

Index

- all-purpose goods, 56, 57n, 135, 137. See human goods
- Arendt, Hanna, xiv, 9, 26, 32, 53n
- Augustine of Hippo, 35n, 36n, 162n, 166n, 169n.
 See also Creation, Augustinian accounts of
- autonomy. 6–8, 12–14, 22, 47–59, 50n, 52n, 54n, 59n, 65, 135–136, 150, 190–192
- Bacon, Francis, xiv
- Barth, Karl, 10–11, 107, 137, 152, 154–155, 157–183, 162n, 163n, 164n, 166–167n, 169n, 170n, 171n, 182n, 188–189, 192
- basic goods. See human goods, or all-purpose goods
- bioethical principles. See autonomy, fairness, safety
- bioethics
 countercurrent forms of, 7–8, 65, 125
 mainstream forms of, xvii, 6, 8, 12, 17–18, 26–29, 53, 56, 72, 74, 86–87, 150, 184, 190–192
- biological life span. See also biotechnological enhancement(s), of life span; life-extension
 as bounded, 26, 100–101, 103–104, 160–163, 165–171, 173–176, 179, 182, 189
 technology, longevity, xiii, 2, 13, 30–31, 36n, 58, 78n, 32, 91, 86, 89, 96, 102–103, 103n, 113
 unfolds in stages, 169–170, 171n, 173–176, 179, 182
- biological necessity. See also human nature, vulnerability of; human nature, limitation of
 engagement or struggle with, 20, 75, 75–76n, 98, 100–102, 103–106
 ennoblement of, 99, 104–105, 107, 140–141, 146, 149
 mortality, 74–75, 79, 98–105, 103n, 147, 162n, 188–189
 relation of human good(s) to, 98–101, 103–104, 107, 111
- biotechnological enhancement(s)
 of cognition, xiii, 2, 13, 26, 56–57, 76n, 84, 86, 89, 104, 132n, 177, 180n, 185
 of emotion or mood, xiii, 2, 26, 40, 84, 89, 91–92, 169, 177, 180n, 185
 ethical evaluation of, xv–xvi, 5–6n, 7, 10, 12, 13–14, 16, 23–26, 29–30, 44, 44–45n, 46–47, 55–57, 60n, 61–62, 63n, 65–69, 72–73, 77–80, 82–89, 95n, 96–97, 108, 111, 111n, 112, 115, 125–128, 132, 135, 136n, 141–142, 144, 151, 155–156, 177, 179–180, 180n, 182, 184–185, 187–192, 197, 199
 genetic, xiii, 2, 27, 29, 48–66, 52n, 88, 111n, 116, 118–119, 126n, 128, 135, 136n, 143n, 185
 of life span, 2, 89, 102, 180, 182. See also biological life span, life-extension technology, longevity,
 neuro-digital, xiii–xiv, 2, 118, 143n, 185
 opponents of, 5–6n, 25–26, 29–30, 44, 44–45n, 46–47, 55–56, 60n, 61–62, 63n, 65–68, 72, 77, 80, 82–83, 85, 89
 of perception, 2, 84, 86, 89, 92, 177, 185
 of physical strength or agility, 2, 56, 86, 89, 91, 169
 proponents of, 5–6n, 10, 56, 78, 84, 86, 88, 97, 112, 115, 126–128, 135–136, 136n, 156, 180, 191, 197
 psychopharmacological, 2, 24, 185
 therapy-enhancement distinction, 29–30, 32, 46, 50, 65–66
- biotechnology. See also technology
