

Index

- Abdi, Abbas, 203
 Abdu, Muhammad, 206
 Agadjanian, Alexander, 285
Age of Authenticity, 153, 220–2, 393
Age of Belief, 107
Age of Mobilization, 152, 153, 155, 163, 216, 220, 393
 agnostics, agnosticism, 40, 108, 219, 274, 295, 296, 351, 354, 398, 406, 409, 411
 Ahmad, Mirza Ghulam, 167
 Al-Afghani, Jamal ad-Din, 206
 Alavitabar, Alireza, 203
 Aleksy, Patriarch, 291
 Alevism, 21, 49, 244, 255, 260, 353, 364, 398, 411
 Ali, Muhammad, 298, 302
 Aligarh movement, 164
 Aligarhians, 157
 al-Sadat, Anwar, 299
 al-Yusi, Hassan, 320
 Amane, Nishi, 93
 Anglo-Mahommedan College, 157
 Annan, Kofi, 196
 apostasy, 308, 309, 351
 Arab socialism, 394
 Arab Spring, 27, 303, 318, 335
 Arab world, 12, 25, 245, 311, 317, 325–6, 333, 354
 Arab Middle East, 296, 326
 Arinori, Mori, 97
 Armstrong, Karen, 188, 191
 Arslan, Chakib, 323
 Arya Samaj, 135
 Asad, Talal, 9, 87
 Atatürk, Mustafa Kemal, 21, 24, 29, 188, 191, 238–9, 241–2, 330, 374
 Azad, Maulana, 164
 Baghi, Emadodeen, 203
 Balagangadhara, S. N., 137, 138
 Bangladesh, 171
 Bayat, Asef, 186, 192, 297, 301, 302
Begriffsgeschichte, 346
 belief *vs* unbelief, 18
 Belinsky, Vissarion, 281
 Bellah, Robert, 8
 Benhabib, Şeyla, 197, 252, 259
 Berger, Peter, 2–4, 8, 33, 36–37, 306, 308, 381, 410
 Bharatiya Janata Party (BJP), 128, 130, 147, 394
 Bhargava, Rajeev, 24, 133, 137, 146, 154–5
 Billington, James, 268
 Binder, Leonard, 166
Book of Changes, 64
Book of Rites, 64
 Bourbon Restoration, 273
 Bourdieu, Pierre, 16, 34, 43, 47, 48, 50, 51, 62, 81, 255, 322, 327, 330, 377
 approach to elite struggles, 48
 approach to classification struggles, 322
 field theory, 47, 50, 51
 theory of social fields, 43
 Bowen, John, 120
 Brahmanism, 135, 137

- British India
 ethnicization process, 161–2
 Khilafat movement (1919–1921), 159
 Local Self-Government Act, 158
 Muslim League, 158–61, 164–6, 168
 politicization of the Muslim identity, 159
- Buddhism, 63, 70, 74, 77, 78, 88, 89, 100, 109, 137, 140, 344, 363, 378
 concept of “non-self” (*wuwo*), 77
 reform campaigns, 25–26
- Buddhist Studies, institutes for*
 (*foxueyuan*), 74
- buffered self, 2, 7, 10, 40, 107, 302, 346
- Butler, Jon, 134
- Butler, Judith, 149, 214
- Cai Yuanpei, 68, 76
 types of education, 77
- Calhoun, Craig, 15, 41, 149
- Casanova, José, 1–5, 30, 33, 37, 42, 56, 124, 128, 185, 209, 295, 296, 330, 332, 338, 342, 343, 346, 375, 381
- Catholicism, 12, 55, 78, 113, 267, 296, 363
- Chatterjee, Partha, 87, 94, 131, 139
- Chesterton, G. K., 289
- China, 343, 345, 359, 373, 410
 “anti-superstition” campaign, 70
 “build schools with temple property”
 (*miaochan xingxue* campaign), 69
 Anti-rightist Campaign, 1957, 78
 children’s classics reading movement, 80
 conflicts of religion, 72
 Constitution of the Republic of China
 (1912), 68
 Cultural Revolution (1966–1976), 78, 363
 educational independence (*jiaoyu duli*), 75
 étatization of society, 78
 Foreign Affairs Movement, 66
 forms of religio-political differentiation, 62
 New Learning and beginning of
 secularity, 65–70
New Penal Code of the Empire (*Daqing xin xinglü*), 68
Nineteen Fundamental Principles
 (*Zhongda xintiao shijiu tiao*), 68
Outline of the Imperial Constitution
