

Index

- ‘Abd al-Salām, ‘Abdallāh Qādī, 34
 Abida, Ay (sheikh), 98–99
 Abu Hanifa, 40
 Accra, Ghana, 116–130. *See also* Blue Mosque
 Achmat, Midi, 50
 Adams, Paul, 245
 Africa. *See also* LGBT+ rights; masjid; *specific countries; specific topics*
 Islam in
 construction of, 12–18
 context for, 12–18
 culture of, 12–18
 early origins of, 12
 spatial environment of, xi
 online access and participation in, 232–233
 on homegrown platforms, 233
 African National Congress (ANC), 55, 216
 Afrikaner Resistance Movement, 45
 Afrocentricity, masjid and, 20–27
 in critical heritage studies, 23–24
 eco-criticism and, 24–25
 environmentalism and, 24–25
 intersectionality and, 22–23
 Afro-Ottoman style mosques, 24, 117, 130
 afterlife, 75–76
 Aga, Sedefhar Mehmet, 24, 119
 Ahmad, Ali, 138
 Ahmed, Abiy, 212
 AIDS. *See* HIV/AIDS
 airplanes, as masjid spaces, 206–207
 airports, as masjid spaces, 187, 208–230
 architecture of, 210–211
 Blaise Diagne International Airport, 218–220
 prayer areas in, 220
 Bole International Airport, 212–215
 Cape Town International Airport, 221–224
 multifaith prayer space, 223–228
 as community space, 227–228
 connection to secular elements of airport, 229–230
 liminality of, 209–210, 230
 mosques in, 209–210
 O.R. Tambo International Airport, 216–218
 prayer areas, 216
 Qiblah wall in, 220–221
 Akra Furqan, 119, 121
 foreign architectural styles and, 123–124
 Neo-Ottoman style, 116–118, 120–122
 Selimiye Mosque as inspiration for, 120–122
 Sultan Ahmed Mosque as inspiration for, 23–24, 120–122
 as symbol of political power, 124–126
 as soft power, 126
 Al-Fitre Foundation, 22
 as affirmational space, 48–50
 Forum for the Empowerment of Women, 50–51
 Hendricks and, 45–47, 58–62
 LGBT+ rights and, 45–62
 Muslim identity and, 47
 Open Mosque and, 46–47
 origins and purpose of, 45, 58–62
 People’s Mosque and, 46–47, 48
 as safe religious space, 60–61
 visibility routines and, 51–52
 Ali, Kecia, 59
 Amadou, Sekou, 70
 Amazigh, Aissa, 49
 Amissah-Arthur, Kwesi Bekoe, 122
 ANC. *See* African National Congress
 Angawi, Sami, 6–7
 Ansar Dine, 17
 counter-masjids and, 22–23, 63–65
 Sufis and, 22–23
 in Timbuktu, 22–23, 62–65, 67–73, 74–75
 destruction of religious structures by, 68–73

