

Index

- academies, Roman, 292
 Adam, 272
 Albert the Great, 268
 Alberti, Valentin, 11, 68, 79, 128, 270–1,
 272, 273, 279, 290, 302
 *Commentatio super invenusto Veneris
 Lipsicae Pullo*, 268–9
 Compendium iuris naturae, 268
 Eros Lipsicus, 268
 scholasticism of, 288–9
 Althusius, Johannes, 209
 on sovereignty, 211
 Amazons, 170
 ambassadors
 inviolability of, 254–5, 256
 Americas, colonization of
 unjust war, 248
 anti-clericalism, 291, 336–7
 Aretin, Karl Otmar, 59
 aristocracy, 204, 205–6
 Hobbes on, 206
 Aristotle, 73, 101–2, 163, 193
 criticism of, 286–7
 Metaphysics, 94
 Nicomachean Ethics, 100
 zoon politikon, 193
 Arndt, Johann
 Vier Bücher vom wahren Christentum,
 297
 Arnisaeus, Henning, 209
 Arnold, Gottfried
 *Unpartheyische Kirchen- und
 Ketzerhistorie*, 311
 authority
 paternal vs. political, 187–9
 authority, parental, 177–8
 extent of, 179–81
 from consent, pact, 177–8
 from generation
 Grotius, 177
 from power
 Hobbes, 177–8
 maternal, paternal, 178
 balance of power, 257, 335, 336
 Baltic provinces of Sweden, 348–9
 Baltic Sea, 345
 Barbeyrac, Jean, 149, 265, 337, 364, 368
 and Leibniz, 293, 369
 and Locke, 378
 French editions of Pufendorf, 366
 humanist scholar, 384–5
 on conscience and rights, 376
 on state of nature and property, 378
 use of *Eris Scandica*, 293
 Basilii Hypereta, i.e. Pufendorf, 337
 Basnage de Beauval, Henri, 342
 Bayle, Pierre, 342
 Beckmann, Nikolaus, 128, 264. *See also*
 Schwartz, Josua
 Doctrina iuris, 269
 ridiculed, 267
 Becman, Johann Christoph
 on Hobbes and Pufendorf, 373
 belief/s
 outside criminal law, 228
 Besold, Christoph
 on double majesty, 211
 Bible, the, 168, 270
 Bielke, Sten. Swedish ambassador, 253, 333
 bigamy. *See* polygamy
 Blumenthal, Christoph Casper von. Privy
 Councillor in Brandenburg, 359
 Bodin, Jean, 43, 331
 Les six livres de la république, 211
 on sovereignty, 211
 Boecler, Johann Heinrich, 331
 and Sweden, 346
 History of the Danish War fought in 1643,
 346
 on punishment, 223
 *Vindications against the Palatinate
 Wildfang*, 346
 Böhmer, Justus Henning, 54
 Boineburg, Johann Christian von. Chief
 minister to Elector of Mainz, 97,
 296

- and Christian natural law, 13
- and Grotius, 13, 363
- and Johann Heinrich Boecler, 13
- and Johann Philipp von Schönborn, 12
- and Leibniz, 13
- and Pufendorf, 13, 44
- and Samuel Rachel, 13
- network of and Pufendorf, 363
- Brandenburg, 328
 - Elector of, 257
- Brandenburg-Prussia, 344
- British Isles
 - revolutions in, 208
- Budde, Johann Franz, 292, 311
 - Institutiones theologiae dogmaticae*, 326
- Cadmus, 167
- Caesar, Julius, 123
 - Commentaries on the Civil War*, 343
 - Commentaries on the Gallic Wars*, 134, 343
- Calixt, Georg, 298
 - Enchiridion theologiae moralis*, 301
 - Epitome theologiae moralis*, 301
 - On the Pacts which God made with Men*, 317
- cannibalism, 248
- Carmichael, Gershom, 367, 376
 - on rights, 376
 - on state of nature and property, 378
- Caron, François, 134
- Cartesianism, 70, 269, 289–91
- casuistry (equity), 24, 150, 158, 162–3, 227, 228, 245, 256, 259
- cause, causation
 - primary, universal, 172, 177, 200
 - secondary, immediate, 172, 177, 200
- Charles X Gustavus of Sweden, 340, 341, 348, 355, 358
- Charles XI of Sweden, 336, 339, 340, 341, 353, 358
- chastity, 169, 170, 277
- Chemnitz, Bogislaw Philipp von, 43, 49, 50, 339–40, 341, 351
 - and Pufendorf compared, 342–3
- child(ren). *See also* authority, parental
 - lack of rationality, 150, 176
 - natural equality of, 179, 187
- childhood
 - three periods of, 179–81
- Christina of Sweden, 340, 348, 352, 356, 359
 - Pufendorf's presentation of, 347
 - relations with Pufendorf, 357–8
- church, 297
 - and sovereignty, 308–9
 - and state, 27, 53, 297–8, 303–12
 - Apostolic, 307
 - as community of believers, 307–8
 - as moral entity, 308
 - as voluntary association (*collegium*), 27, 309
- Catholic
 - and sovereignty, 337
- Cicero, 85, 193
 - Brutus*, 343
 - De oratore*, 339
 - On Ends*, 134
- citizen
 - duties of, 356–7
 - in monarchy, 206
 - moral persona by pact, 197, 206
 - Pufendorf as, 360–1
- Claproth, Johann Christian, 373
- Cocceji, Heinrich von, 374
- Cocceji, Samuel von, 379
 - and Leibniz, 380
 - criticism of Pufendorf's natural law, 375
 - distinction sociality/sociability, 374–5
 - rights theory, 375–6
- Coccejus, Johannes
 - Contributions concerning the Covenant and Testament of God*, 316
- Cologne
 - Elector of, 257
- commentaries, historical genre, 343
- Connan, François, 146
- Conring, Hermann, 44, 298, 302
- contracts. *See also* pacts
 - tacit in war, 225
- Court, Johann de la, 207
- Coyet, Peter Julius. Swedish diplomat, 11, 14, 24, 35, 41, 62, 253, 332
- Cromwell, Oliver, 282
- Cumberland, Richard, 3, 123, 364
 - De legibus naturae*, 134
- Curtius, 332
- Dahlberg, Erik. Swedish officer, 353, 359
 - collaboration with Pufendorf, 352
- Decalogue, the, 318
 - and natural law, 113, 270, 301
- democracy, 204–5
 - and popular will, 205
 - assembly dist. citizenry, 207

