

Index

- Abrahamic covenant, 34–5, 40
- Absolutists
 - conceptual questions in debate with monarchomachs, 112
 - consociational law versus, 149–51
 - defined, 112–13
 - lack of precise categorization, 112
 - monarchomachs versus, 15, 110–11, 126
 - nature of law and, 113–15
 - origins of, 113
 - regal voluntarism versus theological voluntarism, 115–16
 - theological commitments of, 128
- Accountability, resistance to tyranny and, 178–80
- Act of Abjuration (1581), 90
- Administrative tyranny, 172–3
- Agamben, Giorgio, 2, 3
- Alciato, Andrea, 134
- Allen, J.W., 73, 74, 100
- Alsted, Johann Heinrich
 - generally, 7–8, 49
 - Althusius and, 130–1, 141
 - on covenant, 44
 - on fall of humanity, 62–3, 69
 - on law generally, 70
 - scholarship on, 66–7
 - secular republicanism of, 7, 72
 - on unjust laws, 66–9
- Althusius, Johannes
 - generally, 12, 13, 15, 125–6, 180
 - on absolutism, 158
 - on accountability, 178–80
 - Alsted and, 130–1, 141
 - Aquinas, influence of, 134, 140, 147, 153
- Aristotle, influence of, 132, 134, 137, 140–1, 151–2, 153
- Augustine, influence of, 141, 147, 148
- authoritative significance of, 128
- Barclay versus, 13, 141–3, 150, 151, 156–7
- Beza, influence of, 134, 142, 144, 145
- Calvin, influence of, 134, 143, 157
- colleagues of, 29
- on community, 95, 139, 153
- consociation and (*See Consociation*)
- on covenant (*See Consociational covenant*)
- on double covenant, 130, 135, 140, 154, 155–6
- on freedom of religion, 179
- Gentili versus, 150, 151
- at Herborn, 133–4
- Junius, influence of, 134
- on justice, 161
- on law (*See Consociational law*)
- life of, 132–3
- Martinius, influence of, 130–1
- in monarchomach-absolutist debate, 73, 74
- Mornay, influence of, 145, 148, 149, 155–6
- on Mosaic law, 146–7
- on paternalism, 158
- on patience, 166
- Politica methodice digesta* (*See Politica methodice digesta* (Althusius))
- in Reformed tradition, 130, 134
- on resistance to tyranny, 162, 170–8, 180–1
- scholarly treatment of, 127–8, 129–32
- secular nature of covenant and, 6–8
- secular versus religious thought, 131
- on social contract, 129
- on tolerance, 179
- on unjust laws, 148

- Althusius, Johannes (cont.)
 - on voluntarism, 29–30, 158
 - Zanchi, influence of, 52, 130–1, 134, 145–7, 148
- Alting, Johann Heinrich, 29
- Ambrose, 120
- Ames, William, 31
- Anabaptists, 37–8, 40
- Apologie* (William I of Orange), 78–9
- Aquinas, Thomas
 - generally, 180
 - Althusius, influence on, 134, 140, 147, 153
 - consociation, use of term, 135–6
 - covenant, Thomist views on, 8–9, 41, 68
 - eternal law, Thomist views on, 53
 - law, Thomist views on, 55–6
 - natural law, Thomist views on, 52
 - perseverance, Thomist views on, 168–9
 - resistance to tyranny, Thomist views on, 173–4
 - unjust laws, Thomist views on, 56
 - voluntarism versus Thomism, 20, 21
- Aretius, Benedict, 145
- Aristotle
 - Althusius, influence on, 132, 134, 137, 140–1, 151–2, 153
 - covenant, Aristotelian views on, 9
 - Mornay on, 104–5
 - Political Education* on, 91
 - Protestant Aristotelianism, 11
 - secular Aristotelians, 7–8
- Armstrong, Brian, 32
- Arnisaeus, Henning
 - generally, 7–8, 128, 175
 - as absolutist, 113, 124
