

Index

- Abelard, Peter, 348
- Achaia, 73, 188
- Actium, Battle of, 3, 39
- Acts of Andrew, 336
- Acts of John, 365
- Acts of Paul, 189n2, 232, 266, 268, 334, 336
- Acts of Paul and Thecla, 91, 261, 266
- Acts of Peter, 365
- Acts of the Apostles
 - Apostolic Decree, 144
 - audience, 135, 139, 145, 147–48, 152–53
 - authorship, 134–39
 - date, 83, 152
 - eschatology, 148–51
 - genre, 145–46
 - Holy Spirit, 148, 153
 - and Israel, 139–43, 152
 - and Luke, Gospel of, 144–45
 - and Pastoral Epistles, 262–63, 265–66
 - and Paul, 83, 86, 91, 135–37, 140–41, 146–49, 188–89, 219–20, 231–32, 362
 - speeches, 139, 141–42, 147
- Adam, 203, 227, 228, 410
 - Adam-Christ typology, 202–3
- Adam, A. K. M., 406n12
- Agrippa I, 9, 11, 15, 21–22, 294
- Agrippa II, 139, 147, 149
- Alexander the Great, 35–37, 43
- Alexandria, 3, 37, 290
- allegory, 41–42, 222–23, 234
- Allison Jr., Dale C., 55, 157–58
- Alter, Robert, 371n5, 379
- amicus domini*, 248
- Anaxagoras, 42
- Andronicus of Rhodes, 47
- angels, 43, 104, 251, 279, 301–4, 319, 322, 329
- Annas (Ananus b. Sethi), 15
- antichrist, 311
- Antigonids, 36
- anti-imperialism, 150, 397–98
- anti-Judaism. *See also* anti-Semitism
 - and biblical scholarship, 65–67, 386–87
 - Paul, 84–85, 267
- antilegomena*, 78, 336
- "Anti-Marcionite" Prologue, 137
- Antioch, 3, 4, 137–38, 266
 - Antioch incident (Galatians), 221, 256
- Antiochus III, 37
- Antiochus IV, 6, 37, 185
- anti-Semitism. *See also* anti-Judaism
 - anti-Semitic comma (1 Thessalonians), 179
 - and biblical scholarship, 386–87
 - Gospel of Matthew, 116
- Apocalypse of John. *See* Revelation, Book of
- Apocalypse of Peter, 334, 337
- apocalypticism, 134, 304
 - in the Gospels, 97, 100, 149–50
 - and Jesus, 52, 56, 58
 - Jewish apocalypticism, 35, 39, 54, 208, 285–86, 319
 - literary genre, 313–14
 - and Paul, 80, 88, 176, 183, 190–93, 195, 198, 210–12, 215, 238, 240, 359–61
 - and Revelation, 313–21
- Apocrypha (Deuterocanonical Books), 33
- apocryphal literature (Christian). *See also* specific titles, e.g., Acts of Peter and canon, 333–37, 342–44, 349, 365 and Jesus, 54, 59 modern scholarship, 95 and Paul, 91
- apokatastasis*, 327–28
- Apollonius of Tyana, 48

- Apollos, 192–93, 215, 275, 276n5
 apostle(s), 79, 231, 256, 290, 308
 Paul as apostle, 75, 84–85, 87n29, 91,
 178, 186, 197, 205, 207n19, 220–21,
 224, 237, 257
 the Twelve, 71, 108–9, 122–23, 141,
 149, 296
 apostolicity, 341
 Aquila, 189, 224, 271, 276n7
 Arabs, 67, 393–95
 Aramaic, 14, 31–32, 66, 126
 Aratus of Soli, 48
 Archelaus, 9
 Aristeas, Letter of, 38
 Aristotle, 47
 Arius, Arianism, 161, 252
 Arnal, W. E., 66–67
 Artaxerxes, 29, 30
 Asia Minor, 43, 152, 219, 265, 298–99,
 307
 Assumption of Moses, 304, 306
 Assyria, 26
 Athanasius, 82n15, 290, 302, 308, 312,
 341–42
 atheism, 5, 391–92
 Athens, 43–44, 86, 179
 Auerbach, Erich, 369
 Augustine, 43, 84, 228–29, 239, 294n8,
 352–53
 Augustus Caesar, 3, 8, 9, 18, 21, 39
 Babylon, 18, 26–30, 299
 “Whore of Babylon,” 322, 324,
 325–29
 Babylonian Exile, 26–30, 314
 Badiou, Alain, 391
 baptism, 4, 74, 121
 in Acts, 152–53
 in Colossians, 253
 of Jesus, 64, 104, 106, 117, 121, 170,
 353, 416
 in John, 166, 171–72
 John the Baptist, 56, 101, 106
 and Paul, 89, 200, 220
 in 1 Peter, 298, 302
 Barnabas, 97, 140–41, 275
 Epistle of Barnabas, 334, 336
 Barrett, C. K., 165
 Barth, Karl, 238, 414
 Barton, Stephen, 391–92
 Bauckham, Richard, 357, 416
 Baur, F. C., 215, 218, 236, 268–69, 271,
 353, 355, 405–6
 Beloved Disciple, 98, 157–58, 170,
 174
 “blood curse,” 116
 Blount, Brian K., 326
 Bodmer Papyrus, 135
 body of Christ, 79, 194, 200, 216, 250,
 256
 Boesak, Alan, 326
 Borg, Marcus, 55, 58
 Bultmann, Rudolf, 215, 236, 367, 386–87
 and the historical Jesus, 53–54
 and John’s Gospel, 163–65, 168
 and New Testament theology, 407–8,
 412, 418
 Cadbury, Henry, 136–37, 144
 Caesarea Maritima, 8, 11, 12, 242, 247
 Caesarea Philippi, 18, 118, 128
 Caiaphas, 15, 101, 102, 104, 108
 Caird, G. B., 413
 Calvinism, 230
 Cana, Wedding at, 162, 168–69
 canon (New Testament), 271, 333–47,
 349–50, 362, 363–66
 Athanasius, 82n15, 290, 302, 308,
 341–42
 “canon within the canon,” 218, 239
 and Hebrews, 278n15
 and Irenaeus, 339–41, 344, 345, 364
 and Letter of James, 291, 336–37
 and Letter of Jude, 302, 336–37
 and Johannine letters, 308–9, 336–37
 and Marcion, 345
 Muratorian Canon, 136, 262, 308,
 337–38, 341–42
 and Paul, 82, 204, 262, 333–34, 336,
 345
 and 1-2 Thessalonians, 176, 183–84,
 334
 and Revelation, 317, 319, 325, 336–37,
 341, 344
 and theology, 403, 405–6, 409–11
 capitalism, 67–68, 397–98
 Captivity Letters. *See* Prison Epistles
 Case, Shirley Jackson, 383–84
 Catholic Epistles. *See* General Epistles
 Catholicism, 33, 51, 219, 272, 344, 366,
 392, 415
 Catholic-Protestant debate, 200
 Council of Trent, 346
 “early Catholicism,” 134, 272
 Peter in, 116
 census, 9, 13, 21

