

Index Locorum

- Abad, Diego, *Dissertatio ludicro-seria*: 350–1
- Abbo of St Germain
Bella Parisiaca urbis
 pr.: 306
 1.40–4: 307
 3.1–6: 307
- Adam of St Victor *Pent.* 5.25–30: 312–13
- Aldhelm
Carmen de virginitate 1–7: 302–3
Prosa de virginitate ch. 1, p. 229 Ehwald: 302
- Aldhelm* 12–17: 310
- Anthologia Latina* 87c.1–2: 228–9
- Apuleius *Apol.* 4: 735–6
- Archipoeta *carm.* 10.41–8: 313
- Augustine
De ciu. D. 11.3: 69
Conf.
 3.4.7: 742
 7.9.13: 742
De doctrina Christiana
 2.40.60: 741
 4.9: 72
Serm.
 150.7.8: 743
 150.8.9: 743–4
- Ausonius
Cento: 246
Ep. 6.43–5: 889
- Baudri of Bourgeuil *carm.* 229.1–6: 311–12
- Bede *Hist. Eccl. praef.*: 305–6
- Besantinus *AP* 15.25: 628
- Bidermann, Jacob, *Herodias*
 Book 1 §1: 365–6
- Calpurnius Siculus
Ecl.
 2.5: 232
 2.34–5: 232
 2.49–51: 232
 2.88–9: 232
- Cato *De Rhetorica* fr. 18–19 Cugusi: 770
- Catullus
 4.1–2: 577, 584
 7: 532
 10.2–3: 598
 10.25–6: 598–9
 13.12: 564
 36.3: 564
 64.64–5: 595
 76.5–6: 724
- Chrodobertus of Tours *Ep. aev. Mer. coll.* 16: 304
- Cicero
Ac. 1.3: 61
Att. 7.2.3: 879, 888
Brut. 274: 238
Div. 2.7: 719
Fin. 1.6: 717
Imp. Cn. Pomp. 19: 767–8
Leg.
 3.8: 782
 3.28: 780
Marc. 32: 775
Nat. Deor. 1.7: 718, 720
Orat. 2.36: 766
Re Pub. 1.39: 780–1
- [Cicero] *Rhetorica ad Herennium* 4.17: 582–3
- CIL*
 IV.1516: 601
 VI.1975: 631
 VI.11509: 679
- St. Columba *Altus prosator*: 301
- Dante *Ecl.* 2.4–10: 320–1
- Digest.* 48.18.1.27: 833–4
- Dynamius of Marseille *Epistolae austrasiacae*
 12.1: 303
- Egbert of Liège *Fecunda ratis* 1.3–4: 310–11
- Einhard *Vita Karoli* 9: 294–5
- Ennius *Ann.* 156 Sk. 763, 853
- Erasmus *Ciceronianus* (*ASD* 1–2: 606): 344–5

918

- Eucheria *ep.* 1–6, 31–2: 303–4
 Eugenius of Toledo *Ep.* 1.3: 305
 Euripides *HF* 952: 226
 Eusebius 6.25.3: 69
- Folengo, Teofilo, *Baldus* 2–3:
 346–7
- Fracastoro, Girolamo
Carm. lib.
 3.30–47: 371–2
 3.88–95: 372–3
- Fronto
 111.16–20 vdH: 883
 123.16–17 vdH: 885
- Gellius
 1.10.2–4: 102–3
 4.1.1: 739
 4.1.18: 738
 15.24: 61–2
 18.9.5: 223
- Giovanni de Virgilio *Ecl.* 1.1–7: 320
- Gregorius Magnus *Hom.* 25.2:
 299–300
- Gregorius of Nazianzus *Invective against Julian* 103, 105: 895
- Habakuk 3.18: 893
- Heerkins, G.N. *De valetudine literatorum*
 (1790, 25–6): 349–50
- Hermogenes *Prog.* 10.48: 654
- Hisperica famina* 1–6: 301–2
- Homer
Il.
 5.9–10: 283
 20.307–8: 218
- Horace
Carm.
 1.1.35: 63
 1.9.1–2: 626
 1.11.7–8: 726
 1.37.1: 910
 3.1.5–8: 777
 3.5.65–8: 777
 3.30.1: 626
- Ep.*
 1.6.56–9: 487
 2.1.51: 62–3
 2.1.156–7: 847
- Ars P.* 361: 627
- Sat.*
 1.10.20–1: 888
 1.10.29–30: 888
- Hymni Homerici, Ven.* 196–7: 216