 - in monarchomach-absolutist debate, 110
 - monarchomachs, critique of, 125–6
- Athaliah, 172
- Augustine of Hippo
 - generally, 91, 162, 180
 - Althusius, influence on, 141, 147, 148
 - covenant, Augustinian views on, 1, 68–9
 - eternal law, Augustinian views on, 53
 - law, Augustinian views on, 55–6, 103
- Backus, Irene, 51
- Bainton, Roland, 168
- Ballor, Jordan, 6, 33
- Barclay, William
 - generally, 110
 - as absolutist, 113, 135, 177
- Althusius versus, 13, 141–3, 150, 151, 156–7
- on covenant, 122
- De regno et regali potestate* (See *De regno et regali potestate* (Barclay))
 - on divine power, 122–3
 - on double covenant, 121, 123–5
 - Gentili compared, 117, 119, 120
 - life of, 117
 - in monarchomach-absolutist debate, 110
 - monarchomachs, critique of, 111–12, 117–18
 - Mornay compared, 117, 120–2, 123–5
 - paternalism (See Paternalism)
 - on political agency, 126
 - regal voluntarism, critique of, 120–2
 - on resistance to tyranny, 123, 125
 - on royal power, 117–18
- Barth, Karl, 1, 5, 18, 19
- Beach, Mark, 6
- Benedict, Philip, 77–8
- Benjamin, Walter, 162
- Besold, Christoph, 128
- Beza, Theodore
 - generally, 12–13, 14, 89–90, 92, 128, 180
 - Althusius, influence on, 134, 142, 144, 145
 - Calvin versus, 168
 - on consent, 85
 - consociation and, 136–7
 - on covenant, 80–1, 83, 87, 108, 117
 - De jure magistrum* (See *De jure magistrum* (Beza))
 - Dutch Revolt and, 79
 - on justice, 86
 - lack of precise categorization, 112
 - life of, 80
 - as monarchomach, 110
 - Mornay compared, 97, 101, 107
 - on natural law, 83–5, 86–7
 - on patience, 166, 167–8
 - on piety versus charity, 82
 - on power of law to obligate, 80–2
 - on rashness, 169, 170
 - on resistance to tyranny, 162, 174
 - St. Bartholomew's Day Massacre and, 77
 - on voluntarism, 80–1
 - Biel, Gabriel, 20, 21, 33
 - Bierma, Lyle, 32, 33, 41, 43
 - Black, Anthony, 4, 73, 75
 - Blackwood, Adam, 113
 - Bodin, Jean, 113–14, 128, 132
 - Boquin, Pierre, 136
 - Boucher, Jean, 117

- Bourbon, Henri de, 80
- Bretherton, Luke, 162
- Brett, Annabel, 74, 98–9, 151–2, 153–4
- Brutus, Stephanus Junius. *See* Mornay, Philippe de
- Bucer, Martin
- generally, 38
 - on law generally, 64
 - on natural law, 51–2
 - on reason, 104
 - in Reformed tradition, 17
- Buchanan, George, 12–13, 117
- Bullinger, Heinrich
- generally, 38, 97
 - on covenant, 27–8, 39–41, 47, 102, 159–60
 - on creation and law, 59–60
 - on infant baptism, 37–8
 - on law generally, 60, 70
 - on natural law, 51
 - on Noahic covenant, 41
 - in Reformed tradition, 17
 - on resistance to tyranny, 162–4, 165, 168–9
- Burgess, Glenn, 116
- Butler, Judith, 162
- Calvin, John
- generally, 3, 83, 89–90, 180
 - Althusius, influence on, 134, 143, 157
 - Beza versus, 168
 - on break with Rome, 45
 - on covenant, 1, 19, 83, 102, 117, 159–60
 - on fall of humanity, 62–3, 64
 - on God's love, 59
 - on law generally, 64
 - on natural law, 51–2
 - on patience, 165–6, 168
 - on predestination, 32
 - on rashness, 169–70
 - in Reformed tradition, 17
 - on resistance to tyranny, 45–6, 123, 175, 178
 - St. Bartholomew's Day Massacre and, 77
 - voluntarism and, 21–2, 24–5, 30–1
- Calvinism
- absolute power of God in, 16–17