INDEX

421

- Chatman, Seymour, 372
 Chicago School, 383–84
 “Christ Myth” theory, 358
 Christology, 103–4, 106–8, 118–19, 192, 210, 212–13, 245, 279–84, 322, 401, 403, 409–10, 412, 416
 church, 75, 79, 191, 219, 245, 250, 252, 254
 as body of Christ, 216n42, 256
 in 1-2 Corinthians, 189, 191, 193–94, 199–200, 209–10
 ekklēsia, 74, 75, 128–30, 219
 in Ephesians, 79, 256–58
 house churches, 77, 247–48
 and Israel, 198
 in Jerusalem, 97, 102, 294–95, 299
 leadership roles, 81, 186, 244, 262, 263, 268–71
 in Matthew, 115–16, 128–30
 circumcision, 28, 51n2, 84–86, 140, 144, 253, 267, 269, 361
 in Galatians, 219, 221–23, 234
 in Romans, 226–27
 citizenship, 13, 138, 243, 245–46, 258
 “clash of civilizations” thesis 67, 394–95, 396
 Claudius (emperor), 73, 188–89, 231
 Cleanthes, 46
 Clement of Alexandria, 47, 48, 91, 262n6, 275
 Clement, First, 189, 261n2, 276, 308, 334
 Codex Bezae, 112, 350–51, 353n12
 Codex Claromontanus, 334
 Codex Sinaiticus, 111, 290, 308, 334, 350
 Codex Vaticanus, 111, 308, 350
 Coherence-Based Genealogical Method (CBGM), 351–52
 collection for Jerusalem, 77, 203, 204, 209–10
collegia, 4
 Collins, John J., 313–14
 Colossae, 136, 247, 251
 Colossians, Letter to the, 44, 247, 250–55, 361
 authorship, 250–51
 and Ephesians, 80, 256
 household code, 47, 250, 254–55
 rhetoric, 252–53
 communism, 387–91
 Constantine, 346
 Continental philosophy, 214
 Corinth, 86, 188–89, 231, 269
 Corinthians, First Letter to, 79, 88, 188–217, 231, 270, 271, 361–62
 apocalyptic epistemology, 190, 192, 198
 body of Christ, 194, 200, 216
 idol meat, 196–98
 Lord’s Supper, 198–200
 marriage, 189, 193–95
 resurrection, 195n10, 201–3, 206, 208, 216
 rhetoric, 190–92, 194, 197, 200
 sexuality, 194
 slavery, 194–95, 196
 spiritual gifts, 191, 194, 198, 200–1
 women’s roles, 199, 201n17, 215
 Corinthians, Second Letter to, 78n5, 188–217
 boasting, 209, 212–13
 collection for Jerusalem, 203–4, 209–10
 “Fool’s Speech,” 212
 the law of Moses, 206–7, 215
 literary integrity, 78, 203–4, 209
 Paul’s ministry, 205–9, 211–12
 rhetoric, 204, 206–7, 211–12
 “super-apostles,” 204, 209n25, 211–13
 Corinthians, Third, 82, 189n2, 333, 341
 Cornelius, 149, 151, 153
 cosmology, 284–86
 Court of the Gentiles, 18
 covenant, 117, 198, 207, 215, 234, 258, 300, 360, 410
 in Hebrews, 278, 281
 in Jeremiah, 143
 in Luke-Acts, 140–44, 151
 “new covenant,” 141, 143, 206, 278, 360, 410
 “old covenant,” 206, 416
 Sarah-Hagar allegory, 222, 234
 co-workers, Paul’s, 77, 136, 137, 204, 244, 261
 Crete, 268
 Crook, Zeba A., 398–99
 Crossan, J. D., 56, 58, 379, 397
 Crossley, J. G., 67
 crucifixion, 63, 88–89, 158, 244, 282, 355, 361
 in 1-2 Corinthians, 188–89, 195–96, 201–2, 206, 211, 213, 216
 in John, 155–56, 168–69, 171–72
 in Mark, 97, 101–2, 104–5, 110
 in Matthew, 123, 126
 Cullmann, Oscar, 386, 387, 408–9, 417