Index Locorum

- Illa Iuventus* 1–7, 23–7: 314–15
- Isidore
Etymologiae
 1.1.1–2: 299
 10.44: 246–7
- Jerome
Ep.
 22.29: 71
 22.30: 70, 104, 142
 27.1: 892
 77.2: 71
- In Esaia* 3, 7.14: 248–9
- In Rom.* 5.14: 892
- Vulg. Ioh.* 1.1: 893
- Jonas of Bobbio *Vita Columb.* 1.1: 300
- Joyce, James, *Finnegan's Wake* (1939: 185): 317
- Juvenal
 3.21–2: 220
 3.60–1: 854
- Laus Pisonis* 211–18: 66–7
- Livy
praef.
 6: 801
 9–11: 785
 29.19: 851
 34.4.3: 852
 34.4.7: 852
 39.40: 854
- Llul, Raymond, *De ascensu* d.6: 314
- Lovato, Lovati
carm. 27.12–18, p. 21 Padrin: 319
- Ep.* 4.83–90: 318–19
- Lucan 7.794–5: 237
- Lucian *Laps.* 18: 865
- Lucilius fr. 84–5 W.: 239
- Lucretius
 1.55–61: 716
 1.78–9: 744
 1.136–9: 880
 1.832–5: 881
 1.922–30: 712–13
 1.936–47: 713
 1.952–3: 255
 3.3–8: 715
 3.260: 881
 3.489: 597
- Macrobius
Sat.
 1.24.13: 75
 5.3.8: 212
 5.3.16–17: 252

Index Locorum

919

- Marcus Aurelius *Med.* 5.1: 731
 Martial 1 *pr.* 15: 857–8
 Martianus Capella *De nuptiis* 8.809–9: 297–8
 Martius Valerius *Buc.* *pr.* 13–20: 289
 Metellus of Tegersee
 Ecl.
 1.1: 288
 2.35: 288
 3.70: 288
 Optatian
 carm. 3: 639
 carm. 19: 634–5, 655
 carm. 26: 624–5
 Ovid
 Fast.
 2.304: 876
 2.359–60: 877
 2.380: 877
 3.10: 793
 3.23–4: 793
 3.471–3: 230
 4.52: 876
 4.61–2: 875–6
 4.65–6: 871
 4.81–3: 871–2
 6.417–18: 877
 Paleario, Aonio, *Actio in pontifices Romanos*: 342
 Peter Damian *Serm.* 73, *PL* 144, 866b: 311
 Petronius
 40.7: 254
 58.7: 681
 Philostratus *Vit. Apollon.* 1.35: 850
 Plautus
 Men.
 9–12: 224–5
 426–7: 229
 824: 226
 Pliny the Elder
 NH
 praef. 1: 127–8
 29.7: 855
 Pliny the Younger
 Ep.
 1.1: 173
 5.6.44: 654
 Plutarch
 Cato
 12.4–5: 855
 23.2–3: 855
 Cic. 40: 882
 Demosth. 2: 864
 Quaest. Rom. 45.275f: 866
 M. Porcius Iasucthan *Libya Antiqua* 1 (1995)
 79–123: 568–9
 Proba
 Cento
 22–8: 245
 29–37: 241–4
 Propertius
 2.34.31, 39: 490
 3.1.14: 231
 4.1.1: 234
 4.2.47: 233
 4.9.34, 53: 234
 Prudentius *Apoth.* 393–6: 249–50
 Quintilian
 Inst.
 1.4.3: 64–5
 6.2.29–30: 654
 10.1.45: 69
 10.1.54: 6
 10.1.57: 64
 10.1.93: 726
 Quondam fuit factus festus: 315
 Rahewin of Freising *Flosculus* 1, 9–10: 287–8
 Rather of Verona *Sermo de Maria et Martha* 4:
 309–10
Res Gestae diui Augusti 2: 798
RIB 2447.9: 674
 Salutati, Coluccio, *Ep.* 9.9: 99–101
 Seneca
 Clem.
 1.3.3: 775
 1.19: 775
 De Ira 3.36.3: 730
 Ep.
 5.1–2: 733
 27.1: 732
 114.1: 769, 771
 Servius
 Ad Aen.
 praef.: 250
 3.97–8: 213
 6 *praef.*: 75
 12.940–1: 250–1
 Servius Danielis 3.349: 75
 Sidonius Apollinaris *Ep.* 2.9.4: 141
 Statius *Theb.* 12.816–17: 231
 Suetonius
 Aug. 40.5: 254
 Jul.
 52: 534–5
 82: 849
 Tib. 71: 884

920

*Index Locorum**Tabulae Vindolandeses* ii.344: 830

Tacitus

Agr.

2.2: 885

4.3: 885

30.4: 912

46.4: 235

Hist. 2.70: 237

Terence

Adelph. 8–14: 227–8*Eun.*

7–8: 226

23–4: 226

40–3: 226

Tertullian

De Pallio 6.4–5: 740–1*De praescr. haeret.* 7.1: 70–1Theocritus *Id.* 4.2: 233Theon *Prog.* 118.7: 653Valerius Flaccus *Arg.* 3.596–7: 231

Varro

Men.

122: 727

147: 728

399: 62

Venantius Fortunatus *Carm.* 2.6.1–4: 132–3

Virgil

Ecl.

1.1: 288

1.5: 231

2.56: 288

3.2, 5–6: 233

3.60: 288–9

6.3: 765

Geo.