 - covenant and, 74–5
 - geographic scope of, 13
 - "Leviathan" nature of God and, 16–18
 - in England and Scotland, 13
 - resistance to tyranny and, 19
 - use of term, 17
 - voluntarism and, 9–10
- Campi, Emidio, 168–9
- Catarino, Ambrogio, 33
- Charles VI (France), 172
- Cholinus, Petrus, 137
- Church Dogmatics* (Barth), 19
- Cicero, 91, 135–6
- City of God* (Augustine), 91, 148
- Cocq, Gisbert, 128
- Coffey, John, 90
- Coligny, Gaspard II de, 80
- Common Places* (Musculus), 22
- Community, resistance to tyranny and, 179–80
- Conceptual history, 73–6
- Consent
- consociational law and, 143–4
 - natural law and, 85
- Consociation
- covenant and (*See* Consociational covenant)
 - immortality of, 159–60
 - law and (*See* Consociational law)
 - origin of term, 135–7
 - overview, 12–13, 15
 - in Politica methodice digesta* (*See* *Politica methodice digesta* (Althusius))
 - scholarly treatment of, 131–2
- Consociational covenant
- generally, 46, 103, 109
 - accountability and, 157
 - contractual covenant versus, 154–5
 - covenant versus consociation, 48, 49, 137, 140
 - double covenant and, 154, 155–6
 - incorporation of traditional concepts, 153
 - pactum* versus *foedus*, 154, 155
 - political agency and, 157–8
 - resistance to tyranny and, 158
 - rights of sovereignty and, 151, 152
 - secular versus religion aspects, 155–7
 - spirit and, 151–3
- Consociational law
- absolutism versus, 149–51
 - consent and, 143–4
 - development of, 138–40
 - divorce and, 141–3
 - marriage and, 141–3
 - natural law and, 145–9
 - overview, 140
 - political prudence and, 144–5
 - positive law and, 145–9
 - social obligation and, 141–3
 - symbiotics and, 138–9

- Consociational law (cont.)
 - theological context, 141
 - unjust laws and, 148
 - voluntarism versus, 149–51
- Contemporary implications
 - accountability and, 178–80
 - courage and, 180
 - overview, 15, 162
 - piety and, 180
 - political prudence and, 180
 - political virtues and, 180–1
 - silence as failure of obligation, 178–9
 - tolerance and, 179, 180
- Contextualist approach, 11–12
- Contract
 - contractarian nature of covenant, 4, 8–10
 - contractual covenant versus consociational covenant, 154–5
 - covenant as, 46
 - fictive nature of, 99–100
 - social contract, 9, 73–4, 129
- Courage, resistance to tyranny and, 165, 180
- Courtenay, William J., 33
- Covenant. *See specific topic*
- Covenantal paternalism. *See Paternalism*
- Creation, laws of covenant and, 50–1, 58–62
- Daneau, Lambert, 136
- The Decades* (Bullinger), 27–8
- De gubernatio mundi* (Martinius), 43
- De jure belli* (Gentili), 114
- De jure magistrum* (Beza)
 - generally, 14, 72–3
 - consent in, 85
 - covenant in, 80–1, 83, 87
 - justice in, 86
 - as monarchomach treatise, 110
 - natural law in, 83–5, 86–7
 - patience in, 167
 - piety versus charity in, 82
 - power of law to oblige in, 80–2
 - voluntarism in, 80–1
 - writing of, 80
- Denlinger, Aaron, 33
- De posestate regis absoluta* (Gentili), 115
- De regno et regali potestate* (Barclay)
 - generally, 117
 - Biblical references in, 119
 - covenant in, 122
 - divine power in, 122–3
 - double covenant in, 121, 123–5
- monarchomachs, critique of, 117–18