- Culpepper, R. A., 165, 166, 371, 372–73
- Cynics, 45, 47–48, 65–66, 211n30
- Cyril of Jerusalem, 337
- Cyrus, 28, 29
- Daniel, Book of, 88, 313, 314, 319, 322
- Darwin, Charles, 164–65
- David, 21, 27, 35
 Jesus as son of, 87, 101–3, 107–8,
 142–43
 in Matthew, 117
- Day of Atonement. *See* Yom Kippur
- deacons, 81, 270
- Dead Sea Scrolls, 6, 38, 54, 352n11
- deconstruction, 378–79
- Deissmann, Adolf, 383, 388–89, 392
- Derrida, Jacques, 378–79
- Derveni papyrus, 41–42
- Deuteronomistic History, 27, 31
- Deuteronomy, Book of, 170–71, 271, 305
- Diadochoi*, 36
- diaspora, 3, 8, 15, 16, 23, 26, 28, 31–32,
 34, 37, 220, 295, 298
- Diatessaron*, 334
- diatribe, 196, 227
- Dibelius, Martin, 291, 292, 386
- dikaiosynē*. *See* righteousness
- Diogenes of Oenoanda, 46, 47
- Dionysius of Alexandria, 79n7, 316–17,
 364
- discipleship, 62, 97, 110–11, 122–23, 133,
 193
- Docetism, 168, 335
- Docherty, Susan, 287–88
- Domitian, 318
- Dunn, J. D. G., 236–37, 412
- “early Catholicism,” 134, 272
- Eichhorn, J. G., 263
- ekklēsia*. *See* church
- elders, 81, 148, 268–69, 299
- Elephantine, 28–29
- Elieazar b. Ananus, 23
- Elijah, 33, 101, 105, 108
- Emden, Jacob, 51
- Engels, Friedrich, 383, 389
- Enlightenment, xiv, 51, 52, 67n27, 215,
 391, 404, 406
- Enoch, First, 301, 306, 315, 319, 364
- Epaphroditus, 242, 243
- Ephesians, Letter to the, 47, 79, 80, 226,
 233, 255–59, 361
 authorship, 79–80, 255–56, 361
- and Colossians, 80, 256
- eschatology, 80, 256, 259
- household code, 259
- Jews and Gentiles in, 257–58
- Ephesus, 3, 86, 188–89, 242, 247, 271
- Ephrem the Syrian, 161, 333, 341
- Epictetus, 45–46, 48
- Epicureanism, 44, 46–47
- Erasmus, D., 349, 365
- eschatology, 35, 100–1, 103n21, 258, 267,
 304, 389
 and apocalyptic, 314
 in Colossians, 250, 253
 in Hebrews, 284–85
 in James, 296–97
 in John, Gospel of, 162
 in 1 John, 309
 in Luke-Acts, 148–51
 in Matthew, 123, 128
 “participationist” eschatology, 239
 in Paul’s letters, 79, 88, 90, 176,
 180–81, 183–86, 195n10, 201, 222,
 228–29, 232–33, 239, 361
 “realized” eschatology, 256, 259, 309
- Esler, P., 398–99
- Essenes, 38, 269
- Esther, Book of, 29, 33, 69
- Ethiopian eunuch, 151, 153
- euangelion* (“gospel”), 74, 87–88, 97, 220
- Eucharist. *See* Lord’s Supper
- Eudorus of Alexandria, 46
- Euodia, 244
- Eusebius
 and the canon, 78, 335–36, 339, 346,
 364
 on Luke, 135, 137
 on Hebrews, 275, 363
 on the Johannine letters, 308, 364
 on Revelation, 315–17, 341, 364
- Evanson, E., 262
- exile. *See* Babylonian Exile
- Exodus, Book of, 107, 143, 160, 206–7,
 304
- Ezekiel, 26, 30, 206, 319
- Ezra, 29–30, 32, 34
- faith, 267, 300, 309–10, 401, 408, 413,
 415
 as “deposit,” 81, 262
 faith, hope, and love, 76, 80
 in Hebrews, 279, 287
 in James, 291–94
 in John, 162–64

Cambridge University Press

978-1-108-42358-8 — The Cambridge Companion to the New Testament

Edited by Patrick Gray

Index

[More Information](#)

INDEX

423

- in Mark, 108–11
 in Paul's letters, 84, 89, 177–78, 181,
 185, 201, 210, 218–19, 221, 228,
 232–35, 239, 262
 faith of/in Christ. *See pistis Christou*
 Farrer hypothesis, 354–55
 fascism, 385–86
fiscus Iudaicus, 23
 Fish, Stanley, 374
 foot-washing, 155–56
 forensic rhetoric, 147
 form criticism, 291, 358–59, 369, 386, 387
 Foucault, M., 378–79
 “fourth philosophy,” 21–22
 Fowler, Robert, 374
 Fredriksen, Paula, 55, 230, 237, 240
 French structuralism, 370
 Friesen, Steven, 390
 fulfillment citations (Matthew), 125
 Funk, Robert, 58
- Gabler, J. P., 404–7, 415
 Gaius (Caligula), 18, 22
 Galatians, Letter to the, 76, 219–24, 256,
 363
 addressees, 219–20
 Antioch incident, 221, 256
 autobiographical details, 220–21
 faith, 219, 221, 223, 228, 232–34, 239
 Peter in, 221, 230
 righteousness, 222, 228, 232, 234–37,
 239
 and Romans, 213, 214, 218–19,
 232–40, 269, 359–60, 361
 Sarah and Hagar, 222, 234
 Galilee, 5, 9, 19–21, 23, 38, 110, 113, 125,
 295, 386
 Galilee, Sea of, 19–20
 Gallio, L. Julius, 38, 188–89
 General Epistles, 277, 290–312, 337, 365
 Genesis, Book of, 144, 172, 222, 232,
 283–84, 315
 gentiles, 27, 73–74, 84–89, 360–61
 Court of the Gentiles, 18
 in Ephesians, 257–59
 in Galatians, 219, 221–24, 230, 235,
 237–38
 in Luke-Acts, 135, 137, 139, 141–42,
 144, 149, 151–53
 in Matthew, 124–25, 126–28
 Paul and, 198, 215, 243, 267, 269,
 360–61
 in Romans, 225–32, 235, 237–38
- Gerizim, Mount, 11, 35, 38
 Gessius Florus, 23
 gifts, spiritual, 89, 191, 198, 200–1, 213
 glossolalia. *See tongues, speaking in*
 Gnosticism, 160, 208, 214, 215, 263, 310
 God
 as Father, 73, 75, 89, 104, 118–19,
 120–22, 159–60, 173–74, 278, 296,
 311–12, 402
 Jesus as divine, 106–8, 118–21, 159–60
 Golden Verses, 48
 gospels, canonical. *See also specific titles*, e.g., John, Gospel of
 canonicity, 95, 136, 334, 336, 340–41,
 345, 365
 genre, 97–100, 145n13
 harmonization, 353, 412
 interpretation of, 352–59
 Synoptic Problem, 130, 352–56
 Gospel of Mary, 59
 Gospel of Peter, 95, 35–36, 341
 Gospel of Thomas, 54, 55, 56, 59, 61, 95,
 356, 365
 Grant, F. C., 384
 Great Commission, 118–19, 128
 Greco-Roman religion, 40–43
 Griesbach, J. J., 353–55
 Gunkel, Hermann, 369
- Hagar, 222, 234
 Haggai, 29
 Halbwachs, Maurice, 55
 Hanukkah, 38
hapax legomena, 303
 Harnack, Adolf von, 57n12, 383, 388,
 392, 401–2
 Harrison, P. N., 266
 harrowing of hell, 301
 Hasmoneans, 6, 7–9, 11, 15, 16, 21
Haustafel. *See household codes*
 Hays, Richard B., 376, 411, 417
 Hebrew (language), 14, 31–32, 73
 Hebrew Bible,
 Masoretic text, 35
 and “Old Testament” canon, 33, 339,
 342, 347, 416
 Hebrews, Letter to the, 47, 274–89,
 334n8, 337, 363
 atonement, 282–83
 authorship and audience, 275–77
 date, 276–77
 eschatology, 284–86
 faith, 279, 287