Index

279

- members of, 72
- Tuareg participation in, 67–68
- antigay hate speech, in South Africa, 56–57
- anti-lesbian violence, 56–57
- Apartheid regime, in South Africa, 35–36
 - African National Congress and, 55
 - anti-Apartheid organizations, 35
 - Call of Islam and, 35
 - heteronormative ideologies under, 54
 - LGBT+ rights under, 55
 - mosque construction during, 41–42
 - Muslim identity during, 35–36
- Appadurai, Arjun, 185–186
- appropriate technology (AT), 23–24, 142–143
- Arab Spring, 74
- ARCC. *See* Centre for Research and Conservation of Cultural Heritage
- ‘Ās, ‘Amr ibn al-, 12
- Asad, Talal, 18
- Ashāma, al-Najāshī, 84
- AT. *See* appropriate technology
- Augé, Marc, 185
- authentic heritage, 171
- Auwal Masjid mosque, 34
- Aw Machad Mosque, 90
- Aw Mansur Mosque, 90
- awaach* (shrines), in Harar Jugol, 95–98
- ‘awrah* (nakedness), 38–39
- Axsum Empire, in Ethiopia, 84
- Aziz, A. A., 249–250
- Babou, Cheikh Anta, 249–250
- Bamba, Cheikh Amadou, 190–191, 194, 197, 249–250
 - Touba and, 233
- Bassett, Caroline, 256
- Beck, Ulrich, 123
- Bender, Courtney, 225
- Benjamin, Walter, 241–243
- Bevan, Robert, 76
- Bham, Maulana Ebrahim, 42
- bin Bashir, An-Nu‘man, 179
- biomimesis. *See also* Great Mosque of Djenne
 - as design approach, 157
 - in contemporary architecture, 168–169
 - Great Mosque of Djenne and, 168–169
 - in Mali, 25
- Bird, Michael, 126
- Blaise Diagne International Airport, as masjid space, 218–220
- prayer areas in, 220
- Bole International Airport, as masjid space, 212–215
- Bourdieu, Pierre, 6
- Burckhardt, Titus, 5–6
- Butler, Judith, 52
- Cachalia, Ismail, 35
- Cape Mazaar Society, 138
- Cape Town, South Africa. *See also* Open Mosque
 - Moffies in, 52–53
- Cape Town International Airport, as masjid space, 221–224
 - multifaith prayer space, 223–228
- car rapides*, as masjids, 26, 187, 188–208
 - anthropomorphization of, 197–198
 - architectural forms in, 195
 - commodification of, 203
 - decorative adornment in, 192–194, 199–202
 - “evil eye” imagery, 196–197
 - as family tradition, 201
 - of religious figures, 195–197
 - dialogue with other mobile masjid spaces, 206–207
 - history of, 188–189
 - intersectionality of, 204
 - as sacred spaces, 208
 - spiritual practices in, 205–207
 - prayers, 205–206
- Catholic Church, in Timbuktu, 70–71
- Centre for Research and Conservation of Cultural Heritage (ARCC), 103
- Chidester, David, 6
- Children’s Eco-Village, Kenya, 180
- Children’s Eco-Village, Tanzania, 25, 171–181
 - as environmental model, 179–181
 - founding of, 172
 - green technologies in, 173–175
 - interior architecture of, 176–177
 - permaculture in, 178–179
 - purpose of, 172–173
 - sustainability of, 177–179
 - water cultivation in, 178
- Christianity, Islam and, 17
- civil rights. *See* LGBT+ rights
- clean technologies, 133
- cleanliness, as element in Islamic faith, 175–176
- Clifford, James, 228
- colonization, Islam influenced by, 16
- Couldry, Nick, 249
- Coulon, Christian, 239

280 Index

- Council of Muslim Theologians, 42
 counter-masjids
 Ansar Dine and, 22–23, 63–65
 in Timbuktu, 73
 Crenshaw, Kimberlé Williams, 28–29
 critical heritage studies. *See also specific heritage sites*
 Afrocentricity in, 23–24
 theoretical approach to, 79–82
 power hierarchies in, 79–80
 UN World Heritage Convention and, 80
 United Nations Educational Scientific and Cultural Organization and, 80–81
 criticism. *See* eco-criticism
 Crompton, Andrew, 216, 224–226
 Currier, Ashley, 45, 50–51, 53
 cyber-immortality, 251
- Dadoo, Yusuf, 35
 Dakar, Senegal. *See also car rapides*
 Blaise Diagne International Airport
 as masjid space, 218–220
 prayer areas in, 220
 in trans-Saharan trade networks, 189–190
 dan Fodio, Ithman, 16–17
 Dar al Islam, New Mexico, USA, 24, 113
 architectural significance of, 116
 construction of, 81–82
 design commission of, 113–114
 mosque complex, 114–116
 as sustainable space, 114
 Davidson, Naomi, 77
 De Jorio, Rosa, 66, 77
 de Mestral, George, 168
 Dedeoglu, Beril, 126–127
 Desai, Ebrahim, 59
 Diallo, Kalidou, 201
 digital eternity, 251
 Din Agobarar Mosque (Grand Jami mosque), 90, 91–92, 93
 Diop, Lat Dior Ngoné Latyr (Lat Dior), 198
 Dire Dawa, Harar Jugol and, as sister city, 88
 Djinguere Ber Mosque, 66
 domestic compound. *See* *ksar*
 Dubisch, Jill, 244
 Durkee, Nooruddean, 113–114
- earthen mounds, in Great Mosque of Djenne, 161–162, 164, 165–166
 eco-criticism, Afrocentricity and, 24–25
 eco-Islam, 136–137
 conceptual components of, 137
 Nasr and, 136–137
 recognition of, 137–138
 Egypt. *See also* New Gourna
 appropriate technology in, 23–24
 Islam in
 early practices of, 12
 Rashiduns, 12
 Elias, Jamal, 202
 Environmental Management Act, Tanzania (2004), 180–181
 environmentalism. *See also* biomimesis;
 Great Mosque of Djenne; kramats;
 sustainability
 Afrocentricity and, 24–25
 eco-Islam, 136–137
 conceptual components of, 137
 Nasr and, 136–137
 recognition of, 137–138
 gender issues and, 134–135
 gender mainstreaming, 134–135
 inclusive, 182
 multiple-coding and, 183
 in Qur'an, 132, 182
 race and, 135
 religious systems and, 135–137
 deep ecology and, 135–136
 in Islam, 136–137
 spirituality and, 136–137
 in Tanzania, 171–181
 under Environmental Management Act, 180–181
 under National Environmental Policy, 180–181
 Epelboin, Alain, 203
 Erdogan, Recep Tayyip, 126, 127
 Ethiopia. *See also* Harar Jugol
 Axsum Empire in, 84
 Bole International Airport, as masjid space, 212–215
 Islam in, 15–16
 political instability in, 86
 UNESCO heritage sites in, 83–84
 “evil eye” imagery, 196–197
- faith, Islam and, 18–20
 Fall, Cheikh Ibra, 195
 “Far Mosque.” *See* Masjid al-Aqsa
 Fathy, Hassan, 105–116. *See also* New Gourna
 Dar al Islam, 24, 81–82, 113
 architectural significance of, 116
 construction of, 81–82
 design commission of, 113–114