3.8: 231

3.89: 572

4.13: 597

4.411: 233

Aen.

1.5: 796

1.33: 796

1.151: 770

1.261–2: 255

1.450–85: 661–2

1.459: 238

1.462: 238

2.27–30: 238

2.711: 232

3.100–2: 219

3.393: 220, 250

5.588: 230

6.33: 233

6.93–4: 230

6.179: 232

6.834–5: 799

6.851–3: 799

6.853: 426

9.117–25: 649

12.504: 797

12.946–7: 800

12.948–9: 802

[Virgil]

Cat.

5.8–13: 722

5.8.23–4: 723

15.3: 75

Culex 351: 570Virgilius Maro *Epit.* 15: 315–16

Vitruvius 7.5.2: 663

Volacius Sedigitus, *De Poetis*: 61–2Walter of Châtillon *Past.*:

289–90

Walther of Speyer *Vita Sancti Christophori*

12–17: 308

Wilhelm of Grudencz

Probitate eminentem: 322–4*Psalmodium exileratum* 1–8: 322

General Index

- Abad, Diego: 350–1
 Abbo of St Germain: 306–7
 Adam of St Victor: 312–13
 Aldhelm: 302–3
 ancient historians (Roman)
 and classical literature (study of): 28–30, 111,
 817–43, 912–13
 and cultural materialism: 819–25
 and historiography (study of): 836–42
 ignore literary Latinists: 817–19
 and inscriptions: 818, 827–30
 and Latinists / Classicists: 28–30, 111, 817–43,
 912–13
 and non-literary texts: 825–36
 and politics of literature: 819–25
L'Année philologique: 19, 462
Anthologia Latina: 58, 73–4
 Apuleius: 12–14, 78, 81, 103, 118, 171–2, 467, 494,
 702, 734–7
 Arab conquests: 109
Ara Pacis Augustae: 761–3, 765
 archaeology: *see* material culture
 archaic Latin: *see* Classical Latin (and archaic
 Latin)
 Augustine: 11, 14, 69–70, 71–2, 82, 98, 113, 131, 132,
 141, 144–5, 147–8, 249, 321, 467, 478, 702,
 741–4, 786–7, 793–4, 892, 896
 Ausonius: 128, 142–3, 246, 479, 889–90
 author, the (constructed): 179–84

 Barbauld, Anna Letitia: 422–7
 Barthes, R.: 67, 180, 185–7
 Baudri of Bourgueil: 311–12
 Bede: 305–6
 Black (identity) and Classics: 44 n. 4, 48–9, 168,
 419–21, 430–1, 475, 480, 910–11
 Boethius: 76–7, 98, 132, 285, 454
 Budé editions (Latin): 117, 461–3, 483,
 486, 501
 Burke, E.: 411–15
 'Byzantium' (invention of): 110

 Caesar, Julius: 533–4, 551–2, 585, 775–6, 799, 849,
 914–15
 Callimachus: 64, 217, 231, 566, 713
 Calpurnius Siculus: 84, 112, 139, 232, 285, 550–1
Cambridge Greek and Latin Classics (series): 19–
 20, 117, 494, 603–4
Cambridge History of Classical Literature: 2–3,
 118, 292
 canons: *see* Christians / Christian Latin, classical
 Latin, late antique Latin, mediaeval Latin,
 Neo-Latin, reception (canons of)
Carmina Latina Epigraphica: 613 n. 5, 827
 Carter, Elizabeth: 417–18
 Cassiodorus: 72, 98, 100, 126
 Cato the Elder: 84, 769–70, 782, 852–9
 Catullus: 83, 127–9, 146, 230, 309, 350–1, 361, 365,
 532–3, 564–74, 577, 584, 590–1, 595–7, 598–
 601, 724–6
 centos (Latin): 240–51, 285
 Christian Latin (*see also* late antique Latin)
 canons in: 69–70
 continuity and change in: 22, 142–3
 and classical Latin: 13–14, 19, 21–2, 25, 32, 67–
 77, 98, 101, 107, 118, 140–3, 241–51, 602–3
 and close reading: 33
 genres (new) in: 142
 Gospels in: 640–8, 895
 and Greek language / texts: 640–8, 891–6
 and medieval Latin: 295–6
 and periodisations of Latin: 140–3
 and philosophy (Roman): 740–5
 rise of: 13, 23
 Cicero: 61, 72, 76–7, 101, 103, 118–19, 126, 133–4,
 135–6, 160, 175, 181, 190–1, 238–40, 254, 343–
 5, 462, 565, 676–7, 700, 705–6, 710, 717–22,
 766–8, 775–6, 779, 780–1, 782, 784–5, 793,
 882–3, 887–8
 classical Latin: 104–6
 accent in: 578–82
 archaic Latin and: 103–4, 107–8, 122–3, 125,
 126–7, 223, 580–1, 585–6, 603

classical Latin: (cont.)