- Hebrews, Letter to the (cont.)
 genre, 277
 Jesus as high priest, 278–84
 Melchizedek, 281–84
 Old Testament, use of, 286–88
 and Paul, 82, 275, 363, 365
 perfection, 282–83
 rhetoric and structure, 277–79
- Hegel, G. W. F., 405
- Heidegger, Martin, 407–8
- Hellenism, 3–4, 6, 35–36, 37–39, 40,
 47–48, 83, 91, 274, 301, 402
- Heracleon, 160–61
- Hermas. *See* Shepherd of Hermas
- Herod Agrippa. *See* Agrippa I
- Herod Antipas, 9, 19–20, 21
- Herod Philip II, 9
- Herod I (the Great), 7–9, 12, 15–16, 17,
 20, 39, 115, 126
- Heschel, Susannah, 65
- hidden transcripts, 246, 255
- Hierocles, 45, 48
- high priest, 5, 6, 14–17, 18–19, 29, 37, 38,
 278–84, 286
- historical criticism, 215, 239, 320–21,
 348–68, 369–71, 404–5, 414, 415
- Holocaust, 66–67, 116, 387
- Holy of Holies, 7, 15, 18
- Holy Spirit, 118, 121, 312, 342, 402
 in John, 168
 in Luke-Acts, 148, 153
 and Paul, 89, 194, 200, 203
pneuma, 121, 220, 222–23, 227–28,
 229, 234–35
- Homer, 40–41
- Horrell, David, 385, 398–99
- household codes, 47, 250, 254–55, 259
- Huntington, Samuel, 394–95
- Hymenaeus, 265
- idol meat, 196–98
- Ignatius of Antioch, 91n38, 156, 308,
 365–66
- imperial cult, 4–5, 18
- incarnation, 166, 284
- Infancy Gospel of Thomas, 51, 59
- intermarriage, 30
- Ioudaios*, 85, 126n1
- Irenaeus, 135, 136, 156, 261, 316, 318,
 339–41, 344, 345, 364
- Isaac, 172, 222, 234
- Isaiah, Book of, 28, 106, 107, 119, 124–25,
 142, 153, 172
- Iser, Wolfgang, 374
- Islam, 69, 394–95
- Israeli-Palestinian conflict, 67
- Italy, 276
- James, brother of Jesus, 60, 221, 294–95,
 302–3
- James, Letter of, 291–97, 302–3, 336–37,
 363
 authorship, 293–95
 eschatology, 296–97
 faith and works, 295–96
 genre, 291–93
 Martin Luther on, 291
 and Paul, 291
- James, son of Alphaeus, 293–94
- James, son of Zebedee, 109, 122, 293
- Jason, 37
- Jefferson, Thomas, 51, 56
- Jerome, 138, 290, 365
- Jerusalem, 7–8, 12, 14, 17–18, 22, 29–30,
 34–35, 234, 276–77, 294, 299,
 361n47
- Babylonian conquest, 26–27, 32–33
 and Jesus' ministry, 65, 102–3, 167
 in Luke-Acts, 136, 362, 413
 Maccabean revolt, 6, 38
 New Jerusalem, 315, 318, 322, 329
 and Paul's ministry, 77, 84, 86, 135–36,
 203–4, 209–10, 220–21, 256
 priesthood and, 14–16, 107
 Roman conquest, 7, 21, 23, 152
- Jesus. *See also* Christology
 as apocalyptic prophet, 52, 56–57, 149
 as Aryan, 53, 65, 386
 ascension, 282n30, 285–86, 301n14
 baptism, 64, 104, 106, 117, 121, 170,
 353, 416
 birth and childhood, 59, 115–16, 119,
 124, 344, 353
 death, 52–53, 56, 60, 74, 87–89, 104,
 118, 148, 155, 160, 168, 202–3, 216,
 228–29, 246, 254, 258, 284, 301–2,
 417
 as good shepherd, 155, 160, 171
 historical Jesus, quest for, 50–72, 386
 as Lord, 87, 102, 106–8, 153, 160,
 180–81, 200, 244–45, 409, 416–17
 as Messiah, 60, 73–74, 87, 97, 100–4,
 107, 109–10, 128, 143, 173, 191,
 239–40, 267, 276
 miracles, 59, 97, 101, 106, 118, 161–62,
 164, 168, 358

