

Index

- %Diff, 61
- 9/11 attacks, 8, 155
- abstraction, 126, 156
- act, 15
 - acts and words, 20
 - committing an act, 187
 - criminal, 9, 37, 187
 - of communication, 16
 - of terrorism, 16, 17, 22
 - of violence, 25, 28
 - political, 17
 - speech, 112
 - terrorist, 14, 17, 18
 - threats, 28
 - violent, 14, 18, 35, 36
- action, 28
 - collective, 34
 - of the Islamic State, 31
 - taking action, 31, 32, 36
 - violent, 22, 34, 35, 172, 200, 201
- affordances, 18, 19
- Afghanistan, 32
- aggression, 28
- Allah, 33, 75–81, 187, 190, 198, 199, 202
 - will of, 201
 - word of, 183
- America, 127–34
- anti-language, 189–90
- al-Qaeda, 7, 8, 10, 17, 22, 26, 29, 32, 35, 40, 182, 183, 184
- Arabic, 35, 186, 188, 189
 - authenticity, 199
 - code-switching, 43, 184–5
 - diacritics, 186
 - glyphs, 198
 - liturgical language, 183–4
 - phonology, 192
 - proficiency, 189, 192
 - Qur’anic, 184
 - romanised, 185, 207, 213
 - script, 185, 194
- spellings, 186, 194
- strategic use, 189
- translation, 186, 196
- assimilation. *See* collectivisation
- attribution, 176
- audience, 3, 10, 16, 19, 21, 23–7, 31, 32, 33, 185
 - design, 24, 27, 199
 - Muslim, 33, 35
- authenticity, 176, 177, 184, 185, 207
- authority, 14, 20, 34–5, 150, 171, 172, 176, 179, 183
 - Arabic as a symbol of, 183
 - authoritative discourse, 36
 - ISIS as an authority, 182
 - Qur’an as a source, 185
 - use of Arabic, 189, 202
- Bayes Factor, 61
- believer, 89–92
- Bell, Allan, 24
- belonging, 30, 35
- Bin Laden, Osama, 7, 48, 76, 151
- binary, 28, 29
- blood, 158
- borrowed words, 186, 202
- brother, 92–7
- CADS, 37, 53
- capitalisation, 148, 165
- categorisation scheme, 62
- citation, 178, 179, 181–2
- classification, 127
- collectivisation, 81, 98, 106, 120
- collocates, 57–8, 64
- communication
 - political, 17
- community, 19, 20, 27, 31
 - international, 30
 - of practice, 216
- computer mediated communication, 122
- concordance, 58, 65

230 Index

- conversationalisation, 101
corpus, 38
 American English 2006, 44
 British English 2006, 44
 British National Corpus, 45, 145, 175, 177, 179, 188, 191, 194, 197
 Corpus of Historical American English, 45, 173, 177
corpus-driven approach, 12
Extreme, 40
Fringe, 40
Moderate, 41
Quranic Online Corpus, 46
reference, 44, 56, 60
crime, 188
crusader, 130
- Dabiq*, 10, 26, 31, 40, 182, 184, 199, 210
dark web, 18
dehumanisation, 107, 131, 208
denial of victimhood, 121
depersonalisation, 110, 111, 117
diacritics, 192
differentiation, 106
disbelief. *See kuffar*
disbeliever. *See kuffar*
discourse, 4–5, 14
 analysis, 171
 as representation, 171
 counter-, 210
 dichotomising features, 28
 extremist, 171, 178, 179, 181, 183, 185, 188, 190, 202
 grievance-based, 14, 29–30, 35, 36, 75, 100
 Islamic religious, 185
 legal, 86
 markers, 4
 polarising, 29
 political, 15
 prosody, 4, 57, 59, 145, 162, 177, 188
 terrorist, 14, 27, 181, 182
 terrorist discourse themes, 29
 violent jihadist, 14, 16, 34, 36, 171, 172, 184, 201
 violent jihadist themes, 29–35
distribution, 55
dread risk, 9, 152, 217
- enemy, 28, 29, 120
 categories, 29
 common, 30
 construction, 28
English, 181, 183, 186, 188, 191, 192, 194
 American, 45
 British, 45, 175
- code-switching with Arabic, 185
data, 185–6, 201
English-speaking Muslims, 189, 199
formal register, 177, 178, 202
language, 176, 184, 185
lingua franca, 184
non-standard spellings, 194
pronunciation, 193, 207
spelling, 207
subtitles, 184
translation, 191, 207
evil, 134–8
Extremist Media Index, 12
- feminisation, 129, 208
frequency, 54–5
 relative, 65
functionalisation, 89, 109
- genre, 21, 171, 182
Goffman, Erving, 24
gramrels, 64
guidance, 191
- Hadith, 46, 90, 137, 166, 168
Hijrah, 72, 192
Hussein, Saddam, 8
- identity, 14, 20, 25, 30, 72, 183, 185, 190, 202
 Muslim, 30
ideology, 5
 ideological square, 67, 86
 violent, 36
idolatry, 187, 188
impersonalisation. *See depersonalisation*
infidel, 31
in-group, 29, 36, 200, 202, 207
 ideological square, 28
 us and them, 28, 29, 36
Inspire, 10, 22, 40, 143, 147, 182, 197, 199, 210
instrumentalisation, 157
International Phonetic Alphabet, 193
Internet, 18–19, 32
intertextuality, 25
IS, 8
ISIL, 8
ISIS, 8, 10, 26, 31, 32, 40, 182, 184
 Islamic State, 29, 31, 183
Islam, 6, 69–75, 192–4
 defending, 31
 literature on, 33
 representations of, 31
 revolutionary, 32
Islamic State. *See ISIS*
Islamism, 5, 7, 16

