

IDLENESS AND AESTHETIC CONSCIOUSNESS, 1815–1900

Charting the failure of the Romantic critique of political economy, Richard Adelman explores the changing significances and the developing concepts of idleness and aesthetic consciousness during the nineteenth century. Through careful analysis of some of the period's most influential thinkers, including John Stuart Mill, George Eliot, John Ruskin and Karl Marx, Adelman weaves together evolving ideas across a range of intellectual discourses - political economy, meditative poetry, the ideology of the 'gospel of work', cultural theory, the gothic and psychoanalysis. In doing so he reconstructs debates over passivity and repose and demonstrates their centrality to the cultural politics of the age. Arguing that hardened conceptions of aesthetic consciousness come into being at moments of civic unrest concerning political representation and that the fin-de-siècle witnesses the demonization of the once revolutionary category of aesthetic consciousness, the book demonstrates that late eighteenth-century positivity around human spirituality is comprehensively dismantled by the beginning of the twentieth century.

Richard Adelman is Senior Lecturer in English at the University of Sussex. His previously published work includes *Idleness, Contemplation* and the Aesthetic, 1750–1830 (Cambridge, 2011), Political Economy, Literature and the Formation of Knowledge (2018; edited with Catherine Packham), as well as numerous essays on figures including Dante Rossetti, John Ruskin, William Wordsworth, Percy Shelley, John Keats and J. M. Coetzee.



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Nineteenth-century British literature and culture have been rich fields for interdisciplinary studies. Since the turn of the twentieth century, scholars and critics have tracked the intersections and tensions between Victorian literature and the visual arts, politics, social organization, economic life, technical innovations, scientific thought – in short, culture in its broadest sense. In recent years, theoretical challenges and historiographical shifts have unsettled the assumptions of previous scholarly synthesis and called into question the terms of older debates. Whereas the tendency in much past literary critical interpretation was to use the metaphor of culture as 'background', feminist, Foucauldian and other analyses have employed more dynamic models that raise questions of power and of circulation. Such developments have reanimated the field. This series aims to accommodate and promote the most interesting work being undertaken on the frontiers of the field of nineteenth-century literary studies: work which intersects fruitfully with other fields of study such as history, or literary theory, or the history of science. Comparative as well as interdisciplinary approaches are welcomed.

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Abbreviations

'Carmilla' Sheridan Le Fanu, 'Carmilla', In a Glass Darkly,

ed. R. Tracy (Oxford: Oxford University Press,

1993), pp. 243–319.

'Christabel' Samuel Taylor Coleridge, 'Christabel', *Coleridge's*

Poetry and Prose, eds. N. Halmi, P. Magnuson & R. Modiano (London: W. W. Norton, 2004),

pp. 161–79.

Culture Matthew Arnold, Culture and Anarchy: An Essay

in Political and Social Criticism, The Complete Prose Works of Matthew Arnold, Volume V, ed. R. H. Super (Ann Arbor, MI: University of

Michigan Press, 1965), pp. 85-256.

Dracula Bram Stoker, Dracula, eds. N. Auerbach &

D. J. Skal (London: Norton, 1997).

'GC' Matthew Arnold, 'To a Gipsy Child by the Sea-

Shore', *The Poetical Works of Matthew Arnold*, eds. C. B. Tinker & H. F. Lowry (Oxford: Oxford

University Press, 1963), pp. 41–3.

Letters John Keats, The Letters of John Keats, ed. Hyder

E. Rollins, 2 vols. (Cambridge: Cambridge

University Press, 1958).

'LE' Alfred Tennyson, 'The Lotos-Eaters', Tennyson's

Poetry, ed. R. W. Hill Jr. (London: Norton, 1999),

pp. 76-80.

Malthus, Principles Thomas Malthus, The Principles of Political

Economy, ed. J. Pullen, 2 vols. (Cambridge:

Cambridge University Press, 1989).

'MB' Percy Shelley, 'Mont Blanc', The Major Works,

eds. Z. Leader & M. O'Neill (Oxford: Oxford

University Press, 2003), pp. 120-4.

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Stones

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viii List of Abbreviations

Mill, Principles John Stuart Mill, Principles of Political Economy,

Collected Words of John Stuart Mill, vols. II–III, ed. J. M. Robson (London: Routledge, 1965).

Past Thomas Carlyle, Chartism, Past & Present

(London: Chapman & Hall, 1858).

Renaissance: Walter Pater, The Renaissance: Studies in Art and

Poetry, ed. Donald L. Hill (London: University of

California Press, 1980).

Ricardo, Principles David Ricardo, Principles of Political Economy, ed.

P. Sraffa (Cambridge: Cambridge University

Press, 1951).

Sartor Thomas Carlyle, Sartor Resartus, eds.

K. McSweeney & P. Sabor (Oxford: Oxford

University Press, 1999).

'SG' Matthew Arnold, 'The Scholar-Gipsy',

The Poetical Works of Matthew Arnold, eds. C. B. Tinker & H. F. Lowry (Oxford: Oxford

University Press, 1963), pp. 255-62.

'SF' Gerard Manley Hopkins, 'Spring and Fall',

The Major Works, ed. Catherine Phillips (Oxford: Oxford University Press, 2002), p. 152.

John Ruskin, *The Stones of Venice*, 3 vols.

(London: George Allen & Unwin, 1925).

'SR' Matthew Arnold, 'The Strayed Reveller',

The Poetical Works of Matthew Arnold, eds.

C. B. Tinker & H. F. Lowry (Oxford: Oxford

University Press, 1963), pp. 185–94.

Varney James Malcolm Rymer, Varney the Vampyre; or,

The Feast of Blood, A Romance (Berkeley Heights,

NJ: Wildside Press, 2000).

WH Emily Brontë, Wuthering Heights, eds. P. Nestor &

L. Miller (London: Penguin, 2003).