

Index

#MeToo, 1, 89, 92, 102, 147, 150, See also unsilencing: slogans	Billig Michael, 5–6, See also commemoration: Portuguese parliamentary;
absence identifying. <i>See</i> expectation; intentionality; relevance; unsaid, the: as slippery	repression: dialogical Black Lives Matter, 1, 63, See also unsilencing: slogans body, 110, 150, 154, 161, See also affect:
lexical gap, 64–66 physical as metaphorical, 25–27	theory; methods: affective as sexed, 154–156, 159
as inctaprorteat, 25–27 significant, 24–25, 26, 27–28, 31 academia, 85, 102, 155–156, 246, 248 acknowledgement, 260–266	capacity, 109, 111, 117, 122, 231, 238 communicative, 113
action joint, 273–277 affect	categorization, 107, 214–215, See also labelling censorship, 120, 166
theory, 237–239 All Lives Matter, 63, <i>See also</i> unsilencing: slogans	claims regarding, 170, 174, 181, See also Herman, Eva; New Right, the; Walser: Martin
apartheid. See South Africa: apartheid applause and unapplause, 24–25, 31–34 archives, 74, 122, 223, 231, 234	propagandistic, 187–188, 189 commemoration Portuguese parliamentary, 22–32
assault sexual, 107, 108, 117, 147–148, See also #MeToo; violent: intimate partner	communication facilitated, 110–120 conduct
writing about. See methods: affective: writing avoidance, 5–6, 12, 46, 59–60, 261, 263,	accountable, 277–280 conflict doctor-patient, 42–43, 52–54
See also silence: conspiracy of; elephant in the room; expectation;	conversation analysis, 43–51 US-North Korea, 194–198
intentionality; meta-silence; relevance; as tiptoeing, 90, 91	conversation analysis, 52, 54, See also conflict:doctor-patient: conversation analysis
awareness, 33–34 unconscious, 285–289, <i>See also</i> intentionality	preference organization, 40–41 sequence organization, 40 turn design, 41–42
Axis of Evil, 195, 196	Daubert et al.
Bauman Zygmunt, 216, 220	William v. Merrell Dow, 1993, 116, 118
Benjamin Jessica, 258–260, 262	death tax, 191

293



294 Index

denial, 264–265, See also haunting;	genre, 192, 193, 202
melancholia	Germany, 166-168, See also Holocaust;
racism, of, 72	Nazi past
social, 263	Ghaddafi
disability, 108-110, 119-121, See also	Moammar, 195, 196, 197
communication: facilitated;	Great War, the
exclusion: moral	representations of. See museum: war
discipline, 214–216, 218, 219, 220, 221	silences of, 227–231
discourse	silences 01, 221–231
	haunting 226 261 Car also an amention.
anti-political correctness, 165–166,	haunting, 236, 261, See also encryption;
170–175	melancholia; repression; Schwab:
public, 166–168, 170–171	Gabriele
discrimination	hegemony, 85
anti-disability, 121–122	cultural
racial, 78	New Right, the, 171, See also New
domestic labor	Right, the
paid, 92–96	discursive, 181–182
	maintaining, 71–72, 73, 90
ecriture feminine, 247–248	subverting, 13, See also unsilencing
El Salvador, 122, 189-190	Herman
elephant in the room, 35, 53, 54, 60, 279,	Eva, 175-181, See also discourse:
See also meta-silence; silence:	anti-political correctness
conspiracy of	hesitation, 61–62
emotion, 138–141, See also narrative:	Holocaust, 59, 167, 171, 172, 173, 263, Se
gendered	also Nazi: past; Walser: Martin;
encryption, 266, See also haunting;	Schwab: Gabriele; Benjamin:
repression	Jessica; encryption
euphemism, 62–63	as unrepresentable, 203.1 See also
	witnessing: failed
exclusion, 118, 256	
discursive, 274	survivors, 62, 259
moral, 108, 109–110, 112	homelessness, 190–191
relevant information	Hussein
media. See propaganda	Saddam, 195, 196, 197
social, 5, 287–288	
whistleblowers, 207–208, See also	ideology, 34–36
discipline	language, 151, 153, 167–170, 171,
expectation, 6-7, 9, 22-23, 27-29, 40,	181–182, See also metadiscourse
61–62, 151	impasse, 30, 236, 245, 249,
default assumptions, 64	250
interpretations of, 159–160	inequality, 89–90, 101–102
unfulfilled, 169, 271–272,	racialized, 72, 74, See also domestic labor
273	paid
	injustice, 9.1, 9.2, 9.3, 9.4, 9.4
fairness, 108, 117-118	intentionality, 41.1, 41.2, 41.3,41.3
feminism, 158, 175, 177, 244–245	invisible, 11–12, 90, 97, 101, 206, 207,
Foucault	217
Michel, 167, 207, 214–216, 221, 274	Iraq, 195, 196, 197, 199
Frie	1144, 199, 190, 197, 199
	justice
Roger, 262–263	
Frye	scope of, 107, 108, 109, See also
v. United States, 1923, 116, 118	exclusion:moral
fugitive stories, 121–122	system, 211, 248
1 140 151	***
gender, 148–151	Kim
generics, 63-64, See also All Lives Matter	Jong-Un, 194, 195, 197