- mosque complex, 114–116
 - as sustainable space, 114
 - as humanitarian architect, 106
 - Islamic architecture and, 106–108
 - on spirituality of architecture, 105–106
 - feminism, Qur'an and, 39–41
 - Ferguson, James, 129–130
 - FEW. *See* Forum for the Empowerment of Women
 - folk Islam, 18
 - Forum for the Empowerment of Women (FEW), 50–51
 - fundamentalism, in Timbuktu, 68
 - Furman, Adam Nathaniel, 61–62
 - GANADER. *See* Ghana Friendship and Solidarity Association
 - Gay Muslim Outreach, 58
 - gender equality
 - in Open Mosque, 44
 - as Qur'anic ordinance, 32
 - in Qur'an, 37
 - Geographic Information Systems (GIS), 231
 - Getinkaya, Erdiogan, 120
 - Gevisser, Mark, 56–57
 - Ghana. *See also* Accra, Ghana; nongovernmental organizations in, 122
 - Ghana Friendship and Solidarity Association (GANADER), 122
 - Ghāzī, Ibrāhīm al-, 85
 - Gibb, Camilla, 102
 - GIS. *See* Geographic Information Systems
 - glocalization, 185–186
 - Golombek, Lisa, 103
 - Gordon, Leah, 227
 - Grabar, Oleg, 5
 - Grand Jami mosque. *See* Din Agobara Mosque
 - Grand Maggal pilgrimage, 237–246
 - Hizbut Tarqiyya, 240–243
 - Mouride identity and, 244–245, 249–250
 - as online masjid space, 239–252
 - origins of, 238
 - Great Mosque of Damascus, 225
 - Great Mosque of Djenne, 25, 70, 157–171
 - architectural structure of, 159–161
 - earthen mounds, 161–162, 164, 165–166
 - inspirations for, 164–166
 - Sudonaïse style, 160–161
 - termitarium and, 164, 165–168
 - biological architecture of, 157–158
 - biomimesis and, 168–169
 - history of, 158–159
 - as living structure, 163–164
 - property of object-permanence and, 162
 - Qiblah* wall of, 159
 - as UNESCO heritage site, 169–171
- Great Mosque of Touba, 235–237
 - Lamp Fall element, 235, 236
- green technologies, in Children's Eco-Village, 173–175
- Greenburg, Clement, 128
- hadiths, in Qur'an, 40
- Hagia Sophia, 119–120
- Hajj, to Mecca, 6–7
 - as online pilgrimage, 247–248
- Harar Jugol, Ethiopia, 23, 81, 82–105
 - as Africa's Mecca, 82
 - Aw Machad Mosque, 90
 - Aw Mansur Mosque, 90
 - Din Agobara Mosque, 90, 91–92, 93
 - Dire Dawa and, as sister city, 88
 - ethnic composition of, 83
 - as hub of Muslim saints, 95
 - Islamic identity of, 84, 86–88
 - Kazir Abogn Mosque, 90
 - Medhane Alem Church, 91–92
 - memorial spaces in, 94–96
 - shrine culture and, 102
 - mosque forms in, 90–94
 - construction of, 91–92
 - museum spaces in, 104–105
 - as national heritage site, 103
 - origins and establishment of, 84–86
 - shrine culture in, 95–102
 - architectural elements in, 96–98, 100
 - awaach* and, 95–98
 - forms of shrines, 96
 - memorialization through, 102
 - Qabri* and, 101
 - Qubbah* tombs, 96
 - shrine for Abida, 98–99
 - shrine for Mujahid, 97–98
 - Sufism in, 86–87
 - walls and boundaries for, 87–90
 - evolutionary history of, 88–89
 - spiritual identity from, 89–90
- Hargey, Taj (imam)
 - Open Mosque and, 30–32, 42, 59, 60
 - veiling practice and, 30
- Haroon, Abdullah (imam), 35
- Harris, Neil, 71
- hate speech. *See* antigay hate speech
- Heidegger, Martin, 185
- Hendricks, Muhsin (imam)
 - Al-Fitre Foundation and, 45–47, 58–62

