

Index

- accessibility bias, 74
 action on beliefs in natural selection,
 134–136
Ad Scapulam (Tertullian), 210, 211, 213
 adaptability of religious systems, 115–117
 adaptationist theory, 19
 adaptive action, belief and, 134–136
 adaptive value of religious rituals, 82–83,
 92–93
 affections, reason and, 124–126, 141
 agents versus objects, 75–78
 alternative spirituality, 39
 Alwin, Duane, 186
 American politics *see* liberal democracies
 analytic epidemiology, 184
 Anastasius, 195
 anthropological case for religious freedom,
 3
 anthropomorphism, 77
 anti-essentialists, 13–14
 anti-religion arguments in cognitive science,
 83–86
 antireligious ideologies
 Bolshevik Russia as, 11
 Enlightenment, 3–5, 12
 secularization theory, 5–8, 12
 Antonovsky, Aaron, 167–168, 170, 180,
 182
 Aquinas, Thomas, 129
 argument from evil, 21, 140–141, 142–143
 Aristotle, 131, 138, 144
 Armstrong, Karen, 102, 103
 art in human condition, 59
 Asad, Talal, 208
 Ashoka, 33
 atheism *see* secularization
 atheistic naturalism *see* naturalism
 Augustine (saint), 129, 133
 axial religions, 223
 Baldwin, Alec, 255
 Barrett, Justin, 1, 10, 15, 18–19, 34
 chapter by, 67
 response to, 89
 basic good, religion as, 230, 231–232
 basicness, 215
 belief
 defined, 120
 in God *see* theism
 knowledge versus, 47
 natural selection and, 131–132, 134–136
 properties of, 133–136
 rationality of, 120–126
 reliability of, 132–133
 religion and, 208–209
 truth of, 128–130, 143–144
The Belief Instinct (Bering), 67
 belief systems *see* worldviews
 Bell, Daniel, 37, 48
 Bellah, Robert, 37
 Ben Gurion, David, 116
 benefits versus costs
 Hutterite example, 105–107
 of religious rituals, 96–99, 103–104
 Berger, Peter, 6, 7, 38
 Bering, Jesse, 67, 82, 84

- Berman, E., 118
 “Bill for Establishing Religious Freedom”
 (Jefferson), 209, 212
 Bill of Rights (US), 199, 212–213 *see also*
 First Amendment to US Constitution
 birthrates, religiosity and, 60
 Blackmun, Harry, 252
 Bloom, Paul, 1, 80, 81
 Bolshevik Russia, 11
Bowers v. Hardwick, 251
 Boyer, Pascal, 81
 Boyle, Joseph, 232
 Bruce, Steve, 38, 56
 Burger, Warren, 252
- Calvin, John, 123, 127, 128, 197
 Casanova, Jose, 7
 Catholicism
 religion and belief, 209
 Second Vatican Council, 115, 239, 250
 split with Protestantism, 198
 Chatters, Linda, 178
 Christian-right activists, 251
 civil right to religion, nature of, 200–208
 claim-rights, 2, 214
 close personal relationship with God,
 161–163, 181
 cognitive function
 affections and, 124–126, 141
 interest and, 125–126
 reliability of, 130–139, 144–146
 cognitive naturalness, 68–70
 cognitive science
 adaptability of religious systems, 115–117
 anti-religion arguments, 83–86
 conflict resolution in religious freedom,
 112–115
 innate/hard-wired terminology, 67–68
 mind and body dualism, 80–82
 natural content-specific cognition, 72–74
 natural general cognition, 70–72
 naturalness of religion thesis in, 18–19,
 75–80
 reflective beliefs and intuitions, 74–75
 religion as practiced naturalness,
 101–105
 common good
 religion as, 230, 231, 232–234
 religious freedom restrictions, 239–240
 secularization and, 232
 communication, religious rituals as, 96–99
 competition in religious marketplace,
 118–119
 comprehensibility, 167
 conceptual research questions of religion
 and health, 185–186
 Condorcet, Nicolas de, 4–5, 8
 conflict resolution, religious freedom and,
 112–115
 conservatives, moral principles of, 171
 Constitution (US)
 Bill of Rights, 199, 212–213
 First Amendment, 65, 199–200, 201, 208
 content of beliefs in natural selection,
 134–136
 content-specific cognition, 72–75
 contextual effects, 163–164
 Cooper, Charles, 254
 costs versus benefits
 Hutterite example, 105–107
 of religious rituals, 96–99, 103–104
 Coyne, Jerry, 124
 criminality example, 63–64
 critical realism, 14, 41–44
 Cronk, Lee, 98, 105
 cross-national effects of religion and health,
 186–189
 cross-national rights of religious freedom,
 206–208, 245
 cultural ethos, 172–176
 cultural influences on religiosity/
 secularization, 64
- dance in human condition, 59
 Darwin, Charles, 91–92, 119, 140
 Davies, Paul, 175
 Dawkins, Richard, 121, 125, 175, 220, 238
 deceased humans
 as gods, 80–83
 relationships with, 162
 Declaration of Independence (US), 199
 definitional controversies of religious
 freedom, 201–203
 deliverances of reason, 121–125, 126–127
 democratic societies *see* liberal democracies
The Democratic Virtues of the Christian
 Right (Shields), 251
 Dennett, Daniel, 121, 125, 220, 238
 Derrida, Jacques, 224, 249
 Descartes, René, 47, 133, 154, 155
The Descent of Man, and Selection in
 Relation to Sex (Darwin), 91