 biotechnological intervention(s), xiii–xiv, xvi, 1–3, 5–7, 9, 11, 13, 16, 22, 24, 26, 28–34, 40, 42–44, 46, 50, 55–56, 58, 58n, 59, 64, 67–69, 75n, 77, 79, 97, 121–123, 134, 149, 156, 180, 182, 186–187, 189, 192
- Bostrom, Nick, 17n, 93n, 94
- Buchanan, Allen, 5n, 6n, 18n, 56n, 61n, 74n, 78n, 88–90, 89n, 197
- Butler, Judith, 19–21, 30n

- Canguilhem, Georges, 82n, 114–115, 117, 119, 124, 124n
- Christian ethics, xiii, xv–xvi, 1, 3–5, 7–8, 10, 12–13, 22–24, 34, 49n, 59n, 69–70, 87, 141, 149–151, 156, 160, 171, 180, 183–186, 188, 191, 199
- Cole-Turner, Ronald, 6n, 128
- consent, 48, 52–53, 55–57, 55n, 58n, 59, 187
- covenant. See God, covenant relationship with created order. See also Creation
 generic order, 37, 38n, 39–47, 45n, 67–68, 198
 and ordered things, 33, 37–39, 41–43, 46, 70–71, 73, 87, 108, 128, 148, 185–186, 198
 as pluriform, 45, 45n, 47
 teleological order, 37, 38n, 39–43, 45–47, 45n, 68, 118, 130, 136, 187, 197–198
- Creation. See also created order; human nature, as created by God
 Aristotelian-Thomist accounts of, 11, 41, 70–71, 80–82, 80n, 82n, 105, 112, 114, 119–120, 124, 148–149, 159
 Augustinian accounts of, 11, 35–37, 36n, 40n, 126–128, 151
 creatio continua, 35, 128–130
 creatio ex nihilo, 35, 128–129
 as finished, 34–35, 37–40, 44n, 126–128, 143, 147–148, 151, 156, 172, 177, 185–186, 188, 198–199
 goodness of, 4–5, 11, 22–23, 34–35, 66, 70, 87, 89, 90, 90n, 121, 127, 131, 133–134, 138–141, 143, 145, 147–148, 153, 156, 177, 181, 185–188, 198–199
 Irenaeian accounts of, 11, 127–130, 128n, 134–137, 142, 151
 original state of, 38, 90n, 127, 130, 155, 166n, 199
 perfection, transformation, or fulfillment of, 10–11, 23, 90, 90n, 95, 121–123, 125, 127–131, 134–137, 139, 142–144, 143n, 151, 154, 167–168, 174, 180n, 196–198. See also eschatology; human nature, eschatological destiny, fulfillment
 as unfinished, 11, 35, 121–122, 124–128, 134
- Cyborg. See human nature, and machines
- Cyril of Alexandria, 137
- Davis, Lennard, 19
- Davison, Andrew, xviii, 200n
- de Grey, Aubrey, 173n
- deification, 66, 138, 140–141, 154, 157, 165. See also eschatology; human nature, perfection or elevation of
- Descartes, Rene, xiv
- Dupuy, Jean-Pierre, 132n
- Ellul, Jacques, 40n
- Elster, Jon, 107n
- enhancements. See biotechnological enhancement(s)
- equality, 47–51, 52n, 57–59, 59n, 83–85, 187
- eschatology, 4–5, 11, 34–36, 38–39, 38n, 90n, 95, 128–133, 136, 139, 143–144, 147, 151, 181–182, 185–189, 197–199. See also Creation, perfection, transformation, or fulfillment of; human nature, eschatological destiny, fulfillment