416 Index

- democracy (cont.)
 Hobbes on, 198–9
 Horn on, 204–5
 not deliberative, 205
 role of voting in, 205
 Denzer, Horst, 329
 Descartes, René, 289, 290, *See also*
 Cartesianism
 Les passions de l'âme, 134
 Dictys Cretensis, 245
 Diderot, Denis, 378
 Digby, Kenelm, 193
 dignity
 vs. natural esteem, 230
 divorce, 174–5
 divine law on, 175
 Milton on, 175
 natural law on, 174–5
 Döring, Detlef, 1, 10, 62, 330
 Dorrington, Theophilus, 324
 Droysen, Johann Gustav, 328
 Geschichte der preußischen Politik,
 344
 on Pufendorf, 345, 350
 Dunaeus, Petrus, i.e. Pufendorf,
 269
 Dury, John, 298
 duty/ies. *See also* obligation (duty)
 and *socialitas*, 276
 imperfect, 225–6
 of the citizen, 356–7
 perfect
 enforceability of, 241–2
 perfect/imperfect, 241–2
 perfect/imperfect confused,
 248
 to animals, 277
 to God, 276
 to oneself, 276
 eclecticism, 87–9
 and shaping of disciplines, 366
 eminent domain, 234
 Epictetus
 Enchiridion, 134
 Epicureans/-ism, 362, 372
 equality
 civic, 225, 234
 natural, 167, 170, 185, 225,
 230, 272
 among states, 249–50
 in family, 179, 187
 equity. *See* casuistry (equity)
 Eris, 265
 Ernst. Landgrave of Hessen-Rheinfels, 296,
 360
 essentialism vs. conventionalism, 266
 esteem, 23, 230–3, *See also* reward/s
 (*praemia*)
 a moral quantity, 23, 158, 229
 intensive, 231–3, *See also* honour
 imperfect right to, 232
 social differentiation, 232
 simple
 in civil law, 231
 in natural law, 230–1
 in natural law equal, 230
 in natural law inalienable, 231
 vs. dignity, 230
existimatio. *See* esteem
existimatio simplex. *See* esteem, simple
 Fabricius, Johann Ludwig, 69
 Falaiseau, Pierre de. Brandenburg diplomat,
 353, 355
 family
 and state, 165–8, 180, 186–9
 heads of, 167, *See also* authority, parental
 civic pacts, 167
 male, 167
 vs. fatherhood, 179, 181
 Hobbes on, 164, 186–8
 in civil state, 178
 in state of nature, 19, 164–8, 178, 180
 fear
 and validity of peace treaties, 251–2
 foundation of civil society, 194–5
 possible just cause of war, 247
 Filmer, Robert, 153
 Locke's critique of, 187, 188
 Flaccus, Valerius
 Argonautica, 134
 France
 alliance with Sweden, 258–9
 Francke, August Hermann, 327
 Frankfurt/Main, 337, 340
 Frederick III. Elector of Brandenburg
 Pufendorf's history of, 354
 Frederick V. Elector of the Palatinate,
 37
 Frederick William. Elector of Brandenburg,
 328, 351, 352, 355, 359
 Frederick the Great. King of Prussia
 Memoirs of the House of Brandenburg, 354

- Fuchs, Paul von. Minister in Brandenburg-Prussia
 patron of Pufendorf, 355
- Fury, the, 267
- Gángó, Gábor, 13
- Gardelegen, 275
- Gardie, Magnus Gabriel de la. Lord Chancellor of Sweden, 339
- German Empire, Holy Roman, 35–55, 58–9, 191
 and League of the Rhine, 37, 40
 and the Imperial Aulic Council (*Reichshofrat*), 47, 50
 and the Imperial Chamber Court (*Reichskammergericht*), 47, 50, 51
 and the imperial diet (*Reichstag*), 47, 51
 and the Palatinate, 35–40
 as irregular state, 47–9
 based on treaties, 203
 dissolution, 52
 Emperor Charles V, 43
 Emperor Ferdinand III, 36, 38, 51
 estates of, 42–3, 48–9
 monarchy/principate, 211
 Pufendorf on, 33–5, 44–55
 religious constitution, 39–40, 295–6
 Wildfang Dispute (*Wildfangstreit*), 39, 333–4
- Gesenius, Friedrich. Lutheran pastor, 275, 289
- Glafey, Adam Friedrich, 84
- God
 primary cause, 172, 177, 200
 three attributes of, 285
- government
 dist. from state, 203
 edict of, 22
 forms of, 21–2, 43, 190, 203–9
 legitimacy relative, 204, 207, 209, 215
 three regular, 203–4
- Grimma
 Gymnasium in, 9, 61, 84, 330
- Grotius, Hugo, 3, 75, 163, 239, 262, 293, 302, 331, 364, 369, 370, 379, 382
 as ‘founder’ of modern natural law, 362, 363–4
De imperio summarum potestatum circa sacra, 228
 on colonization, 248
 on conquest, 250
 on eminent domain, 234
 on law of nations, 254–5, 261
 on natural law vs. law of nations, 236
 on parental authority, 177
 on peace treaties, 251
 on periods of childhood, 179
 on punishment, 224–5
 on slavery, 182–3
 on sovereignty, 208
 Pufendorf on, 364
The Rights of War and Peace, 153, 182, 236
 warning against war, 246
- Guicciardini, Francesco, 351
- Gustavus Adolphus of Sweden, 37, 340, 352
- Hadrian, 227
- Hartlib, Samuel, 298
- Hedwig Eleonora. Dowager Queen of Sweden, 353, 358
- heresy, 269
 charge against Pufendorf, 173, 266
 charge against Strimesius, 284
 Leibniz on as a crime, 380
- Hertius, Joannes Nicolaus, 64
- Hertzberg, Ewald Friedrich von. Prussian statesman, 354
- heterodoxy
 charges of, 271
- Heumann, C. A., 293
- historiographer, office of, 338–9
- Hobbes, Thomas, 3, 74, 75, 164, 191, 193, 194, 230, 262, 293, 331, 363, 364
Leviathan, 178, 183
 on aristocracy, 206
 on democracy, 198–9
 on family, 186–8
 on glory, 232
 on human nature, 113–14
 on justice, 216
 on law of nations, 236, 237, 244
 on natural vs. civil law, 216, 219
 on parental authority, 177
 on slavery, 183, 185–6
 on sovereignty, 213
 on state of nature, 120, 273
On the Citizen, 178, 183, 185, 232
 on the people, 198–9
 on transfer of rights, 197, 198
 Pufendorf on, 364
- Holberg, Ludvig, 368