- descriptive epidemiology, 184
 determinate religion, 224
 deviant behavior, 190
Dignitatis Humanae (Second Vatican Council), 239
 dignity *see* human dignity
 dimensions of religious involvement, 160–161, 164, 179–180
A Discourse upon the Permission of Freedom of Religion, called Religions-Vrede in the Netherlands (du Plessis Mornay), 197
 discrimination for “unnaturalness,” 58–59, 64–65
 The Doors, 167
 du Plessis Mornay, Philip, 197–198, 213
 Durkheim, Emile, 97, 102
 Dworkin, Ronald, 239
- Eckersley, Richard, 174
 economic development and religious decline, 6
 Eliade, Mircea, 3, 37
 Eller, David, 55, 56
 Ellison, Chris, 157
Employment Division v. Smith (1990), 204
 end-of-life care, 235, 238
 Enlightenment, 3–5, 12, 36, 45
 epidemiology
 conceptual research questions, 185–186
 methodological research issues, 189–193
 religion and health research in, 183–185
 theoretical research questions, 186–189
 epistemic condition, 47–48
Epistle to the Romans, 127
 error management, 76
 Establishment Clause (First Amendment), 199, 201, 208
 euhemerism, 80
 Euhemerus, 80
 European Social Survey, 192
 Evans-Pritchard, E. E., 92
 evil, argument from, 21, 140–141, 142–143
 evolutionary theory, 140
 adaptability of religious systems, 115–117
 conflict resolution in religious freedom, 112–115
 costs versus benefits of religious rituals, 96–99
 methodological naturalism, 100
 naturalism without, 146–147
 naturalness of religion thesis in, 19–20
 ontological naturalism, 99
 reliability of reason and, 131–138, 148–150
 religion as practiced naturalness, 101–105
 religious rituals and, 82–83, 92–93
 science of religion, 91–96
 existential condition, 48–49
 experience, reason in, 123–124
 expertise *see* practiced naturalness
 exposure assessment, 183, 184
 extremism *see* religious radicalization
- facial recognition, 73–74
 faith communities, support provided by, 164–166
 Farr, Thomas F., 16
 Finke, Roger, 115
 Finnis, John, 214, 252
 First Amendment to US Constitution, 65
 Establishment Clause, 199, 201, 208
 historical origin, 195–200
 Focus on the Family, 251
 folk psychology *see* Theory of Mind system (ToM)
 Fox, Jonathan, 31
 free speech, 207
 Freud, Sigmund, 124, 127, 140–141, 144
- Gallie, W. B., 12
 Gallup World Poll (GWP), 186–189, 192
 gay rights, 251–255
 Geertz, Armin, 57
 Gelasius I (pope), 195
 general cognition, 70–72
 George, Linda K., 22
 chapter by, 157
 response to, 177
 George, Robert, 252
 Gigerenzer, G., 104
 Glendinning, Anthony, 56
 global security, 192
 God
 belief in *see* theism
 close personal relationship with, 161–163, 181
 harmony with, 233–234
 necessity of, 129–130
 gods, deceased humans as, 80–83