INDEX

425

- parables, 61, 71, 100–1, 126, 159, 379, 408
 passion predictions, 109, 113
 pre-existence, 104, 163, 244–45, 282n29, 309
 resurrection, 79, 83, 87–89, 102, 112–13, 119, 126, 129, 167–70, 201–3, 216, 256, 279, 282–84, 286, 299–302, 351, 407, 409, 417
 as Savior, 119, 142, 172, 173, 178, 192, 267, 307, 311
 sayings of, 51, 54, 56, 58–59, 60–63, 99, 123, 131–32, 353–56, 358–59
 as Son of David, 87, 101–3, 107–8, 142–43
 as Son of God, 96–97, 103–4, 108, 117–18, 120, 122, 133, 171, 278, 284, 309, 416
 as Son of Man, 88, 97, 102–4, 108, 111, 171, 322–23
 as wisdom sage, 56
 Jesus Seminar, 58–59
 "Jesus' Wife" Papyrus, 366
 Jews,
 Claudius's expulsion of, 188–89, 231
 diaspora, 3, 8, 15, 16, 23, 26, 28, 31–32, 34, 37, 220, 295, 298
 Jewish sects, 38–39, 100
 Jewish revolt (66–74 CE), 7, 15, 21–23, 39, 96, 152
 Jezebel, 324, 326
 John Chrysostom, 86n25, 134, 138, 276n8
 John of Patmos, 314–15
 John (the Apostle), 79n7, 157–58, 316–17, 341, 364
 John the Baptist, 56, 101, 106, 131, 170, 355
 John, Gospel of, 98, 155–75, 308–10, 364, 372, 386
 authorship, 156–58, 317
 date, 156
 death of Jesus in, 155–56, 160, 168–69, 171–72
 and Deuteronomy, 170–71
 dualism, 172–73
 farewell discourse, 166, 312
 "I am" sayings, 160
 imagery, 171–72
 Johannine community, 157, 310–12
 and Johannine Letters, 310–12
 lawsuit motif, 170–71
 resurrection in, 167–70
 and Revelation, 317
 and Synoptic Gospels, 158–59
 John, First Letter of, 308–12, 336, 364
 authorship, 309–10
 Johannine community, 309–12
 and John, Gospel of, 310–12
 John, Second Letter of, 310–11, 364
 John, Third Letter of, 302, 308, 310, 364
 Jonah, 83
 Joseph, 142
 Josephus, 6, 8, 11n2, 12–13, 16, 21–23, 138, 294
 on Jesus, 60
 Joshua, 27, 307
 Josiah, 26, 30
 Judah, 26–28, 30–31, 34, 281
 Judas the Galilean, 39
 Judas Iscariot, 109, 116, 157, 159
 Jude, Letter of, 295, 302–5, 336, 337
 and Assumption of Moses, 304–5, 306
 authorship, 303
 and 1 Enoch, 306, 364
 genre, 303–4
 and 2 Peter, 302, 306, 364
 Judea, 5, 9, 11–13, 15, 17, 21–23, 26, 63, 96, 126n1, 159, 203, 386
 Judge, E. A., 384
 Julius Caesar, 188
 justification, 213, 232, 236–37, 239, 291, 360, 408
 Justin Martyr, 46, 99, 317–18
 Käsemann, Ernst, 54, 168–69, 215, 238
 Kautsky, Karl, 383, 388, 389
kenosis, 244
 Kermode, F., 379
 kingdom of God, 56, 61, 105–6, 109, 120, 121, 153, 409
 kingdom of heaven, 116, 120–21, 122, 127, 132
 Kittel, Gerhard, 386
 Kloppenborg, J. S., 63, 65–66, 385
 Koester, Helmut, 356
 lamb, 17, 172, 322–24
 Laodicea, 251
 Laodiceans, Letter to the, 82, 333
 Last Supper, 143, 200
 law (Mosaic). *See also* Torah
 in Luke-Acts, 140, 143–44
 in Matthew, 55, 125, 132
 and Paul, 83–86, 206, 215, 219, 221–23, 228–30, 232–38, 258–59, 269, 272, 281, 283–84

- Lawrence, Louise, 398–99
Left Behind series, 320
 Lessing, Gotthold, 52
 letters
 genre, 75, 277, 293, 298
 Paul as letter writer, 64, 73–86, 90,
 147–48, 181–82, 219, 224–25, 257,
 261–62
 Levi, Levites, 18, 29–31, 281, 283
 Leviticus, Book of, 144, 283
Limburg Gospels, 158
 liturgy, 18, 244–46, 251–52, 255, 257–58,
 298n13, 342
 Livia, 9n1, 18
logos, 309
 Lord (*kyrios*), 106–7, 142, 160, 176, 180,
 181, 207, 244–45, 305, 409, 416
 Lord's Supper, 199–200
 Lucretius, 47
 Luke, 134–39, 145, 152, 247, 275, 395
 Luke, Gospel of, 58, 98, 115, 131, 134–54,
 159, 188, 271, 345, 352–55
 and Acts, 144–45
 audience, 135, 139, 145, 147–48,
 152–53
 authorship, 134–39
 eschatology, 148–51
 feminist scholarship, 150n20
 genre, 145–46
 Holy Spirit, 148, 153
 and Israel, 139–43, 152
 title, 135
 wealth, 150n20
 Luther, Martin, 84, 276n5, 278n15,
 337
 on Galatians and Romans, 214,
 218–19, 233, 236, 239, 359–60
 on James, 291
 LXX. *See* Septuagint
 Maccabees, 6, 38
 Macedonia, 36, 86, 189, 204, 210, 270
 Machoveč, Milan, 390, 391
 Malbon, Elizabeth Struthers, 373–74,
 375
 Malina, Bruce, 384–85, 394, 395–96,
 399
 Malta, 150
 Manasseh, 26
mandata principis, 267
 Marcion, Marcionism, 152, 226, 261n2,
 263, 271–72, 345–46, 361, 363
 Marduk, 27
 Mark, 137, 247, 265, 266, 299
 Mark, Gospel of, 58, 95–114, 117–18,
 128, 130–31, 145, 157–58, 352–55,
 371, 374
 apocalyptic elements, 97, 100, 314
 disciples, 108–11, 112, 113, 118
 ending, 110, 111–13, 347, 350
 “messianic secret,” 55, 102–3
 style, 95
 women, 110–11, 112–13
 marriage, 28, 30, 259, 270, 272
 in 1 Corinthians, 189, 193–95, 361
 Martyn, J. Louis, 157, 238
 Marxism, 383, 387–92, 393, 400
 Mary Magdalene, 110
 Mary, mother of Jesus, 138, 275, 344
 Matthew, Gospel of, 58, 95, 98, 115–33,
 158–59, 352–55
 birth stories, 9, 115–16, 119
 “blood-guilt,” 116
 the church, 115, 128–30
 compositional technique, 130–32
 disciples, 116–18, 119, 122–24, 126–27,
 129, 132
 fulfillment theme, 125
 Great Commission, 118–19, 128
 Jews, 116, 117, 125–30
 Peter, 115, 118, 122, 123, 128–29
 Pharisees, 124, 126–27
 resurrection, 111, 113, 118, 119, 126, 129
 and Scripture, 119, 124–25
 Sermon on the Mount, 115, 120, 122,
 125, 132, 294, 389
 the spirit, 118, 121–22
 Maximus of Tyre, 46, 47
 Meeks, W. A., 384, 385
 Meier, John. P., 55, 63, 384
 Melchizedek, 281–84
 Merenlahti, P., 376
 Messiah
 Jesus as, 60, 73, 87, 97, 100–4, 107–8,
 109–10, 127–28, 143, 153, 173, 190,
 276
 Jewish expectations, 21, 31, 38, 100–2,
 239–40
 Messianic Secret, 55, 102–3
 Michael, 186, 305
 Michaelis, J. D., xiii
 midrash, 267, 304
 millennium, 315–16, 320, 322, 324, 329
 miracles (or “signs”), 118, 159, 161–62,
 164, 168, 212, 358
 Mishnah, 29