- fairness, 6–8, 12–14, 150, 190–192
- Foot, Philippa, 75n
- Fukuyama, Francis, 6n, 9, 15n, 72, 76, 79, 80n, 81–86, 82n, 83n, 96n, 112–113, 121, 130
- Gehlen, Arnold, 118
- genetic characteristics. See also human nature alteration of, xiii, 27, 29, 47, 52–53n, 58–59, 66, 88, 143n, 185
 design or engineering of, 2, 6n, 26n, 27, 47–52, 52n, 54, 55n, 56–59, 62, 64, 66, 88n, 128, 185
 selection of, 2, 27, 29, 47–48, 50–51, 55n, 56–59, 64
- God
 covenant relationship with, 152, 158–159, 161, 164, 167–168
 eternity of, 35n, 43, 150, 157–158, 160–161, 162n, 163, 163n, 164–165, 170
 grace of, 122n, 137n, 139, 147–148, 151, 155, 158–160, 164, 166–168, 171–172, 177–179, 188, 199
 life of, 138–142, 148, 152, 154–155, 161, 166, 178, 200
 life with, 10–11, 13, 109, 140, 146–148, 148n, 150–152, 154–162, 165, 167, 169–175, 177–183, 180n, 188–189, 193, 199–201
 as Trinitarian, 137, 152, 163–164
 as unbounded and incomprehensible, 122, 138, 153
 will of, 36n, 43, 65, 134, 136–137, 141, 157, 187–188
 as with and for human beings, 148, 158, 165, 170–172, 174–179, 182
- Glover, Jonathan, 88–91, 197
- Grace. See God, grace of
- Graham, Elaine, 117n, 144
- Graham, Gordon, 96
- Grant, George, 40n
- Gregory of Nyssa, 137
- Groll, Daniel, 93n
- Gunton, Colin, 126n
- Habermas, Jürgen, 6n, 9, 15n, 18, 26–28, 26n, 30, 33–34, 47–60, 48n, 51n, 52n, 53n, 54n, 55n, 57n, 58n, 65–68, 113, 135, 187
- Haraway, Donna, 10, 18–21, 20n, 112, 117, 117n, 132–133, 143n

- Harris, John, 87, 88n, 89, 197
 Hartman, David, 26n, 65, 65n
 Hauerwas, Stanley, 167
 Hayles, Katherine, 20n, 132n
 Hefner, Philip, 6n, 10, 112, 122, 122n, 128n,
 129–134, 136–139, 141–142, 143n, 187, 197
 Heidegger, Martin, 40–41n, 51n
 Holy Spirit, 139–141, 154–156, 162, 177, 180–181.
 See also human nature, as susceptible to
 work of Holy Spirit
 human action
 acting vs. making, 41, 43–44, 46–47, 68
 as cocreation, 128–129
 intentional vs. unintentional, 15–16, 22, 32–34,
 36n, 39, 59, 175, 185–186, 189
 technological or technical, xiv, 11, 15, 40–42,
 44–45n, 50–51, 126, 134, 175–176, 180
 human biological nature. See human nature
 human biotechnology. See biotechnology
 human dignity, 59n, 75n, 79n, 89n, 99n, 102n,
 104, 106n, 133, 149, 150–151, 168
 human flourishing. See human good(s)
 human good(s), 3, 7, 9–11, 13, 15, 22, 23n, 45n,
 56, 57n, 61, 61n, 70–80, 82–110, 82n, 92n,
 93n, 95n, 103n, 112, 135, 137, 146, 148,
 154, 161, 187–189, 191, 193, 197–198, 199n.