Index

261

- good
 arguments against religious freedom
 reasoning, 239–241
 basicness, 215
 human dignity and, 28–29, 234–237
 human dignity without, 237–238
 religion as, 231
 rights and, 24, 27–29
 government, role of, 197, 246
 government involvement in religion (GIR), 31
 Greeley, Andrew, 37
 Gregory, Brad, 36, 48
 Griffin, James, 217, 244
 Griffiths, Paul, 255
 Grotius, Hugo, 47
 group solidarity, religious rituals and, 96–99
 gun control, 205
 Guthrie, Stewart, 76, 77
- HADD (Hypersensitive Agency Detection Device), 76–77, 81
 HADD-experiences, 76, 81
 Haidt, Jonathan, 170–172
 Hanukah, 113
 hard-wired/innate terminology, 67–68
 harmony with God, 233–234
 Hart, Nelson, 55
 healing, effect of religion on, 182
 health and religion *see* religion and health
 healthcare as a common good, 191
 Hegel, Georg Wilhelm Friedrich, 131, 144
 heresy, 211
 Hick, John, 223, 249
 Hinduism, 102–103, 112
 historical origin of First Amendment (US Constitution), 195–200
 Hoffrage, U., 104
 “How Faith Heals: A Theoretical Model” (Levin), 168
 human condition, 17
 naturalness of religion in, 45–52
 religiosity versus secularization, 55–58, 64–65
 universal aspects of, 59
 human dignity, 25
 good and, 28–29, 234–237
 interpretation of reality, 218, 237, 243
 natural rights and, 215–216
 normative and rational agency, 217–218, 237
 religious freedom and, 27, 109, 214–220, 234–237
 valorized identity, 219, 237, 243
 without goods, 237–238
 human freedom
 as basis for religious freedom, 18
 religious freedom as, 65–66
 human rationality *see* rationality
 human rights
 defined, 109
 good and, 24, 27–29
 philosophical foundations, 243–246
 religious freedom as, 109–110
 Hume, David, 9–10, 20, 91
 Huntington, Samuel, 250
 Hutterite example, 105–107
 Hypersensitive Agency Detection Device (HADD), 76–77, 81
- Iannaccone, L. R., 118
 ignorance-based defense against argument from evil, 142–143
 imaginary friends, 162
The Immanent Frame, 201
 implicit premise thesis, 152–154
In the Shade of the Koran (Qutb), 221
 individuals, religion and health for, 193
 infants, facial recognition, 73–74
 Inglehart, Ronald, 38
 innate/hard-wired terminology, 67–68
 Innocent IV (pope), 196
 institutional religion, health and, 194
 integralist objection to public reason, 226–229, 250
 interest, cognitive function and, 125–126
 International Religious Freedom Act (US), 206
 International Social Survey Programme, 192
 interpretation of reality, 218, 237, 243
Interpretation of Religion (Hick), 223
 intuitions, reflective beliefs and, 74–75
 intuitive dualism, 80–82
 intuitive knowledge, 71–72
 intuitive support, 122
 invisible sources of support, 162
 Irons, William, 98
 “is” versus “ought,” 9, 111–112
 Islam, 221
 Israeli yeshiva students, 116–117