418 Index

- Hombergk zu Vach, Johann Friedrich, 373
 honour, intensive esteem, 232–3
 Horn, Georg, 87
 Horn, Johann Friedrich, 20, 186
 De civitate, 192
 on authority in marriage, 171–2
 on civil society, 194–5
 on democracy, 205
 on slavery, 184
 on sovereignty, 199–200
 patriarchalism of, 188–9
 Hortleder, Friedrich, 44
 household. *See* family
 Houtuyn, Adriaan
 Politica contracta generalis, 310
 Houwald, Christoph von. Governor of
 Danzig, 359
 Houwald, Willibald von. Official in Lausitz
 complaint about Pufendorf, 359
 Huet, Pierre-Daniel, 66
 human nature, 77, 93
 and civil society, 192–7
 and the *imago Dei*, 128–9
 as a moral entity, 110–15, 190
 as rational, 122, 129–31
 flaws rectified, 195–6, 197
 Hobbes on, 122–4
 imposed, 116–17
 in orthodox Lutheranism, 302
 models of, 109–10, 117–18
 Pufendorf on, 114–15, 126–30
 Spinoza on, 120–1
 unfit for society, 193
 humanism, 2–8, 37, 383–5
 and scholasticism, 133–5
 and the *cento* tradition, 84–5
 as erudite empiricism, 42, 114–15, 133–5
 classical, 2
 its pedagogy, 9–11
 method, 83–6
 humanity, law of, 185
 Hunnius, Aegidius, 301
 Hutcheson, Francis
 criticism of Pufendorf, 374
 Short Introduction to Moral Philosophy,
 369
 hypothesis, 272, 275
 two senses of, 274
 Imperial Academy of History (*Historisches
 Reichskolleg*), 341
imperium, summum. *See* sovereignty
 imposition
 act of will or disposition, 282–3
 and knowledge of natural law,
 125–33
 divine, 17–18, 78, 117
 human, 119
 of human nature, 113, 115, 136
 of moral entities, 74, 90, 102, 111
 of moral personae, 118–19
 of statuses, 112
 through pacts, 18, 21
 vs. creation, 16, 111
Index of Forbidden Books
 Pufendorf's works on, 337–8
 indifference, 26, 128, 133, 277, 313, 362
 injury
 a moral quantity, 22, 222
 innatism vs. empiricism, 266
 Inquisition, the, 337
 intellectualism vs. voluntarism, 266
 interest. *See* state interest
 interregnum, 208
ius gentium. *See* law of nations
 Jablonski, Daniel Ernst. Berlin court
 preacher, 325
 Jäger, Johann Wolfgang
 Jus Dei delineatum, 326
 Joseph II. Emperor, 384
 Jurieu, Pierre
 *A Consultation about making Peace among
 Protestants*, 322–4
 Justi, Johann Christian Gottlob (von), 373
 justice
 distributive/attributive, 224
 divine/human, 266, 279
 in state of nature, 216, 219
 Hobbes on, 216
 universal, 225–6
 imperfect duty, 226
 punishment, 225–6
 whether natural, 220
 Justin, 332
 Kanasiles. Polish envoy, 349
 Kant, Immanuel
 dismissal of Pufendorf, 382
 unsocial sociability, 377
 Karl Ludwig. Prince Elector of the Palatinate,
 14, 37–40, 333–4
 Keckermann, Bartholomaeus
 on sovereignty, 211

- Kirchner, Hermann
 on double majesty, 211
- Klinger, Gottfried, 265, 268, 283
- Knoch, Friedrich, 337
- Königsmark, Otto Wilhelm von, 11
- Kreittmayr, Wiguläus Xaverius Aloysius, 57
- Krieger, Leonard, 34, 329
- Lange, Joachim, 327
- language, 18–19, 147–51
 Adamic, 148
 and lying, 150–1
 and pacts, 148–50
 and reason, 147
 and sociality, 148–9
 as moral entity, 148–9
- law, 224
 obligation of, 239
 Grotius, 239
 Hobbes, 239
 religious vs. civil, 67–8
 sumptuary, 224
 vs. counsel, 239
 written, 227
- law of nations (*jus gentium*), 23–4
 and natural law, 217, 236–9
 Hobbes, 237
 and treaties, 24, 242, 243–4
 as diplomatic casuistry, 24, 256, 259
 Grotius on, 236, 255, 261
 in Pufendorf's *Elements*, 254–5
 Rachel on, 261
 Rosenkrantz on, 254
 Vattel on, 261
 whether positive, 237–8
 Rachel on, 238
 Wolff on, 261
- law, Canon, 307
- law, civil, 217–21
 and natural law, 216, 219–20
 by authority, 22
 civil by authority, 216, 219
 civil by origin, 216, 219
 enforces part of natural law, 218–19
 inherent in sovereignty, 218
 not delegated, 218
 not grounded in consent, 218
 penal vs. prohibitive, 224
- law, criminal, 227–9, *See also* punishment
 and casuistry (equity), 227
 depends on 'genius' of the people, 227
 determined by state interest, 227–9
 not from Old Testament, 229
- law, divine
 and natural law, 371
 sovereign subject but not obligated to, 211
- law, feudal, 191
- law, imperial public, 40–4, 191
 and religious conflict, 42–3
 and Roman law, 44
 Pufendorf on, 40–4, 56–8
- law, local, 191
- law, natural, 12, 124–39
 a distinctive discipline, 269–71
 narrowing of, 384
 an academic discipline, 366–8
 and civil law, 216
 and divine positive law, 371
 and humanism, 383–5
 and natural religion, 277
 and positive law, 105–8
 and punishment. *See* punishment
 and religion, 370–2
 and religious conflict, 107–8
 and *socialitas*, 275–6
 and the law of nations (*jus gentium*), 23–4, 217, 236–9
 as divine will, 126–8, 136–9
 as moral philosophy, 270
 as political philosophy, 191–2
 as 'rationalistic' philosophy, 366
 based on passions, 372–3
 Christian, 15–16, 191
 community of, 218
 diaspora of, 367–8
 Epicurean, 110
 histories of, 30, 363–5
 Barbeyrac's, 365
 Pufendorf's, 363–4
 Thomasius's, 365
 insufficient for peace, 194
 knowledge of, 17–18, 26, 41–2, 82–3, 86, 112–13, 123, 124–5, 126–36
 Lutheran, 301–2
 multiple uses of, 368–70
 not a moral entity, 280
 parts of enforced by civil law, 218–19
 re-fashioned, 190–2
 scholastic, 109–10, 126–31, 277–8
 secular, 14
 sovereign subject to, but not obligated to, 211
 Stoic, 110