282 Index

- Hendricks, Muhsin (imam) (cont.)
 language and terminology for, 58
 People's Mosque and, 58
 heritage sites. *See also specific sites*
 authentic, 171
 heteronormative ideologies, in South
 Africa, 53–54. *See also*
 LGBT+ communities;
 LGBT+ rights
 under Apartheid regime, 54
 hijab (head covering), 36
 HIV/AIDS, 55
 Hizbut Tarqiyya, 240–243
 Human Development International
 (HUDAI), 122
 Hussein, Nur (sheikh), 99–100
- Ibn Abdelwahhab, Mohammed
 (sheikh), 74
 Ibn Abdul-Aziz, Umar, 59
 Ibn Ghalib, 117
 Ibn Hazm, 40
 ibn Nafi, 'Uqba, 13
 inclusive environmentalism, 182
 Inkatha Freedom Party, 45
 Inner Circle, 61, 62
 interfaith couples, in Open Mosque, 43
 intersectionality
 Afrocentricity and, 22–23
 of car rapides, 204
 disenfranchisement experiences and,
 28–29
 globalization and, 28–29
 LGBT+ population and, 22–23, 50
 marginalization experiences and, 28–29
 oppression and, 28–29
 theoretical development of, 28–29
 origins of term, 28
 in Timbuktu, 64–65
 administrative structure and, as pol-
 ity, 64
- Islam. *See also* Muslim identity; Muslims;
 Qur'an; *specific countries*
 assimilation of, 16–17
 Christianity and, 17
 cleanliness as element of, 175–176
 colonization and, 16
 eco-Islam, 136–137
 conceptual components of, 137
 Nasr and, 136–137
 recognition of, 137–138
 in Egypt
 early practices in, 12
 Rashiduns, 12
 in Ethiopia, 15–16
 expansion of, 14–16
 faith and, 18–20
 folk, 18
 identity and, 18–20
 “Living,” 258
 in Mahgreb region, 12, 13, 15
 multiple versions of, 18–20
 orthodox, 18
 spatial environment of, in Africa, xi
 Sufi brotherhoods, 14–15
 third world-ism and, 20
 in Timbuktu, 13–14
 Umayyads and, 12–13
 Islamic, definition of, xiv–xv
 Islamic identity, of Harar Jugol, 84, 86–88
- Jasper, Marcel, 107
 Jawondo, Ibrahim Abdul Ganiyu, 142–143
 Jencks, Charles, 183
 Jones, Dorian, 126
 Jones, Paul, 129
 Joseph, Édouard Louis, 107
 Joseph, Roger, 5, 116–117
 Joy, Charlotte, 169–171
- Ka'ba site, 6–7
 Prophet Muhammad and, 6
 Kabbani, Sahl, 113–114
 Kahera, Akel, 40
 Kazim Muhammad (sheikh), 99–100
 Kazir Abogn Mosque, 90
 Kenya, 180
 Khan, Hasan-Uddin, 21–22
 Khoi peoples, in South Africa, 34
 Konaré, Alpha Oumar, 67
 kramats (shrines), in South Africa (Cape
 region), 25, 138–157
 architectural structure of, 146–147,
 151–154
 geometric elements in, 151–153
muqarnas, 151
 Cape Mazaar Society, 138
 contemporary response to, 156–157
 function and spiritual purpose of, 139
 history between nature and space, in
 Islamic practices, 141–145
 appropriate technology, 142–143
 for Mahmud, 147–150
 as pilgrimage site, 141
 Robben Island Mazaar Society, 138
 for shah, 143–145, 146
 spiritual power of, 141
 topography of sites, 139–141
 natural aesthetics of, 141, 154–156
 trees, 145–146

