

Index

- affirmative action, 348
- Amdur, R., 351
- Aquinas, T., 242
- Aristotle, 3, 3n1, 4, 40, 43, 43n2, 57, 58, 65, 66, 68, 78, 82, 129, 286, 305, 353
- Arrow, K., 220
 - his theorem, 299
- Auden, W. H., 46, 47, 47n3, 49, 50, 54, 322, 353
- Austin, 42n1, 59, 107n15, 353
- authority, 94–5, 181–5, 260
 - contrasted with power, 42, 183–4
- Barnes, E., 229
- Beitz, C., 257
- Bentham, J., 59, 62, 63–6, 106, 261
- Berlin, I., 260–4, 269
- Blake, M., 195–6, 197–8, 201
- Boxill, B., 350
- Buchanan, A., 186, 186n8, 186n9, 188, 188n10, 189, 190, 190n12, 354, 359
- capitalism
 - and inequality, 13, 124–5, 137–8
 - Marx's critique of, 279, 321–2, 337–8, 342–3
 - and “spontaneous order,” 126–9
- Carens, J., 180, 180n3, 188n10, 196, 197, 197n19, 198, 355
- Christiano, T., 304
- climate change, 207–11
- Cohen, G. A., 271
- command theory of law, 42n1
- common good, 32, 34
 - contrasted with social contract theory, 99–100, 112–13
- and democracy, 290–1, 294–5
- as rational coordination, 57–8
- and reasonable disagreement, 90
- as shared recognition of rules, 40–3, 44–5, 187–8
- in utilitarianism, 80–3
- communitarianism, 172–4
- Condorcet, Marquis de, 298
- contractualism, *see* social contract theory
- critical and positive morality, 29–30, 32
- de Lazari-Radek, K., 78–80
- democracy
 - and the common good, 290–1
 - and enfranchisement of women, 13–14, 20–2, 319–20
 - forms of, 285–9
 - and legitimacy, 292–3, 303–4
 - Plato's critique of, 49–52, 294–8
 - and self-government, 298–301
 - and stability, 302–4
- desert, 125–6, 129, 131, 158–9, 161–3
- Dewey, J., 252–4, 257
- Downs, A., 297
- Dworkin, R., 348
- Ehrlich, P., 222
- Elshtain, J. B., 238–9, 242
- Engels, F., 147
- essentially contested concepts, 27
- fact/value distinction, 15
- feminism, 276, 278, 279–80
- Foucault, M., 320
- Frankfurt, H., 168–9

- freedom, 112, 162–3, 164–5
 and coercion, 166–7, 174–6, 269–73, 282–4
 and democratic self-government, 291
 negative and positive distinguished, 261–4, 284
 negative forms of, 264–6, 280
 as nondomination, 273–7
 and oppression, 277–81, 283, 332
 positive forms of, 266–9, 280–1
 and power, 270–1, 342
 and property, 265–6
 in Rawls's theory, 156–7, 265
 and redistribution of wealth, 129–30
 as self-ownership, 130, 153
- Gallie, W. B., 27
 General Will, *see* Rousseau, J. J.
 Ghandi, M., 234, 244
 global warming, *see* climate change
 Grotius, H., 243
- Harrington, J., 275–6
 Hart, H. L. A., 29, 31
 Hayek, F., 127–9, 148–9
 Hegel, G. W. F., 261, 329
 Hobbes, T., 32, 92–108, 178–9, 211, 235, 243, 247, 252, 253, 256, 261, 275, 313, 340
 Hume, D., 59, 74, 106
- ideology, 37, 118, 316–19, 327
 immigration, 180–1, 192–4
 inequality, 123–5, 137–8, 157–9, 163–5, 168–9
- Janis, I., 222
 Jevons, W. S., 75
 Joad, C. E. M., 248, 256–7
 just war theory, 234, 235–44
 justice
 and central distribution, 126–7
 and climate change, 213–19
 and coordination of responsibility, 144–5, 151–2, 153, 168, 190
 and democracy, 292, 301–2
 and economic inequality, 123–5
- entitlement theory of, 130–42
 global, 170–7, 178–9
 as noninterference, 49, 148–9
 and redistribution of wealth, 141–2, 163–5
 and sufficiency, 168–70
 as value-conferring, 30–1, 34, 45
- Kant, I., 53, 110n2, 111n2, 258, 258n32, 259, 261, 263, 266, 267, 339, 340, 341, 358
 Kekes, J., 160–2
 King, M. L., 234, 244, 245–6
- Lear, J., 55
 liberalism, 28, 31, 47–9, 50, 332–3
 liberty, *see* freedom
 Lively, J., 287
 Locke, J., 32, 92–5, 101–8, 130, 135–6, 189, 340, 350
 luck-egalitarianism, 159
- McNamara, R. S., 256
 Marx, K., 23, 35–8, 278, 279, 310, 327, 328–9, 342–3
 materialist conception of
 history, 314–19
 on moralizing criticism, 320–3, 349–50
 not a blueprint theorist, 324
- Midgely, Mary, 11
 Mill, J. S., 52, 59, 62, 63–6, 76–7, 80, 223, 261, 286
 on liberty, 82–3, 268–9
 on security, 81–2, 88
- Miller, D., 189, 195, 201–3
 Mills, C., 336–50
 Mises, L. von, 127
 Moellendorf, D., 242, 243, 251
- Nagel, T., 348
 natural law, 33, 66
 natural rights, *see* rights
 Nozick, R., 129–37, 271
 on the experience machine, 84
- objectivity, 15–23
 Olsaretti, S., 283–4