Index 295

knowledge as disaster, 212	racial ideology and, 13 See racism:silence
1-1-11i C	about: Mexico
labelling. See also categorization	Nazi
as self-evident, 64, See also taken-	past, 166–167, 172–173, 174, 175–176,
for-grantedness	180–181, 261–262, See also Frie:
avoidance of, 47, 59	Roger; Benjamin: Jessica; Schwab:
semiotically superfluous, 64–66	Gabriele; Holocaust; Herman: Eva;
language	Walser: Martin
ideology, 161–162, 171	New Right, the, 168, 170–171, 172–175,
turn to, the, 3–4	179, 181–182, See also discourse:
layered data, 91–92, 101	anti-political correctness
Libya, 195, 196, 197	news
	fake, 200
melancholia, 264–266	Nicaragua, 189–190, 196
memory, 262	
collective, 224	partial criticism, 31
gendered, 139	pharmakos, 213
language of, 227–228	Portugal
metadiscourse, 168–171, 181–182	revolution, 1974. See commemoration:
meta-silence, 12, 60-61, 206, See also	Portuguese parliamentary
elephant in the room; silence:	positionality
conspiracy of	and humour, 80
methods	researcher's, 84–85
affective, 249–251, <i>See also</i> witnessing:	power
affective	disciplinary. See discipline
arrangement, 244	propaganda, 186–193, 201
writing, 245–249	detection
ethnographic, 78–84	citizens, 202–203
narrative, 127–133	researchers, 202
psychoanalytic. See acknowledgement;	US-North Korea, 193–198
encryption; witnessing	
movement	racism
undocumented student, 96-100, See also	Americas, in the, 71–78
inequality; violence: intimate partner	color-blind, 72
murmurs, 254–258, 260, 261, 266, 267,	reception
273, 288–289	audience, 191–192
museum	relevance, 9, 52, 271-272, 274
war, 223–227	repressed
mythology	return of the, 229, 265
American, 198–199	repression, 255–256, 279, 281
1	dialogical, 5–6, 71
narrative	humour and, 79–80
common, 209–211	rhetoric
cultural, 129, 132, 133,	epideictic, 21, 27–28 <i>See</i> commemoration:
138	Portuguese parliamentary
gendered, 133–138, 139–140	0.1 1
"Florence Nightingale" frame, 133	Schwab
"John Wayne" frame, 133, 138	Gabriele, 263–265
master, 120, 121, 127,	self-silencing, 129, 140, 210, 221
281	sexuality, 94
cultural, 132, 133, 138	black, 93–96
voice and silence, 130–131, 132–134,	closeted, 156-157
140–141	silencing of, 93-96, 110, 119-121
whistleblower, 209	silence
nationalism, 35, 272	breaches in, 75-76, 78-79



296 Index

silence (cont.)	said and unsaid, 275-277, 282
conspiracy of, 60, 71-72, 85, See also	torture, 2, 121, 240–244
elephant in the room; meta-silence	triangulation, 91-92, 100-101
gendered, 151-152, 161-162	Trump
feminine. See unsaid, the:	Donald
subordination through	election, 179
masculine. See unsaid, the: dominance	media statements, 59, 63, 153, 194,
through	197, 200
resistant. See unsaid, the: resistance	presidential debate, 152, 153
through	Truth and Reconciliation Commission
literal, 22	South African, 1–3
metaphorical, 22	,
speakers, 27–31	unconscious. See also awareness:
performative, 227–231	unconscious, melancholia;
essentialist, 228	repression
family, 228, 229, 231, See also Schwab:	unheard, 2, 209, 215, 224, 231, See also
Gabriele	witnessing: failed
liturgical, 228, 229–230	as silencing, 216–217
political, 228, 230–231	Great War, the, 231–234
rhetorical	unsaid, the
audience, 25, See also applause and	as multi-layered, 10–12, 122–123
unapplause	as slippery, 9–10, 61, 72, 90, 100,
speakers, 27–31	270–271
silence about. See meta-silence	as social action, 12–13, 52, 91, 101–102,
social. See silence: conspiracy of	See also hegemony; ideology
speaking about, 280, See also	dominance through, 152–155
metadiscourse; unsilencing	resistance through, 158–161
	subordination through, 155–158
topical, 187 turn to, the, 7–8, 13, 271	unsilencing, 2, 3, 6, 12, 102, 266–268,
silencing	289
courtroom, in the, 110–112, 118	academic, 102
science as, 113–117, 216, 272	risks involved, 73–74, 280
	slogans, 1, 3, 63–64, See also #MeToo
skepticism, 10, 192, 203 slavery	siogans, 1, 3, 03-04, See also #ivic 100
British, 266–267	violence
silence about	
	epistemic, 5 intimate partner, 98–100
Brazil, in, 74, 76	state. See South Africa: apartheid
Mexico, in, 74	
South Africa	structural, 110, 122, See also exclusion:
apartheid, 1–2	moral; fugitive stories; silencing:
violence, 2, 3	courtroom, in the
post-apartheid, 92, 93, 94, 96, See also	vulnerability, 100, 101, 107, 109–110,
domestic labour: paid; inequality:	245, See also methods: affective:
racialized	writing
Spivak	gendered. See narrative: gendered
Gayatri, 5	XX77 1
stigmergy, 282–285	Walser
. 1	Martin, 172–174, See also discourse:
taboo, 61, 62, 73, 165–166, 227–228,	anti-political correctness
275–276	war. See also commemoration: Portuguese
family violence, 99	parliamentary; Great War;
racism, 71–78, 276	Holocaust; Nazi past;
shifts in, 281	Korean, 194–195, 196
taken-for-grantedness, 64-66	Weinstein
topography	Harvey, 89, 147, 244, 245, 247



Index 297

whistleblower, 212–216, 218, See also discipline; exclusion: social: whistleblower; knowledge as disaster; narrative: whistleblower monologue, 206, 209, 212 silencing of, 219–220 whistleblowing. See whistleblower witnessing, 256–260, 267–268

affective
extraordinary rendition as, 243–244
torture, 240–244
failed, 260, *See also* unheard
qualitative research as, 268, 289
words
code, 80–82
writing-as-research, 245–249