- canon of: 14, 18–20, 21–2, 25, 30, 43–86, 194, 274–5
- and Christian Latin: *see* Christians / Christian Latin
- close reading of: 32–3, 34, 830–46
- and colonialism: 45–9, 431, 446–8, 450, 472, 476–8, 821, 847–52, 866–7, 908, 911–12
- corpus (size of): 14–17, 24–5, 112–13, 146–7
- decentering of: 24–5, 26
- decline of: 13, 31
- definitions of: 11–14, 97–9, 104–6, 410
- emperors and: 136–40, 764–5, 819–25
- and enslavement: 48–9
- eras within: 136–40
- and Eurocentrism: 45–7, 51, 421–33
- genres in: 66–7, 83
- grammars (modern) of: 594–8
- and Greek literature: 27, 59–67, 79, 80, 453, 702–45, 756, 847–96
- and Italic languages: 581, 591–2
- and late antique Latin: 13–14, 19, 32, 70–7, 112, 114–15, 118–19, 120–48, 241–51
- lexicon (associative) of: 589–94
- loss of: 17, 18–19
- and medieval Latin: 274–5, 292–6
- metre (verse) in: 126–33, 578–82
- ‘minor’ Roman poetry and: 56–9
- and moral formation: 50–1
- orthography (modern) of: 124–5
- political thought central to: 754
- prose rhythm in: 133–6
- and Proto Indo-European: 590–3
- ‘representativeness’ of surviving texts from: 18–19
- and Romance languages: 122, 583–4
- ‘silver’ Latin and: *see* ‘silver’ Latin
- ‘spurious’ texts in: 56–9
- and standard Latin: 582–5
- standardisation of: 13–14, 22, 112, 120–2, 123–5, 584–5
- stress and quantity in: 578–82
- texts researched from: 20
- texts taught from: 19–20, 47–8
- ‘triumviral’ literature and: 139
- variation in: 584–5
- vowel lengths in: 598–601, 602–3
- and ‘vulgar Latin’: 583–4
- Classics (as discipline): *see* Latinists (Classicists)
- Claudian: 147, 258, 283, 363–4
- close reading: 32–4, 150, 257, 259, 405, 759, 796, 826, 828, 829, 830–46, 913
- codex, the (introduction of): 24, 143–8, 256–7, 632–52; *see also* textual transmission (manuscripts)

cognitive Classics: 9, 200, 260, 589–90

colonialism: 48–9, 847–52, 866–7

- commentaries (Latin): 7, 19, 33, 57, 75–6, 82, 113, 142, 248, 250–1, 258, 273, 275, 284, 340–1, 377–8, 459, 462, 467, 482–3, 488–9, 498, 493–6, 537–40, 553–8, 565–7, 633, 826, 891

Corpus Aristotelicum (Latin): 313–14*Corpus Christianorum* (*series Latina*):