Index

283

- water themes in, 145
- ksar* (domestic compound), 66
- Kugle, Scott Siraj al-Haqq, 45, 47–48
- LAGO. *See* Lesbians and Gays Against Oppression
- Lamp Fall element, in Great Mosque of Touba, 235, 236
- Lat Dior. *See* Diop, Lat Dior Ngongé Latyr
- Latour, Bruno, 75
- Laye, Seydina Limamou, 190–191
- Lesbians and Gays Against Oppression (LAGO), 55
- LGBT+ communities
 - intersectionality and, 22–23, 50
 - Moffies, 52–53
 - Open Mosque and, 44
 - under Sexual Offenses Act, 54–55
 - in South Africa
 - antigay hate speech in, 56–57
 - anti-lesbian violence, 56–57
 - inclusive congregations for, 57
 - Muslims in, 57–60
 - in Tanzania, 49
- LGBT+ rights, in Africa. *See also* Al-Fitre Foundation
 - Al-Fitre Foundation and, 45–62
 - HIV/AIDS and, 55
 - intersectionality and, 22–23
 - Lesbians and Gays Against Oppression, 55
 - National Coalition for Gay and Lesbian Equality, 55–56
 - Open Mosque and, 44
 - Rand Gay Organization, 55
 - under Sexual Offenses Act, 54–55
 - in South Africa, 45, 55–57
 - Afrikaner Resistance Movement, 45
 - Inkatha Freedom Party, 45
 - National Coalition for Gay and Lesbian Equality, 55–56
 - under Promotion of Equality and Prevention of Unfair Discrimination Act, 56
 - as un-African, 45
- liminality
 - of airports, as masjid spaces, 209–210, 230
 - as concept, development of, 231–232
 - Van Gennep and, 232
- Linenthal, Edward, 6
- “Living Islam,” 258
- Loimeier, Roman, 11
- Maghreb region, Islam in, 12, 13, 15
- Mahmud, Sayed, 147–150
- majalis*, *mihrab* and, 4
- Makuka, Ramadhan (imam), 176–177
- Mali. *See also* Great Mosque of Djenné; Timbuktu
 - Ansar Dine and, 22–23, 62–63
 - biomimesis in, 25
 - National Movement for the Liberation of Azawad in, 62–63
 - political instability in, 62–63
 - Shari’a law in, 62–63
 - Tuaregs in, 68
 - in Ansar Dine, 67–68
 - in National Movement for the Liberation of Azawad, 62–63
- Mandela, Nelson, 56–57, 216
- Marcel, Alexandre, 107
- masjid (place of prostration). *See also* counter-masjids; intersectionality; kra-mats; mobility paradigms; *specific cities*; *specific countries*
 - Afrocentricity and, 20–27
 - in critical heritage studies, 23–24
 - eco-criticism and, 24–25
 - environmentalism and, 24–25
 - intersectionality and, 22–23
 - definition of, xi, 1, 2–11
 - diverse iterations supported within, xiii
 - etymology of, 2
 - functions of, xiii
 - identities in, ambiguity of, 2–4
 - Islamic hermeneutics and, 2–3
 - mosque as distinct from, 2, 4–5
 - as multi-tiered construct, xii
 - as performative place, 2–11
 - performing body in, 5–6
 - position of sun and, 5
 - prayer mats, 8–11
 - salat* and, 9–10
 - in Qur’an, 2, 3
 - as space, 255–259
 - in Africa, xi
 - creation of, 258
 - theoretical approach to, xi–xvi
 - case studies in, xiii–xv
 - geographic variables in, xv
 - methodology in, xv
- Masjid al-Aqsa (“Far Mosque”), 2–3
- Masjid al-Haram (mosque / masjid at Mecca), 2–3
- Masjid al-Rasul (Prophet Muhammad’s house site), 2–3
- M’Backe, Moustapha, 238
- McClintock, Anne, 53–54