420 Index

- law, natural (cont.)
 teaching of, 30
 twin features, 191
 whether obligatory, 137–9
- law, positive. *See* law, civil
- law, Roman, 41, 68, 144, 146, 162, 191
 and imperial public law, 44
- laws, sumptuary, 234
- Le Clerc, Jean, 325, 342
- Leibniz, Gottfried Wilhelm, 6, 50, 78, 91, 296
 ‘Opinion on the principles of Pufendorf’, 92, 293
 and *Eris Scandica*, 292
 and Lutheran scholasticism, 382
Confessio philosophi, 314
 criticism of Pufendorf, 379–81
Letter to a Friend, 326
 metaphysical natural law, 379–80
 on Pufendorf as historian, 354
- Leopold I. Emperor, 50, 342, 357
- lex talionis*, 229
- life and death, right of, 171–2, 179, 180, 182, 184–5, 188, 210, 221
- Limnaeus, Johannes, 44
- Lindschöld, Erik. Swedish court chancellor, 338
- Livy, 199, 227, 332
- Loccenius, Johannes, 340
- Locke, John, 153, 378
 critique of Filmer, 187, 188
Letter Concerning Toleration, 303
 on natural rights, 218
Second Treatise of Government, 188
- Louis XIV of France, 357
- Lucian
How to write history, 339
- Ludovici, J. F., 292
- Lysias, 227
- Machiavelli, Niccolò, 49
- Machiavellianism, 291
- Mainz
 Elector of, 257
- majesty double
 Besold on, 211
 Kirchner on, 211
 real/personal, 211–12
- Malmö, 338
- Mandeville, Bernard, 374
- marriage
 authority based on pacts, 20
 egalitarian, 169–70, 175
 gender bias, 170
 male authority based on pacts, 171–2
 prohibited degrees of kinship, 175–6
 Hojer on, 176
 Holberg on, 176
 Leviticus on, 176
 Qur’an on, 176
 Roman law on, 176
 Thomasius on, 176
- Mars, dice of, 225, 262
- master-slave/servant. *See* society, of master-servant
- matrimony. *See* society, of husband-wife
- Meinecke, Friedrich, 329
- metaphysics, 7, 13, 17, 27, 28, 64, 76, 93–4, 113, 121–2
- method. *See also* Pufendorf, Samuel, his methods
 composite, 61, 70, 74–81, 87–9
 conceptions of, 60–1
 eclectic, 61, 85, 87–9
 humanist, 61, 63, 83–6
 hypothetico-deductive, 80
 mathematical, 61, 63, 66, 68–71
 observational, 69–70, 112–13, 123, 125
 syllogistic, 104
- Milton, John, 175
- Molanus, Gerhard W.
Method to Restore an Ecclesiastical Union Between Romans and Protestants, 314
- monarchomach tradition, 376
- monarchomachs, 209, 305
- monarchy, 204, 207
- monogamy, 173–4
- Monzambano*, 286, 331, *See The Present State of Germany*
- moral entities (*entia moralia*), 16, 17, 18, 19, 26, 27–8, 42, 73–4, 111–15, 190, 214
 and moral qualities, 81, 96–7, 112, 141
 and moral quantities, 81, 97, 112, 158
 and moral science, 99–105
 and pacts, 141, 214
 and the virtues, 111–12, 280
 four types of, 112
 government as, 122
 metaphysics of, 90–2, 93–8
 not ontological, 112

