

## *Subject Index*

- Academy, Old 6, 103, 129–30
- Adam 8, 214
- Admetus 93, 99, 102
- Africanus, Constantinus 250, 253
- agape* 156, 164
  - vs eros 3, 157, 164, 172
- Agathon 2, 18–19, 24–5, 35, 73, 78, 100
  - pursuit of Socrates 37
  - speech of 21, 108, 212
- Agnelli, Lodovico *see Stella, Lodovico*
- Alberti, Leone Battista 216–17
- Alcestis 72, 74, 84, 93, 99, 102
- Alcibiades 93, 130
  - attempted seduction of Socrates 37–42, 67–9, 96
  - beauty of 217
  - drunken entrance 15, 21
  - encomium of Socrates 78, 107, 127
  - in Ficino 204, 212–13, 219
  - love for Socrates 25
  - sexual favours 2, 76
- Alcinous 5, 127–8, 131
- Alighieri, Dante 239
- androgynie 8, 214, 287
  - The Androgynie of Plato* 10, 281, 283
- Andromache 89
- anteros
  - definition of 37
- Anteros 254
  - brother of Cupid 247
- Anthemion 95, 98
- anticipation 113, 123, 230
- Aphrodite 99–100, 105, 115, 225
  - earthly 118, 249
  - heavenly 1, 118, 231
- Apollo 86, 95, 101–2
- Apollodorus 93
- Apuleius 128, 237, 249, 255
- Aquinas, Thomas 2, 6–7, 143, 145
- Arendt, Hannah 145
- Aretino, Unico 256
- aristocrat, aristocratic 227, 246–51, 254, 257–8, 262
- Aristodemus 21, 37, 78
- Aristophanes 73, 75
  - myth 2, 203, 214, 280–1, 286
  - union 186
- Aristotle 7, 32, 127, 175
  - Categories* 167
  - definition of *philia* 132
  - on delight 192
  - influence on Aquinas 142–6, 190–1, 193
  - influence on Augustine 136, 142–6, 148
  - influence on Pico 226, 228
  - on male/female 245
  - on nature 137
  - philia* 3, 20, 32–4, 275–80
  - unmoved mover 159
- Arius Didymus 127
- art of love 125, 130
  - nature of 126
- ascent
  - of soul 53
- Asolo 261
- astrology 202, 252
- Athens 16, 37, 68, 95, 98
  - dramatic setting 84, 93–4, 117
  - society 139
  - status of women 9, 238
- Augustine 3, 6–7
  - charity 193–6
  - confession 136
  - inner man 141
  - love of God 134
  - passion 139, 146
  - Plotinus 184
  - time 143–4
- Avicenna 226, 250, 253
  - axierastos* 5, 126, 128, 131
- Basil of Caesarea 161–2
  - liturgy of 165