- Jaffe, Dena, 164
 James, William, 37, 84
 Jefferson, Thomas, 108, 208, 209–213
 Jehovah's Witnesses, 113
 Judaism
 Hanukah, 113
 religious freedom in medieval times, 196
 in two-rules doctrine, 196
 yeshiva students, 116–117
 Just World Reasoning, 79
- Kagan, Elena, 254
 Kahneman, Daniel, 74
 Kant, Immanuel, 209, 224–225, 249
 Kaplan, Bert, 185
 Kelemen, Deborah, 78
 Kennedy, Anthony, 253
 Kiper, Jordan, 19–20
 chapter by, 89
 Kitcher, Philip, 124
 Klemp, Nathaniel J., 251
 knowledge, belief versus, 47
 Koenig, Harold, 157, 158, 182
 Koppelman, Andrew, 203
 Krause, Neal, 179
- Lactantius, Lucius, 33, 211, 212
 Lanman, Robert, 1
 Larson, David, 158
 legal restrictions on religious freedom,
 203–206
 Leiter, Brian, 235
 Lenin, Vladimir, 11
Letter Concerning Toleration (Locke), 249
 Levin, Jeff, 23, 157, 161, 168
 chapter by, 177
 Levy, Ian Christopher, 196
 liberal democracies
 public reason in, 246–248, 250–256
 religious accommodations of, 220–225
 religious freedom and, 26, 31, 108–109
 liberals, moral principles of, 171
 life questions, 48–49
 Locke, John, 109, 208, 245, 246, 249
 longitudinal designs, 189
 Luther, Martin, 211, 213
- Macedo, Stephen, 29–30, 226
 chapter by, 243
 Macklem, Timothy, 203
 Madison, James, 108, 208, 210–213
- manageability, 167
 Markusson, Godmundur Ingi, 57
 Marx, Karl, 11, 140–141, 144
 materialism
 naturalism and, 133–136
 naturalism without, 148–150
 maturational naturalness, 19, 20, 68–70,
 100–101, 107
 content-specific cognition, 72–74
 general cognition, 70–72
 reflective beliefs and intuitions, 74–75
 religious freedom and, 109–110
 McAdams, Dan, 171
 McCauley, Robert, 67, 68–69
 response to, 89
 McCullough, Mike, 158
 Meador, Keith, 157
 meaning
 search for, 166–168
 in sense of coherence, 167–168
 meaning-making, 166
 meaning-taking, 166
 mechanism in epidemiology, 184
*Memorial and Remonstrance against
 Religious Assessments* (Madison), 210,
 212
 mental causation, 147–148
 methodological naturalism, 100, 114
 methodological research issues of religion
 and health, 189–193
 Miller, Donald, 37
 Miller, George, 70
 mind and body dualism, 80–82
 ministerial exception, 200
 Moats, David, 255
 modern world, cultural ethos of, 173
 modernity, religion and, 4, 8
*Moral, Believing Animals: Human
 Personhood and Culture* (Smith), 47
 moral condition, 49–50
 moral intuitions, 79
 morality, politics and, 170–172
 Morrison, Jim, 167
 motivation of agents, 77–78
 Musick, Mark, 157
- Nagel, Thomas, 216, 219
National Geographic, 62
Natural Atheism (Eller), 55
 natural content-specific cognition, 72–75
 natural general cognition, 70–72

- Natural History of Religion* (Hume), 91
Natural Law and Natural Rights (Finnis), 214
 natural right to religious freedom, 2–3, 24–27, 195–229
 arguments against goods-based reasoning, 239–241
 foundations of religious freedom, 208–214
 historical origin of First Amendment (US Constitution), 195–200
 human dignity in, 214–220, 234–237
 human dignity without goods, 237–238
 integralist objection to public reason, 226–229
 nature of religious freedom, 200–208
 religion as human good, 231–234
 natural rights
 defined, 109
 human dignity and, 215–216
 in US Bill of Rights, 212–213
 vagueness of, 246
 natural selection, 91, 131–132, 134–136
 naturalism
 defined, 131, 144
 materialism and, 133–136
 mental causation and, 147–148
 methodological, 100, 114
 ontological, 99
 rationality and, 20–21
 reliability of reason and, 131–138, 144–156
 self-defeat of, 21
 without evolutionary theory, 146–147
 naturalness, defined, 68–70, 100
 naturalness of religion thesis, 1–2, 35–54
 see also cognitive science; evolutionary theory
 anti-religion arguments, 83–86
 breadth of Smith’s argument, 62–64
 cognitive science of, 18–19, 75–80
 danger of religious suppression, 86–88
 discrimination for “unnaturalness,” 58–59, 64–65
 evidence of, 38–40
 in evolutionary theory, 19–20
 exceptions to, 44–45
 historical context, 36–38
 in human condition, 45–52
 innate/hard-wired terminology, 67–68
 mind and body dualism, 80–82
 religion as practiced naturalness, 101–105
 religiosity versus secularization, 55–58, 64–65
 religious freedom and, 9–12, 52–54
 social/cultural influences on, 64
 in sociology, 16–18
 nature, defined, 43–44
 necessity of God, 129–130
 New Atheists, 54, 84, 238
 New Natural Law, 253–254
 Nietzsche, Friedrich, 50, 140–141, 144
 nonreligious cultures, 38
 non-self-exemplification, 122
 non-Western religions, research on, 181
 normative agency, 217–218, 237
 Norris, Pippa, 38
Notes on the State of Virginia (Jefferson), 211, 212
 Obama, Barack, 192
 objects versus agents, 75–78
 Old Order Amish, 113
On Human Rights (Griffin), 217
On the Bond of Anathema (Gelasius), 195
On the Origin of Species (Darwin), 119
 ontological naturalism, 99
 O’Reilly, Bill, 252, 254
 Otto, Rudolf, 37
 Ottoman millet system, 196, 208
 “ought” versus “is,” 9, 111–112
Outlines of an Historical View of the Progress of the Human Mind (Condorcet), 4–5
 Parker, M., 160
 particularist religion, 224–225
 Paul (saint), 127
 Pennsylvania Constitution of 1776, 199, 213
 perfectionist view of the state, 197
 permission-rights, 2, 214
 Perry, Michael, 109, 111
 personal relationship with God, 161–163, 181
Philosophical Investigations (Wittgenstein), 202
 Philpott, Daniel, 206
 Piaget, Jean, 78
 Plantinga, Alvin, 20, 34
 chapter by, 120
 response to, 140