 (*Qinding xianfa dagang*), 68
Regulations for the Management of
Temples and Monasteries (*Guanli simiao tiaoli*), 75
 social imaginaries of religion, 63
The School System of the Year Guimao
 (*guimao xuezhì*), 67
 Chinese Communist Party (CCP), 78, 79
 Christian nominalism, 289
 Christian Rome, 45
 Christianity, 12, 72, 100, 109, 137, 140, 214, 362, 378, 391
 Papal Revolution, 269
 citizenship, 20, 154, 349, 351, 356, 370, 379, 391
 China, 75, 77
 Egypt, 304, 308
 Indonesia, 108, 111, 112, 114, 120
 Jewish, 216
 civil religion, 8, 9
 clergy, 18, 22, 24, 50, 89, 95, 98, 188, 197–200, 240, 266, 276–78, 303, 360
 coercive secularization, 87, 89, 191, 372–4, 377
 Confucianism, 12, 13, 26, 28, 63–39, 76–7, 80–1, 89, 90, 92, 97, 109, 113, 118, 119, 123, 346, 388, 407
 consociational secularity, 44, 46, 53
- defensive developmentalism, 20
- Deism, 87, 90
- Deobandis, 157
- differential burdening, 11, 13, 14, 28, 349, 378, 399, 403
- Doe, Norman, 288
- Dong Zhongshu, 65
- Dostoyevsky, Fyodor, 272
- Dubois, Thomas, 98
- Durkheim, Emile, 4, 7, 8, 35, 134, 156, 162, 181, 215, 220, 292, 324, 345, 355
- Eastern Orthodox Christianity, 1, 12, 265–7, 285, 344, 370
- Ebadi, Shirin, 186
- Egypt, 12, 14, 15, 21, 147, 159, 187, 190, 318, 325–6, 335, 350–1, 354, 357, 359, 361, 362, 364, 367, 373, 397, 400–411
‘almani, 296, 310
 “clerical” Sunni establishment, role of, 303
 Al-Azhar, 299, 303–6, 310, 361
 application of principles of shari’a, 300, 305
 Copts (Orthodox Copts, Coptic Church), 298, 301–4, 307–11

- Egypt (cont.)
 Coptic piety movement, 302
 constitution, 299–300, 303–7, 309, 311
 ‘Egyptian personality’, 297
 Hafez, Sherine, 301
 hisba, 305
 Khalid, ‘Amr, 300
 Islamic Awakening (*al-sahwa al-islamiyya*), 300
 Islamic banking and investment sector, 301
 Islamic character of state and society, 299
 law and constitutional order, 303–305
madani, 296, 310
 media, impact of Islamization, 301
 military coup, 2013, 364
 moral and political character of, 297
 Muhammad Ali, 298
 Muslim Brothers, also Muslim Brotherhood, 299, 300, 301, 311, 364, 367, 394
 Nasr Hamid Abu Zayd case, 309
 Nasser, Gamal Abdel, 299, 303, 394
 ordre public (*al-nizam al-‘amm*), 306–7
 Ottoman Empire, 298
 piety movement, 300–302
 pious art, 301
 post-islamism, 302
 revolution of 2011, 303, 367
 Salafi(st), 300, 302, 306
 socio-political forces in, 298
 Supreme Constitutional Court, 306–7
 Wafd Party, 299
 youth culture, 301
 Ellis, Jane, 283
 Enryo, Inoue, 95, 97
 Epstein, Mikhail, 287–290
 Erbakan, Necmettin, 246
 Erdoğan, Recep Tayyip, 251, 255
 Evren, Kenan, 245
 exclusive humanism, 7, 11, 39–40, 61, 107, 132, 290, 354, 357, 363
 Falun Gong, 79
 family courts, family law, 110, 116, 224, 240, 298, 332, 351, 366–8, 371, 378, 380
 Feng Guifen, 66
 Ferguson, Adam, 34
 Ferrari, Silvio, 288, 400
 Figes, Orlando, 281
 Filatov, Sergei, 284
 French *laïcité*, 4, 16, 54, 72, 154, 235, 239, 321–2, 325, 331, 336, 360
 French Revolution, 40, 273, 347
 Froese, Paul, 284, 286, 288
 Fu Sinian, 76
 Galanter, Marc, 142
 Ganji, Akbar, 186, 195, 203
 Gavison, Ruth, 229
 Geertz, Clifford, 134, 320
 Gellner, Ernest, 161, 204
God is Dead (Steve Bruce), 37