- regal voluntarism, critique of, 120–2
- resistance to tyranny in, 123
- royal power in, 117–18
- Descartes, René, 128
- de substantia foederis gratuiti inter deum et electos* (Olevianus), 42
- De Testamento* (Bullinger), 59
- The Development of Political Theory* (von Gierke), 129
- Dicaeologicae* (Althusius), 147
- Dionysius, 163
- Disciplinarian nature of covenant, 4–6, 10
- A Discourse Containing a True Understanding of the Pacification of Ghent* (anonymous), 89
- The Divine Right of Kings* (Figgis), 16
- Divorce, 141–3
- Don Juan (Austria), 88–9
- Donne, John, 136
- Double covenant
 - consociational covenant and, 154, 155–6
 - criticism of, 110
 - in paternalism, 121, 123–5
- Dreitzel, Horst, 7–8, 125–6, 127–8, 129, 132, 136
- Duke of Alba, 87–8
- Duplessis-Mornay, Charlotte, 96, 97
- Dutch Revolt, 72, 78–9, 87–90, 95–6. *See also Political Education* (anonymous)
- Edict of Nantes (1598), 138
- Edzard II (East Frisia), 138
- Eire, Carlos, 98–9
- Encyclopædia* (Alsted), 44, 67
- Enno III (East Frisia), 138
- d'Entreves, Alexander, 17
- Erasmus, 21, 104
- Esser, H.H., 134
- Eternal law, 52–3
- Fenner, Dudley, 31
- Figgis, John Neville, 16, 99
- Foedus*
 - generally, 34–5, 39–40
 - consociational covenant and, 154, 155
 - pactum* versus, 99, 130
 - as religious covenant, 106
 - testamentum* versus, 43
- Foucault, Michel, 162
- The Foundations of Modern Political Thought* (Skinner), 6–7, 74–5, 97

- Franklin, Julian, 84
 Frederick III (Palatine), 133
 Freedom of religion, 89, 179
 Fundamental tyranny, 172
- Garnett, George, 98–9, 103, 105, 106, 121
 Gentili, Alberico
 as absolutist, 113, 135, 177
 Althusius versus, 150, 151
 Barclay compared, 117, 119, 120
 in monarchomach-absolutist debate, 110
 on nature of law, 113–15
 on political agency, 126
 on regal voluntarism versus theological
 voluntarism, 115–16
 on resistance to tyranny, 125
 Geographical scope of book, 13
 Goodman, Christopher, 13
 Grabill, Stephen, 18, 51–2, 54
 Grace, 63
 Gregoire, Peter, 113, 117, 132, 134
 Gregory, Brad, 4–5
 Gregory, Eric, 162
 Gregory of Nyssa, 118
 Grotius, Hugo, 1, 3, 128, 177–8
- Habermas, Jürgen, 135
 Heidegger, Johann Heinrich, 30
 Heidelberg Catechism, 41, 60, 61
 Helm, Paul, 51
 Henri IV (France), 138
 Herborn Academy, 43, 133–4, 138
 Herdt, Jennifer, 51–2
 Historical theologians, intellectual historians
 versus, 3–4
 Hobbes, Thomas
 generally, 3, 128
 on covenant, 1, 11, 16–17
 Schmitt on, 8–9
 Hoenonius, Philippus, 133, 140
 Hopfl, Harro, 75–6, 77, 83, 98–9, 105, 117, 127
 Horace, 104
 Hotman, François, 116, 159
 Hotson, Howard, 7–8, 66–7, 133
 Huber, Ulrik, 128
 Huguenots, St. Bartholomew's Day Massacre
 and, 76–8
 Hunter, Ian, 130–1
- Infant baptism, 37–9
 Inquisition, 92
- Institutes of the Christian Religion* (Calvin),
 21–2, 77
 Intellectual historians, historical theologians
 versus, 3–4
 Irenaeus, 118
 Israel, Jonathan, 95–6
- James I (England)
 as absolutist, 113, 115–16, 117, 135
 burning of books by, 68, 171
 on covenant, 117
 James VI (Scotland). *See* James I (England)
 Jeroboam, 179
 Jerome, 34, 43, 47, 120
 Jesus, 42, 47, 56–7, 62–3, 119, 158
 John VI (Nassau-Dillenburg), 133
 Jonghe, Johan Junius de, 96
 Junius, Franciscus
