

Index

- actor-network theory, 34, 43
 affliction, 68
 agency, 1, 122
 Bourdieu on, 122–123
 uncertainty and, 123–124
 Amazonia, 38
 ancestors
 burial, 183
 communication with, 82, 89
 possession by spirits of, 82
 reincarnation, 43, 45, 66–67
 vows taken by, 54
 Angé, Olivia, 131
 animals, 152
 anthropomorphisation, 160–161
 ascribing intentionality to, 157–158
 behavioural observation, 155–157
 laboratory use, 167
 personhood, 166–167
 representation in writing, 154–155
 suffering, 167
 training, 162–163
 anthropocentrism, 1
 anthropologists
 relation to subjects, 5
 anthropology
 sociocultural and psychological
 realism, 174
 anthropomorphism, 160–161
 apathy, 75, 78, 79–84
 aphasia, 75
 apparitions, 12, 96, 97–102
 as decision-events, 100–101,
 102, 108
 Dzhublyk, 102–105
 ontological status, 105–107
 transformative potential, 100–101, 102,
 106, 108
 Aristotle, 191
 Ariunaa, 75, 79–84
 ascent and descent, 56–57
 Asia Foundation, 89
 autonomy, 1
 Axi lineage, 140, 143–144, 145
 Badiou, Alain, 6, 7, 8–9, 53
 ethics, 53–54, 61
 events, 95, 132
 on momentous events, 9
 on the good, 61
 on the ordinary person, 59
 on the self, 27–29, 35–36
 on torture, 62
 Balaji, 69, 70
 baroque style, 44
 Batbold, Sükhbaataryn, 84
 Bateson, Gregory, 154, 162
 Bateson, P. P. G., 157
 Bayar, 30, 58
 behavioural biology, 152, 153
 anthropomorphism, 160–161
 double bind situations, 162–164
 humanism and, 154–155, 159–161
 inter-objective, 158–159
 observation, 155–157
 reflexive observation, 157–158
 behavioural ecology, 161
 belonging, 62
 Bensa, Alban, 33
 Bergson, Henri, 122
 Berliner, David, 131
 Berthoz, Alain, 16–17
 Bible, 79, 100
 big men, 187–188
 Blanes, Ruy, 106
 blasé outlook, 128
 Blue Mongol, 85
 Bourdieu, Pierre, 122
 bride-wealth, 137–139
 Buddhism, 26, 33, 67
 notion of the person, 64
 Candea, Matei, 16–17
 Cantor, Georg, 60

194 Index

- Catholic Church, 95, *See also* Christianity
 Catechism, 100
 evaluation of Marian apparitions, 97–102,
 106–107, 108
 Cavell, Stanley, 54, 62
 on the ordinary, 66
 chance interactions, 119–121
 children, 186
 China, 133–134, *See also* Mongolia
 Cultural Revolution, 7, 25, 28
 Democratic Reforms, 133–134
 Nationalist Party, 31, 58–59
 Chingghis Khan, 87, 89, 175
 Christianity, 77, 78, 79–80, 81, 186, *See also*
 Catholic Church
 church services, 18
 Urapmin, 183, 189
 church services, 18
 circles of Dzhublyk, 104
 Communism, 25, 28, 61, 103
 conversion (religious), 78–84
 core essence, 19
 corruption, 11, 76, 85, 91
 creativity, 1, 6, 15–18, 90, 163, 170
 Crist, Eileen, 152, 154
 critical events, 15, 29, 53
 culture, 66, 177
 values and, 177–178
- da Col, Giovanni, 64
 Dagdan Da Lama, 32, 42, 65
 dancing Sun, 104
 Darhad, 45
 Das, Veena, 9–11, 15, 29, 53–72
 critical events, 61
Dasein, 60
 Dawkins, Marian Stamp, 155, 158
 decision-events, 7, 32–35, 59–60, 96
 apparitions as, 100–101, 102, 108
 distinguished from decision-making, 17
 event of the head, 42, 65, 76–77
 freedom and, 131
 link-up and, 127–128
 Luogo's kidnap as series, 141, 144
 Mongolian example, 42–45
 qualification, 9–13
 unremarkable lives, 46
 decision-making, 17
 decorum, 141, 142
 Delhi, 56, 62–63
 demons, 83
 Derrida, Jacques, 27, 32
 Descartes, Rene, 152
 descent, 56–57
 Diamond, Cora, 54
 dividual, 7
 divination, 10, 60, 96, 105
 Dobdon, 43
 double binds, 162–164
 dowries, 137–139
 Dumont, Louis, 190
 Durkheim, Emile, 2
 Dwel, 56
 dystopia, 88
 Dzhublyk, 99, 102–105
- Economist* magazine, 84
 environmentalism, 87–90
 epistemic virtue, 159
 Erhedorji, 30, 31
 escape and migration, 134–135, 142–143
 account of the missing wife, 135–141
 Espirito Santo, Diana, 106
 essentialism, 19, 26
 esteem, 134–135, 136
 ethics, 15, 160
 Evans-Pritchard, E. E., 55–56
 eventalization, 53, 55
 events, 29–30, *See also* critical events;
 decision-events
 Badouian
 Inner Mongolia, 30–32
 decisions as, 32–35
 enabling the emergence of the subject, 27–28
 truth relative to, 28
 everyday, the, 57–58, 96, *See also* ordinary
 conditions
 fragility of, 66
 Heidegger on, 60–61
 Mongolia, 78–84
 subjectivisation and, 61–65
 example (realization of value), 178–179
 exemplars, 18, 90, 143, 174–176, 180–181
- face-to-face society, 142, 143, 144
 Fassin, Eric, 33
 Fatima, 104
 Feltham, 60
 Feltham, Oliver, 60
 Ferguson, James, 84
 Ferrara, Alessandro, 178, 180
 fidelity, 9, 60, 61, 64
 field manuals, 168
 Fire Nation, 87–89, 90, 91
 forms of life, 10, 66
 Foucault, Michel, 13, 27, 53, 56, 191
 on reflective thought, 160
 freedom, 1, 116, 121, 126
 as liberation, 13
 Friedman, Jack, 43