INDEX

427

- monarchy, 32
- monotheism, 33, 42–43, 196n12
- Moore, G. F., 236n24, 387
- Moses, 17, 31, 105, 206–7, 279, 304–5, 307
 - in Luke-Acts, 140–41, 143, 146
 - in Matthew, 55, 127, 132
 - “prophet like Moses,” 170–71
- Moule, C. F. D., 402
- Muhammad, 68
- Muilenberg, James, 369
- Muratorian Fragment, 136, 262, 308, 337–38, 341–42
- Muslims, 67, 394–95
- Naaman the Syrian, 142
- Nahum, 26
- Nanos, Mark, 237
- narrative criticism, 370–77
- Nazareth, 20, 142
- Nazism, 53, 65, 386–87
- Nehemiah, 29, 30
- Neo-Assyrian Empire. *See* Assyria
- Neo-Babylonian Empire *See* Babylon
- neoliberalism, 67, 397–400
- Nero, 5, 23, 87, 96, 183, 232, 299, 317, 322
- Neusner, Jacob, 63
- New Criticism, 370–71, 374
- New Perspective on Paul, 206, 236–37, 360
- Nicaea, Council of, 161, 312
- Nicodemus, 167, 173
- Noahic covenant, 143–44
- nomina sacra*, 339–40
- noncanonical literature. *See* apocryphal literature (Christian);
pseudepigrapha (Jewish)
- Nzimande, M., 326
- Old Testament. *See* Hebrew Bible
- Onesimus, 225, 247–49
- Onias III, 37
- oral tradition, 27, 98
- orientalism, 394–95
- Origen, 91, 159, 226, 262n6, 275, 291, 308, 343, 363–64
 - apokatastasis*, 327–28
- original sin, 229, 239
- Orpheus, 41–42
- Oxyrhynchus papyri, 262, 267, 365
- Panaetius, 43
- Papias, 97n4, 315–16
- parables, 61, 100–1, 104, 126, 159, 296, 379, 408
- parousia, 80, 176–77, 185, 307–8, 309
- Passover, 14, 17, 18, 28, 30, 159, 172
- Pastoral Epistles. *See also* Timothy, First Letter to; Timothy, Second Letter to; Titus, Letter to
- patron-client system, 21on29
- Paul, 43, 47–48, 64, 73–92, 359–63, 376–77
 - in Acts, 135–36, 139–40, 143, 146–49, 188–89
 - “apostle to the gentiles,” 221, 224, 237, 251, 257, 359
 - apostolic authority, 75, 84–85, 87n29, 91, 178
- biography, 82–87, 220–21
- chronology, 263, 265, 271–72
- death, 87, 232
- “deuteropauline,” 78–82, 261–73
- and Hebrews, 82, 275, 363, 365
- and James, 291
- Jewish background of, 4, 17, 83–86, 179
- and the law, 83–86, 206, 215, 219, 221–23, 228–30, 232–38, 258–59, 269, 272, 281, 283–84
- as letter writer, 75–82
- on marriage, 189, 193–95, 259, 361
- “New Perspective,” 206, 235–37, 360
- and Peter, 84, 85, 87, 140, 215, 221, 230, 256
- on women, 199, 201n17, 215, 244, 254–55, 259, 268, 270, 272
- Pentecost, 77, 141, 142, 143, 152, 153
- Pergamum, 324
- Perrin, N., 61
- persecution, 83, 109, 177, 178–79, 184, 242–43, 268, 278, 318, 324, 346
 - under Nero, 5, 96, 299
- Persia, 28–32, 35
- Peter
 - in Acts, 139, 140–41, 142–43, 149, 152, 153
 - at Caesarea Philippi, 101, 102, 118, 128–29
 - and Mark, 96–97, 109, 112, 112, 353
 - in Matthew, 115–16, 118, 123, 128–29
 - and Paul, 84, 85, 87, 140, 215, 221, 230, 256
- Peter, First Letter of, 47, 97, 250, 297–302, 335, 337, 364
 - authorship, 299
 - as baptismal homily, 298–99