284 Index

- Mecca. *See* Hajj; Masjid al-Haram
 Medhane Alem Church, 91–92
 Meer, Fathima, 35
 Melice, Anne, 256
 memorial spaces, in Harar Jugol,
 94–96
 shrine culture and, 102
 Metcalf, Barbara, xii, xv
mihrab, 3–4
 majalis and, 4
 mobility paradigms, of masjids, 25–27,
 252–254. *See also* airports; *car*
 rapides; online masjid spaces
 dialogue with other mobile spaces,
 206–207
 globalization and, 25–26
 theoretical approach to, 184–188
 Mohanty, Chandra, 41
 Mosque of Kairouan, 13
 mosques. *See also specific mosques*
 Afro-Ottoman style, 24, 117, 130
 in airports, as masjid spaces,
 209–210
 forms of, in Harar Jugol, 90–94
 masjid as distinct from, 2, 4–5
 nature and, 183
 Neo-Ottoman style, 116–118, 120–122,
 129–130
 origins of, 7
 Sudonaise style, 160–161
 transnational projects, 123
 in Turkey, 126–128
 Mouride identity, 244–245, 249–250
 Mouridism, 27
 Moyo, Dambisa, 233
 Muhammad (Prophet), 2
 house of, 7–8
 Ka'ba site and, 6
 Masjid al-Rasul, 2–3
 Muholi, Zanele, 56
 Mujahid Nur bin (emir), 97–98
 muqarnas, 151
 Musa, Kanku (King), 64
 Musa, Mansa, 160–161
 museum spaces, in Harar Jugol, 104–105
 Muslim architecture, definition of, xiv–xv
 Muslim identity
 Al-Fitre Foundation and, 47
 Islam and, 18–20
 Mouride identity, 244–245, 249–250
 reproduction of, xvi
 in South Africa, 35
 during Apartheid regime, 35–36
 Muslim Judicial Council of South Africa,
 38, 58
 Muslim Youth Movement (MYM),
 35–36, 58
 Muslims. *See also* Muslim identity
 definition of, xiv–xv
 in LGBT+ communities, 57–60
 MYM. *See* Muslim Youth Movement
 Nabataeans, 142
 Naess, Arne, 135–136
 nakedness. *See* 'awrah
 Naseef, Abdullah, 113–114
 Nasr, Seyd Hossein, 136–137
 National Coalition for Gay and Lesbian
 Equality, 55–56
 National Environmental Policy, Tanzania,
 180–181
 National Mosque of Ghana. *See* Blue
 Mosque
 National Movement for the Liberation of
 Azawad (NMLA), 62–63
 natural aesthetics, of kramats, 141,
 154–156
 nature, as great mosque, 183
 Necipoğlu, Gülru, 117, 151–152
 Neo-Ottoman style mosques, 116–118,
 120–122, 129–130
 Neruda, Pablo, 231
 New Gourn, 23–24, 81–82,
 105–116
 architectural origins of, 108
 Dayr al-Bahari temple, 108–110
 floorplan of, 108–110
 government disinterest in, 111–112
 mosque at, 110–111, 112–114
 museumification of, 112
 walls in, 110–111
 on World Monuments Fund Watch, 112
 New National Mosque, 116–130
 NGOs. *See* nongovernmental organizations
 Nkrumah, Kwame, 191
 NMLA. *See* National Movement for the
 Liberation of Azawad
 nongovernmental organizations
 (NGOs), 122
 Nyerere, Julius, 191
 object-permanence, property of, 162
 Omer, Spahic, xiv–xv
 online masjid spaces, 231–252. *See also*
 Touba
 disadvantages of, 248–249
 Grand Maggal pilgrimage, 239–252
 Hajj to Mecca, 247–248
 Open Mosque, 22, 31
 Al-Fitre Foundation and, 46–47

Index

285

- as alternative Islamic space, 32–33, 62
- arson attacks against, 42
- composition of attendees at, 42–43
 - interfaith couples, 43
- gender equality in, 44
 - as Qur'anic ordinance, 32
- global influence of, 43–44
- Hargey and, 30–32, 42, 59, 60
 - veiling practice and, 30
- LGBT+ community and, 44
- physical expansion of, 43
- sexual equality in, as Qur'anic ordinance, 32
- shahada* calligraphic style in, 33–34
- women in, 30–44
- O.R. Tambo International Airport, as masjid space, 216–218
 - prayer areas, 216
- orthodox Islam, 18
- Ott, Randall, 128, 250–251
- Ottoman Court, 117
- Ottoman Empire
 - architectural styles inspired by, 117–118, 119–120, 123
 - Afro-Ottoman, 24, 117, 130
 - Neo-Ottoman style, 116–118, 120–122, 129–130
 - Hagia Sophia and, 119–120
- Pacha, Hammouda, 117
- Pellizzi, Francesco, 210
- People's Mosque, 46–47, 48
 - Hendricks and, 58
- permaculture (permanent agriculture), 178–179
- Pierce, Michael, 168–169
- pilgrimage
 - to Ka'ba site, 6–7
 - to kramats, 141
- place of prostration. *See* masjid
- prayer mats, 8–11
 - salat* and, 9–10
- Preziosi, Donald, 162
- Price, Travis, 128, 250–251
- Promotion of Equality and Prevention of Unfair Discrimination Act, South Africa (2000), 56
- Prophet Muhammad. *See* Muhammad
- Prussin, Labelle, 14
- Pype, Katrien, 256
- Qabri* (dedicated space next to shrine), 101
- Qaddafi, Muammar, 63
- Qiblah* wall, 3, 119
 - in airports, 220–221
 - in Great Mosque of Djenne, 159
- Qubbah tombs, 96
- Qur'an
 - environmentalist themes in, 132, 182
 - feminist perspective on, 39–41
 - gender equality in, 37
 - in Open Mosque, 32
 - hadiths in, 40
 - masjid in, 2, 3
 - preservation themes in, 81
 - Qiblah* wall in, 3
 - sexual equality in, 32
 - Touba in, 234
 - women in, 37
- Rabbat, Nasser, 79, 102
- Radio Islam*, 38
- Rand Gay Organization (RGO), 55
- Rashid, Hussein, 44
- Rashiduns, 12
- Ray, Sarah Jaquette, 182–183
- religion, as social framework, 19–20
- RGO. *See* Rand Gay Organization
- Rida, Abadir Umar ar, 89
- rights. *See* LGBT+ rights
- Rio Earth summit, 133
- Rites of Passage* (Van Gennep), 232
- Robben Island Mazaar Society, 138
- Ross, Eric, 191, 234
- Sa'diyyah (shaikh), 41, 42
- Sa'idi, Abdul Hakam al- (Tuan Guru), 6–7, 139
- Saine, Abdoulaye, 26
- Salafism, in Timbuktu, 74–75
- salat*, prayer mats and, 9–10
- San peoples, in South Africa, 34
- Sankoré Masjid, 65, 66
- Santelli, Serge, 88
- school systems, in Timbuktu, 64–65
- Schroeder, Ralph, 246–247
- Selimiye Mosque, 120–122
- Şenalp, Hilmi, 120
- Senegal. *See also* car rapides; Dakar; Touba
 - Sufi brotherhoods in, 190–192
 - Wolof empire in, 190
- Senghor, Leopold, 191
- Sentek, Zeynep, 126
- sexual equality, in Qur'anic ordinance, 32
- Sexual Offenses Act, South Africa (1957), 54–55
- Shah, Abdurahman Matabe (sheikh), 143–145, 146
- shahada* calligraphic style, 33–34
- Shari'a law, in Mali, 62–63