 Göle, Nilüfer, 191
 Gorbachev, Mikhail, 278
 Government of India Act 1935, 364
 Great Promulgation Campaign (1870–1884), 93, 98, 101
 Greeley, Andrew, 284
 Habermas, Jürgen, 33, 149, 285
 Haeri-Yazdi, Ayatollah Mehdi, 202
 Hajjarian, Said, 203
 Halepota, A. W. J., 175
 Hall, Peter, 51
 Hambly, Gavin, 188
 Heelas, Paul, 289
 Herzl, Theodor
The Jewish State, 218
 Hess, Moshe, 217
 Hikawa Shrine, 100
 Hindu right in India, 36, 129
 Hinduism, 6–13, 18, 22, 109, 113, 114, 139, 265, 344, 388
 as a religion, 18, 26, 133, 134–137
 as an ancient order, 19, 133, 136–137, 140–7
 as an imaginary entity/culture, 19, 133, 137, 140, 141, 147
 debates on the role of British colonialism and, 135
 distinction between Brahmin and Hindu, 136
 in *The Last Brahmin*, 146–147
 legal interpretation of, 97–99
 Nandy *vs* Kaviraj, 145–147
 Hosking, Geoffrey, 271
 Hu Shi, 76
 humanism, 6, 7, 8, 9, 11, 39, 40, 61, 107, 121, 132, 137, 208, 239, 266, 286, 290, 291, 347, 354, 357, 363
 Huntington, Samuel, 204, 267, 268, 269

- identity politics, 155, 197, 294, 297, 311
 Imperial Examination system, 67
 India, 22, 45, 46, 49, 51, 104, 109, 115, 154, 155–162, 165, 171, 193, 285, 320, 325, 349, 373, 387, 388, 393, 394, 397, 400, 403, 407–409, 410, *See also* British India
 1857 Revolt, 157
 Ayodhya case (2010), 353
 caste system, 131, 136, 140
 concept of Hinduism, 22
 Constituent Assembly, 24, 111, 139, 140, 165, 166, 366
 court's rulings in Hindutva cases and Bommai judgment, 130, 136, 144
 Hindu Code Bill in 1955/1956, 353, 356
 Hindu Marriage Act, 1955, 141
 Hindutva, concept of, 2, 128, 129, 130, 133, 139
 Madras Temple Entry Authorization Act (1948), 144
 proselytization and conversion, 140
 Representation of Peoples Act (1951), 129, 144
 Indonesia, 11, 12, 14, 15, 20, 21, 23, 27, 45, 51, 104, 147, 187, 285, 322, 325, 330, 367, 368, 373, 375, 377, 380, 393, 397, 401, 402, 404, 406, 408–9, 410, 411
 “Bhinneka Tunggal Ika” (motto), 109
 activities and political role of the MORA, 112–16
 citizenship, 20, 108, 111, 112, 114, 123
 Compilation of Islamic Law (Kompilasi Hukum Islam or KHI), 116, 117, 121
 customary (*adat*) and Islamic legal systems, 110, 115
 democratization process, 117–120
 Indonesian Ulama Council (MUI), 115, 120, 124
 legal standards on marriage, 116, 118, 366
 Marriage Law, 1974, 116–7
 nation-building process, 112
 Pancasila, 20, 45, 110, 111, 113, 114, 119, 122, 366, 393
 policy of *agamasasi*, 112–14, 121
 institutional separation of religion and state, 139, 145, 149, 199, 203, 204, 275, 288, 290, 296, 321
 inter-communal conflicts, 47, 49
 inter-field conflicts, 48, 49
 International Religion Indexes, 396
 intra-communal conflicts, 47
 Iqbal, Javed, 168
 Iqbal, Muhammad, 159, 168
 Iran, 21, 24, 36, 153, 178, 330, 345, 352, 361, 373, 400–404, 408–411, *See* Iran chapter, the introduction and the conclusion
 “Muslim secularism” in contemporary, 202–204
 Iranian student groups and secularism, 195–197
 oppositional Green Movement, 186
 pattern of state-society relations, 189
 process of secularization and desecularization in, 26, 28, 154, 185, 186, 207, 215, 220, 250
 Rafsanjani, Hashemi, 193
 rise of an Islamist opposition in, 207