- beatitudo* see *happiness*  
 beauty 8  
 of beloved 3, 54, 59, 102  
 definition of 202, 216  
 desire of 19, 115–19  
 of God 212  
 and goodness 25  
 and love 153–8  
 as radiance 161  
 and virtue 218  
 of soul 35, 74, 260, 278  
 Beierwaltes, Werner 174, 176–7  
 Bembo, Pietro Cardinal 10, 267–70  
*Gli Asolani* 211, 213, 220, 261, 265, 271  
*Courtier* 258–9, 272–3  
 ladder of love 255  
 on older lovers 263  
 on young courtiers 264  
 Benivieni, Girolamo 9, 222, 224, 226, 228  
 analysis of poem 232–7  
 Bessarion, Basil Cardinal 7, 223  
 Boccaccio, Giovanni 248  
 Boeotia 84, 102  
 bond 182, 185, 208, 243, 284  
 Camma 107, 109  
 Castiglione, Baldassare 10  
*contra amorem* tradition 255–6, 271  
 courtly praxis 259–64  
 popularization of Platonic love 240  
 secularization of love 272  
 Cavalcanti, Giovanni 206, 212  
 Cavalcanti, Guido 212  
 cavalier 247–8  
 Cavendish, Margaret 287  
 charity 189–90, 193–7  
 Charles the Bald 171  
 Charles VIII of France 237  
 Christianity 133, 137, 142, 148, 160, 201, 223,  
     227  
 doctrines of 6  
 as Platonism 134  
 Chrysippus 83, 98, 131, 229  
 Chrysostom, John 165  
 Cicero 215, 275, 278, 286  
 dialogue 259  
 influence on Augustine 135, 140  
 Clea 89–90  
 Cleanthes 130  
*cogito* 142  
*concinnitas* 216  
 concupiscence 140  
 Condillac, Étienne de 138  
 connaturality 185, 187  
 consciousness 157, 182, 229  
 Constantinople 222  
*contra amorem* tradition 254, 259, 265, 271  
 counter-love see *anteros*  
 courtier, courtly 254–5, 258–74  
 creation 6, 19, 137, 142, 159, 163–5, 172–3,  
     175, 180–1, 201–2, 207, 213  
 levels of 233  
 of souls 226  
*curiositas* 143  
 d'Aragona, Tullia 211, 214, 220  
*daimon* 78, 100, 103  
 definition of 154, 159  
 Damascius 237  
 Daphnaeus 98, 102  
*De caelesti hierarchia* 196  
*delectatio* 7, 190–1  
 delight 7, 69, 162, 190–6, 279  
 della Mirandola, Giovanni Pico 9, 224–6, 233,  
     260  
 on Aphrodite 231  
 cosmology 228  
 criticism of Ficino 226, 229  
 elopement 232  
 on *Symposium* 224, 234, 236  
 Delphi 86, 89, 93, 108  
 Delphic oracle 98  
 d'Este, Isabella 240  
 Dione 1  
 Dionysius the Areopagite 7, 237  
 influence on Eriugena 171  
 influence on Ficino 201, 207  
 influence from Proclus 184  
 Platonic beauty 154  
 Diotima 20, 25–7, 30–1, 64, 72–5, 78, 153, 186,  
     202–5, 219, 261  
 advice to Socrates 15, 213, 215, 272  
 on ascent of soul 3, 41, 154  
 criticism of Alcibiades 219  
 on Eros 90, 100, 103  
 intertextual web 36  
 ladder of 2, 229  
 rejection of Aristophanes' views 22, 40  
 doge (of Genoa) 246, 256  
*dolce stil novo* 239  
 earthly 215  
 Ebreo, Leone 8  
 adaptation of Plato 212–14, 219–21  
 Edo, Pietro 253  
 embodiment 137–8 *see also incarnation*  
 natural 138–40  
 Empona 93, 97, 107–8  
 Epicureans 83, 87  
 Equicola, Mario 214, 240, 245