 generally, 12
 Althusius, influence on, 134
 consociation and, 136–7
 on law generally, 56, 64
 on Mosaic law, 64
 on natural law, 54
- Kahn, Victoria, 9–10, 70–1, 100
 Kant, Immanuel, 11
 Kantorowicz, Ernst, 113
 Keckermann, Bartholomeus, 7–8, 140
 Kingdon, Robert, 134
 Knox, John, 13
 Kossmann, Ernst H., 87–8, 141
- Lang, Brita, 78
 Languet, Hubert, 78, 96, 97
 Las Casas, Bartholome de, 92
 Laws of covenant
 consociational law (*See* Consociational law)
 creation and, 50–1, 58–62
 eternal law, 52–3
 in fallen world, 62–9
 grace and, 63
 natural law, 50–2, 53–5
 normative implications of, 69–71
 overview, 12, 14–15, 49
 power of law to obligate, 57–8, 61
 purpose of, 64
 reason and, 52–3
 in Reformed tradition, 50–2
 sin and, 63–4
 unjust laws, 49, 55–6, 63–4

- Lawson, George, 111, 128
- Lee, Brian, 34
- Lee, Daniel, 4, 74, 107, 111, 114, 127–8, 143–4
- Leiden Synopsis, 63
- Letham, Robert, 6, 11, 31, 52
- “Leviathan” nature of God, 16–18
- Lillback, Peter, 35, 37, 38
- Lipsius, Justus, 128, 132
- Little, David, 18
- Livy, 91, 163
- Locke, John, 1, 119
- Lombard, Peter, 93
- Lucretia and Brutus* (Bullinger), 162–4, 165, 168–9
- Luther, Martin
 - generally, 3, 28–9
 - on Abrahamic covenant, 34–5
 - on Catholicism, 35–6
 - on covenant, 35–6
 - on Judaism, 35–6
 - on natural law, 51–2
 - rift with other Reformed leaders, 36, 37–8
 - voluntarism and, 21, 24
- Maccabees, 82
- Machiavelli, Niccolò, 162
- Machiavellians, 92
- MacIntyre, Alasdair, 18
- Malcolm, Noel, 114
- Margaret of Parma, 87
- Marriage, 141–3
- Martin, Susannah Jill, 162
- Martinus, Matthias
 - generally, 65
 - Althusius, influence on, 130–1
 - on covenant, 29, 43–4, 65
 - on fall of humanity, 69
 - on grace, 63
 - at Herborn, 133
 - on law generally, 64
 - on unjust laws, 65
- McCormick, John, 162
- McGiffert, Michael, 11
- McIlwain, Charles Howard, 119
- McLaren, Anne, 98–9
- Melancthon, Philipp, 51–2, 134, 136
- Mellink, A.F., 87–8
- Menk, Gerhard, 133
- Milbank, John, 18
- Miller, Perry, 8, 32
- Milton, John, 1, 111, 136
- Minos (Crete), 85, 144
- Moltmann, Jürgen, 32
- Monarchomachs
 - absolutists versus, 15, 110–11, 126
 - change in use of term, 111–12
 - conceptual questions in debate with absolutists, 112
 - on covenant, 134–5
 - lack of precise categorization, 112
 - on law, 107
 - paternalism (*See* Paternalism)
 - political agency and, 126
 - theological commitments of, 128
- More, Thomas, 140
- Mornay, Philippe de
 - generally, 12, 14, 128
 - Althusius, influence on, 145, 148, 149, 155–6
 - on Aristotle, 104–5
 - Barclay compared, 117, 120–2, 123–5
 - Beza compared, 97, 101, 107
 - on covenant, 92, 101–3, 108, 109, 134–5
 - Dutch Revolt and, 78
 - on freedom of religion, 89
 - on justice, 103
 - lack of precise categorization, 112
 - on law, 103–5
 - life of, 100
 - as monarchomach, 110
 - on patience, 166–7
 - on rashness, 169–70
 - on reason, 103–5
 - secular republicanism and, 106
 - theocracy and, 107
 - Vindiciae contra tyrannos* (*See* *Vindiciae contra tyrannos* (Mornay))
 - writings of, 100–1
- Mosaic law, 64, 146–7
- Mouw, Richard, 18
- Muller, Richard, 6, 23, 29, 32, 52, 61–2, 70
- Musculus, Wolfgang
 - generally, 58, 101