- gardening, 185
 Gawa Island, 179
gaxy, 133
 genealogy, 142
 gift giving, 179
 God, 81
 Goldman Environmental Prize, 87
 Great Leap Forward, 25
 Grosz, Elizabeth, 14, 122, 124
 Guadalupe, 97
 Guomindang, 31, 58–59
 Gupta, Sanjeev, 63, 65
 Guyer, Jane, 77, 91, 92
- Hacking, Ian, 36
 Hadot, Pierre, 168
 Halemba, Agnieszka, 12–13
 Hallward, Peter, 35
 Halpern, Orit, 163
 Han Chinese, 133
 Haraway, Donna Jeanne, 155, 166
 Haydn, Joseph, 44
 Heidegger, Martin, 60
hereggii, 74
 Hirschkind, Charles, 102
 Hoffman
 Daniel, 29
 Hoffman, Daniel, 47
 Højer, Lars, 11–12
 Holbraad, Martin, 105
 holy spirit, 81, 105, 189
 humanism, 2, 3, 46, 152, 165–166
 behavioural biology and, 154–155, 159–161
 feminist and poststructuralist critique,
 165–166
 Humphrey, Caroline, 3–5, 24, 53, 127–128,
 153, *See also* decision-events; subject
 ‘Exemplars and Rules: Aspects of the
 Discourse of Moralities in Mongolia’,
 174–175
 on events, 58–61
 on everyday life, 96
 on individuality, 117
 on individuals and decision-events, 6–9
 on subjecthood, 83–84
 on the everyday, 57–58
 qualifying decision-events, 9–13
 ‘Reassembling Individual Subjects’, 15, 53,
 76–77, 175–176, 190–191
 hunting, 185
- identity
 as bundle of properties, 36
 improvisation, 24, 55, 57
 individual subject, 117, *See also* subject
 actor-as-network, 34
 difficulties associated with providing
 accounts of events without reference to,
 24–25
 multiplicity of, 33–35
 infinity, mathematics of, 60
 Inner Mongolia, 4, 6, 25–26, *See also* Mongolia
 innovation, 65
 intentionality
 animal, 157–158
 posthuman removal of, 1
- Jackson, Michael, 55
 Jahangirpuri, 68
 Jamaica, 121
 Jiarimuji, 131, 134
 jihadists, 92
 joint personhood, 44
- Kalahari Meerkat Project, 151, 154
 kidnapping, 138–139, 140, 143
 Kinimnok, 184
 Kolya, 119, 120, 124–125
 Korea, 79
- language
 internal relation to the world, 66
 Latour, Bruno, 7, 34
 Laugier, Sandra, 54
 lawfulness, 182, 183–184, 189
 Lehner, Philip, 156
 Leibniz, Gottfried Wilhelm, 36
 Lenin, Vladimir Ilyich, 24
 lethal possibilities, 15
lettres de cachet, 56
 Levinas, Emmanuel, 27
 Liangshan, 142
 Lijiang city, 138
 Lin Yueh-hua, 134
 link-up, 119
 agency, uncertainty and, 123–124
 as expression of agency, 121–122
 as leap into superabundance of futures,
 125–126
 as virtualization of potentiality, 124–125
 Lishnia, 101
 Liu Yu, 134
 Lourde, 101
 Lubkemann, Stephen, 29, 47
 Luhmann, Tanya, 107
 Luogo, 136–141
 escape of daughter-in-law, 137
 kidnap of daughter-in-law’s brother,
 138–139, 141
 notoriety, 144

