

CONTENTS

<i>Acknowledgements</i>	page vii
<i>List of Abbreviations</i>	x
Introduction	I
Part I: Antiochus in Rome and Old Academic History of Philosophy	17
1 Antiochus in Rome	19
Antiochus in Cicero	24
2 Old Academic History of Philosophy	36
Antiochus and Socrates	37
Antiochus and Plato's Academy	43
Antiochus and the Peripatos	52
Antiochus and the Stoa	64
Part II: The Ethics of the Old Academy	75
3 <i>Oikeiōsis</i> and the <i>Telos</i>	77
The Stoic Argument from <i>Oikeiōsis</i>	80
The Dialectical Context of <i>Oikeiōsis</i> Arguments	90
The Antiochean-Peripatetic Argument from <i>Oikeiōsis</i>	94
4 Self-Love in the Antiochean-Peripatetic Account	105
5 'Cradle Arguments' and the Objects of <i>Oikeiōsis</i>	123
<i>Oikeiōsis</i> towards the Bodily Virtues	123
<i>Oikeiōsis</i> towards the Soul	130
6 <i>Oikeiōsis</i> towards Theoretical Virtue	142
An Echo from the <i>Protrepticus</i> : The Pursuit of Learning in the Isles of the Blest	147
<i>Oikeiōsis</i> towards Different Kinds of <i>Actio</i>	150
7 Social <i>Oikeiōsis</i>	155
	v

Contents

8	The Antiochean Conception of the Happy Life	167
	The Best Form of Life (<i>Bios</i>)	167
	The Components of the <i>Telos</i>	172
9	Animals and Plants in the Antiochean-Peripatetic Account	183
	<i>Oikeiōsis</i> and Animals	184
	The <i>Oikeiōsis</i> of Plants	191
	The ‘Vine-Human Analogy’: Nature and <i>Technē</i>	195
	Epilogue	202
	<i>Bibliography</i>	209
	<i>Primary Texts (Editions and Translations)</i>	209
	<i>Secondary Literature</i>	213
	<i>Index Locorum</i>	222
	<i>General Index</i>	229