467

Corpus Inscriptionum Latinarum (*CIL*): 455,

469, 614

Corpus Scriptorum Ecclesiasticorum Latinorum (*CSEL*): 456, 484

Dante: 102, 282, 320–1, 404

Dares Phrygius: 283

Darwin, Erasmus: 433–9

Derrida, J.: 173, 187–8, 403, 869

Dictys Cretensis: 81–2, 283

digital editions: 540–58

digital humanities: 6–7, 34, 53, 143,

211, 217, 257–62, 358, 379, 501–2, 517–18,

540–58, 601–3

Digital Latin Texts (Library of): 6–7, 502,

547–58

Dionysius of Halicarnassus: 68, 218–19, 856–7, 873–4

distant reading: 1, 33–4, 258–9

diversity (continental, national, racial) and

inclusion / exclusion: 2, 6, 9, 168, 419–21,

428–31, 475, 480, 897–8, 910–11

Du Bois, W. E. B.: 420

Dynamius of Marseille: 303–4

Eclogue of Theodulus: 286–7

ecocriticism: 9

ecphrasis: 618, 652–72

education (Roman): 6, 18–20, 22, 72, 104–5, 125,

139–40, 584, 675–6, 711, 741, 772–3, 849–51,

855, 870, 884; *see also* Quintilian

Eliot, T.S.: 45, 47, 185, 317, 500

Ennius: 18, 61–2, 126–7, 128–9, 234, 578–80, 707,

714–15, 763, 782, 792, 853

enslaved persons: 6, 48–9, 54, 81, 166–8, 168, 339,

412, 419–21, 426, 430–1, 678, 778, 789–91,

821, 822–5, 825, 833–6, 839–40, 909–10

Epictetus: 417

epigraphy: *see* inscriptions

Erasmus: 341–2, 344–5, 466–7, 536–7, 867,

894–5

Eusebius: 69, 256, 640

Foucault, M.: 173, 186–7, 729

Fracastoro, Girolamo: 371–3, 374–5

General Index

923

- Fronto: 13, 65, 77, 82, 103, 825, 883–5
 Gadamer, H.-G.: 45, 399–401, 406–7
 Gellius: 13, 61–2, 65, 77, 102–5, 120–1, 145–6, 223–4, 519, 585, 737–9, 835, 878
 gender: 2, 6, 9, 54, 166–9, 193–200, 374, 401, 410–15, 422–7, 433, 438, 448, 475, 497, 821, 851, 876–7, 910–11
 Germanic scholarship (Latin): 77–9, 114, 453–8, 464–5, 483–93, 494–6, 497–501, 571
 global classics: 9, 10, 21, 26, 45, 55, 395, 397, 398, 428–33, 439, 477–80
 Gospels (Latin), the: 640–8, 859, 891, 895
 Great Books programmes: 49–52, 396–7, 448, 483
Greek Anthology: 63, 81, 628
 Greek literature
 and beginnings of Latin literature: 847–50
 canon of: 47
 corpus of (size of): 15–16
 decline of: 13
 ecphrasis in: 653–4
 Julian the Apostate and: 895
 knowledge of Latin in: 860–7
 and Latin language: 889–96
 mythology of (adopted by Romans): 867–80
 overshadows Latin: 453–4, 756, 867–8, 897
 and resistance to Rome: 850–1
 and Rome / Latin: 27, 59–67, 79, 80, 453, 702–45, 756, 847–96
 Gregory the Great: 274, 283–4, 299–300

 Habermas, J.: 400–1, 416, 770
Handbuch der lateinischen Literatur der Antike: 23–4, 117–18, 140–1
 Heaney, Seamus: 208, 240, 261–2, 461
 Hebrew: 52, 68, 132, 242, 249, 861, 891–3
 Heerkens, G.N.: 349–50, 367–8
 Herculaneum: 81, 711–12
 Horace: 62–3, 164–5, 171, 176–7, 181–2, 485–8, 497–9, 626, 627, 725–7, 761, 773, 777–8, 847–8, 888, 889–90

 inscriptions (Latin): 455, 469, 468–9, 601, 626–7, 628–32, 677–82, 759–63, 818, 827–30
 intertextuality: 8, 33, 183, 208–62, 337, 359–60, 496–7, 501, 567–8, 569–70, 626, 675, 840–4, 862
 Iser, W.: 402–3
 Isidore: 246–7, 299

 Jauss, H.R.: 398–9, 401–2, 406
 Jerome: 22, 69–71, 98, 101, 104, 131, 142, 145, 248–9, 741, 861, 891–6

 Jewish literature: 22, 76, 111, 242, 248; *see also* Hebrew
 Jonas of Bobbio: 300–1
Journal of Roman Studies: 28–9, 460, 598
 Joyce, James: 317
 Juvenal: 19, 138, 161–5, 220, 495–6, 854

 Kristeva, J.: 209–10, 219–21

 Lactantius: 98, 101, 709, 894
 late antique Latin (*see also* Christians / Christian Latin): 20–6, 32
 and classical Latin: 70–7, 97–9, 101–2, 107, 114–15, 118–19, 123–5, 241–51, 602–3
 corpus (size of): 23–4, 113, 146–7
 definition of late antiquity and: 109–10
 eras within: 138
 ‘late Latin’ and: 123–5
 manuscripts: 523–5
 as Platinum Latin: 119
 and philosophy (Roman): 740–5
 prose rhythm in: 134–6
 standardised Latin and: 13–14, 22, 112, 120–2, 123–5
 late antiquity (definition of): 109–10
 Latin (study of): *see also* classical Latin, late antique Latin, Latinists, linguistics (Latin), mediaeval Latin, Neo-Latin, philosophy (Roman)
 in Africa: 478–9
 and African Americans: 44 n. 4, 48–9, 168, 419–22, 430–1, 475, 480, 910–11
 and ancient historians: 817–43
 in Australia and New Zealand: 476
 in China: 479–80
 and class: 418–19, 907–9
 and colonialism: 45–9, 431, 446–8, 450, 472, 476–8, 821, 847–52, 866–7, 908, 911–12
 death of: 338–9, 351–2, 450–1
 democratisation of: 502–3
 dominance of English-language in: 448–9
 in Eastern Europe: 468–71
 and Eurocentrism: 447–8, 914
 as exclusion zone: 415–22
 future of: 502–3, 912–14
 history of: 449, 450–1, 907–12
 in France: 461–4
 German-American rivalry in: 472–3, 474
 German-Italian rivalry in: 464–5
 in German-speaking countries: 451–7, 469–70, 485–8, 571
 in Ireland: 460–1
 in Italy and the Mediterranean: 464–6
 in Japan: 479–80
 Jewish scholars and: 452, 459