286 Index

- Sheller, Mimi, 25–26
 Sheriff, Abdulahi Ali, 104
 shrines. *See* Harar Jugol; kramats
 Sidi Yahya Mosque, 66, 69–70
 Sinan, Mimar, 117, 118, 119
 Solomon, Robert, 128
 South Africa. *See also* Apartheid regime; Al-Fitre Foundation; kramats; Open Mosque
 Auwal Masjid mosque, 34
 Cape Town International Airport, as masjid space, 221–224
 multifaith prayer space, 223–228
 Forum for the Empowerment of Women, 50–51
 heteronormative ideologies in, 53–54
 under Apartheid regime, 54
 Islam in, 34
 Call of Islam and, 35
 Council of Muslim Theologians, 42
 gender separation under, 37–39
 hijab and, 36
 Muslim identity and, 35–36
 Muslim Judicial Council of South Africa, 38
 Muslim Youth Movement, 35–36
 women's rights organizations and, 35–36
 Khoi peoples in, 34
 LGBT+ communities in
 antigay hate speech against, 56–57
 anti-lesbian violence, 56–57
 inclusive congregations for, 57
 Muslims in, 57–60
 LGBT+ rights in, 55–57
 National Coalition for Gay and Lesbian Equality, 55–56
 under Promotion of Equality and Prevention of Unfair Discrimination Act, 56
 O. R. Tambo International Airport, as masjid space, 216–218
 prayer areas, 216
 San peoples in, 34
 Sexual Offenses Act, 54–55
 Triangle Project in, 51
 spirituality
 environmentalism and, 136–137
 Harar Jugol and, spiritual identity from, 89–90
 of kramats, in South Africa
 through function and purpose, 139
 power of, 141
 of Timbuktu, architectural environment
 as influence on, 65–67
 Starret, Gregory, 207–208
 Steele, James, 133–134
 Sudonaise style, of mosques, 160–161
 Sufi brotherhoods, 14–15
 Ansar Dine and, 22–23
 in Senegal, 190–192
 Sufi identity
 in Harar Jugol, 86–87
 in Timbuktu, 30, 64–65
 Suleymaniye mosque, 118–119
 Sultan Ahmed Mosque, 23–24, 120–122
 sustainability, 132–134
 of Children's Eco-Village, 177–179
 clean technologies and, 133
 conceptual development of, 132–133
 criticisms of, 133–134
 Dar al Islam and, 114
 Rio Earth summit and, 133
 in Tanzania, 180–181
 Tanzania Green Building Council, 181
 Sustainable Architecture (Steele), 133–134
 Sy, Khalifa Ababacar, 194
 Tal, Umar, 16–17
 Taleb, Naseema, 258–259
 Tall, al-Hajj Umar, 190–191
 Tambo, Oliver Reginald, 216
 Tandina, Yeya, 73
 Tanzania. *See also* Children's Eco-Village, Tanzania
 environmentalism in, 171–181
 under Environmental Management Act, 180–181
 under National Environmental Policy, 180–181
 Julius Nyerere International Airport, as masjid space, 215–216
 LGBT+ community in, 49
 sustainability awareness in, 180–181
 Tanzania Green Building Council, 181
 Tayob, Abdulkader, 258
 termitarium, 164, 165–168
 Thinking Through Lesbian Rape (Muholi), 56
 Third World women, 41
 third world-ism, 20
 Timbuktu, Mali, 62–77
 Ansar Dine and, 22–23, 62–65, 67–73, 74–75
 destruction of religious structures by, 68–73
 members of, 72
 Tuareg participation in, 67–68

