 Hardback

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Preface

This collective volume arises from the workshop "International Diversity in Patent Cultures - a Historical Perspective" that was held May 15-16, 2014 at the University of Leeds. This was funded by the UK's Arts & Humanities Research Council grant "Rethinking Patent Cultures" AH/ L009803/1. Like the edited chapters that have come together here, there was no direct aspiration then to achieve any "global" conclusions: that would have required a much larger event than we could achieve with an open call for papers at a two-day workshop. After an international open call for contributors, we received participants from Europe, North America, South America, and Asia; that international representation is matched in the chapters of this book. Overall we draw from the work of contributors some provisional claims about the diversity and commonalities of patent cultures in sixteen countries in those four continents, with comments on the recent roles of Africa and China. This is therefore definitely not the last word on the topic, only (we humbly think) a starting point. We very much hope that other scholars will be able to take this topic further to achieve a broader geographical and cultural reach in discussing patent cultures than can be achieved in one volume.

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Acknowledgments

We are grateful to the Arts & Humanities Research Council for supporting the Research Network project "Rethinking Patent Cultures" that funded the workshop that generated this book, also the principal investigator, Graeme Gooday, co-investigator, Claire L. Jones, and the network administrator, Carl Warom.

We thank commentators at the May 2014 workshop, especially Lionel Bently, Mario Biagioli, Graham Dutfield, and Steven Wilf, and all the participants, including Jose Bellido and Patricio Sáiz. Also three anonymous reviewers for Cambridge University Press whose comments helped us to refine the book considerably in the latter stages of its development.

Versions of papers were presented at the Society of History of Technology Round Table at the National University of Singapore on June 24, 2016.

Graeme Gooday would particularly like to thank Gregory Radick, Jamie Stark, and other colleagues and PhD students in the Centre for History and Philosophy of Science, School of Philosophy, Religion and History of Science at the University of Leeds, and of course Christine "Chris" MacLeod for her unfailing wisdom and moral support for our exploration of the history of patents.

Steven Wilf would particularly like to thank the Law School of the University of Connecticut for its support. The many students who have served as interlocutors over the years have been a special source of encouragement. As always, this book would not have been possible without Guita and our family.

In preparing the manuscript of this book we thank our three dedicated proofreaders: Lewis Hodges, Hannah Hunt, and Callum Duguid, and Debbie Foy for her final assistance in assembling the script.

At Cambridge University Press we thank Matt Gallaway and his team for making the publication process so smooth. This has been a global project, and one of the benefits of the conferences, conversations, and the production of this volume has been the opportunity to exchange ideas

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Acknowledgments

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with such a talented cohort. The coeditors are especially fortunate to have enjoyed the process of collaboration – even if it has meant the juggling of two busy academic schedules. Our conversations in person over three continents and across two disciplines has been a pleasure. We may have had the only conversation about patent sovereignty and harmonization that has taken place at Raffles Long Bar in Singapore with (naturally) the assistance of a few Singapore Slings. And we hope this book is better for such convival moments.

Note on the Cover Image

This volume's cover image comes from the front of a 1948 Japanese children's book entitled Two Inventions That Will Lift Up the Nation: The Pearl and the Automatic Loom, written by an elected Diet member named Toyosawa Toyoo and illustrated by artist Kinoshita Shigeru. Toyosawa's book consists of hagiographic accounts of two individual inventors, the pearl cultivator Mikimoto Kōkichi and the loom maker Toyoda Sakichi. Heroic inventor narratives (and illustrations) of British industrial figures like James Watt circulated widely in the late nineteenth-century world. Meiji Japan (1868–1912) was no exception. Tales of Japanese invention, centering on figures including Mikimoto and Toyoda, appeared with regularity from the first decade of the twentieth century onward. In one sense, Two Inventions That Will Lift Up the Nation reflected the ongoing resonance of the heroic inventor genre in mid-twentieth-century Japan. Toyosawa's book can also be read as part of broader efforts to promote "national" invention in the aftermath of the imperial Japanese state's wartime suspension of industrial property protections, the post-1945 collapse of the Japanese empire, and proposals for patent reform then circulating amid the American-led occupation of Japan. As Kinoshita's illustration shows, invention encompassed not only wood-and-metal machines, but living shellfish, too. Further discussion of this front cover image can be found in Chapter 15.

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