- Latin (study of): (cont.)
 and Latin grammars: 594–8
 and linguistics: 563–605
 national traditions in: 447–515
 in the Netherlands, Belgium and Scandinavia: 466–8
 by non-native speakers: 568–9
 in north America: 472–6, 499–501
 periodisations of: 97–157
 philhellenism overshadows: 52, 79, 453–4, 462, 756, 867–8, 896–7
 philosophy and: 700–45
 political thought and: 753–805, 909–10
 and radicalism: 909–10
 revival of: 352
 in Russia, 478
 in south America: 477
 and social hierarchies: 907–9
 as stifling: 415–16
 in Turkey: 477–8
 in the UK: 457–60, 485–8, 485–99
 and verse composition: 909–11
 and ‘western’ civilisation: 914
- Latinists (Classicists):
 alienate historians: 841
 and ancient historians: 28–30, 111, 817–43, 912–13
 and ancient philosophy: 27, 700–2
 and archaeology / material culture: 28, 613–99, 827–36
 and close reading: 32–4, 150, 257, 259, 405, 759, 796, 826, 828, 829, 830–46, 913
 and Departments of Classics: 114–15, 842–3, 912–13
 and Eurocentrism: 396–7, 421–33, 447–8
 and historiography (study of): 836–42
 intellectual rigour (lacked by): 563–4, 836–42
 and interdisciplinarity: 29, 431–9, 912–13
 and intertextuality: 208–22
 ignored by ancient historians: 817–19, 836–42
 and linguistics: 26–7, 29, 563–605
 and non-literary texts: 825–36
 power (narrow view of in): 819–25
- Latinitas*: 582–5
 law (Roman): 6, 31–2, 82–3, 140, 739, 826–7, 833–6
 Lewis & Short (Latin dictionary of): 12, 117, 587
Library of Digital Latin Texts: 6–7, 502, 517, 547–58
 Liddell, Scott and Jones (Greek dictionary of): 572–3
 Lincoln, Abraham: 525–8
 linguistics (Latin): 563–605
 diachronic and synchronic analysis in: 570–1
 in Germany: 454–5
 explanatory methods in: 564–74
 and linguistic universals: 570
 and literary explanations: 564–74
 and literary Latin: 574–8
 and Paelignian: 571–2
 and Latin grammars: 594–8
 and Proto-Indo-European: 27, 563–4, 577–8, 590–3
 and Sanskrit: 573
 and spoken language (as fundamental form): 574–6
 utility of (to literary Latinists): 585–601, 603–4
 and vowel lengths: 601–3
 Livius Andronicus: 60, 67, 77, 126, 222–4, 253–4, 578
 Livy: 62, 101, 134, 144, 494, 576, 626, 757, 782–3, 785–7, 796, 851–5, 907
Loeb Classical Library: 116–17, 356, 376, 474–6, 484, 488, 501, 827
 Lovati Lovato: 272, 318–20
 Lucan: 18, 32, 78, 82, 116, 128, 129, 138, 174, 230, 237, 245, 281, 343, 524, 764, 791, 798, 866
 Lucian: 850, 865–7
 Lucilius: 61, 238–40, 583, 709–10, 726, 888
 Lucretius: 70, 83–4, 127–9, 174, 231–2, 233–4, 255–6, 335–6, 367, 340, 343, 360, 371–3, 432, 468, 492–3, 597, 600, 700, 702, 712–17, 744–5, 848, 880–1
- ‘macaronic’ writing: 133, 310, 314–17, 345–7, 470
 Machiavelli: 778, 787
 Macrobius: 74–6, 101, 212–14, 251–4, 284, 522
 manuscripts: *see* textual traditions
 Marcus Aurelius: 703–4, 729, 731, 759, 883–4
 Martial: 19, 66, 254, 857–9
 Martianus Capella: 73, 101, 284, 297–9
 Marullus: 362, 370
 material culture (study of): 613–99
 and archaeologists and art historians: 616–17
 ecphrasis and: 652–72
 and epigraphy: 625–32, 677–82, 759–63
 and the Gospels: 640–8
 and Latinists / Classicists: 614–17, 677–8
 and Latin literature: 617–82
 Roman (definitions of): 616–18
 and Virgil: 645–52, 658–72, 673–5
 mediaeval Latin: 22, 272–333
 bucolic poetry in: 285–91
 and classical Latin: 101–2, 107–8, 133, 147–8, 274–5, 292–6
 canon (educational) of: 274
 canon (lack of) in: 275–7
 corpus (size of): 24, 112–13, 272–3, 274–5
 defies standardisation: 273