 rise of political secularism, 9, 186, 191–4, 197, 203, 310
 secularization of religious thought in, 198
 Iron Curtain, 265
 Islam, *See* chapters on Egypt, India, Indonesia, Iran, Morocco, Pakistan, Turkey, introduction and conclusion
 Islamization phenomenon in Egypt, 301
 Islamic family law, 110, 116
 Islamic fundamentalism
 Sunni forms of, 36
 Islamic State (*Negara Islam*), 23, 110, 111, 115
 Islamists, 21, 23, 111, 147, 164, 165, 170, 190, 296, 300, 303, 310, 333, 335, 337, 357
 Ismail, Moulay, 320
 Israel, 25, 373, *See* Jewish secularization
 division between secular and non-Orthodox Jews and Orthodox and ultra-Orthodox Jews, 222
 Equal Rights for Women Law (1951), 226
 establishment of the state of Israel, 213, 220, 222
 evolution of the Hebrew language, 217
Haskala ideology, 217
Hovevei Zion (Lovers of Zion), 218
 Jurisdiction of Rabbinical Tribunals (Marriage and Divorce) Law, 224
 Knesset's Constitution, Law, and Justice Committee, 229
 legal emancipation of Jews, 216
 religion-state relations, 27, 225, 228

- Israel (cont.)
 religious regulation of marriage and divorce, 225
 Spousal Covenant for Persons Having No Religious Affiliation A, 227
 status of women, 226
 Zionist movement, 215–220
- Jainism, 142
 Jakarta Charter, 110, 111
 Jalaeipour, Hamid Reza, 203
 James, William, 7, 162
 Japan, 20, 51, 67, 68, 74, 78, 110, 112, 273, 343, 345, 348, 349, 359, 410, *See also* the introduction and conclusion, the appendix, and the Japan chapters
 anti-superstition campaign in education, 96, 97
 cholera outbreaks, 100
 establishment of conscription, 88
 Inoue's anti-superstition campaign, 92, 95–97
 Meiji Buddhist reform movements, 94–97
 Meiji Restoration of 1868, 20, 26, 67, 86, 88, 100, 387
 promotion of secular thought under Western influence, 89
 Rokumeikan balls, 90
 State Shinto, 97–9, 102, 104, 360, 371
 Tokugawa period (1600–1868), 88, 89, 91
 transformation of shrines and priests, 94, 95, 98–100
 Westernization of society, 90
 Jewish secularization, *See* Israel chapter
 European Enlightenment and, 216
jiao, 18, 62, 63, 64, 65, 68
jiabua, 64
 Jinnah, Mohammed Ali, 155, 158–161, 163–171, 181, 394
 Jonathan Fox's Religion and State (RAS) dataset, 396
 Judaism, 19, 21, 26, 88, 120, 214, 217, 279, 344, 365, 378, *also see* Israel chapter
- Kadivar, Mohsen, 186, 199, 201, 202
 Kafū, Nagai, 91
 Kalbasi, Bahman, 197
 Kami, 94, 95, 98
 Katznelson, Ira, 132, 389
 Kaviraj, Sudipta, 145, 146, 352
- Keddie, Nikkie, 348, 349, 369–372, 374, 376, 379, 380
 Kemal, Mustafa, 21, 188
 Khalid, 'Amr, 302
 Khamenei, Ali, 194, 199, 202
 Khan, Ayub, 156, 167–171, 173, 175, 179–181
 Khan, Liaquat Ali, 165, 166, 167
 Khomeini, Ruhollah Musavi, 9, 10–12, 178, 193, 360, *also see* Iran chapter
 Kirill, Bishop, 279, 291
 Kowashi, Inoue, 92
 Kyōsai, Kawanabe, 90
- Larijani, Sadegh, 192
 Latin Christendom, 1, 2, 3, 7, 10, 29, 40, 61, 131, 205, 213, 259, 265, 266, 269, 295, 317, 342, 344, 345, 346, 377, 378
 Law of Separation of Church and State (1905), 72
 Legge, James, 63
 Lewis, Bernard, 204
 Li Hongzhang, 66
 Liang Qichao, 72
 Liang Shuming, 77
 liberal individualism, 54, 55
 liberation theology in Latin America, 36