- pacifism, 234, 244–51
 Paley, W., 59, 123–5
 Parfit, D., 76, 85
 Penn, W., 246
 perfectionism, 56, 68–9, 77–8, 80, 84, 119, 267–9, 277
 Pettit, P., 274–7
 Plato, 34, 40, 45, 66, 68, 75, 77, 149, 260, 294–8, 313
 critique of democratic justice, 49–56, 81
 and justice as a common good, 45–6
 as perfectionist, 56
 political arguments
 as defusing or mobilizing, 12–14, 22–3, 27, 326, 328–9
 positive morality, *see* critical and positive morality
 power, *see* authority; freedom
 practical reason, 56–7, 68–9, 70–2
 precautionary principle, 225–7
 property, 124–5, 129, 130, 131–3, 140–1, 188–90
 and freedom, 265–6
 in Rawls's theory, 156–7
 public/private distinction, 46–9, 81

 racism, 330–1, 338–42
 Rawls, J., 113–19, 149, 258, 313, 328–9, 333, 340
 on basic liberties, 156–7, 265
 on desert, 161–3
 on the Difference Principle, 156–9, 163–6, 169–70
 on ideal theory, 160–1, 212, 310, 331–2, 347–8
 on international justice, 169–72
 on priority of liberty, 156
 on reflective equilibrium, 238
 on the separateness of persons, 86, 155
 on social bases of self-respect, 165, 348–9
 on social primary goods, 114–15, 155–6
 two principles of justice, 154–6
 realism
 in political philosophy, 38, 279, 319
 as theory of international relations, 101, 234–5, 251–8

 reason, *see* practical reason
 reflective equilibrium, 116–19
 reparations, 350
 responsibility
 as blame or for remedy, 138–40, 153, 218
 for climate change, 211
 division of, 149, 151, 168
 Ridley, M., 222, 222n14, 223, 223n16, 361
 rights, 95–6, 105–8, 130–3, 146, 156–7, 199
 Robinson, J., 282
 Rousseau, J. J., 35, 106–8, 109–12, 253–4, 261, 289

 Schumpeter, J., 299
 self-defense, 96–7, 246–9
 self-ownership, *see* freedom
 Sen, A., 139
 Shelby, T., 349
 Sidgwick, H., 59, 70, 78–9
 Singer, P., 59, 76, 78–80, 81–2, 85, 143–4, 216–19
 Skinner, Q. R. D., 274–7
 slavery, 267–8, 271
 as domination, 43, 273–7
 social contract theory, 32, 99–100
 and conflict resolution, 92
 and conventions, 109–12
 and justice, 112–16
 socialism, 126–8, 133
 sovereignty, *see* state
 state
 authority of, 6–7, 94–5, 181–5
 citizenship in, 190–2
 distinct from government, 288–9
 right to exclude, 192–205
 as sovereign, 97–8, 241
 territorial claims of, 185–90
 sympathy, 74

 Tawney, R. H., 270–1
 theory and practice, 5–7
 Thomson, J. J., 348
 Tocqueville, A., 286
 tragedy of the commons, 226
 Trotsky, Leon, 6

utilitarianism, 59–60, 158, 163–4, 290, 313	and punishment, 65
as critical morality, 61–2, 65–6	and the separateness of persons, 86–9
and hedonism, 69–70, 73–5, 78–80, 84–6	and universalism, 67–8
and incommensurability, 75–6	Valentini, L., 334–5
indirect and direct, 62–5	Vattel, E., 241, 244
and modern state, 80–1	veil of ignorance, 115–16, 154–5, 158
and paternalism, 81–2	Voltaire, 51, 92, 363
and perfectionism, 76–7	
and practical reason, 70–2	Walzer, M., 194, 236, 239–40, 241–2
and preference-satisfaction, 76	white supremacy, 31, 342