- Peter, First Letter of (cont.)
 “spirits in prison,” 301–2
 suffering, 300–1
- Peter, Second Letter of, 305–8, 337, 364
 authorship, 306–7
 and Jude, 302, 305–6
 literary form, 307
 on the parousia, 307–8
 transfiguration, 306
- Petersen, Norman, 371
- Pharisees, 20–21, 38, 63, 83, 105, 108, 144
 in Matthew, 124, 126–27, 359
- Philemon, Letter to, 136, 225, 247–50, 261, 265
- Philetus, 265
- Philip, 140, 141, 151, 153, 275
- Philippians, Letter to the, 86, 241–46, 268
 Christ hymn, 244–45
 citizenship language, 243, 245
kenosis, 244–45
 literary integrity, 78n5, 241–42
 rhetoric, 243–44
- Philo of Alexandria, 4, 13–14, 16, 22, 47, 285, 286
- Philodemus, 44, 47
- Philostratus, 48
- Pilate, Pontius. *See* Pontius Pilate
- Pippin, Tina, 325, 326
- pistis Christou, 89n33, 233
- Plato, Platonism, 46–47, 81, 208, 235, 285, 286
- Pliny the Younger, 5
- Plutarch, 44–45, 46, 47
- Polycarp, 261, 263n10, 272, 303
- polyonymy, 40
- Polytheism, 42–43
- Pompey, 7, 38, 185
- Pontius Pilate, 11, 12n3, 13–14, 15, 22, 60, 116, 126, 158, 170
- porneia, 180, 194
- Posidonius, 44
- poststructuralism, 377–79
- Powell, Mark Allan, 373, 375
- predestination, 230
- Prior, M., 265
- Priscilla, 189, 224, 271, 275
- Prison Epistles, 241–60
- prophecy, prophets, 152, 179, 320
 ancient Israel, 22, 32–33, 34–35, 206, 296
- Jesus and biblical prophecies, 74, 87, 88
- Jesus as a prophet, 52, 56, 58, 101, 106, 141, 170–71
 in 1 Corinthians, 198–99, 201
 and Revelation, 314, 318, 320–21
- Protestant interpretation, 52, 218–19, 226, 233, 234–35, 262–63, 271, 360, 366, 387, 404
- Proverbs, Book of, 291
- Psalms, Book of, 102, 205, 319
- pseudepigrapha (Jewish). *See* specific titles, e.g., Assumption of Moses
- pseudonymity/pseudepigraphy, 78–82, 182–84, 255–56, 263, 314, 362
- Ptolemies, 36–37, 39
- Ptolemy II Philadelphus, 37
- Pythagoreanism, 48
- Q, 47, 58–59, 61, 63, 131–33, 354–55
qal wahomer, 207, 288
- Quintilian, 146–47
- Quirinius, P. Sulpicius, 9, 13, 39
- Qumran, 38, 301
- Rabbula of Edessa, 334
- rapture, the, 180–81, 318, 320, 323
- Ratzinger, Joseph, 415
- redaction criticism, 352, 355–57, 369, 371
- Reformation, Protestant, xiii, 214, 215, 346, 360, 404
- Reimarus, H. S., 52
- Reno, R. R., 415
- repentance, 101, 105, 127, 152, 209, 278, 308
- Resseguei, J. L., 377
- resurrection, 79, 89, 180, 256, 265–66, 300–2, 315, 318, 329, 407, 417
 in Hebrews, 279, 282–84, 286
 in John, 167–69
 in Mark, 102, 112–13
 in Matthew, 118, 119, 126, 129
 Paul on, 87–89, 201–3, 208, 216, 235
- Revelation, Book of, 313–30, 336, 337, 365
- authorship, 79n7, 314–18, 341
 date, 314–18
 genre, 313–14, 319–22, 377
 lamb of God, 322, 323–24, 329
 millennium, 315–16, 320, 322, 324, 329
 purpose, 318–19

INDEX

429

- and Rome, 313, 317–19, 322, 324–25, 326, 329
 structure, 321–22
 symbolism, 315–16, 319–20, 323, 325, 329
 violence, 322–26
- Rhetorica ad Herennium*, 146
- Rhoads, David M., 371, 375
- righteousness, 206, 208, 218–19, 221–22, 226–33, 234–37, 239, 307, 359–60
- Robbe, Martin, 390
- Robinson, James, 58
- Rohrbaugh, Richard, 395–96, 399
- Roman Catholicism. *See* Catholicism
- Roman Empire, 5–7, 13, 71, 73, 83, 96, 149–50, 185, 188, 205, 231, 298, 313, 317–19, 324–25, 329, 397
 and the Jews, 5–7, 9–18, 21–23, 38–39, 188–89, 231
 legal system, 13, 63
- Romans, Letter to the, 79, 86, 214, 216–17, 218–20, 224–40, 265, 363, 379, 414
 and Galatians, 213, 214, 218–19, 232–40, 269, 359–60, 361
 Jews and gentiles, 224–28, 229–31, 235, 237–38
 justification, 213, 232, 236–37, 239
 Protestant readings of, 218–19, 226, 233, 234–35
 righteousness, 218–19, 226–30, 232–34, 235–37, 239
 the spirit (*pneuma*), 228, 229, 234–35
- Rome (city), 3, 23, 87, 96–97, 105, 219, 224–25, 247, 265, 275–76, 299
- Rosenberg, Eliza, 326
- Rufinus of Aquileia, 291, 342–43, 344
- Russian formalism, 370
- Rylands Papyrus, 156
- Sachkritik*, 407–8
- Sacra Via*, 105
- sacrifice, 5, 23, 37–38, 39, 43, 85, 107, 281
 Jesus as, 155–56, 172, 205–6, 282, 323
 sacrificial lamb, 17, 323
 Tamid sacrifice, 17, 172
 at the temple, 17–18, 29, 31, 35
- Sadducees, 38, 100
- Said, Edward, 394
- Salome, 9n1, 110
- salvation, 89–90, 105, 120, 125, 142, 198, 208, 251, 258–59, 297, 300, 307, 310, 341–42, 408–9, 413
- Samaria, Samaritans, 9, 11, 13, 35, 38, 151
 woman at the well, 167, 173
- Sanders, E. P., 55, 69, 84, 236–38, 387
- Sanhedrin, 16–17, 142
- Sarah, 222, 234
- Satan, 109, 149–50, 205, 207n21, 255, 305, 315, 322–23, 326–28
- Schlatter, A., 406–7, 412
- Schleiermacher, F., 67n27, 263, 270, 272n34
- Schüssler Fiorenza, Elisabeth, 325–26, 377–78
- Schweitzer, Albert, 52–53, 56–57, 239
- Scott, James C., 254–55
- Scroggs, Robin, 384, 393
- Second Coming. *See* parousia
- Seleucids, 6, 36–38, 138
- Seleucus Nicator, 138
- Seneca the Younger, 48, 82
- Septuagint, 4, 33, 37, 83, 137, 287, 290–91, 327
- Serapion, 335–36, 341
- Sermon on the Mount, 115, 120, 122, 125, 132–33, 294, 389
- sexuality, 125, 177, 180, 193–94, 324
- Shammai, 63
- Shavuot (Feast of Weeks), 17, 77
- Shema, 196, 296
- Shepherd of Hermas, 335, 337, 343, 365
- sicarii*, 22, 39
- Silvanus, 75, 299
- sin, 31, 34–35, 202–3, 227–29, 239, 302, 310, 327, 360, 408, 410
 Jesus' forgiveness of, 103, 104, 109, 119, 172, 238, 251, 253, 280, 307, 311, 318
- Six Day War, 394
- slavery, 194–95, 222–23, 234, 236, 247–50, 254–55, 304
- son of Man, 171
 in Daniel, 88, 103, 322–23
 in Mark, 97, 102–4, 108, 111
- Sosthenes, 75
- Soviet Union, 385, 389, 391–92, 394
- Spain, 86, 224, 231, 262
- Spinoza, Baruch, 51, 348, 366
- spiritual gifts. *See* gifts, spiritual
- Stanton, Elizabeth Cady, 325
- Stark, R., 392
- Stendahl, Krister, 84, 236n24, 405n9
- Stephen, 140–41, 143
- Stoicism, 44, 45, 48, 90, 191, 211n30, 235