196 Index

- Luogo (cont.)
 standoff with police, 139–140
 visits daughter-in-law's family, 137–138
- madness, 68
- Mahmood, Saba, 102
- Mao Zedong, 7
- Marcus Aurelius, 168
- Marsupial Woman, 185
- Martin, Paul, 157
- materiality, 46, 107, 109
- mechanistic ethology, 155
- mechanomorphism, 157
- Medjugorje, 105
- meerkats, 151–152
- Melanesia, 7, 182
 notion of self, 38, 39
- mental illness, 68–71, 162
- mental states, 7
- Mergen Gegen, 30
- migration, 134–135
- Miller, Daniel, 25
- mining, 89–90
- Mitchell, Clyde, 84
- Mittermeier, Amiria, 102
- Miyazaki, Hirokazu, 90
- Mobicom, 120
- Mongolia, 26, *See also* Inner Mongolia
 attitude to moral systems, 174–175
 concept of the self, 26
 Cultural Revolution, 28–29
 decision-events, 42–45
 divination, 10, 59–60, 96, 105
 economy, 84, 117
 ethical reasoning, 15
 event of the head, 42, 65, 76–77
 events, 30–32
 everyday life, 78–84
 Internet use, 115–116
 National New Party, 85
 nationalism, 84–90
 environmentalist, 87–90
 right-wing, 84–85, 86–87
 notion of the self, 40
 revolutionary politics, 85–87
 shamanism, 82–83, 87
 telephone interactions, 118
 temporality, 77
 Urad West
 Banner uprising, 58–59
- Mönkhbayar, 87, 89, 90
- Mukachevo, 103
- multiplicity, 26
- Munn, Nancy, 179
- murder, 140, 141, 144, 186
- Nagarjuna, 79
- nationalism, 84–90
- naturalism, 155
- Nazism, 61, *See also* Mongolia, nationalism,
 right-wing
- networks, 25
- Ngundeng, 56
- Nigeria, 77
- Nigerian email scams, 115–116
- Ninglang, 133
- Nizhne Bolotne, 103
- nostalgia, 131, 135, 143–144, 145
- Nuer, 55–56
- Nuk Wanang, 185
- Nuosu, 131, 138
 divorce payments, 137–138
 escape and migration, 134–135
 account of the missing wife, 135–141
 esteem, 134–135
 genealogy, 133, 135, 136, 142
 mediators, 139–140, 144
 nobility, 133, 135, 142
 ritual apology (*ssot*), 136–142,
 143, 144
 slavery, 132–133, 142, 145
 social obligation, 141–142
 social tiers, 133
 traditional justice, 141–142
 traditional law, 136, 140, 142, 143, 144
- obligation (social), 141–142
- Ongi River Movement, 87, 90
- ontological turn, 12, 105
- optimism, 118
- ordinary conditions, 65–67, *See also* every-
 day, the
- Paomaping, 138, 139
- Papua New Guinea, 38, 179, *See also* Urapmin
- Paul the Apostle, 28
- Paul VI, 98
- Pedersen, Morten Axel, 13–14, 45
- Peerdeman, Ida, 99
- People's Liberation Army (PLA), 133
- perspectivism, 38–42
- philosophy, ancient, 168–169
- Pius IX, 101
- police, 139–140
- political subjectivities, 7, 63–64
- polygamy, 186
- possession, 18
- post-humanism, 1, 18, 127, 153
- postmodernism, 177
- post-socialism, 115, 116, 118, 124, 125
- prayer, 106