 See also human nature, human good(s)
 grounded in or dependent on
 as benefits, 56, 61, 89, 97, 187, 197–198
 as fulfillment of human nature, 4–5, 70, 73–74,
 77, 105, 108, 124, 147, 186–189
 as preferences, 56, 70, 73, 107, 135
 relation to biological necessity, 75, 75–76n,
 99–101, 103–107. See also biological
 necessity
 human nature
 alteration, or determination, or remaking
 of, xiii–xiv, 3, 6n, 8–9, 15n, 26, 28–29,
 31–34, 39, 41–42, 44, 47, 51, 59, 66, 68,
 71–72, 78, 82, 83n, 84–86, 94, 98, 101, 105,
 108, 110–111, 123, 126, 138–139, 142, 146,
 149–152, 155–156, 158–160, 162, 171–173,
 175–177, 186, 188–189, 193. See also genetic
 characteristics, design
 Aristotelian and neo-Aristotelian accounts
 of, 11, 41 70–71, 80–82, 80n, 112, 114,
 119–120, 124
 as becoming, 6n, 130–136, 139
 biostatistical accounts of, 19, 81, 82n, 84, 113, 115
 bypassing of, 89, 103–104
 capabilities of, 16, 23, 26, 52n, 60n, 70,
 127, 172
 capacities of, 2, 12–13, 16, 23n, 24, 32, 60n, 73,
 82n, 83n, 110, 115, 125n, 133, 135n, 138–142,
 146–149, 152–157, 159, 162n, 165, 171–172,
 174–180, 180n, 182, 187–190, 198–200
 characteristics or features of, 1, 3, 10, 12, 16,
 19–20, 23n, 24, 26, 32–33, 36n, 74, 76–77,
 79–81, 100–101, 105–106, 109, 111–114,
 120–124, 130, 133–134, 136, 139–144,
 146–148, 153–159, 164–166, 171–172,
 174–180, 182, 185–191, 195, 198–200
 as composite of body and soul, 160, 163, 171n,
 173–174, 176, 179, 182, 188, 192
 as condition for life with God, 10–11, 13, 109,
 140, 146–148, 150–152, 154–162, 165–166,
 169–175, 177–183, 188–189, 193, 198–200
 control of, xiii, 3, 25–26, 28, 33–34, 47, 59, 68,
 136n, 166
 as created by God, 3–5, 6n, 10–11, 13–14, 16,
 22–24, 35–38, 41–42, 66, 70, 89–90, 109,
 121–130, 133–134, 136–142, 136n, 144,
 146–166, 170–172, 174–179, 181, 183,
 185–189, 192, 198–200
 critical theories of, 17, 21, 133
 derivation of norms from, 18, 20–21, 49, 73–74,
 75–76n. See also naturalistic fallacy
 devalued features of, 90
 engineering of, 5–6n, 26n
 eschatological destiny, or fulfillment, or
 perfection, or transformation of, 4–5,
 34–36, 38–39, 128–132, 139, 147, 182, 185–188,
 197–199
 evolutionary accounts of, 80, 82, 88, 88n, 90,
 97–98, 109, 129, 131, 134
 as fallen, 11, 44n, 90, 109, 136n
 functions and traits of, xiii–xiv, 2, 8–9, 11–12,
 14, 16, 19, 21, 24, 26, 29–30, 32–24, 39–40,
 42, 44, 70–71, 74, 78, 82, 82n, 84n, 87, 93,
 101, 108, 111–113, 115–116, 119, 122, 139, 141,
 156, 178
 genetic vs. environmental intervention into,
 58–59, 64, 81
 as given, 25–69
 human good(s) grounded in or dependent
 on, 9–11, 13, 15, 70–75, 77–80, 82–86, 88,
 92, 94, 96, 101–102, 104, 106, 108, 193
 human rights grounded in or dependent on,
 7, 9–11, 13, 15, 70–73, 76–80, 82–86, 108,
 149, 193
 and image of God, 11, 122, 125, 134, 137,
 138–140, 149–153, 155, 162–164. See also
 image of God
 imperfection of, 90, 97, 134
 indeterminacy of, 10–11, 36n, 110, 112–114,
 117–125, 138, 142–145, 153–154, 164,
 185–187, 193