*Subject Index*

315

- erastes* 37, 41, 43, 74  
 Eriugena  
 concept of love 6, 172, 181–3  
 division of nature 171, 173  
 on negation 176  
*eromenos* 2, 37–8, 41, 43, 46, 48, 65, 74  
*eros*  
 ouranic 1, 106, 223, 230–1, 236  
 Eros 65, 83, 91, 94–6, 99  
 as Amor 203  
 as god 100–5, 115, 153  
 lover of beauty 219  
 patron of Socrates 77  
 as philosopher 72–4, 205  
 Renaissance treatment of 225  
 erotic reciprocity 37, 46  
 Eryximachus 21, 72  
 Esau 138  
 eschatology 104–5, 108, 172, 178, 181, 183  
 Eucharist 165  
 Eudoxus 192  
 Euripides 98  
 Eurydice 234  
 Eurydice, daughter of Clea 89–90  
 Eve 214  
 Ficino, Marsilio 1, 7–11, 208–10, 212–14  
 admiration of Pico 237  
 aesthetic theory 216–18  
 attack by Pico 222, 234  
 comparison with Ebrem 220  
 French translation 282  
 key themes 255, 260, 263  
 on *Lysis* 275–83, 287–8  
 revival of Platonism 201–6  
 on *Symposium* 239–42  
 as translator 6  
 finitude 143–4  
 Flasch, Kurt 139, 175  
 Florence, Florentine 9, 224, 285  
 aristocracy 240  
 Benivieni's visit 222  
 entry of Charles VIII 237  
 setting of *De amore* 202  
 Florentine Academy 234  
 Form of the Good 90, 92, 156  
 Forms, Platonic 42, 50–63, 105, 117  
 Benivieni's view 233  
 delight 192  
 realm of 154, 160  
 vision of 84, 109  
 Fossehim, H. J., 43  
 free will 136, 182  
 Fregoso, Giovanni Battista 255–7  
*Anteros* 242, 245–54  
 Fregoso, Ottaviano 256, 258, 262, 265,  
 273  
 Freud, Sigmund 64  
 friendship 254  
 between women 288  
 Ficino and Cavalcanti 212  
 Montaigne 284–6  
 vs love 206, 275–80  
 Fulgosus, Baptista C. *see Fregoso Giovanni Battista*  
 Gabriel, Archangel 227  
 Galen 229  
*genitivus obiectivus* 6, 173  
*genitivus subiectivus* 6, 172  
 Genoa 211, 242, 245, 252, 256  
 Gilson, Étienne 142  
*Gli Asolani* 262  
 Gonzaga, Cardinal Francesco 243,  
 245  
 grace 161, 182, 197, 213, 216, 218  
 Gregory of Nyssa 158, 167  
 habit 142, 148  
 Hades 67, 102, 104  
 happiness, beatitudo 27, 188  
 Harmodius 275  
 harmony 54, 61, 77, 88, 153, 157, 160, 203,  
 216–19, 273, 285  
 heavenly love *see eros, ouranic*  
 Hector 89  
 Helicon, Mount 94–5, 103  
 Hephaestus 40, 286  
 Hera 43  
 Heracles 102  
 Heraclitus 87, 279  
 Hermeias 9, 126–8, 225  
 Hermes Trismegistus 227, 237  
 Héroët, Antoine 280–2  
 Hesiod 95, 100  
 Hestia 44  
 heteroerotic 5, 9–10, 103, 238–9  
 Hierotheos 159, 196  
 Hoffman, Andreas 147  
 Holy Spirit 7, 165, 194, 196  
 Homer 89, 106  
 homosexual 5, 22  
 ban 117  
 criticism 99, 107  
 desire 203  
 ephebic 96–7  
 Plutarch's views 103  
 in Renaissance 239  
 honour-lovers 46  
 Husserl, Edmund 133

- Iamblichus 225–6, 237  
image 52, 55, 63, 111–13, 115–17, 119, 123  
    of beloved 252  
    of God 272  
    of ladder 75  
    of love 58, 231  
    of return 168  
    of soul 56  
immanence 7, 173, 178–82, 287  
incarnation 31, 37, 57, 159, 163, 165, 169  
Innocent VIII 227  
insanity *see* *madness*  
Intellect, Angelic 227, 230  
Isis 89–92, 102, 105, 109  
Ismedonora 87, 95–6, 99, 107, 109  
Italy 9, 223, 238–40, 257  
    Cinquecento 260  
    visit of Plutarch 85  
  
Jacob 138  
Jansenius, Cornelius 141  
Jewish Platonism 226  
Jewish revolt 85  
Jewish War 108  
Julian of Eclanum 138  
  