 - on covenant, 26–7, 33
 - on resistance to tyranny, 45–6
 - voluntarism and, 22, 24, 25–7, 30–1
- Natural law
 - consent and, 85
 - consociational law and, 145–9
 - covenant and, 50–2, 53–5
- Nature of covenant
 - absolute power of God and, 16–17

- Catholicism and, 35–6
 as consociation, 48, 49, 137, 140 (*See also*
Consociation)
 covenant as contract, 46
 as discontinuity in Christian thought, 32–4
 God and covenant, 20–31
 Judaism and, 35–6
 “Leviathan” nature of God and, 16–18
 mortal versus immortal covenants, 44–8
 multiple forms of, 47–8
 overview, 14, 19
pactum versus *foedus*, 34–5, 39–40, 43
 as reconciliation, 47
 as testament, 46
testamentum and, 34–5, 39, 43
 voluntarism and, 16–19, 20–31 (*See also*
Voluntarism)
 Nebuchadnezzar, 82, 93
 Nelson, Eric, 2, 3
 Noahic covenant, 41
 Oakley, Francis, 33
 Oberman, Heiko, 33
 O’Donovan, Oliver, 2, 3
 Oecolampadius, Johannes
 generally, 36, 38, 58, 101
 on covenant, 36–7, 158, 159–60
 in Reformed tradition, 17
 Oestreich, Gerhard, 8, 75, 76, 129
 Olevianus, Caspar
 generally, 42–3
 on covenant, 28, 42–4, 102, 130
 at Herborn, 133–4
 “On Law in General” (Zanchi), 52
*On the One and Eternal Testament or
 Covenant of God* (Bullinger), 39
 Origen, 119
 Pacification of Ghent (1576), 88–9
Pactum
 generally, 34–5, 39
 consociational covenant and, 154, 155
 foedus versus, 99, 130
 as political covenant, 106
 Pareus, David, 12, 68, 134, 171
 Paternalism
 covenant and, 122
 divine power and, 122–3
 double covenant and, 121, 123–5
 monarchomachs, critique of, 117–18
 regal voluntarism, critique of, 120–2
 resistance to tyranny and, 123, 125
 royal power and, 117–18
 Patience, resistance to tyranny and, 165–8
 Paul (Apostle), 55, 119, 171
 Perkins, William, 31
 Pharaoh, 82, 93, 119
 Philip II (Spain), 78–9, 87, 89–90, 92, 93, 172
 Philips of Marnix, 89–90, 95–6
 Pictet, Benedict, 30
 Piety, resistance to tyranny and, 180
 Piscator, Johannes, 29, 133
 Polanus, Amandus, 61
 Political agency
 consociational covenant and, 157–8
 monarchomachs and, 126
 resistance to tyranny and, 179–80
Political Education (anonymous)
 generally, 103
 community in, 95
 covenant in, 90–2, 96
 on Inquisition, 92
 justice in, 91–2, 93–4
 love in, 94
 natural law in, 93
 oath (*eedt*) in, 90–2, 96
 theological versus political thought in, 90
 Political nature of covenant
 absolutists (*See Absolutists*)
 Barclay on (*See Barclay, William*)
 Beza on (*See Beza, Theodore*)
 consociation (*See Consociation*)
 in *De jure magistrorum* (*See De jure magis-
 truum (Beza)*)
 in *De regno et regali potestate* (*See De regno
 et regali potestate (Barclay)*)
 Gentili on (*See Gentili, Alberico*)
 monarchomachs (*See Monarchomachs*)
 Mornay on (*See Mornay, Philippe de*)
 overview, 12, 15, 72–3, 108–9
 paternalism (*See Paternalism*)
 in *Political Education* (*See Political
 Education (anonymous)*)
 in *Vindiciae contra tyrannos* (*See Vindiciae
 contra tyrannos (Mornay)*)
 Political prudence
 consociational law and, 144–5
 resistance to tyranny and, 180
Politica methodice digesta (Althusius)
 generally, 12–13, 14, 15, 65
 Biblical references in, 129
 community in, 139

- Politica methodice digesta* (Althusius) (cont.)