 instrumentalization of, 28, 49, 51n
 intervention into, xiv, 22, 24–25, 122
 inviolability of, or immunity of, or
 nondisposability over, 15, 22, 33, 59, 68–69,
 113, 193

- human nature (*cont.*)
 as kind or natural kind or species, 11–12, 20, 36n, 37, 70, 71, 75n, 80–81, 83n, 84, 85, 88–90, 92–94, 92n, 93n, 99, 109, 113, 118, 120, 120n, 124, 133, 143–144, 158, 194–196, 198
 limitations of xv, 9, 24, 87, 90, 98–100, 104–107, 136, 146–147, 182. See also biological necessity
 and machines, 18–19, 117–118, 132n, 173n
 malleability of, 10–11, 16, 110–114, 116, 118–124, 126, 130, 132, 137–138, 142–145, 153–154, 172, 186–187, 193
 mastery of, 9, 26n, 28, 60–62, 61n, 65–67
 meaning of, xiii, 7, 13, 15, 75, 98–99, 102, 103n, 104–107, 109, 121–122, 128, 130, 141–142, 146, 168, 175–176, 179–180, 182, 187, 189, 190, 192, 199
 molecular biological accounts of, 116–118, 133
 mortality as feature of, 4, 74–75, 79, 98, 100–102, 105, 147, 162n, 181n, 188. See also mortality
 natural and supernatural ends of, 140, 148–149, 155, 159–160
 normative conceptions of, 4n, 5–6, 6n, 12, 14–15, 17–18, 21, 23–25, 30, 39, 44n, 49, 120, 137, 183, 190
 normative significance of, xiii, xvii, 1, 4n, 8, 13, 14–17, 20–23, 72, 109, 112, 121–124, 130, 133, 136–137, 140, 144, 151, 153, 160, 171n, 173–176, 178–179, 185–186
 normative status of, xiii–xvii, 1–3, 5–23, 5n, 6n, 15n, 18n, 25–26, 28–29, 32–34, 33n, 44n, 49, 67–68, 70–72, 77, 80n, 87–88, 96, 108, 110–115, 118, 121, 124, 136, 137n, 142, 145, 148, 151–152, 154, 160, 171, 173, 176–179, 183–185, 190, 192–194, 196–198
 as norm generation, 114–115. See also Canguilhem, Georges
 open-endedness of, 10–11, 16, 95n, 110–115, 111n, 117–126, 130–132, 137–140, 142–145, 153–154, 164, 172, 185–187, 193
 and other animals, 18–19, 37, 39, 92–93, 117, 194–195
 perfection of or elevation of, 6n, 10–11, 23, 26n, 60n, 61n, 63n, 90, 90n, 95, 99, 104, 123, 125, 127, 131, 134–137, 139, 140–143, 149, 154, 167–168, 174, 180n, 196–198. See also deification
 plasticity of, 137n, 138–141, 153–155, 165, 178–179, 182
 possibilities of, xii, 10, 36n, 38, 93, 132, 143n, 156, 169, 172, 174–176, 178–182, 189, 195, 199
 power over, 22, 28–29, 32–34, 44, 47, 60, 62, 65, 67–68
 as product of human activity, 28, 31, 33–35, 67, 143, 185
 purpose of, xiii, 7, 13–16, 18, 23–24, 60, 107, 129–130, 139, 146–148, 150, 156, 165, 174–177, 179–180, 182–183, 186–190, 192–193, 199
 as relational, 160, 163–166, 171n, 173–174, 176, 179, 182, 192
 replacement of, xiii, 2–3, 26, 29, 105, 155
 role of, xiii, xv, 11, 14–16, 19, 20, 23, 36n, 72, 74, 75, 93n, 109, 123, 127, 129–131, 139, 153, 156, 173–174, 178–179, 193, 200–201
 sacredness of, 9, 28, 34, 66–67
 selection of, 3, 9, 11, 26, 28–29, 47, 62, 64, 68, 77, 96–97. See also genetic characteristics, selection of
 sexual reproduction as feature of, 2, 4, 44, 74, 79, 93, 100–101, 103, 105
 as sign of determination for life with God, 151, 159–162, 166, 169–171, 173, 182
 social constructions of, xiv, 18–19, 31, 34