Kahn, C., 65  
Kallipolis 34–5  
kiss 10, 259, 267–70  
Kraye, Jill 261  
Kristeller, P. O. 217  
Kugelmenschen *see* *androgynie*  
  
lack (*privatio, stereis*) 136, 144, 148, 168  
Lactantius 250  
Laelius, Gaius 243, 286  
Laïus 98  
Levinas, Emmanuel 142  
Lombard, Peter 187, 194  
love *see also* *Platonic love*  
    as deficiency 9, 122  
    infinite 8, 121, 204  
    interpersonal 4, 33–4, 39–42, 45–7, 75–6, 79, 206  
    kinds of 239  
    levels of 9, 112, 116–19, 127  
    obsessive 46, 241, 247, 251, 254, 256, 265  
    passionate 56, 60, 65, 91, 111, 148, 220, 240, 244, 254  
    and philosophy 111  
    providential 2, 7, 119, 189  
    sensual 264–71  
    Socratic 205  
lovesickness *see* *melancholy, erotic*  
Lucretius 83, 205, 253  
  
Lysias 28, 37, 44, 49  
    refutation of 45, 51, 56, 61, 63  
  
madness 2, 16–17, 27–31, 38, 76  
    kinds of 62  
    philosophical 79  
    in Plutarch 101  
    in Renaissance 240–1, 262  
Mantua 240, 248  
Marius Victorinus 133  
marriage 220, 243  
    of Bacchon 95, 109  
    companionate 91, 107  
    goal of 98  
    honourable 250  
    idealisation of 254  
    and love 90, 99, 103, 105, 260, 269  
    of Pollianus 89  
    Plutarch's advice 88  
medical authorities 250  
medical terminology 243, 255  
Medici, Lorenzo de' 9, 232, 240  
medicine 34, 73, 202–3, 205, 241, 253  
melancholy, erotic 249, 251, 253, 265  
memory 70, 135–6, 138, 146, 252  
Menexenus 71, 282  
Menn, Stephen 142  
merit 194, 197, 236, 247  
Milan, Milanese 247, 256  
moderation 8, 24, 56, 60–1, 70, 74, 77, 116, 204, 243  
Montaigne, Michel de 11, 280, 284–7  
Moses 167  
Muses 94–5  
Musonius Rufus 91, 109  
mysteries 27, 63, 74, 105, 186  
  
Navarre, Marguerite de 11, 282, 284  
negative self-referentiality 7, 173–83  
Neoplatonic love 258, 261–2, 264–71, 275, 280  
Neoplatonism 155, 160, 174–5  
    characteristics of 9, 275  
    courtly 273  
    influence on Basil 162  
    influence on Eriugena 171  
    of Ficino 241, 261, 265  
New Testament 184  
Nietzsche, Friedrich 134, 137  
nobleman, noblewoman *see aristocrat, aristocratic*  
Nygren, A., 3, 33  
  