General Index

925

- epic poetry in: 281–5
 in France (study of): 463
 genres (history of) in: 291–2
 in Germany (study of): 456
 grammar of: 273
 and late antiquity: 109–10, 147–8
 mannerism in: 296–318
 national literatures and: 278–80
 as period: 272
 prose rhythm in: 134
 recent discoveries in: 276–8
 stylistic trends in: 292–318
 unedited texts in: 277–9
 Menander: 224, 226–8, 859
 Metellus of Tegernsee: 288–9
 metre (in Latin poetry): 126–33, 578–82, 827, 889
- Neo-Latin: 25–6, 99–102, 119, 121, 126, 334–94, 482
 and Anglophone scholarship: 355–6
 beyond Europe: 339, 347–8, 356–7
 canon of: 376–9
 and classical Latin: 334–7, 354, 358, 604
 and classical scholarship: 340–4
 corpus (size of): 24, 359, 362–3
 emotions in: 368–73
 epic poetry in: 363–4, 365–6
 and European literatures: 361–3
 genres in: 363–8
 intertextuality in: 359–61
 Jesuits and: 336, 343, 366–7, 371–2, 462
 and ‘living’ Latin: 357–8
 and mediaeval Latin: 341–2
 and national interests: 354, 471, 482
 prose rhythm in: 135–6
 regional variation in: 345–53
 as research field: 353–63
 stylistic variation in: 343–5
 as teaching texts: 374–6
 and women writers: 339–40
 novel (pre-modern): 78, 81–2, 342–3, 702, 734, 850, 878
- Optatian: 256, 617–40, 655, 681–2, 890–1
 Ovid: 130, 160, 165, 166–70, 174, 177–8, 192, 199–200, 220–1, 230–1, 236, 367–8, 433–9, 521–2, 765, 792–3, 822, 866–7, 867–8, 871–2, 875–9
Oxford Classical Texts: 115–17, 459, 476, 483–4, 485–8, 488–93, 531–3, 614
Oxford Latin Dictionary: 3, 11–12, 16–17, 22, 117, 567, 571, 572, 586–9
Oxford Latin Syntax: 26–7, 576, 594–8
- Patrologia Latina*: 463, 502
Peregrinatio Egeriae: 122–4
- Petrarch: 84, 101, 119, 128–9, 281, 341, 345
 Petronius: 19, 81, 138–9, 146, 240, 254, 576, 583, 654–5, 663–4, 681, 772
 philhellenism: 52, 79, 453–4, 462, 756, 867–8, 896–7
 Philodemus: 81, 711–12
 philosophy (Roman): 27, 700–45
 Apuleius and: 734–7
 care of the self and: 728–33
 Cicero and: 717–22
 distinctiveness of: 703–5
 Epicureanism and: 710–17, 721, 724–7
 Gellius and: 737–9
 Greek foundations of: 705–10, 880–6
 and history of philosophy: 700–2
 Lucretius and: 712–17
 poetry (Latin) and: 722–8
 pragmatism of: 703–5
 and (ancient) professional philosophers: 703–4
 Seneca and: 729–33, 733–4
 Stoicism and: 721–2, 728, 729–33, 733–4
 Piccolomini, Aeneas Silvius: 322, 342–3
 Plautus: 61–2, 82, 125–7, 183, 224–9, 454, 464, 493, 576, 600, 707–8
 Pliny the Elder: 4, 127–8, 677, 706–7, 855
 Pliny the Younger: 20, 173–8, 200, 236, 654–5, 773, 776
 Plutarch: 47, 80, 277, 854–7, 863–5, 882–3
 political thought (Roman): 30–1, 753–805
 Augustine and: 786–7, 793–4
 Cicero and: 766–8, 771, 775–6, 779, 780–1, 782, 784–5, 793
 conceptual history and: 788–91, 797–8
 constitution (Roman) and: 778–83
 definitions of: 754–8
 education and: 772–3
 embeddedness of: 766–9
 exemplarity in: 783–8, 795–6, 801
 Horace and: 777–8
 institutions (Roman) and: 778–83
 Livy and: 782–3, 785–6, 787
 metaphorology and: 791–5, 801–4
 Pliny the Younger and: 776, 779
 pragmatism of: 766
 republican thought and: 756–7, 778, 780, 897
 rhetoric and: 769–73
 Seneca and: 768–9, 771, 774
 sources for: 758–65
 and *Star Wars*: 757
 Virgil and: 795–805
 and works addressed to leaders: 773–8
 Polybius: 570, 759, 781
 Pompeii: 520, 601, 628–9, 656, 664–8, 672
 M. Porcius Iasucthan: 568–9, 579

- posthumanism: 9
 Proba (cento of): 241–6, 285
 Propertius: 130, 146, 165, 231, 233, 234, 277, 488–92, 520, 533, 588–9, 600
 prose rhythm: 133–6, 235–6
 Prudentius: 73, 131, 142, 145, 147, 234, 249–50, 282, 342, 366
 prosimetrum: 291–2
 pseudepigraphy: 20, 53, 56–7, 180–1

 queer theory: 9, 400, 423
 Quintilian: 13, 18–20, 64–5, 69, 101, 123, 231, 239, 654, 675–6, 726, 772, 798, 848, 859
 Quintus of Smyrna: 862–3

 race: *see* diversity
 Rahewin of Freising: 276–7, 287–9
 Rather of Verona: 308–9
 reception: 8, 21, 208–62, 395–440
 and anti-imperialism: 425–6
 canons in: 20–1, 397, 404–5
 definitions of: 406–10
 as dialogue: 409–10
 and diversity (national, racial): 419–22, 428–33
 and gender: 410–15, 422–7
 global focus of: 397, 398, 428–33
 as resistance to antiquity: 408, 410–15, 416
 as sub-discipline: 395–7
 religion (Roman): 6, 140–3, 867–80
Res Gestae divi Augusti: 5, 81, 520, 759–60, 770, 798, 827
 rhetoric (ancient): 6, 78, 83, 125, 136, 238, 259, 275, 285, 299–300, 305, 311, 399, 462, 582–3, 618, 626, 652–7, 675–7, 714, 722, 736, 740, 756, 766, 769–74, 778, 783–4, 831, 837, 848, 851, 893
 Roman philosophy: *see* philosophy (Roman)