- prize-price, 136
 Putnam, Hilary, 64
- Qing Dynasty, 30
- realism, 67, 174
 reason, 1
 reincarnation, 44
 relationalism, 182–183
 responsibility, 168
 revelation
 private, 100
 public, 100
 revolution, 44, 78, 84–90, *See also* Cultural Revolution; Russian Revolution
 democratic, 86
 ritual, 7, 188–190
 Robbins, Joel, 16, 81, 92
 rupture, 24, 46, 57, 59, 76–77, 81
 Russian Revolution, 24
- Sahlins, Marshall, 29, 155
 sameness, 4
 san, 182
 Scheler, Max, 180–181
 schizophrenia, 162, 169
 self, the, 26
 as decider, 36–37
 Latour on, 34
 Mongolian notion, 40
 perspectival account, 38–42
 Strathern on, 38–41
 Semis, 183–185, 188, 189
 serfdom, 30, 133–134
 shamanism, 7, 41, 82–83, 87, 97
 shame, 141, 144, *See also* esteem
 Shirab, 30, 42–43, 44, 65, 76
 Simmel, Georg, 128
 singularity, 3, 25, 54, 60, 64
 events and, 53–55
 situation, the, 27
 slavery, 132–133, 142, 145
 Smith, Jonathan Z., 188
 social networking, 120
 socialism, 76
 sociobiology, 155
 Spirit disco, 189
 spirits. *See also* apparitions; Holy Spirit
 ancestral, 82–83
 Nuosu animistic, 136–142
 Urad, 26
 Urapmin Marsupial Woman, 185
ssot, 136–142, 143, 144
 Strathern, Marilyn, 8, 34
 on the self, 38–41
- subject. *See also* individual subject
 as a viewing self, 38–39
 death of, 1, 24–25
 formation, 159
 Humphrey's use of term, 8
 in time and history, 28
 innovation and, 65
 post-deconstructive account, 27–30
 relational, 29
 singular, 6, 54–55, 153
 multiplicity of possibilities of self and, 64
 Subject Two proposals, 6, 27
 subjectivation, 53, 55
 Swancutt, Katherine, 14–15, 131
- telephone interactions, 118, 119–121
 temporality, 77, 86–87
 text messages, 119
 Tinbergen, Niko, 156
 torture victims, 62
 traditional law, 136, 140, 142, 143
 transcontextual syndromes, 162, 163, 169
 transformation (personal), 63, 96, 97, 100–101,
 102, 105, 106
 social, 47
 transgression, 132, 135, 143, 144
 Trent, Council of, 97
 truth, 28
 Tuul River, 74, 78
- Ukraine, 12, 102, 104, 107
 Ukrainian Catholic University, 98
 Ulaanbaatar, 78, 88, 115, 117
 unauthorized colonies, 62
 United Nations, 89
 unplanned settlements, 10
 Urad, 26, 28–29, 30–31, 33
 Bayar's uprising, 58–59
 nobility, 30, 42
 socialism and, 76–77
 South Banner, 25
 Urapmin, 181–183
 big men, 187–188
 Christianity, 183–184, 189
 hunting and gardening, 184–185
 ritual, 188–190
 urban hunting, 128
 Urt Gol Monastery, 31
- values
 as ideas motivating action, 177
 conflicts, 179
 etymology of term, 176
 examples as realization, 178–179
 imposing order on the world, 176–177
 postmodern turn and, 177

198 Index

- values (cont.)
 - ritual and, 188–190
 - transformation chains, 179, 188–189
 - Urapmin, 181–182
- Vatican Sacred Congregation for the Doctrine of Faith, 99
- Vidya, 68–71
- Vigh, Henrik, 120
- Vilkhivka, 103
- violence, 57
 - against women and girls, 68–69
 - everyday and personal, 67, 68, 79
 - linguistic, 2, 61
 - of action during possession, 190
 - political, mass and war, 28, 54
 - threats of, 64, 186
- Virgin Mary, 12, 34, 95, 96, 101
 - apparitions
 - Church appraisal, 97–102
 - Dzublyk, 102–105
 - dogma of the
 - immaculate conception, 101
 - ontological status, 105–107
 - virtual, the, 124–125
 - visionaries, 97
 - void, 44
 - warrior's aesthetic, 134, 135, 140
 - warscape ethnography, 29
 - Weber, Max, 78, 176
 - wilfulness, 182, 185–187, 189
 - Wittgenstein, Ludwig, 54, 65–66
 - Philosophical Investigations*, 65–66, 71, 169
 - World Bank, 89
 - xenophobia, 84–85, 86–87
 - Zizek, Slavoj, 25