Liji, 64, 65
 Luckmann, Thomas, 4, 8, 35
 Luhmann, Niklas, 4, 16, 34, 43, 44, 47, 50, 81, 120, 156, 157, 255, 322, 328, 330, 377
 Luhmannian systems theory, 47, 50
- Malik, Jamal, 172, 176, 178
 Mao Zedong, 79, 98
 Martin, David, xvii, 4, 5, 12, 35, 285, 291, 292, 375
A General Theory of Secularization, 358
 phenomenon of “path dependence”, 318, 358,
 Meiroku Society, 88, 92, 93, 94, 97
 Mitsu, Shimamura, 99
 modernity, 26–8, 33, 146, 169, 207, 235, 237, 250, 257–60, 295, 296, 298, 343, 375, 377, 399
 Modified Social Regulation of Religion Index (MSRI), *See* Appendix
 Mohaqqueq-Damad, Mostafa, 202
 Mojtahed-Shabestari, Mohammad, 202
 Mokurai, Shimaji, 96

- Molavi, Afshin, 195
 Momeni, Abdullah, 196
 Montazeri, Hossein Ali, 198–200, 202
 Moral Majority in the U.S.A., 36
 Morocco, 360, 373, 348, 350, 351, 354, 355, 410. *See* Introduction, Conclusion, and the Morocco chapter
Al-'Adl wa-lhsan, 332, 335
 Alawite monarchy, 318, 327, 332
 Almoravids, 319
 Amazigh (Berber) movement, 318, 330, 331–336
 anti-colonial nationalist movement, 318
 Arab Spring, 27, 303, 311, 318, 335
 Arab-Islamic identity, 23–25, 355
 Berber myth, 322
 conception of Moroccan national identity, 25, 323, 325, 331, 332
 constitutional reform process and non-secular settlement in, 313, 336
 de facto conflation of *ummah* and *watan*, 325
 differentiation between temporal and religious authority, 320
 formation of *laïcité*, 321
 Freedom and Democracy Now, 335
 French Berber policy and, 323
 Islam's role in the political field, 324
 Jewish minority of, 322, 326
 King Mohamed V era, 326, 327
 King Mohamed VI era, 25, 318, 331
 linkage between religion, the monarchy, and the nation, 328
Malikism, 319, 322
 Moroccan king as Commander of the Faithful, 330
 recognition of Tamazight (Berber), 318, 336
reformist revivalism, 319
 religio-political monopoly, 336, 338, 395
 religious freedom and human rights in, 207, 332
 rise of an Islamist movement, 332
 Royal Institute for Amazigh Culture (IRCAM), 331
sharifianism, 319, 322
 Treaty of Fes, 321, 322, 325
 women's movement, 333
 Mossadeq, Mohammad, 189, 206, 208
 Mubarak, Husni, 190, 303, 305–6, 367
 Muslim League, 158–161, 164–6, 168
 Nandy, Ashis, 146, 155, 181
 Nasr, Vali, 178, 191
 nationalism
 link between secularity and, 23
 nativism, 93, 95, 295
 Nehru, Jawaharlal, 22, 23, 115, 140, 155, 164
 Nikon, Patriarch, 270, 271
 North Atlantic World, 1, 2, 7, 8, 10, 107, 205, 265, 295, 311, 342, 343, 350, 355, 358, 369, 379, 400, 409
 Opium Wars in 1839–1860, 28, 65, 87
 Orthodox Christianity, 1, 12, 19, 265, 266, 268, 279, 284, 291
 Orthodox Judaism, 21, 215
 Ottoman *Millet* system, 274, 371
 Özal, Turgut, 246, 249, 253
 Pahlavi, Reza, 21, 188, 207
 Pahlavi, Mohammad Reza, 188
 Pakistan, 139, 287, 323, 325, 330, 355, 361, 373, 393, 394, 410. *Also see* introduction, Pakistan chapter, and conclusion
 1956 Constitution, 165, 168, 361
 1973 Constitution, 171, 179
 Ahmadiyas vs Qadianis, 167, 172
 Ayub Khan era, 170
 Bhutto's era, 173
 Council of Islamic Ideology (CII), 169, 171, 173
 influence of Pirs and ulama, 168
 Jama'at-e-Islami (JI), 164, 171, 173, 184
 Jamiyat-e Ulema Islam (JUI), 165