- some congenital, 280
 - superimposition of, 280–1
 - Weigel on, 73
- moral personae, 112, 117
 - and offices, 144–6
 - Christian and citizen, 68
 - compound, 196–7
 - familial, 20
 - plurality of, 117–19
 - religious vs. civil, 67–8
 - simple and compound, 95–6
 - sovereign and citizen, 21, 22, 214
 - the teacher and the prince, 306–7
 - transformed by pact, 195
- moral philosophy, 93
 - and moral theology, 301–2
 - and prudence, 100–1
 - as science, 101–5
 - Lutheran, 301–2
 - scholastic, 112
 - Stoic, 118
- moral qualities, 117
- moral quantity, 19, 22, 112, 158, 222
- Moser, Johann Jacob, 57
- Musäus, Johannes, 302
- nature, state of, 166–8, 271–4
 - fact/fiction, 167–8, 187, 189, 271, 272, 273–4, 294
 - Alberti on, 272
 - Hobbes on, 192, 273
 - in *Apologia*, 271
 - in *Specimen Controversiarum*, 271–2
 - social (Titius, Carmichael, Barbeyrac), 378
 - states in, 237
 - three senses of, 272
 - vs. paradise, 271
- Necker, Carl Friedrich, 57
- Nepos, Cornelius, 332
- Neumann, J. F. W., 293
- Newton, Isaac, 79
- Niléhn, Lars, 329
- nobility
 - not natural, 233
 - Swedish, 11, 15, 29, 286, 334, 335, 347, 360, 377
 - Pufendorf elevated to, 353
- obligation (duty), 72, 137–9
 - a double bond
 - by coercive power, 196
 - by pact, 196
 - absolute (perfect) and non-absolute, 143
 - adventitious (artificial), 142
 - and God's nature, 283–6
 - anonymous on, 283
 - Strimesius on, 284
 - and God's will, 281–2
 - and pacts, 141–6, 194
 - and punishment, 194–5
 - and the superior, 142–3
 - natural, 142, 241
 - Grotius on, 241
- office/s, 328
 - abuse of, 214
 - and moral personae, 27
 - and status, 140
 - as moral entities, 141
 - determined by the sovereign, 202
 - esteem of, 230
 - imposed by pacts, 144–5
 - occupancy and duty, 145
 - of ambassador, 255
 - of Christ, 319
 - of citizen, 197, 356
 - of court historian, 29–30, 339–40
 - vs. judge, 355–7
 - of humanity, 143, 160
 - of husband and wife, 169–76
 - of master and servant, 181–6
 - of parent and child, 176–81
 - of professor, 355
 - vs. carnival ape, 282–3
 - of sovereign, 197–203, 305, 311
 - of teacher, 306
- oikeiosis*, 379
- Old Testament, 229
- orthodoxy, Lutheran, 371
- Oxenstierna, Axel. Lord Chancellor of Sweden, 259, 340, 342, 347–8
- Oxenstierna, Erik. Lord Chancellor of Sweden, 348
- Oxienstierna, Bengt. Swedish Chancery President, 353
- pacts, 18, 19–20, 141–6, 192–7, *See also* treaties
 - and alienation of the state, 234
 - and contracts, 161
 - and language, 148–9
 - and moral entities, 141
 - and obligation, 141–6, 194
 - and offices, 144–6

422 Index

- pacts (cont.)
 and property, 153–5
 and social contract theory, 140, 195
 and union of strengths, 196
 and union of wills, 196
 consent to, 144–5
 in war, 250–1
 of peace, 243
- Palatinus, Johannes Rolletus
 alias Gottfried Klinger, 265
- Palladini, Fiammetta, 2, 5–6, 175, 329
- Pareus, David
*Irenicum, or a Book advocating to achieve
 a Union and Synod of the
 Evangelicals*, 298
- passions
 basis for natural law, 372–3
- Pateman, Carole, 170
- Paul, St, 291
- peace treaties, 251
 and fear, 251
 Brömsebro (1645), 345
 Grotius on, 251
 of Roskilde (1658)
 whether kept, 253–4
 Osnabrück (1648), 36, 51, 257
 Peace of Augsburg (1555), 42, 191, 295
 Peace of Prague (1635), 37
 Rijswijk (1697), 51
 Westphalia (1648), 50, 52, 54, 191, 256,
 257, 260, 296
 France guarantor of, 258, 334
 Sweden guarantor of, 256, 258, 334
- penalty/-ies (*poena*)
 and reward/s (*praemia*), 227
- people, the
 ‘genius’ of, 227, 229
 ‘physical person’ of, 206, 207, 208
 and war on sovereign, 218
 continuity of, 209
 Hobbes on, 198–9
 not aggregate of individuals, 205
 whether dissolved by subjection, 198–9, 206
- person
 value (*valor*) of relational, 231
- Peter the Great. Tsar, 368
- Pfaff, Christoph Matthäus, 54
- Phryne the courtesan, 227
- physical entities
 morally indifferent, 277–8, 281
 virtues as, 111
 vs. moral entities, 111–13
- Pictet, Benedict, 325
- Piirimäe, Pärtel, 329
- Plato
Cratylus, 148
- Polish-Lithuanian Commonwealth, 349
- political loyalty a choice, 357
- polyandry. *See* polygamy
- polygamy, 172–4, 291
 polyandry, 173
 Thomasius on, 174
- polygyny, 173–4
 natural law on, 173–4
 Thomasius on, 174
- polygyny. *See* polygamy
- Pope, the, 259, 307, 336–8
- Pregitzer, Johann Ulrich
 Tübingen professor, 341–2
- price (*pretium*)
 and value (*valor*), 231
- property, 19, 151–8
 Adamic theory of, 152
 and contracts of exchange, 158
 as moral entity, 151–2
 as moral quality, 154
 Grotius on, 153–6
 Hobbes on, 155
 ocean as (*dominium maris*), 157
 original right to, 152–3
 origins of, 153–6
 property pact, 153–5
 Titius on, 378
 under natural law, 156–7
- property and civil society
 eminent domain, 233–4
 patrimonial state, 233
 right of taxation, 234
 sumptuary laws, 234
- prudence, 77, 78, 79, 81, 85, 100–1, 210, 219,
 225–7, 383
- Pufendorf, Esaias, 11, 332
- Pufendorf, Samuel
 and Aristotle/Aristotelianism, 287
 and Brandenburg, 262, 352–3
 and Calvinism, 28, 54
 and Catholicism, 8, 27, 53, 55, 298, 303,
 307, 314, 336–8
 and Connan, 146
 and Descartes/Cartesianism, 289–91
 and Esaias Pufendorf, 9, 15, 332
 and Grotius, 14, 68, 146
 and Hobbes, 20, 21, 30, 48, 53, 68, 74, 75,
 120, 145–6