- Plato, 131, 144
 policy-relevant questions in religion and health, 189–193
 political power with religion, 13–14
 politics, morality and, 170–172
 “The Politics of Religious Freedom” (Sullivan), 201
 Pollner, Melvin, 161
 populations, religion and health in, 193
 positivist empiricism, 41
 positivizings, 207, 245
 post-axial religions, 223
 postmodern world, cultural ethos of, 173–175
 practiced naturalness, 19, 20, 68–70, 100–101, 107
 Hutterite example, 105–107
 intuitive knowledge and, 72
 religious freedom and, 110–111
 religious rituals as, 101–105
prasada (food offerings), 102–103
 pre-modern world, cultural ethos of, 173
prima facie rights, 204, 205
 privatization of religion, 222–223
 problem-solving capacity, 48
 profane versus sacred in religious ritual, 102–103
 promiscuous teleology, 78
 property rights, religious freedom comparison, 240
 protection of religious freedom, 17
 protectionist view of the state, 198–200
 Protestantism
 religion and belief, 208–209
 split with Catholicism, 198
 public dimension of religion, 15
 public reason
 in American politics, 250–256
 in democratic citizenship, 29–30, 246–248
 importance of, 256–257
 integralist objection to, 226–229, 250
 Rawls’ definition of, 222
 religious freedom and, 26–27
 public resource scarcity, 190
 Putnam, Robert, 165

 Query XVII in *Notes on the State of Virginia* (Jefferson), 211, 212
 Qutb, Sayyid, 221

 Rappaport, Roy, 96, 102
ratio, defined, 121, 123
 rational agency, 217–218, 237, 244
 rationality
 of belief, 120–126
 naturalism and, 20–21
 reliability of, 130–139, 144–156
 religion and, 225
 religious freedom and, 138–139
 of theism, 20–21, 126–130, 140–144
 truth of belief and, 128–130
 Rawls, John, 8, 26–27, 221–222, 223, 226–229, 246, 247, 255, 256
 reality *see* critical realism
 reason *see also* deliverances of reason;
 rationality
 affections and, 124–126, 141
 defined, 121
 in experience, 123–124
 interest and, 125–126
 self-evidence in, 121–122
 reciprocity principle, 79
 reflective beliefs, intuitions and, 74–75
 reflective knowledge, 154
 Reformation, 36
 Reid, Thomas, 137, 152–153
 reliability of rationality, 130–139, 144–156
 religion *see also* theism
 academic study of, 37
 as basic good, 230, 231–232
 belief and, 208–209
 as common good, 230, 231, 232–234
 decrease of, 60–62
 defined, 12–15, 43, 93–96
 definitional controversies, 201–203
 evolutionary science of, 91–96
 as good, 231
 modernity and, 4, 8
 political power with, 13–14
 in postmodern world, 174
 privatization of, 222–223
 public dimension of, 15
 rationality and, 225
 resiliency of, 38
 as social institution, 165
 in societies, 44
 sociology of, 37
 tolerance of, 235
 variability in, 40
 well-being and, 234
 as worldview, 176