 Jamiyat-e Ulema-e Pakistan (JUP), 165
 Jamiyat-i-Ulama-i-Hind (JUH), 164
 legitimation politics and Islamization policies (1972–1988), 170–181
 Objectives Resolution adopted by CA, 165, 166
 Qur'an schools, 168, 170, 173, 175–178, 182
 schools of thought in Islam, 164, 169–173
 state-building and religion, 356
 supremacy of the shari'a, 166
 Ulama Akademi, 169
 Waqf Property Ordinance (1961), 169, 174
 Zakat administration, 179
 Pakistan movement, 21, 161, 163, 181

- Pentecostalism, 12, 36
 personal status law, 306, 308, 351
 Pines, Yehiel Michel, 219
 Pinsker, Leo (Yehuda Leib), 218
 Pipes, Richard, 268, 270, 281
 Plantinga, Alvin, 39
 Pluralism-Index, *See* Appendix
 Pobedonostsev, K.P., 273
 porous self, 2, 107
 Presidency of Religious Affairs (diyanet),
 21, 236, 240–3, 255, 364
 principled distance, 24, 155
 Protestant Reformation, 40, 277
 Protestantism, 78, 113, 363
Public Religions in the Modern World
 (Casanova), 5, 37, 125
- radical republicanism, 54, 55, 234
 Raisdana, Fariborz, 203
 Red Swastika Society, 74
 Reines, Yitzchak Yaacov, 219
 religion
 as ideology, 155, 156, 162
 degree of burdening of, 11, 13, 14, 28,
 349, 378, 399, 403
 religious disbelief, 33, 39, 206
 Religious Diversity Index (RDI), 410
 religious elites, 44, 48, 330, 356, 378
 religious freedom
 China, 68, 71, 401
 Egypt, 307–11
 India, 140–1, 144
 Indonesia, 115, 119, 120
 Israel, 222
 Morocco, 336
 Pakistan, 167
 Russia, 23–25, 275, 277, 287, 290
 religious nationalism, 16, 53, 55, 161, 181,
 337
 religious pluralism, 44, 122, 145–7, 287,
 325, 387
 Renmonkyō, 99–103
 Representation of the People Act 1951,
 India, 10
 Rida, Rashid, 207
 Rong Hong, 66
 Rousseau, Jean-Jacques, 9
 Russia, 20, 345, 373, 410
 after communism, 284, 285
 Anti-Enlightenment movement, 272
 anti-Putin protest, 292
 Bolshevik revolution of 1917, 274–5, 363
 changing conditions of belief, 266–7,
 285–291
 Christian sacrifice and humility, 281
 Dostoyevsky's Orthodoxy, 272
 during Peter the Great reign, 271
 Great Patriotic War (1941–5), 278
 Law on Religious Associations, 1929, 276
 League of Militant Atheists (LMA), 276,
 282
 Mongol principles in, 268
 religious reform in, 271
 Romanov dynasty, 274
 Russian Religious Renaissance, 282
 secular enlightenment in, 268
 Soviet campaign for the eradication of
 religion, 266, 275, 276
 the Great Terror, 277
 Tsarist regime, 271, 272
 under Khrushchev, 278
 Russian Orthodoxy, 2, 282
 conditions of religious freedom, 287
 Non-possessors vs Possessors, 270
 religious freedom of Russian Orthodox
 Church, 275–9, 285, 363
- Sacred and Secular*
Religion and Politics Worldwide (Pippa
 Norris and Ronald Inglehart), 38
- Safavi, Rahim, 193
 Saidzadeh, Mohsen, 202
 Sane'i, Yusef, 202
 Savarkar, V.D., 138, 160
 Schilling, M. E. Combs, 328
 Scientific Society, 157
 Scottish Enlightenment, 87, 89
 secularism
 in the Muslim world, 191, *See also* Egypt,
 Indonesia; Iran; Morocco, Pakistan,
 Turkey
 secularism, Taylor's notion of, *see* Taylor
 secularity
 classic differentiation theory, 2, 29, 35,
 37, 39, 42–44
 Taylor's notions, 2, 153, 342
 Secularity I, 43, 55, 61, 108, 121, 136, 137,
 152, 235, 318, 319, 321, 327, 329, 332,