- and Johann Christian von Boineburg, 12–14, 45, 69, 97
 and Leibniz, 28, 31, 78. *See also* Leibniz, Gottfried Wilhelm
 and Lutheranism, 7, 27–8, 55, 296–8, 319–20
 and natural law, 14, 15–16, 124–39
 and Pietism, 7, 296–7
 and post-Kantian history of philosophy, 382–3
 and Protestantism, 8
 and scholasticism, 6, 7, 25–6, 27, 73, 125–6, 278, 287–9
 and self-interest theory, 373–4
 and Spinoza, 120–2
 and Sweden, 8, 252, 262. *See also* Sweden
 and the Bible, 7, 27, 113
 and the *Collegium Anthologicum*, 9–11, 62, 330–1
 and the German Empire, 14–15, 33–5, 44–9, 52–5
 and the law of nations (*jus gentium*), 23–4
 and the Thirty Years' War, 8–9
 and Weigel, 62–3, 71–4
 as citizen, 361
 as classical humanist, 61–2, 331
 as historian, 361
 scholarship on, 328–30
 as historiographer, 338–40
 as polemicist, 8, 24–6, 64–5, 68, 125–6
 as political historian, 28–30, 253–4, 256–60, 340–1, 355–6
 and censorship, 358–9
 changing sides, 355–6
 method, 342–4
 natural law theory, 351, 356–7
 partisan, 350
 pragmatic, 350
 reason of state, 350
 sources and presentation, 345–9
 as political humanist, 2–8, 9–11, 24, 28–30, 31–2, 35, 61–2, 83–6, 133–5
 as Swedish historiographer, 338–40
 as theologian, 27–8, 113, 304–10, 312–24
 English translations of, 368
 frontispieces' significance, 352
 his education, 9–11, 84, 330–1
 his library, 5–6, 84, 297
 his life, 8–9, 12, 14–16, 29–30, 33–5
 his methods, 16, 17, 41–2, 60–1, 68–71, 74–81, 87–9
 in Berlin, 355
 in Copenhagen, 332–3
 in Lund, 334
 in Stockholm, 338
 in Sweden, 15–16, 29
 in the Palatinate, 14–16, 35–40, 333–4
 natural law vs. theology, 371
 polemics of, 266–7
 pseudonyms
 Basilius Hypereta, 337
 Josua Schwartz, 269
 Julius Rondinus, 290
 Petrus Dunaeus, 269
 Severinus de Monzambano, 15, 33, 209, 334
 public *personae*, 355
 receptions, 30–1, 58–9, 324–7
 secularizing effect of, 371
 Swedish baronetcy, 353
 vs. Beckmann and Schwartz, 25–6
 works on *Index of Forbidden Books*, 337–8
 Pufendorf's works
 'De conciliatione animorum', 84
 A Discourse by Samuel Pufendorf upon the Alliances between Sweden and France, 252, 258–60
 A Preliminary Confutation of the Treatise 'Vindications against the Palatinate Wildfang', 333–4
 Continuation of the History of Europe, 335
 De republica irregulari, 208
 Discussion of certain Brandenburgish Writers, 252, 258
 Dissertationes academicae selectiores, 367
 Elements of Universal Jurisprudence, 12, 41, 60, 66, 70–4, 90, 97–8, 237, 333, 368
 Eris Scandica, 25, 102, 368
 Apologia, 264, 268, 292
 Commentatio super invenusto pullo, 75–6
 composition of, 267–8
 Epistola ad amicos, 270
 meaning of title, 265–6
 reception of, 291–3
 Specimen Controversiarum, 268, 270, 364

424 Index

- Pufendorf's works (cont.)
- Spicilegium Controversiarum*, 268, 270
 - Gunde the Danish Yapper*, 24, 252–6, 332–3
 - History of Charles Gustavus*, 340, 341, 348–9, 351–3, 356
 - delayed publication of, 352–3
 - illustrations in, 352
 - History of Europe*, 29, 331–2, 335–6, 340, 342
 - History of Frederick the Third*, 339
 - History of Frederick William the Great*, 341, 351, 353, 354, 356
 - History of Gustavus Adolphus and Christina*, 340–4, 346, 351, 352, 355
 - and Boecler, 346
 - criticism of, 359–60
 - cure for insomnia, 360
 - remuneration for, 357–8
 - sources, 346–8
 - War of 1643, 345–6
 - Of the Nature and Qualification of Religion in Reference to Civil Society*, 27, 304–12
 - On the Concord of True Politics with Christian Religion*, 303
 - On the Duty of Man and Citizen*, 15, 67, 142, 190, 331, 368
 - polemics against, 362
 - textbook, 366
 - On the History of Philip of Macedon*, 331
 - On the Natural State of Men*, 303
 - On the Obligation due to the Fatherland*, 331
 - On the Systems of States*, 242
 - Politica inculpata*, 340
 - The Divine Feudal Law*, 27, 66, 80, 312–24, 381
 - The History of Europe*, 334–6
 - The History of Popedom*, 336–8, 340, 350
 - The Law of Nature and Nations*, 15, 60, 66, 71, 72, 81, 90–2, 93–8, 104, 107, 111–12, 182, 190, 216, 230, 237, 297, 332
 - and *Eris Scandica*, 264
 - polemics against, 362
 - The Present State of Germany*, 15, 33–5, 44–9, 58–9, 80, 190, 334, 383
 - punishment, 22–3, 137, 221–9. *See also* penalty/-ies (*poena*), law, criminal
 - 'man not made for', 228
 - and injury to third party, 247
 - and justice, 224–5
 - Grotius on, 224–5
 - and obligation, 194–5
 - and universal justice, 225–6
 - Boecler on, 223
 - determinants of severity, 228–9
 - divine, 137–9
 - human vs. divine/natural, 195
 - no right/duty to suffer, 221, 223
 - not for beliefs, 228
 - not in natural law, 223
 - private impossible, 228
 - right of, 218
 - Hobbes, 222
 - not in state of nature, 222
 - security against injury, 222
 - Socrates on, 223
 - three purposes of, 228
 - vs. compensation, 222, 223
 - vs. extra-civil evils, 223
 - vs. retaliation, 227
 - vs. revenge, 227, 229
 - vs. war, 225, 247
- Pütter, Johann Stephan, 57
- Quintilian
 - Institutes of Oratory*, 195
- Rachel, Samuel
 - on positive law of nations, 261
 - on positive natural law, 238
- Ranke, Leopold von, 328
- reason of state, 49
- Rechenberg, Adam, 297
- Reill, Hanns Peter, 329
- Reinkingk, Dietrich, 43, 50
- religion, 295
 - and politics, 295–6
 - and religious conflict, 298, 312–13
 - and sovereignty, 305, 310–11
 - as care of the soul (*cura animae*), 304
 - in Brandenburg, 298, 303, 313
 - in the German Empire, 39–40, 295–6
- Judaism, 306–7, 311
- Lutheran, 298–302