- “Religion after Onto-Theology: Reflections on Vattimo’s Belief” (Rorty), 222
- religion and health, 22–24, 157–194
 - close personal relationship with God, 161–163, 181
 - conceptual research questions, 185–186
 - contextual effects, 163–164
 - cultural ethos, 172–176
 - epidemiological research, 183–185
 - healing, research on, 182
 - for individuals, 193
 - institutional religion and, 194
 - methodological research issues, 189–193
 - multiple dimensions of religious involvement, 160–161, 164, 179–180
 - non-Western religions, research on, 181
 - policy-relevant questions in, 189–193
 - in populations, 193
 - religious freedom and, 176
 - search for meaning, 166–168
 - sense of coherence, 167–168
 - state of the science, 158–159, 178
 - support provided by faith communities, 164–166
 - theoretical research questions, 186–189
 - worldviews, 168–172, 180
- “religion without religion,” 224
- religiosity
 - birthrates and, 60
 - secularization versus, 55–58, 64–65
 - social/cultural influences on, 64
 - socialization and, 55
 - statistics, 7
- religious accommodation of liberal democracy, 220–225
- religious decline, 5–6
- religious freedom *see also* natural right to religious freedom
 - anthropological case for, 3
 - arguments against goods-based reasoning, 239–241
 - basis in human freedom, 18
 - conflict resolution, 112–115
 - cross-national rights of, 206–208, 245
 - danger of religious suppression, 86–88
 - foundations of, 208–214
 - global crisis of, 30–31
 - health and, 23, 176
 - historical origin of First Amendment, 195–200
 - human dignity and, 27, 109, 214–220, 234–237
 - human dignity without goods, 237–238
 - as human freedom, 65–66
 - as human right, 109–110
 - Humean view, 9–10, 20
 - integralist objection to public reason, 226–229, 250
 - of Jews in medieval times, 196
 - legal restrictions on, 203–206
 - liberal democracies and, 26, 31, 108–109
 - naturalness of religion and, 9–12, 52–54
 - nature of, 200–208
 - origins of, 31–33
 - “ought” versus “is,” 9, 111–112
 - practiced naturalness and, 110–111
 - property rights comparison, 240
 - protection of, 17
 - public reason and, 26–27
 - rationality and, 138–139
 - restrictions on, 52, 239–240, 249–250
 - state interests in, 234
 - threats to, 241–242
 - universal right to, 2
- Religious Freedom Project, 16, 177
- Religious Freedom Research Project, 16
- Religious Freedom Restoration Act, 257
- religious involvement, multiple dimensions and effect on health, 160–161, 164, 179–180
- religious marketplace, 118–119
- religious privatization in religious decline, 6
- religious radicalization, 116, 118
- religious rituals
 - adaptive value of, 82–83, 92–93
 - costs versus benefits, 96–99, 103–104
 - Hutterite example, 105–107
 - as practiced naturalness, 101–105
 - sacred versus profane in, 102–103
 - variability in, 104–105
- religious suppression, danger of, 86–88
- religious systems
 - adaptability of, 115–117
 - defined, 101
- religious temperament, 216, 219
- religious transformation, 7
- resiliency of religion, 38
- restrictions on religious freedom, 52, 203–206, 239–240, 249–250
- Riesebrodt, Martin, 14, 15, 20, 43, 48
- rituals *see* religious rituals