 343, 344, 348, 375, 379, 388
 limits of using constitutions as measures
 of, 368
 quantitative view, 402

- Secularity II, 43, 61, 121, 137, 152, 205, 280, 343, 348, 375, 388
 quantitative view, 408
- Secularity III, 2, 16, 28, 41, 61, 63, 108, 121, 132, 152, 205, 235, 245, 318, 344, 348, 357, 379, 385, 388
 causal connection with other
 secularities, 16, 39, 41
 changing conditions of belief, *see*
 conditions of belief
 cultural rise of, 9
 quantitative view, 411
 what, why and how of, 6–13
- secularity struggles
 boundary changes and, 5, 14, 19, 27, 40, 47–50, 61, 77, 99, 297
 distinction between inter-communal,
 intra-communal, and inter-field
 boundary struggles, 47, 49
- secularization
 as ethnicization, 161–163
 as responses to problems, 171–172
 coercive, 87, 89, 191, 373
 external and internal forces driving,
 372–374
 in monotheistic religions, 369–72
- secular-religious settlements, 358–368
 typologies of, 358–61
- Seiran, Ōuchi, 96
- Seisai, Hirayama, 100, 105
- Senegal, 108
- Shamsolvaezin, Mashallah, 203
- shari'a, 111, 119, 120, 147, 164, 166, 171, 173–4, 239, 240, 296, 299, 300, 303–6, 311, 320, 322, 324, 334, 363, 367, 373, 394, 395
- Shi'a, Shi'i Islam, 9, 12, 123, 170, 185–212, 255, 306, 336, 394
- Shimoni, Gideon, 216–20, 233
- Shinran, monk, 91
- Shinto, 12, 26, 91, 93–105, 362, 371, 387, 398, 406
- Shterin, Marat, 265, 287–8, 294
- shūkyō, 88, 91, 106, 407
- Smith, Donald E., 369, 383
- social field, 43, 47–9, 319
 horizontal dimension, 47
 vertical dimension, 47
- solidarity, 34, 36, 38, 52–4, 123, 149, 183, 237, 260, 319, 325, 338
- Soroush, Abdolkarim, 186, 203, 211, 212
- Stark, Rodney, 31, 33, 37, 57, 59
- Starrett, Gregory, 299, 315, 345, 383
- state regulation of religion
 China, 64, 65, 68, 69, 72, 79, 403
 Egypt, 295, 312
 Indonesia, 112–20
 Iran, 187, 401
 Israel, 99–103, 222
 Japan, 92, 96, 97–9
 Morocco, 317–341
 Pakistan, 181
 Russia, 265–294
 Turkey, 234–264
- Sufi Islam, Sufi brotherhoods, Sufism, 12, 49, 144, 244, 298, 300, 302–3, 320, 394
- Sunni Islam, 2, 12, 22, 25, 36, 49, 123, 165, 178, 180–1, 236–9, 242, 255, 297–8, 303–11, 337, 353, 356, 364–5, 398, 410
- Syed, Sir, 152, 155, 157, 158, 161, 163, 164, 169, 181,
 Islam, 163
 Muslims' identity, 159
- Szamuely, Tibor, 268, 294
- Ta'limat-i-Islamia, 166
- Tabrizi, Seyed Hussain Mousavi, 202
- Taiseikyō, 100, 101, 102
- Taixu, monk, 74, 77
- Taoism, 12, 63, 64, 69, 70, 74–6, 78, 84, 363, 398, 406–7
- Taylor, Charles
 conditions of belief, 2, 3, 9, 11, 15, 16, 29–30, 33, 39–41, 43, 61–2, 87, 107–8, 120, 131, 152–3, 156, 174, 185, 213, 236, 239, 245, 250, 258, 267, 285, 287, 291, 295, 302, 311, 317–18, 338, 341, 345–6, 353, 357, 385–7, 409
 definition of religion, 63
 immanent frame, notion of, 3, 19, 34, 40–1, 75, 107–8, 121, 345, 347–8
 neo-Durkheimian expression of religio-political identity, 8, 156, 162, 181, 220, 292, 324, 355
 Reform Master Narrative, 32, 37–9, 269
- secularism, 3, 5, 9, 12, 16, 34, 52, 86–7, 104, 108, 122, 132–3, 148, 154, 172, 181, 235, 236, 344, 350, 388, 392, 395
- social imaginaries, 8, 18, 19, 27, 39, 63, 108, 122, 128, 133, 134–151, 152, 235, 290

- Taylor, Charles (cont.)