- natural, 276, 304–5
 and natural law, 277
 Pietism, 296–7
 public, 309–11
 reconciliation, 295, 298, 313–14
 Reformed (Calvinist), 298
 revealed, 306–7
 toleration, 27, 295, 298, 310, 311, 312–15
 resistance, 214, 305
 reward/s (*praemia*)
 and penalty/-ies, 227
 Ribbius, Johannes. Utrecht publisher, 340, 346
 rights of war and peace, 236, 240
 rights, Calvinist theories, 375–7
 Carmichael, 376
 Cocceji, 375–6
 Hutcheson, 376–7
 rights, natural
 not transferred, 195
 not transferred by pacts, 197–8, 214–15, 218
 rights, perfect/imperfect. *See* duty/ies
 Robinson Crusoe, 271
 Rödning, Hans, 329
 Romans 14–15, 291
 Rome
 Bishop of, 314
 spiritual monarchy of, 336
 Rondinus, Julius, i.e. Pufendorf, 270, 290
Dissertatio epistolica, 271
 Rosenkrantz, Gunde. Danish councillor, 253, 332
 Rousseau, Jean-Jacques, 370
 criticism of Pufendorf, 378–9
 Salzer, Ernst, 329
 Sceptics/-ism, 362
 Scheffer, Johann, 71
 Schmauss, Johann Jacob, 373
 criticism of Pufendorf, 373–4
 Schneewind, J. B., 92
 Schönborn, Johann Philipp von. Elector of Mainz, 363
 Schurzfleisch, Konrad Samuel, 292
 Schwartz, Josua, 128, 268
 and Nikolaus Beckmann, *Index of certain Novelties*, 265, 271, 274, 277, 279, 280, 283, 292
 pseud. Pufendorf, 268
Dissertatio epistolica, 269
 Scriptures, Holy. *See* Bible, the
 Seidler, Michael, 329
 Seilern, Johann Friedrich von. Imperial minister, 355
 Selden, John, 13, 364
 Seneca
On Anger, 134
 servant/servitude. *See* slave(ry), servant/servitude
 Siculus, Diodorus, 134, 137
 Siri, Vittorio
 and Pufendorf compared, 343
Il Mercurio overo historia de' correnti tempi (The Mercury or the History of the Present Times), 343
 slave(ry), servant/servitude, 182–3
 dist. servant/servitude, 183
 from God
 Horn on, 184
 Grotius on, 182–3, 184
 Hobbes on, 183, 185–6
 in law of nature, 184
 in law of war, 182–3, 185
 in natural law, 182–3
 in Roman law, 182
 not from nature, 183
 not property, 175–6
 offspring servile, 186
sociabile
 meaning of, 274
 social value. *See* esteem
 sociality (sociability), 18, 26, 75, 77, 81, 103, 113, 119, 122, 123, 126, 132–3, 142, 274–7
 among pagans, 274
 and duty, 276
 basic law of nature, 240
 imposed, 195
 J. F. Horn on, 192
 not norm for natural law, 276
 the debate on, 374–9
 S. Cocceji, 374–5
 varieties of, 192
 vs. *caritas*, 276
 vs. self-interest, 275
 vs. *societas*, 273
 society
 complex/simple, 164–6
 of husband–wife, 164, 166, 168–76, *See also* marriage
 foundation of society, 168–9
 of master–servant, 164, 166, 181–6
 by consent/pact, 184

426 Index

- society (cont.)
 of parent-child, 164, 166, 176–81
 adventitious, 273
 perfect, 164
 private/public, 164
 society, civil/political
 and fear, 194–5
 and human nature, 192–7
 Aristotelian view, 192
 based on pacts, 192–7
 two pacts, a decree, 196–7
 society, parental. *See* society of parent-child
 Socinianism, 120, 269, 271, 279, 315, 319, 326
 Socrates
 Crito, 223
 Sound, the (Øresund), 345
 sovereignty, 8, 20–2, 48, 53, 106, 190, 197–203
 ‘parts of’ are functions, 200–1, 218
 ‘soul’ of the state, 200
 absolute, 212
 Bodin, 211
 and alienation of the state, 234
 and conquest, 250
 Grotius on, 250
 and forms of government, 203–9
 and *Landeshoheit*, 47
 and morality, 118
 and prudence, 210, 213, 219, 225–7
 by pacts, 192, 196
 divine right theory of, 199–200
 divisible
 Althusius, 211
 Keckermann, 211
 duties of, 226
 Grotius on, 208
 Horn on, 199–200
 limited, 212–14
 Hobbes criticized, 213
 moral persona, 191, 197, 199, 215
 pact, 197, 198
 pact of subjection, 198
 powers of, 202
 purposes with, 221
 strength of, 199
 supreme
 above civil law, 211
 unaccountable, 209–10
 territorial, 297–8
 title/right to, 199
 sovereignty, not in marriage, 171
 Spener, Philipp Jakob, 311
 Pia desideria, 297
 Spinola, Cristoforo Rojas y
 Rules concerning the Ecclesiastical Union of all Christians, 314
 Spinoza, Benedict de, 41
 on natural law, 120–2
 Pufendorf on, 120–2
 Theological-Political Treatise (Tractatus theologico-politicus), 120–2
 St Petersburg Academy, 368
 stadial history, 377, 378
 state. *See also* society, civil/political
 irregular
 Althusius on, 209
 most perfect society, 164
 state interest, 262, 336, 342, 350
 fictive/imaginary, 256–7, 335, 349
 real, 256–7, 349
 permanent/temporary, 335–6
 state/s, 328
 a moral body, 200
 alienation requires consent, 234
 alliances of, 242–3
 and family, 164, 165–8, 186–9
 and individuals in state of nature, 244
 and parental authority, 178, 180
 composite person, 240
 in state of nature, 237, 240
 insecurity, 242–3
 irregular, 203
 monarchomachs on, 209
 limited, 234
 mixed, 209
 Arnisaeus on, 209
 naturally equal, 233
 perfect duties/rights of, 244
 regular form of, 202
 self-preservation of, 257–8
 unity of, 200–1, 202–3, 347
 status (state or condition), 18, 24, 112
 adventitious (artificial), 119
 as moral entity, 116–17
 civil condition (*status civilis*), 21
 fallen state (*status miseriae*), 302
 reborn state (*status reparationis*), 302
 state of innocence (*status integritatis*), 26, 116, 128, 289, 302

