

## Contents

<i>Preface and Acknowledgments</i>	<i>page xi</i>
<b>Introduction</b>	<b>1</b>
<b>1 Christian Contributions to the Development of Rights and Liberties in the Western Legal Tradition</b>	<b>14</b>
<b>2 Magna Cartas Old and New: Rights and Liberties in the Anglo-American Common Law</b>	<b>45</b>
<b>3 Natural Law and Natural Rights in the Early Protestant Tradition</b>	<b>76</b>
<b>4 “A Most Mild and Equitable Establishment of Religion”: Religious Freedom in Massachusetts, 1780–1833</b>	<b>105</b>
<b>5 Historical Foundations and Enduring Fundamentals of American Religious Freedom</b>	<b>138</b>
<b>6 Balancing the Guarantees of No Establishment and Free Exercise of Religion in American Education</b>	<b>171</b>
<b>7 Tax Exemption of Religious Property: Historical Anomaly or Valid Constitutional Practice?</b>	<b>196</b>
<b>8 Faith in Strasbourg? Religious Freedom in the European Court of Human Rights</b>	<b>227</b>
<b>9 Meet the New Boss of Religious Freedom: The New Cases of the Court of Justice of the European Union</b>	<b>259</b>
<b>Concluding Reflections: Toward a Christian Defense of Human Rights and Religious Freedom Today</b>	<b>290</b>
<i>Index</i>	<i>304</i>