Oedipus 98  
Old Testament 164–5  
oratorical *see* *rhetoric*  
Origen 27, 157

*Subject Index*

317

- original sin 139–40, 143
- Osiris 90–2, 102, 105, 109
- Ovid 125, 127, 253
- Palinode 50–1, 53, 56, 60–1, 126, 225
- Pascal, Blaise 146, 148
- Paul, Saint 134, 138, 142, 154, 158–9, 164, 208, 237, 249
- grace 141
- Pausanias 9, 15, 19
  - kinds of eros 20, 26, 72, 230
  - morally dubious 1, 10, 23–4, 38, 41
  - on pederasty 279
  - speech 37, 41, 225
  - on tyrannicides 275
- pederasty 205, 223, 230, 275, 277, 279, 284–5
- Pelagians 138–9
- Pelagius 138
- Penia 91, 224, 233
- Perczel, István 157
- Periander 101
- Périers, Bonaventure des 282
- Petrarch, Francesco 248
  - influence on youth 246
  - poetry 218, 239, 261
- Petrarchan love 255–6
- Phaedrus 16
  - beloved of Socrates 50–4, 56–9
  - characterisation of 49
  - comparison with Alcibiades 217
  - criticism by Pausanias 24
  - encomium 22
  - final prayer 46
  - nature of soul 60
  - speech of Lysis 28, 44
  - student of philosophy 63, 77
  - as symposiast 19, 21, 41, 72, 239
- Philips, Katherine 287
- Philo of Alexandria 92, 214
- physician 220, 252–4
- Piatti, Piattino 247–56
- Platina 9, 242–5, 253
  - comparison with Fregosa 246–8, 254
  - Contra Amores* 242
- Plato
  - analogy of sun 168
  - concept of *eros* 21, 26–8, 30–1, 33, 45
  - influence on Plutarch 87
  - on madness 101
  - on nature 137
  - on persuasion 62
  - on recollection 104
  - translation by Ficino 237, 276
- Platonic love 229, 284 *see also Neoplatonic love*
- attack on 230
- contra amorem 254–6
- definition of 1, 32, 36, 47, 64, 111
- development of 2
- in Italy 238–40, 260–2
- Middle Ages 6
- Plutarch's concept of 92, 109–10
- Renaissance 7
  - spiritual aspect 268
- Plutarch 237, 275
  - married love 92–109
  - methodology 86–8
- politics 34
  - identity 22
- Polianus 89–90
- Poros 91, 154, 204, 224, 233
- Porphyry 6, 112, 133, 226, 237
  - biography of Plotinus 112
- Posidonius 215
- predestination 139, 141
- pregnancy 215
  - male 36, 75
- presence 135–7
- Proclus 6, 114, 156, 160, 167–71, 184, 237
  - comparison with Eriugena 173, 177
  - exegesis of *First Alcibiades* 128
  - influence on Pico della Mirandola 224
- procreation 91, 108, 117–18, 123, 213, 215, 260, 268
- Provençal 239
- providence 92, 100, 128, 157, 159–60, 164, 172, 189 *see also love, providential*
- psychagogia* 4, 53, 60, 62
  - definition of 49
- psychology 1, 17, 139–40, 202
- Pusterla, Giovanni Francesco 246, 248
- quietatio*, quieting 191
- rational appetite 187
- Ravaissón, Félix 148
- resting 230
- rhetoric 4, 17
  - connection with eros 49–51
  - conversion from 44
  - in Platina 10
  - of Socrates 53, 60
  - sublimation 135
- Rome 85, 108, 112, 223, 243, 245
- Sabinus 93, 108
- Sacchi, Bartolomeo *see Platina*
- sacraments 165
- Sacred Band 102
- salvation 128, 165, 283
- Sappho 88, 99, 101–2

Cambridge University Press &amp; Assessment

978-1-108-42322-9 — Platonic Love from Antiquity to the Renaissance

Edited by Carl Séan O'Brien, John Dillon

Index

[More Information](#)

