

Contents

<i>Acknowledgments</i>	<i>page x</i>
Introduction	1
The Problem of Praxis and its “Theoretical” Implications	1
The Plan(s) of the Book	4
1 Constructivism and the Practices of (International) Politics: The Case for a Humean Approach	13
1.1 Introduction	13
1.2 The Constructivist “Core” and the Need for a “Thick” Constructivism	21
1.3 The Positive Heuristics of Constructivism	32
1.4 The Set of Substantive Problems: Law, Politics, and Society	42
1.5 Conclusion	45
2 Constituting	47
2.1 Introduction	47
2.2 The Problem of a “System,” the Contested Meaning of “Society,” and the Role of Law	51
2.3 Forms of Differentiation	62
2.4 Conclusion	74
3 Changing	75
3.1 Introduction	75
3.2 On “Sovereign Authority”	77
3.3 Jurisdiction and Organizations	93
3.4 Conclusion	102
4 Showing	104
4.1 Introduction	104
4.2 The Issues of Transparency	110
4.3 Observations and Inspections	117
4.4 Ritual Dances and Self-Fulfilling Prophecies	122
4.5 Transparency or Accountability: The Media and the Emergence of a Global Public Sphere?	134
4.6 Conclusion	148
	vii

viii Contents

5	Guiding	149
5.1	Introduction	149
5.2	The Strange Symbiosis of Realism and Legalism	151
5.3	Discretion and Uniqueness	156
5.4	The Role of Norms: Some Social Science Explanations	165
5.5	Some Common Puzzles: Rule Guidance and Explaining with Norms	174
5.6	Practical Reason	180
5.7	Conclusion	191
6	Sanctioning	192
6.1	Introduction	192
6.2	Sanctioning (Approving)	200
6.3	Sanctions and Self-Help	206
6.4	Sanctioned Self-Help: The Feud	211
6.5	Self-Defense	216
6.6	Countermeasures	222
6.7	Sanctions and Multilateralism	228
6.8	Reprise: Assessing the Impact of Sanctions by Comparing Cases	236
7	Punishing	249
7.1	Introduction	249
7.2	The Move to Punishment and Its Problems	252
7.3	The “We” and Authorization	257
7.4	The Narratives of Law as Management and Law as Deliverance	265
7.5	Getting the Story Right: The Strange Disappearance of Aggression and the Emergence of the (Paradigmatic) Victim and Perpetrator	274
7.6	Why Not All Roads Should Lead to Rome (or The Hague)	288
8	Remembering and Forgetting	311
8.1	Introduction: The Problem of History for Theory-Building	311
8.2	The Second Debate Revisited	316
8.3	Memory, Identity, and Action	326
8.4	Social Reproduction and Change	332
8.5	Dealing with the Past	338
8.6	Conclusion	348
9	Knowing and Doubting	350
9.1	Introduction	350
9.2	Hume and the Epistemological Project	354
9.3	Situating the Puzzle of “Human Nature”	361
9.4	Hume’s Answers to “Philosophy” (Ideal Theory): Natural History, Convention, and Conversation	374
9.5	Conclusion	389
10	Acting	391
10.1	Introduction: The Practice Turn	391
10.2	The Privilege of “Theory”	394
10.3	Of Progress, the Accumulation of Knowledge, and the Dialectic of Action	401
10.4	Historicity: Its Concepts and Semantics	405
10.5	Time, Action, and the Common World	410
10.6	Conclusion	423

Contents	ix
11 Judging and Communicating	427
11.1 Introduction	427
11.2 Aristotelian Praxis and Marxian Alienation	429
11.3 Ideal Theory and Action	440
11.4 Communication	446
11.5 The Future of Politics: Some Final Remarks (in Lieu of a Conclusion)	468
<i>Bibliography</i>	477
<i>Index</i>	532