Index

231

- jihad, 141–52, 197–8
 - violent, 16, 29, 32
- keywords, 45, 55–7, 60, 67, 203, 210, 214
- kill, 152–60
- kuffar, 118–27, 194–6
- kufr, 110–18
- language, 1, 3
 - Americanism, 31
 - colloquial, 31
 - informal, 121
 - of extremisation, 29
 - of al-Qaeda, 35
- language proficiency, 185
- lemma, 64
- log-likelihood, 61
- magazine, 10, 21, 22, 26, 31, 182, 184, 197, 199, 210
- martyrdom, 160–5
- media, 29
 - international, 18
 - mainstream, 18
- metaphor, 5, 71–2, 79, 98, 115, 132, 138, 150, 205, 207, 208
- migration, 73, 190, 191, 192
- modes, 16, 21, 24
 - multimodal, 21, 216
- Mohammed. *See* Muhammad
- moral neutralisation, 157
- morality, 28, 35, 36
- mosque, 34
- Muhammad, 6
 - Messenger of Allah, 199
 - Mohammed, 33
- multidimensional analysis, 49
- multilingualism, 182–3
- Muslim
 - leaders, 32
 - Muslims, 33, 81–9, 153
 - public, 32
 - scholars, 32
 - thinkers, 32
- narrative, 27, 33, 83, 103, 153, 181, 185, 211
- negativisation, 106
- new media, 19, 20
 - chat rooms, 18, 19
 - forums, 18, 32, 48
 - social media, 10, 20, 23, 25, 31, 216
 - Telegram, 19
 - Twitter, 19, 23, 209
 - Web 2.0, 35
 - websites, 18, 32, 44
- news value, 18
- newspaper, 21
- obligation, 34, 35, 175
 - Hijrah, 190–1
 - obliged, 34
- online
 - streaming, 22
- orthography, 39
- othering, 106, 123
- out-group, 36, 90, 200, 202
- Pakistan, 32
- Paradise, 165–9
- personalisation, 129
 - synthetic, 100, 102
- persuasion, 21, 22, 26, 27, 33, 41, 50, 171, 176, 179, 180, 182–3, 201–2
 - persuasive devices, 20, 82, 87, 171
 - piety, 201, 202
- polarisation, 14, 27, 28, 29, 35, 36, 202
- polytheism, 187, 188
- preachers, 185, 186
 - radical, 32
- propaganda, 9, 17, 18, 23, 27, 48
 - propagandist, 19
- Prophet Muhammad, 33. *See* Muhammad
- quantification, 36, 82, 94
- quotation, 178–9, 207
 - chain, 181
 - patterns, 181
- Qur'an, 6, 29, 32, 33, 45, 98, 137, 138, 142, 143, 147, 150, 159, 166, 168, 178, 181, 183, 184, 185, 189, 207, 211
 - as a resource, 33–4
- radicalisation, 10, 11, 23, 24, 26, 35, 38
- recruitment, 19, 23, 26, 30, 31, 85, 184, 185
- referencing, 177–8, 179, 181, 200
- register, 171
 - authoritative, 35, 172, 185
 - definition, 47
 - formal, 172–86
 - variation, 49
- relational identification, 93, 208
- representation, 5
- Salafism, 6
 - Salafist ideologues, 32
- separation, 106, 123, 124
- Sharia, 6
- shirk, 188–90

232 Index

- sister, 92
- Sketch Engine, 44, 64,
 213
- somatisation, 107
- spatialisation, 114, 128
- spelling, 192
- standardisation, 38
- stereotype, 107
- sword, 158
- symbolic power, 207

- Taliban, 8
- terrorism, 164–5
 - counter-terrorism, 27, 30
 - counter-terrorism authorities, 36
 - definitions, 15, 16, 21
 - support of, 22
- Terrorism Act, 22
- text
 - conversion, 44, 213
 - identification, 210
- them. *See* out-group
- transcription, 193

- translation equivalent, 186, 188, 189, 191,
 192, 202
- transliteration, 193

- Ummah, 98–100
- us. *See* in-group

- violence, 2, 17, 23
 - communicative, 18
 - for ideological purposes, 21

- Wahhabism, 7
- West, the
 - Western culture, 32
 - Western sources, 32
- women, 23, 191
- Word Sketch, 64, 213
- WordSmith, 44, 60
- World Wide Web, 18

- you, 100–3
 - generic, 102
- youth, 30