318

*Subject Index*

- Savoia, Claudio di 247–54  
 Savonarola, Girolamo 227  
 Scheler, Max 146  
 Scipio Africanus 243  
 self-knowledge 24, 57, 68, 120, 131  
 self-love 123–4, 286  
 Semiramis 97, 100, 109  
 sensation 138, 148, 166  
 sexual exploitation 37  
 sexuality 138–9  
 Sheffield, F. 42, 45  
 Sinai, Mount 167  
 Skinner, B. F., 135  
 Socrates 49  
     on absolute beauty 16  
     *daimon* of 141  
     *erōtikē tekhnē* 5, 64–9  
     in *Phaedrus* 28, 76  
     lover of Alcibiades 35–41, 68, 96, 212, 219  
     *philia* 33  
     on rhetoric 4  
     as role model 202  
     on sexual favours 2, 51  
     as soldier 85, 107  
     on soul 53–9  
     soul-leading 52  
     speech 18, 21  
     student of Diotima 213, 215, 272  
     young 25  
 Solomon 269  
 Song of Songs 27, 157, 214, 269  
 soteriology 172, 181  
 soul  
     ascent of 3, 26–8, 38, 45–8, 155, 166, 236,  
         267, 271, 281, 283  
     tripartition of 43, 56  
 speech 15  
 sprezzatura 258, 262–3  
 Stella, Lodovico 243  
 stilnovisti 239  
 Stoics 87, 109, 130, 132, 214–15  
 supernatural 102, 184, 190, 194–5, 197, 203  
 Syrianius 127–8, 225  
 Talmudic commentary 214  
 Tasso, Bernardo 270  
 Tasso, Torquato 270  
 Thebes 95, 102  
 theology  
     apophatic 163, 167–70  
     kataphatic 163, 167–70  
 Trajan 93, 108  
 transcendence 146, 168, 171, 173, 178–81, 201  
     in Augustine 142  
 definition 219  
 love 173–8  
 Trebizond, George of 223, 230  
 Trinity 166, 172, 208–9  
     persons of 156  
 union 90, 99, 107, 167, 169, 185, 208, 229, 253,  
     273, 286  
     bodily 218  
     of body and soul 268  
     of divine intellect 220  
     with God 156, 159, 165, 282, 287  
     with Good 113  
     beyond Intellect 169  
     with Intellect 117  
     intellectual 206  
     end of love 212  
     sexual 23, 91  
 Urbino 258, 260, 267  
 utility 32, 48, 129  
 Vanneste, J., 155  
 Vatican 242  
 Venus *see Aphrodite*  
 Vespasian 108  
 virtue, acquired 184, 189, 262  
 virtue, infused 184, 189  
 Vlastos, G., 33–6, 41, 43–5, 47, 129, 131  
 voluntary act 194–5  
 Whittaker, J., 131  
 wisdom  
     divine 237  
     and *eros* 4, 68, 73–6, 134  
     highest 174, 182  
     lack of 65  
     and Socrates 67, 71  
     as virtue 184  
 women  
     beauty of 217, 230, 266–7  
     choice of husband 89  
     friendship with 282  
     love of 99, 106–9, 115, 213–15, 244, 261  
     status of 84–5, 238  
     violence towards 271  
     and virtue 218  
 World-Soul 119, 209, 225, 227–8, 235  
 Yavneh, N. 214  
 Zeno 130  
 Zeus 1, 43, 55, 73, 76, 225  
     garden of 233  
 Zoroaster 227

## *Index Locorum*

ALCINOUS	BASIL OF CAESAREA
<i>Didaskalikos</i>	<i>Hexaemeron</i>
33, 127	2.7, 161–2
AQUINAS, THOMAS	BENIVIENI, GIROLAMO
<i>Commentary on EN</i>	<i>Amor dalle cui</i> , 232–5
10.2, 193	
<i>Divine Names</i> 4.9, 189	CASTIGLIONE ; BALDASSARE
<i>Sentences</i>	<i>The Courtier</i>
I.17.I.1, 196	III, 265–6, 269
3.27.I.2, 190	IV 530–1, 268
<i>Summa Theologica</i>	IV 536, 271–2
1–2.26.2, 185, 187–8	IV 541, 273
2–2.23.2, 194–6	
2–2.29.2, <i>ad</i> I, 188	
ARISTOTLE	DELLA MIRANDOLA, PICO
<i>Nicomachean Ethics</i>	<i>Commentary on Poem of Platonic</i>
I 166a2–5, 132	<i>Love</i>
VIII 4, 127	I 5, 227
X, 192	I 6, 227–8
AUGUSTINE	II 10, 228
<i>De Civitate Dei</i>	III 10, 231
XI 26, 141–2	III 2, 231
<i>De vera religione</i>	VI, VII, VIII, 230
39, 133	
<i>Confessiones</i>	
I 7, 140	DIONYSIUS AREOPAGITA
III 6, 155	<i>Divine Names</i>
VIII 6, 136	IV, 700D–701A, 164
VIII 8, 148	IV 704AB, 157
XIII 9, 141	IV 708B–713D, 157
	IV 709C, 164
	IV 712A–B, 158, 163
	IV 712D–713A, 159
	IV 713AB, 159
	VII 3 872A–B, 169
	<i>Ecclesiastical Hierarchy</i>
	III 3. 12: 441C, 165