 consociation and (*See* Consociation)
 covenant in (*See* Consociational covenant)
 double covenant in, 130, 135, 140, 154, 155–6
 law in (*See* Consociational law)
 publication of, 132–3
 scholarly treatment of, 127–8
 structure of, 134, 139–40
 theological commitments in, 128
 tyranny in, 172
Vindiciae contra tyrannos compared, 129, 159
 Zanchi, influence of, 52
Politices Christianae (Daneau), 136
 Ponet, John, 13
Proclamation (Philip II), 79
 Protestant Aristotelianism, 11
 Pufendorf, Samuel, 1
- Raath, Andreis, 169
 Radical politics. *See* Resistance to tyranny
 Rashness, resistance to tyranny and, 169–70
 Reformed tradition. *See specific topic*
 Regal voluntarism, 115–16, 120–2, 158
 Resistance to tyranny
 accountability and, 178–80
 administrative tyranny, 172–3
 community and, 179–80
 conditions for, 176
 consociational covenant and, 158
 courage and, 165, 180
 direct versus indirect resistance, 177
 fundamental tyranny, 172
 jurisdictional issues, 176
 legitimacy of, 161, 164–5, 170–3
 means and ends of, 161, 164–5, 173–8
 overview, 161–2
 paternalism and, 123, 125
 patience and, 165–8
 perseverance and, 168–9
 persons responsible for, 175–6
 piety and, 180
 political agency and, 179–80
 political prudence and, 180
 political virtues and, 180–1
 practicality of, 174
 rashness and, 169–70
 rationale for, 176–7
 remedies, identifying, 173–8
 silence as failure of obligation, 178–9
 theological commitments, 162
 tolerance and, 179, 180
- tyranny, identifying, 170–3
 voluntarism and, 19, 125
 Rist, John, 21
 Rivet, Andre, 78
 Rivet, Frederic, 78
 Rollock, Robert, 31
 Rousseau, Jean-Jacques, 1, 11, 128
 Rutherford, Samuel, 13, 128
- St. Bartholomew's Day Massacre (1572), 13–14, 72, 76–8, 100
 Scattola, Merio, 132–3, 138, 146, 150
 Schilling, Heinz, 129–30, 131–2
 Schmitt, Carl, 8–9, 16–17
 Schreiner, Susan, 32, 51
 Schrenk, Gottlob, 38
 Scotus, Duns, 20–1, 25–6, 33
 Secular Aristotelians, 7–8
 Secular nature of covenant
 as interpretive strain, 4, 6–8, 10
 theological nature versus, 1–2
 Seidler, Michael, 127–8, 132
 Seneca, 91
 Sidney, Algernon, 111
 Sidney, Mary, 97
 Sidney, Philip, 97, 104, 136
 Skinner, Quentin, 4, 6–8, 11, 73, 74–5, 84, 97–9, 100, 106, 130, 166
 Social contract, 9, 73–4, 129
 Socinianism, 28
 Soo Han, Byung, 66, 67
 Steinmetz, David, 20–1, 32
 Stolleis, Michael, 113
 Strehle, Stephen, 22–3, 33
 Strohm, Christoph, 130, 132
Summa (Aquinas), 52
Summa Theologiae (Ursinus), 60
- Temporal scope of book, 13–14
 Tertullian, 118
Testamentum, 34–5, 39, 43
 Theological voluntarism, 115–16
 Thomasius, Christian, 1
 Thomism. *See* Aquinas, Thomas
 Thompson, Martyn, 75–6, 83, 105, 117
 Tierney, Brian, 73–4, 131
 Timpler, Clemens, 56
 Toledo, Fernando Alvarez de (Duke of Alba), 87–8
 Tolerance, resistance to tyranny and, 179, 180
 Torrance, J.B., 5–6, 32

- “Tree of life,” 60
- Tremellius, Immanuel, 136–7
- Tuinenga, Matthew, 46