 social imaginary and social theory, 18, 133, 289–290
 three goods—equality, liberty, and fraternity, 3, 9, 16, 122–3, 337, 344
 transcendence, notion of, 6, 7, 19, 40, 63, 65, 107, 131, 345, 407
 what, why, and how of Secularity III, 6–13
The Secular Revolution, (Christian Smith), 35, 37
 Thelen, Kathleen, 50–1, 58, 318, 340, 358, 383
 Tikhon, Patriarch, 275–7
 Tomka, Miklos, 285, 288, 294
 transcendence, 6, 7, 19, 40, 63, 65, 92, 94, 98, 99, 107, 131, 215, 218, 246, 345, 407
 Treaty of Peking, 71
 Tunisia, 115, 126, 159, 190, 318, 326–7, 335, 338, 393
 Turkey, 10–4, 20–24, 29, 46, 58, 104, 108, 147, 187–91, 209–11, 234–64, 266, 285, 315, 330, 345, 351–3, 355
 AKP, 243, 251–7, 259, 260–1, 351
 Aydınlar Ocağı, 245
 educational reforms, 240–2
 gender identities, 235, 242, 244, 246, 258, 264
 headscarf debate, 248–252
 Imam-Hatip schools, 242–3, 247–8, 252–7, 260–1
 Kemalism, 45, 47, 189, 211, 234–64
 Law of Educational Unification, 240–42
 laiklik, 10, 16, 54, 235, 247, 257, 262–3, 364
 Refah party, 243–4, 246–8, 251, 262
 state-building and religion, 239, 241, 356
 state-led liberalization period, 244–7
 state-led modernization, 238–44
 Turkish-Islamic Synthesis (Türk-Islam Sentezi), 245, 262
 under ANAP (Anavatan Partisi, or Motherland Party), 244, 249
 UN Declaration of Human Rights (UDHR), 196, 346
 Usmani, Shabbir Ahmad, 165, 166
 Verma, J.S., 129, 130
 Wang Tao, 66
 Ware, Timothy, 265, 271, 275–6, 283, 294
 Waterbury, John, 190, 212, 328, 340
 Wilson, Bryan, 4, 32–3, 35–6, 60
 World Values Survey (WVS), 396, 399, 403–4, 406–7, 410
 Yang Wenhui, 74
 Yassine, Abdessalam, 332
 Yazdi, Ebrahim, 202
 Yomiuri shinbun, 102
 Yorozechōhō, 99–103, 106
 Yukichi, Fukuzawa, 88–94, 98, 105, 106
 education, 89
 loyalty to nation, 91
 publications, 92
 Yusefi-Eshkevari, Hassan, 202
 Zayd, Nasr Hamid Abu, 309, 312
 Zernov, Nicholas, 274, 282, 294
 Zhang Zhidong, 66, 67, 69, 70, 85
Exhortation to Study, 69
zheng, 64–5
 Zheng Guanying, 66
 Zionism, 216, 218–9, 230–33, 307
 Zionist movement, 215–222
zongjiao, 65, 68, 82, 84–5