 Saïd, E.: 821–2
 Sallust: 14, 85, 105, 123, 134, 274, 283, 519, 757, 758, 767, 782, 785, 794, 801–2, 838
 Salutati, Coluccio: 99–102, 105, 119, 121, 126
 science (ancient): 6, 454, 480, 855
 scrolls (papyrus): 144–8, 255, 631, 632, 636, 652
 Second Sophistic: 47, 60, 736–7, 860, 887
Senatus consultum de Cn. Pisone patre: 759–60, 828–9
 Seneca: 74, 78, 82, 101, 126, 138, 314, 343, 492–3, 495, 600, 655, 700–1, 704, 729–33, 733–4, 753, 758, 768–9, 771, 774, 775–6, 798, 822, 881
 Septuagint: 70, 274, 893
 Servius: 6, 23, 75–6, 213, 250–1, 290, 473, 537–40, 553–8, 572, 633, 796, 800
 Sidonius Apollinaris: 98, 118, 128, 135, 141–2, 147

 ‘silver’ Latin: 83, 97–9, 108, 118–19, 141, 324
Star Wars: 757
 Statius: 19, 78, 83, 85–6, 116, 128, 137, 191, 231, 240, 274, 287
 Stoicism: 700–1, 703, 708–9, 721–2, 728–33, 743–4, 768, 823–4, 884
 Strabo: 218–19, 871
 Suetonius: 101, 254, 294, 519–20, 522, 528–31, 533–7, 544, 547–9, 849, 884–5, 915
 Sulpicia: 194–8

Tabula Iliaca Capitolina: 668–70
 Tacitus: 13–14, 21, 75, 101, 134, 136–7, 138, 144, 178, 235–8, 298, 340, 471, 758, 768, 771, 772, 787, 790, 791–2, 818, 828, 837–8, 860, 866–7, 885–6, 907, 911
 Terence: 14, 32, 62, 81, 105, 125, 127, 224, 226–9, 274, 519, 600, 641–2, 708, 859
 Tertullian: 10, 11, 22, 70–1, 78, 82, 98, 118, 272, 740–1, 884, 894
 Teubner (*Bibliotheca Teubneriana Latina*): 117, 455, 470, 484, 485–8, 488–93, 532–3
 textual criticism: 70, 182–3, 464–5, 483–93, 516–62
 textual traditions (manuscripts): 518–40, 618–82;
 see also codex
 archetypes in: 525–30
 critical apparatus and: 530–7, 543–58
 digital editions and: 540–58
 as material culture: 613–99
 open and closed: 523–30, 537–40
 theology (discipline of)
 and Classics / Latin: 12–13, 21, 27, 72–4, 114–16, 275, 431, 911
 theory
 critical: 8–9, 158–201
 feminist: 193–200
 intentionalism and: 160–1, 173, 184–93, 214–15
 intertextuality and: 208–22
 and national traditions: 498–9
 persona: 158–60, 161–72
 political: 753–805
 post-colonial: 48–9, 847–52, 866–7
 queer: 9, 400, 423
 reception: 398–406
 text critical: 516–18
Thesaurus Linguae Latinae: 12, 15, 23, 117, 455, 469, 501–2, 572, 588
 translation: 7, 22, 53, 60, 76, 78, 81, 132, 142, 211, 222–9, 240, 261–2, 275, 279, 283–4, 302, 313, 347, 374, 376, 378, 405, 433, 456, 461–3, 474–5, 477, 483, 501, 712, 714, 716, 827, 848, 851, 861, 880, 882, 883, 889, 891–7, 907, 909
 trans-ness: 6

General Index 927

Varro: 62–3, 141, 727–8	Vitruvius: 53, 98, 176, 615, 663
Vindolanda tablets: 830–3	
Virgil: 50–1, 74, 75, 85, 103, 104, 105, 114, 129–30, 144, 178–9, 181, 198–9, 213–20, 231, 232–3, 238, 241–6, 251–62, 285–6, 288–91, 365–6, 372, 423, 426, 427–8, 490–1, 499–501, 537–40, 641, 645–52, 658–72, 770–1, 795–805, 822, 823–4, 862–3, 870, 914	Walter of Châtillon: 128–9, 276, 289–91
[Virgil]: 56–9, 75, 722–3	Wheatley, Phillis: 420–2
	Wilhelmi, Piotr: 321–4
	Wolf, F. W.: 12, 44, 56, 79–80, 340–1, 453
	Wollstonecraft, M.: 410–15, 422–3
	XML (Extensible Markup Language): 546–58