- Mystical Theology*  
*I.997A-1000A*, 166–7  
*I.3*: 1001A, 167  
*III*: 1033C, 169
- EBREO, LEONE  
*Dialoghi*  
 3.194, 220  
 3.216, 217  
 3.220, 218–19  
 3.296, 218
- ERIUGENA, JOHN SCOTUS  
*Periphyseon*  
*I*, I, 765, 185  
*I*, II, 787–84, 174  
*I*, II, 3231–2, 178
- FICINO, MARSILIO  
*Lysis Commentary*  
*Argumentum*, 119, 277–8  
*Commentum*, 129, 279  
*De Amore*  
 2.3.49, 215  
 5.7.95, 212  
 6.9.13, 204  
 6.18.142, 217, 219  
 7.6.163, 213
- Platonic Theology*  
*XIII* 3, 215
- FREGOSO, BATTISTA  
*Anteros*  
 44<sup>v</sup>, 248  
 45<sup>r</sup>, 248  
 c2<sup>v</sup>, 249  
 c6<sup>v</sup>, 250  
 i5, 252
- GREGORY OF NYSSA  
*First Homily, Song of Songs*  
*Or. 13:1048C*, 158
- HERMEIAS  
*In Phaedram*  
 207, 171ff., 126
- HOMER  
*Iliad*  
*VI 429-430*, 89
- MONTAIGNE, MICHEL DE  
*Essays*  
 138, 285  
 139, 285
- OVID  
*Ars Amatoria*  
*I* 35–40, 125–6
- PLATINA  
*De Amore (Contra Amores)*  
 b3<sup>r</sup>, 243  
 b8<sup>v</sup>, 244  
 i2<sup>v</sup>, 245  
 i3<sup>v</sup>, 245
- PLATO  
*Parmenides*  
*I37c-I66c*, 167–8
- Phaedrus*  
 237d, 29  
 238b-c, 248  
*243e-257b*, 76–7  
 244d, 29  
 249d-e, 30  
 256d, 44  
 249b-c, 47  
 251a-b, 111  
 254d-e, 55
- Philebus*  
 54c, 192, 195
- Republic*  
*V 473c-475c*, 69  
*VI 485a-e*, 70  
*VI 507a*, 156  
*VII 514a-521b*, 154
- Symposium*  
 179, 239  
*180c-182a*, 230  
 192e, 40  
 202c, 228  
 203b-c, 118  
 210a, 6  
 210c-d, 42  
 211b, 153  
 211d, 25, 27  
 212a, 27, 229  
 221c-d, 39  
 216b-c, 40
- Timaeus*  
 37d, 146
- PLUTARCH  
*Dialogue on Love*  
 749c-e, 95–6  
 750b, 98

Cambridge University Press &amp; Assessment

978-1-108-42322-9 — Platonic Love from Antiquity to the Renaissance

Edited by Carl Séan O'Brien, John Dillon

Index

[More Information](#)*Index Locorum*

321

*753c-754f*, 100  
*763e-f*, 103  
*764c-d*, 104

*De Iside et Osiride*  
*374d-375a*, 91  
*377f-378a*, 92

PLOTINUS  
*ENNEADS*  
*I*, 2, 5, 114  
*I*, 6, 8, 25-6, 155  
*I*, 6, 9, 7-11, 160-1  
*I*, 8, 1, 117  
*III*, 5, 1, 115-16  
*III*, 5, 2-3, 118  
*III*, 6, 4, 22-23, 118  
*IV*, 7, 13, 2-8, 119  
*VI*, 7, 22, 14, 229

*VI*, 7, 22, 24-36, 161  
*VI*, 7, 32, 23-9, 121  
*VI*, 7, 33, 22-30, 113  
*VI*, 7, 34, 12-16, 113

*VI*, 7, 35, 19-26, 120  
*VI*, 8, 1, 121-2  
*VI*, 9, 9, 38-47, 112  
*VI*, 9, 11, 51, 155

PROCLUS

*Commentary on the First Alcibiades*  
133-5, 128

*Platonic Theology*

*II* 5, 168

SAPPHO

*Fr.* 55, 88