

PLOTINUS ON CONSCIOUSNESS

Plotinus is the first Greek philosopher to hold a systematic theory of consciousness. The key feature of his theory is that it involves multiple layers of experience: different layers of consciousness occur in different levels of self. This layering of higher modes of consciousness on lower ones provides human beings with a rich experiential world and enables them to draw on their own experience to investigate their true self and the nature of reality. This involves a robust notion of subjectivity. However, it is a notion of subjectivity that is unique to Plotinus, and remarkably different from the post-Cartesian tradition. Behind the plurality of terms Plotinus uses to express consciousness, and behind the plurality of entities to which Plotinus attributes consciousness (such as the divine souls and the hypostases), lies a theory of human consciousness. It is a Platonist theory shaped by engagement with rival schools of ancient thought.

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To Charles H. Kahn





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Notes on the Text

We are fortunate today to have a variety of excellent translations into English of Plotinus' *Enneads*. In addition to A.H. Armstrong's uniform translation in the Loeb Classical Library, Hackett Publishing Company has produced a fine volume containing selections from the *Enneads*, and Parmenides Publishing is in the lengthy process of producing superb translations and commentaries on individual treatises of the *Enneads*. So, rather than translating all Greek passages myself, I have made use of these existing translations. I have adopted the following policy concerning translations. I have made A.H. Armstrong's translation the default translation for all intra-paragraph quotations, where I am quoting the text to support my claims. I have made my own translations the default translation for all interparagraph block quotations, where I am analyzing passages that are crucial for my argument. In the instances where I deviate from this policy, I flag clearly the translators who are responsible for the translations.

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