- architectural environment of, 63–64
 - humanism as element of, 65–66
 - spiritual identity influenced by, 65–67
- Catholic Church in, 70–71
- counter-masjids in, 73
- Djenne mosque, 25, 70
- Djinguere Ber Mosque, 66
- fundamentalism in, 68
- intersectionality in, 64–65
 - administrative structure and, as polity, 64
- Islam in, 13–14
- ksar* in, 66
- reconstruction of structures in, 76–77
- Salafism in, 74–75
- Sankoré Masjid, 65, 66
- school system in, 64–65
- Sidi Yahya Mosque, 66, 69–70
- Sufi identity in, 30, 64–65
- violence against women in, 73–74
- Wahhabism in, 74
 - as World Heritage Site, 67
- Timol, Ahmed, 35
- Touba (holy city), 26–27, 233–246
 - Bamba and, 233, 242
 - Grand Maggal pilgrimage, 237–246
 - Hizbut Tarqiyya, 240–243
 - Mouride identity and, 244–245, 249–250
 - as online masjid space, 239–252
 - origins of, 238
- Great Mosque, 235–237
 - Lamp Fall, 235, 236
- liquid architecture of, 250
- in Qur'an, 234
- spatial planning of, 236–237
- Touré, Amadou Toumani, 62–63, 67
- Toure, Ndiabou Segá, 203
- transport. *See car rapides*
- trans-Saharan trade networks, Dakar in, 189–190
- trees, kramats and, 145–146
- Triangle Project, 51
- Tuan Guru. *See* al-Sa'idi, Abdul Hakam
- Tuaregs, in Mali, 68
 - in Ansar Dine, 67–68
 - in National Movement for the Liberation of Azawad, 62–63
- Turkey, mosque-building in, 126–128
- Turner, Victor, 232
- Umayyads, 12–13
- United Nations (UN)
 - Educational Scientific and Cultural Organization, 80–81
 - in Ethiopia, heritage sites, 83–84
 - Great Mosque of Djenne as heritage site, 169–171
 - World Monuments Fund, 112
 - World Heritage Convention Concerning Protection of World Cultural and Natural Heritage, 80
- Unsal, Ozlem, 125–126
- Urry, John, 25–26
- van der Hoorn, Melanie, xiv
- van der Leeuw, Gerard, 8
- Van Gennep, Arnold, 232
- veiling practices, 30
- Verkaaik, Oskar, 19–20
- violence, against women
 - anti-lesbian violence, 56–57
 - in Timbuktu, 73–74
- virtual masjid, 231. *See also* online masjid spaces; Touba
 - cyber-immortality and, 251
 - digital eternity and, 251
 - Geographic Information Systems and, 231
- von Tetzchner, Jon, 233
- Wahhbism, in Timbuktu, 74
- walls and boundaries
 - for Harar Jugol, 87–90
 - evolutionary history of, 88–89
 - spiritual identity from, 89–90
 - in New Gourná, 110–111
 - Qiblah* wall, 3, 119
 - in airports, 220–221
 - in Great Mosque of Djenne, 159
- Warren, Karen, 134
- water
 - in Children's Eco-Village, 178
 - in kramats, 145
- Wellington, Nii-Adziri, 127
- Wertheim, Margaret, 251
- Wolof empire, in Senegal, 89–90
- women. *See also* gender equality
 - 'awrah of, 38–39
 - Forum for the Empowerment of Women, 50–51
 - under Islam, separation of, 37–39
 - in Qur'an, 37
 - in South Africa
 - in Open Mosque, 30–44
 - women's rights organizations and, 35–36

288 Index

- women (cont.)
 - in Third World, 41
 - in Timbuktu, violence against, 73–74
- World Heritage Convention. *See* United Nations
- World Heritage Sites. *See also specific sites*
 - local interactions at, 82
 - in Timbuktu, 67
- Yekouna-Amlak (emperor), 85
- Yoder, Don, 19
- Yonis, Fakhraddin, 88
- Youssef Dey mosque, 117
- Zahed, Ludovic Mohammed, 57
- Zein, Abdul Hamid el-, 18
- Zimbabwe, 168–169