- Romans 1:20 (NIV), 127
 Rorty, Richard, 221, 222–223, 249
 Rowley, Daniel, 169
 Russell paradox, 122
- sacred versus profane in religious ritual,
 102–103
 sacred versus secular values, conflict
 resolution, 112–115
 Sandel, Michael, 8
 Santorum, Rick, 58
 Satcher, David, 193
 Scalia, Antonin, 254
 science and technology in religious decline,
 6, 173–174
 search for meaning, 166–168
 Second Vatican Council, 115, 239, 250
 “Secular Philosophy and the Religious
 Temperament” (Nagel), 216
 secular versus sacred values, conflict
 resolution, 112–115
 secularization
 common good and, 232
 religiosity versus, 55–58, 64–65
 rise of, 60–62
 social/cultural influences on, 64
 as unrealistic, 45
 secularization theory, 5–8, 12
 self-evident truths, 121–122
 sense of coherence, 167–168, 170
sensus divinitatis, 123, 127, 128
 separation of church and state, two-rules
 doctrine, 196–197
 Shah, Timothy, 16, 206, 211
 Shields, Jon, 251
 signaling theory, 19–20
 costs versus benefits of religious rituals,
 96–99, 103–104
 Hutterite example, 105–107
 religious rituals and group commitment,
 83
 Sikhism, 102–103
 Smith, Christian, 14, 15, 16–17, 25,
 34
 chapter by, 35
 response to, 55
 snakes, fear of, 72
 social influences on religiosity/
 secularization, 64
 social institution, religion as, 165
 socialization, religiosity and, 55
 societies, religion in, 44
 sociology
 naturalness of religion thesis in, 16–18
 of religion, 37
 Sosa, Ernest, 21–22
 chapter by, 140
 Sosis, Richard, 19–20, 83
 chapter by, 89
 speech, freedom of, 207
 Spengler, Oswald, 174
 “Spirituality and Health: What We Know,
 What We Need to Know” (Larson,
 et al), 158
 Spiro, Melford, 43
 Stark, Rodney, 37, 88, 115
 statistical reasoning example, 104
 structural differentiation in religious
 decline, 6
 Sullivan, Winifred Fallers, 201, 202
 Survey of Health, Ageing and Retirement in
 Europe, 192
 symbolic interactionism, 166
- tacit knowledge *see* intuitive knowledge
 Taylor, Charles, 17, 49
 teleological reasoning, 78
 tendencies toward religion, 46–52
 Tertullian, 33, 210, 211, 213
 theism
 attacks on, 140–141
 deliverances of reason and, 126–128
 necessity of God, 129–130
 promotion of, 238
 public reason and, 246–248
 rationality of, 20–21, 126–130,
 140–144
 reliability of reason and, 130–139,
 144–146
 truth of belief and, 143–144
 theoretical research questions of religion
 and health, 186–189
 Theory of Mind system (ToM), 77–78, 81
The Third Wave (Huntington), 250
 Thurmond, Strom, 254
 Tocqueville, Alexis de, 5
 tolerance of religion, 235
 Tollefsen, Christopher, 27–29, 34
 chapter by, 230
 ToM (Theory of Mind system), 77–78, 81

Index

267

- trajectories in epidemiology, 184
- transcendence, 162
- Trigg, Roger, 10, 15
- truth of belief
 - natural selection and, 134–136
 - rationality and, 128–130
 - theism and, 143–144
- two-rules doctrine, 196–197
- unencumbered selves, 8
- The Unintended Reformation: How a Religious Revolution Secularized Society* (Gregory), 36
- Universal Declaration of Human Rights of 1948, 109, 244
- universal right to religious freedom, 2
- “unnaturalness,” discrimination for, 58–59, 64–65
- vagueness of natural rights, 246
- valorized identity, 219, 237, 243
- variability
 - in religion, 40
 - in religious rituals, 104–105
- Varieties of Religious Experience* (James), 84
- village green metaphor, 256
- violence in human condition, 59
- Weber, Max, 91
- well-being, religion and, 191, 234
- Western democratic societies *see* liberal democracies
- What is a Person? Understanding Humanity, Social Life, and the Good from the Person Up* (Smith), 46
- White, Byron, 251
- Why Evolution is True* (Coyne), 124
- “Why Public Reason? Citizens’ Reasons and the Constitution of the Public Square” (Macedo), 226
- Why Religion is Natural and Science is Not* (McCauley), 67
- Wilson, Bryan, 38
- Wittgenstein, Ludwig, 202
- Wolterstorff, Nicholas, 2, 14, 15, 24–27, 28, 29, 34, 108
 - chapter by, 195
 - Macedo response to, 243
 - Tollefsen response to, 230
- working memory, 70–72
- World Values Survey, 192
- “The World’s Newest Major Religion: No Religion” (National Geographic), 62
- worldviews, 168–172, 180
 - coherence of, 85
 - cultural ethos of, 172–176
 - defined, 169
 - religion as, 176
 - sense of coherence as, 170
- yeshiva students, 116–117
- Zuckerman, Phil, 17–18, 38, 43
 - chapter by, 55