- Turretin, Francis, 30
- Tyranny
 - administrative tyranny, 172–3
 - fundamental tyranny, 172
 - identifying, 170–3
 - resistance to (See Resistance to tyranny)
- Ulpian, 119
- The Unintended Reformation* (Gregory), 4–5
- Unjust laws, 49, 55–6, 63–9, 123, 148
- Ursinus, Zacharias
 - generally, 97, 133
 - consociation and, 136
 - on covenant, 41–2, 47, 130
 - on creation and law, 60–1
 - on fall of humanity, 62–3, 69
 - Heidelberg Catechism and, 61
 - on law generally, 70
- van de Klashorst, Gert Onne, 128
- Van Drunen, David, 51–2, 84, 86
- van Gelderen, Martin, 7–8, 90, 94–5, 99, 131, 132, 143–4
- Vazquez, Fernando, 148
- Vermigli, Peter Martyr, 17, 51–2
- Villiers, Loyseleur de, 78, 95–6
- Vindiciae contra tyrannos* (Mornay)
 - generally, 14, 72–3
 - authorship of, 96
 - Biblical references in, 98–9, 101–2, 119
 - conceptual tensions in, 97–100
 - covenant in, 92, 101–3
 - fictive nature of contract in, 99–100
 - justice in, 103
 - law in, 103–5
 - as monarchomach treatise, 110
 - patience in, 166
 - political thought in, 105–6
 - Politica methodice digesta* compared, 129, 159
 - reason in, 103–5
 - scholarly interest in, 96–7
 - secular nature of law in, 97–9
 - secular republicanism in, 106
 - theocracy in, 107
- Voluntarism
 - Calvinism and, 9–10
 - consociational law versus, 149–51
 - defined, 22–3
 - overview, 16–19
 - paternalist critique of, 120–2
 - Reformed tradition and, 20–31, 43
 - regal voluntarism, 115–16, 120–2, 158
 - resistance to tyranny and, 19, 125
 - theological voluntarism, 115–16
 - Thomism versus, 20, 21
 - von Friedeburg, Robert, 67, 78, 99, 127–8, 130, 132, 175
 - von Gierke, Otto, 129
 - von Staupitz, Johannes, 20–1
 - Wallace, Peter, 6
 - Wayward Contracts* (Kahn), 9
 - Weir, David, 32
 - Wendelin, Marcus Friedrich, 28–9
 - Wienecke, Joachim, 133
 - William I of Orange
 - generally, 100
 - Dutch Revolt and, 78–9, 87, 88, 89–90, 95–6
 - Herborn and, 133
 - William II of Orange, 78
 - William III of Orange, 78
 - William of Ockham, 20, 74
 - Witsius, Hermann, 30, 60, 61
 - Witte, John, 83, 84, 86, 134, 153
 - Woolsey, Andrew, 6, 32–3, 83
 - Zanchi, Girolamo
 - generally, 12–13, 86–7, 133
 - Althusius, influence on, 52, 130–1, 134, 145–7, 148
 - on covenant, 28, 159–60
 - on creation and law, 61
 - on divine law, 56–7
 - on eternal law, 52–3
 - on fall of humanity, 62–3, 64, 69
 - on God’s love, 58–9, 62
 - on law generally, 52, 55, 64, 70
 - on natural law, 52, 53–5
 - on patience, 167
 - on positive human law, 56–7
 - on power of law to obligate, 57–8
 - on reason, 52–3, 103–4
 - on “tree of life,” 60
 - on unjust laws, 55–6
 - voluntarism and, 22, 23, 24
 - Zepper, Wilhelm, 129, 134
 - Zwierlein, Conor, 136, 137, 159

208

Index

- Zwingli, Ulrich
 generally, 36
 on covenant, 27, 39
 on fall of humanity, 62–3
 on infant baptism, 37–9
 on marriage, 39
 on natural law, 51–2
 in Reformed tradition, 17