- state of nature (*status naturalis*), 24, 75,
 115–24. *See also* nature, state of
- Stoics/-ism, 118, 362, 364, 372, 379
- Strimesius, Samuel, 272–3, 276, 279
 on obligation, 284
- Sturm, Johann Christoph, 87
- subjects
 injury to, 218
 rights of, 218
- summum imperium*. *See* sovereignty
 superior, the, 118
 and obligation, 137–9, 142–3
- Sweden, 328
 alliance with France, 258–9
 Royal Senate of, 258, 259
- Swedish Council of the Realm
 protocols of, 346–8
- Sybel, Heinrich von, 58
- Tacitus
Annals, 339
- Tartuffe, 268
- taxation
 right of, 234
- Textor, Johann Wolfgang, 49
- Theatrum Europaeum*, 339, 342, 352
- theology
 ‘accurate theology’ (*theologia accurata*),
 299–300
 and biblical hermeneutics, 299
 and indifferent matters (*adiaphora*), 322
 and philosophy, 299–301
 Christology, 319–20
 covenantal, 28, 316–20
 for Lutheran and Reformed religions,
 315–22
 Lutheran, 298
 of the Eucharist, 321
 predestination and grace, 321–2
 Reformed (Calvinist), 298, 300–1
 scholastic, 300–1
 vs. natural law, 269–71
 theology, natural. *See* religion, natural
- Thirty Years War, 35, 107, 257, 259, 328,
 333, 339
 Sweden in, 341
- Thomasius, Christian, 63, 66, 87, 101, 145,
 292, 311, 312, 326, 364
De crimine bigamiae, 174
 edits Pufendorf’s *History of Popedom*, 337
Fundamenta juris naturae et gentium, 174
Introductio ad philosophiam aulicam, 87
 on natural and divine positive
 law, 371
 on polygamy, 174
 passions basis for natural law, 372
- Thomasius, Jacob, 10, 145
Erotemata Metaphysica, 94
- Thorn (Toruń), 367
- Thucydides, 123
- Titius, Gottlieb Gerhard
 on state of nature and property, 378
- Torstensson, Lennart. Swedish field marshal,
 345
- treaties. *See also* peace treaties, pacts
 vs. law, 237, 243
- Treitschke, Heinrich von, 58, 328
- Tully, James, 153
- Ulpian, 254
- Ulysses, 245
- universities, 4
 Frankfurt/Oder, 272, 374
 German, 292
 Glasgow, 367
 Göttingen, 373
 Halle, 174, 311, 337
 Heidelberg, 4, 14, 37, 41, 331, 333,
 366
 Helmstedt, 298
 Jena, 276, 282
 Kiel, 13, 238
 Leipzig, 4, 9, 268, 283, 330, 378
 Lund, 4, 15, 264, 265, 268, 269, 286, 334,
 338, 366
 Marburg, 373
 Strasbourg, 270
 Tübingen, 341
- unsocial sociability vs. Pufendorf’s
 imposition, 377
- value
 as moral quantity, 19
 price, 158–63
 and contract, 161–2
 and contracts, 158
 and money, 160–1
 and scarcity, 159–60
 as moral quantity, 158
 common/legal, 159–60
 social. *See* esteem
valor vs. price (*pretium*), 231
- Vattel, Emer de, 261, 382
 on positive law of nations, 261

428 Index

- Veltheim, Valentin, 76, 302
 appearance, 283
Laudes Scholasticorum, 287
 on imposition, 282
 on inherent moral value, 281–2
 on origins of morality, 280
 on *socialitas*, 276
- vice/s
 common outside criminal law, 228
- Vico, Giambattista, 370
- Vigil, Christianus
 pseud. for Friedrich Gesenius, 274
- Virgil
Aeneid, 134
- virtue(s)
 not a moral entity, 280
 physical qualities, 280
- Vitoria, Francisco
 on colonization, 248
- Vogel, Ursula, 170, 173
- voluntarism, 279
 vs. rationalism, 277
- Voss, Gerhard Johann, 87
- war
 a last resort, 246
 and injury to third party, 248, 249–50
 booty, 250
 declaration of, 253–4, 256
 for allies, 249
 for friends, 249
 for subjects, 249
 interest/rights, 248–9
jus in bello, 238
 just causes/rights of, 245–6
 just outcome agreed, 251–2
 law of, 243
 only between states, 256
 pacts in, 250–1
 pacts relating to, 243
 right of
 vested in sovereign, 217
 solemn, 253, 255–6
 unjust causes of, 247, 257
 vs. punishment, 247
- wars
 Brandenburg–Sweden, 256–7, 355
 Denmark–Sweden 1643–45 (Torstensson’s War), 345
 Franco–Dutch War 1672–78, 338, 355
 Scanian War 1675–79, 338
 Second Nordic War 1655–60, 252–6, 333, 355
 Thirty Years War, 345
 Turkish Wars, 342
- Weigel, Erhard, 11, 41, 62–3
 influence on Pufendorf, 71–4
- Whaley, Joachim, 384
- will, common
 in sovereign, 197, 206
- Wolff, Christian, 6
 ignoring Pufendorf, 382
Moral Philosophy, 327
 on positive law of nations, 261
- Xiphilinus, 227
- Zentgraf, Johann Joachim, 270, 279, 302
 on foundation of natural law, 286
 on *socialitas*, 276
 scholasticism of, 288