 as stable, 20, 71, 79–84, 82n, 83n, 86, 95n, 108, 120n, 121, 128, 137, 143n
 states of, 2, 16, 18–19, 31–32, 70–71, 77, 82n, 84, 86–94, 90n, 95n, 98, 101, 107–109, 114–115, 127, 130, 133–134, 136, 136n, 139, 141–142, 144, 147, 149, 154–157, 159, 162, 166n, 171–172, 176, 178–181, 186, 188, 196–199
 as suited to or equipped for life with God, 10–11, 147–148, 150, 154–155, 157, 159–160, 165, 170–174, 177–180, 182, 188–189, 199
 as susceptible to work of Holy Spirit, 140, 154–155, 178. See also Holy Spirit
 telos of, 123, 136, 139
 as temporal, 160–166, 161n, 170–171n, 173–174, 176, 179, 182, 188, 192
 transcendence of, 4, 6n, 75, 88, 93, 98n, 105–107, 109, 123, 139, 146, 148–149, 162, 178, 181n, 182, 188. See also transcendence, external; transcendence, internal
 value of, xiii, 7, 23–24, 28, 87, 98–99, 102–104, 109, 142, 150, 180–181, 193
 variation and change of, 3, 6n, 12, 15n, 31, 35–36, 36n, 39–40, 42, 55, 70–72, 76n, 78–88, 90–92, 97, 100–101, 103n, 108–109, 113, 117–119, 123, 130–131, 134, 136n, 139, 141, 144, 147, 155–156, 173, 179–180, 182, 185, 188–189, 193–199
 vulnerability of, xv, 6n, 9, 29, 98–100, 104–107, 146–147, 150, 181–182, 191. See also biological necessity
 human rights, 7, 9–11, 13, 15, 50n, 70–73, 76–80, 82–86, 106, 108, 112, 121, 149, 193. See also human nature, human rights grounded in or dependent on

- image of God. See also human nature, and image of God
 as conformity to Christ, 11, 140, 150, 152, 165, 170n, 171. See also Jesus Christ, conformity to
 as ground of human dignity, 149, 151
 human nature as constituent of, 121, 125, 149–150
 Jesus Christ as, 150, 162, 164–165, 170
 levels of, 152, 162
- Imago dei. See image of God
- interdependence, 150, 192
- Irenaeus of Lyon, 127, 128n, 129–130, 142. See also Creation, Irenaean accounts of
- Jersild, Paul, 6n, 111n
- Jesus Christ
 conformity to, 11, 139–140, 150, 152, 165, 170n, 171. See also image of God, as conformity to Christ
 as image of God, 150, 162, 164–165, 170
 as Word, 137, 152–153, 164
- Jonas, Hans, xiv, 9, 26, 31–32, 33n, 75n
- Kaebnick, Gregory, 6n, 15n, 17n
- Kahane, Guy, 23n
- Kamm, Frances, 17, 61n, 62–63, 63n
- Kass, Leon, 9, 15n, 72, 75, 79, 89–90, 98–107, 103n, 109, 146, 168, 182, 188–190
- Kurzweil, Ray, 173n
- Lewis, C. S., xiv, 9, 28–29, 47, 62
- life-extension technology, 96, 100, 102–104, 160–162, 168–169, 171, 173–176, 179–180, 182, 189. See also biological life span; biotechnological enhancement(s), of life span; longevity
- Lindsay, Ronald, 135
- longevity, xiii, 13, 30–31, 31n, 36n, 58, 78n, 83, 91, 96, 103n, 113. See also biological life span; biotechnological enhancement(s), of life span; Life-extension technology
- Lott, Micah, 93n
- love, Christian, 139, 144, 154, 156–157, 164, 178, 180
- love, parental
 accepting and transforming, 63–65, 68–69
 conditional vs. unconditional, 60, 62–64, 69, 186–187
- Marvin, Michelle, xviii, 84n
- Meilaender, Gilbert, 169n
- Messer, Neil, 29n
- Mill, John Stuart, 6n
- Mittelstrass, Jürgen, 112, 118, 119, 124, 124n