- Stott, John, 328
 Stowers, S., 357
 Strauss, D. F., 52, 353
 Streeter, B. H., 130n7, 354
 structuralism, 370, 378
 Suetonius, 59
 Suffering Servant [Isaiah 53], 103, 153, 172
 Sukkot (Feast of Booths), 17
 "super-apostles," 204, 209n25, 211–12
 supersessionism, 84, 206
 superstition, 42, 60
 synagogue, 4, 20, 34, 128–29, 138, 157, 278n14, 361n47
 syncretism, 40
 Synoptic Gospels, 58, 120–21, 158–59, 356, 402, 412
 Synoptic Problem, 130–31, 352–55
 Syntyche, 244
 Syrian Wars, 37
 Tacitus, 6, 22, 59–60
 Talmud, 29
 Tannehill, R., 371, 374
 Tatian, 112, 334
 taxation, 5, 9, 13, 18–19, 20, 23–24, 39
 temple, 7–8, 13, 15, 17–19, 22, 27–30, 34–35, 37, 39, 361n47
 cleansing of the temple, 105, 167, 169
 destruction of Second Temple, 6, 23, 96, 127, 277
 sacrifice at, 17–19, 29, 31, 144
 Tertius, 77, 231
 Tertullian, 262, 275, 364
 Tertullus, 139
 Testament of Moses. *See* Assumption of Moses
 Testaments of the Twelve Patriarchs, 307
 textual criticism, 305, 349–52, 384
 Theagenes of Rhegium, 41
 Theissen, Gerd, 52, 55, 384–85, 387, 390
 Theodore, 334
 Theophrastus, 47
 Thessalonians, First Letter to the, 76, 80, 176–82, 184–85
 "anti-semitic comma," 179
 apocalyptic imagery, 176, 314
 eschatology, 180–81
 the rapture, 180–81
 thanksgiving, 76, 178
 Thessalonians, Second Letter to the, 176–77, 182–87
 authorship, 80, 182–85
 language and style, 80, 182–83
 parousia, 176–77
 Theudas, 22
 Thomas, 160, 162
 Three-Source Hypothesis, 354
 Tiberius Caesar, 11, 12n3, 22, 60
 Timothy, 75, 86n25, 177, 179, 189, 204, 243, 261, 265–66, 269
 Timothy, First Letter to, 81, 261–64, 269–72
 church organization, 262, 263, 269–70, 362
 feminist interpretation, 270
 language and style, 266, 270
 and Marcionism, 263, 271–72
 Timothy, Second Letter to, 81, 86–87, 136, 232, 261–72
 genre, 265
 language and style, 264–66
 Titus, 189, 204, 210, 221, 261, 267–69
 Titus (emperor), 23
 Titus, Letter to, 81, 250, 261–63, 267–72
 on Judaism, 269
 language and style, 266
 tongues, speaking in, 112, 201
 Torah, 27, 34, 35, 38, 51, 355
 Jesus and, 100–1, 105, 125, 127–28, 359
 Paul and, 83, 85, 234, 241, 251, 359–61
 Trajan, 5, 59, 81
 transfiguration, 104, 157, 207n19, 212n32, 306, 416
 trinity, 235, 245, 350
 Troeltsch, Ernst, 383, 388
 Tübingen School, 353, 405
 Two-Source Hypothesis, 131–32, 353–55
 typology, 197–98, 202–3
 Tyrell, George, 57
 Uhlhorn, G., 383, 392
 United Kingdom (Israel), 27, 30, 34
 Valerius Gratus, 11, 15
 Vermes, G., 55
 Vespasian, 23
 Via Dolorosa, 14n5, 105
 Victor of Antioch, 95
 Vielhauer, P., 146
 Vulgate, 180, 290–91, 353n12, 365
 Wall, Robert, 302
 "we" passages (Acts), 135–36, 138, 362
 Weber, Max, 393–94

INDEX

431

- Weinandy, T., 402
Wilberforce, William, 250
Wilder, Amos, 369
Wire, Antoinette C., 199, 201n17, 215
wisdom, 190, 191, 252, 292, 295
Woman's Bible (Stanton), 324–25
“works of the law,” 221–22, 232–34
worship, 85, 97, 152, 251, 278n14, 324,
 337, 361n47
 in ancient Israel and Judah, 4–5, 29–30,
 31–35, 39, 71
 in Corinth, 198–200
pagan, 40, 42–43, 177, 196, 227
Wrede, William, 102, 182n5, 403, 405–6
Wright, N. T., 236–37, 384, 409–11
Xenophanes of Colophon, 40–41
Yom Kippur, 15, 17, 283, 360
Yom Kippur War, 394
Zacchaeus, 151
Zadok, Zadokites, 15
Zealots, 39, 100
Zechariah, 142
Zeno of Citium, 48
Zeno of Sidon, 47
Zerubbabel, 8, 29, 32
Zeus, 35, 40, 45–46
Zion theology, 35
Žižek, Slavoj, 398