- Moravec, Hans, 173n
- mortality, 4–5, 74–75, 79, 98–105, 147, 162n, 181n, 188–189. See also transcendence, internal conscious struggle with human goods dependent on
- naturalistic fallacy, 122–124. See also human nature, derivation of norms from
- Newman, Stuart, 25, 30
- Nietzsche, Friedrich, 118
- Nussbaum, Martha, 9, 15n, 72, 98–100, 102–103, 105–107, 109, 146, 161, 168, 182, 188–190
- O'Donovan, Oliver, 9, 25–28, 30, 32–34, 36–52, 38n, 40n, 41n, 44n, 45n, 51n, 60, 64, 66–68, 126–128, 187
- Origin of Alexandria, 130
- person(s)
 in propria persona, 50, 53–54, 56, 59n
 inviolability of, 15
 mutual recognition of, 49–50, 59, 83n
 objectification of, 59
- Peters, Ted, 112, 128
- Peterson, James, 6n, 10, 112, 122, 122n, 128, 128n, 133–139, 136n, 143n, 187, 197
- Plessner, Helmuth, 49, 55n, 118
- Porter, Jean, 72, 74–75, 76n, 79–82, 80n, 82n, 84, 105, 112–113, 119, 120–121, 130, 146
- posthuman. See transhumanism
- preimplantation genetic diagnosis. See genetic characteristics, selection of
- radical life extension. See life-extension technology
- Rae, Michael, 173n
- Rahner, Karl, xiv, 10, 112
- Rawls, John, 135
- reproductive technologies.
 begetting vs. making, 43–45, 47
- responsibility, 26n, 31n, 33n, 46, 149–150, 167–169, 171, 174–175, 179, 191–192
- Resurrection
 of Jesus Christ, 36, 157
 of other human beings, 162n, 166–167n, 181
- Ridenour, Autumn, 169n
- safety, 6–8, 12–14, 22, 101, 135–136, 150, 190–192
- Sandberg, Anders, 23n
- Sandel, Michael, 6n, 9, 15n, 26–28, 30, 33–34, 60–68, 60n, 61n, 63n, 65n, 113, 187
- Savulescu, Julian, 17n, 23n
- Scheler, Max, 118
- Scherz, Paul, 161n
- Sharon, Tamar, 6n, 116, 143n

214

sin, 66, 109, 134, 147, 151–152, 158–159, 162n,
 170–171n, 199
 Song, Robert, 36n, 54n, 162n, 166n,
 167n, 181n
 Soloveitchik, Rabbi Joseph, 65, 65n, 125–126,
 125n, 134
 Steinbock, Bonnie, 17
 Stiegler, Bernard, 117n
 superadded qualities, or supernatural addition.
 See God, grace of
 Tanner, Kathryn, 10, 107, 112, 122–123, 137–142,
 137n, 145n, 152–160, 162–165, 171–172, 177–183,
 187–188
 Taylor, Charles, 167
 techno-capitalism, 132, 136, 143, 143n, 191
 technology, xiv–xvi, 6n, 7, 17–18, 23–25,
 27, 30, 35, 36n, 39–41, 40–41n, 43, 44n, 51n,
 77–78, 82, 96, 98, 104, 117–119, 117n, 122n,
 126–127, 129, 131–132, 157, 160–162, 168–
 169, 171, 173n, 174, 189, 191, 193,
 195–196. See also biotechnology

Index

Teilhard de Chardin, Pierre, xiv, 10, 112, 131
 therapy-enhancement distinction. See
 biotechnological enhancement
 Thomas Aquinas, 162n, 166n. See also Creation,
 Aristotelian-Thomist accounts of
 Thomism or Thomist tradition, 11, 74n, 105,
 148–149, 159
 Thweatt-Bates, Jeanine, 20n, 117n
 transcendence, external, 106–107, 146
 transcendence, internal, 106–107, 146. See also
 mortality
 transhumanism, 3, 6n, 12, 87, 93–95, 161n,
 196–198, 199n
 vocation, human, 4, 10, 11, 16, 121–124,
 122n, 126, 134, 142, 168–169, 171n, 174,
 179, 192
 Wilderness Act, 25, 30
 Williams, Bernard, 25, 30, 99
 Zoloth, Laurie, 10, 112, 122, 126n