

## Index

- affect, 13, 18, 19, 20, 47, 55, 59, 63, 68, 69, 70, 72, 78, 80, 88, 89, 142, 144, 148, 152, 154, 155, 156, 158, 176, 180, 181, 215. *See* phenomenology of value
- directive role of, 152, 156–157, 159, 167
- distinction between drive and affect, 157
- agency, 9, 20, 21, 82, 85, 96, 100, 183, 186, 187
- analogy
- between substance and the unity of consciousness, 191
- between value and colour, 90, 143
- disanalogy between value and artistic creation, 49–50
- of values with artistic creation, 32, 34, 42, 43, 48–49, 50, 54, 95
- animal
- human, 54, 67, 199, 201–203, 206, 210
- non-human, 21, 199, 202, 218
- Anjum, Rani Lill, 176, 184
- Anti-Christ, The*, 86–87, 88, 89, 150, 158, 225
- appearance, 23, 44, 47, 61, 74, 77, 83, 89, 90, 91, 92, 93, 101, 103, 105, 111, 114, 115, 116, 140, 195, 196, 198, 205, 206
- aristocratic. *See* culture: aristocratic, value: aristocratic values
- art. *See* imagination: make-believe, fiction, illusion: ontology of, value: value creation, value: and artistic creation
- aesthetic relation between self and world. *See* 'On Truth and Lies in a Nonmoral Sense'
- Ascetic, the, 12, 159, 160, 162, 166, 177
- ascetic ideal, 23, 79
- ascetic values, 160, 167
- religious, 12, 163
- ascetic priest, 80
- autonomy, 20, 183, 184, 185, 197, 213
- Ayer, A. J., 32 n. 7
- Bailey, Tom, 10 n. 17
- Barad, Karen, 169
- Berkelian, 36 n. 12, 110, 110 n. 11, 118
- Beyond Good and Evil*, 83–84, 126–140, 214–217
- Bildungstrieb*, 122
- Birth of Tragedy, The*, 62, 105, 155
- Blackburn, Simon
- on fictionalism, 52
- quasi-realism, 52 n. 46
- Boscovich, Roger. *See* science: physics: Boscovich, Roger
- Brandom, Robert, 7, 8, 168
- cause
- causal efficacy of consciousness, 12, 16, 20, 21, 100, 183, 184, 187, 189, 197, 198, 200, 204–206, 207, 210–212
- causal efficacy of force. *See* force; will to power, the
- causal essentialism, 209
- causal power, 21, 99, 117, 149, 157, 209, 212, 213
- unmanifested, 150, 154
- causal relation, 15 n. 22, 203, 205, 209
- causality of the will
- as dispositional, 217
- efficient, 11 n. 18, 87, 113
- event model of causality, 208
- mechanical causality, 129, 130, 132
- natural capacity, 88, 93, 135
- physical power, 154 n. 27
- reciprocal causality, 172, 208
- succession, 37, 107, 117, 120 n. 28, 148, 157, 191
- causes and reasons, 95, 97, 132, 140, 142, 222
- giving reasons, 16, 25, 78, 94, 95, 131, 141, 146, 175, 179, 216
- good and bad reasons, 180–181, 221
- justification, 5, 7, 72, 107, 108, 179
- Clark, Maudemarie and Dudrick, David, 96–97, 128–141
- concept, 38. *See* Kant, Immanuel: a priori concepts of the Understanding
- as fiction, 131
- imitation of nature in a, 43

- culture. *See* modern: culture  
 and illusion, 39, 40  
 and internalization of the drives, 184  
 and language, 79  
 and value, 54, 67  
 aristocratic, 164  
 as perfection of nature, 164  
 as second nature, 163, 164  
 formation of, 164  
 foundation of, 105  
 hierarchically structured, 27, 225  
 higher, 184  
 improvement of, 82, 184  
 of the future, 184  
 Western, 2, 30, 164
- Damasio, Antonio, 203 n. 45
- Deleuze, Gilles, 2 n. 1, 180 n. 73
- democracy, 27, 73, 221, 223
- Descartes, René, 12, 113, 187, 190
- Devitt, Michael, 224 n. 8
- 'Dionysiac World View, The', 156
- disposition. *See* cause: causality of the will: as  
 dispositional, cause: causal power, drive:  
 dispositional, modality: dispositional  
 counterfactual analysis of, 177 n. 64
- drive  
 intentional, 11  
 intentional object of, 11
- dogmatism, 105, 124
- drive. *See* affect: distinction between drive  
 and affect, hierarchy: of drives  
 activity of, 177  
 aim of, 158, 159, 161, 180  
 and cooperative relations, 172  
 and the determination of value, 85, 153  
 Apolline, 155  
 as driving force, 156, 158  
 causality of, 154, 157, 158  
 conscious awareness of, 183  
 creative, 85  
 Dionysiac, 155  
 disciplining of, 184, 212, 222  
 dispositional, 153, 154, 158, 161, 162, 169, 177, 181  
 as dispositional base for reason giving. *See*  
 causes and reasons  
 dominant, 11, 12, 14, 20, 85, 138, 145, 160,  
 162–163, 166–168, 174, 177, *See* will to  
 power, the: power as a measure of  
 normativity  
 drive physics, 214, 215, 217  
 drive psychology, 11, 16, 129, 146, 150, 152, 169,  
 174, *See* will to power, the: and drive  
 psychology  
 education of, 183, 184  
 extirpation of the, 12, 162, 163  
 intentional, 19, 145, 158, 161, 169, 177  
 intentional object of, 154, 159, 180  
 internalization of, 207, 212  
 normative, 137, 139, 153, 167, *See* drive:  
 dominant  
 physiological, 119, 121, 124, 203  
 powerful, 146, 167, 169  
 resistance to, 166, 180  
 self as bundle of drives, 127, 128, 145, 161,  
 166, 222  
 subordinate, 12, 20, 162, 165  
 to metaphor formation, 203 n. 47  
 unconscious, 210
- dualism, 7  
 and Kant, 132  
 Nietzsche's non-dualism, 170  
 of the natural and the normative, 8, 13, 169  
 Rouse, Joseph and non-dualism, 224
- Dühring, Eugen Karl, 103 n. 4
- Emden, Christian, 84 n. 21, 119 n. 28, 120 n. 28,  
 122 n. 32, 124 n. 37, 169 n. 50,  
 214 n. 58
- emotion, 64, *See* Hume, David: emotion, affect  
 as cognitive, 56  
 as non-cognitive, 55, 59  
 as perception of value, 60, 62, 63  
 Nietzsche and, 152, 198  
 projection of, 79, 147  
 recalcitrant, 62
- Enlightenment, the, 19, 27, 219, 221, 223
- epiphenomenalism, 185, 204, 210. *See* cause:  
 causal efficacy of consciousness
- Europe  
 Eastern, 163  
 new unified, 163
- explanation  
 a priori, 26  
 causal, 96  
 distinguished from understanding, 131  
 explanatory deficit, 85, 108  
 explanatory perspective, 69, 80, 81, 216  
 historical, 9  
 holistic, 25  
 inference to the best, 206, 215  
 mechanical, 81, 131  
 metaphysical, 26, 84, 144, 182  
 naturalistic, 4, 7, 26, 96, 127, 147, 190, 198  
 of human life, 127  
 parsimony of explanatory principles, 24, 130,  
 216, 217  
 scientific, 23, 133  
 supernatural, 5, 22  
 value-laden, 134

- falsity. *See* 'On Truth and Lies in a Nonmoral Sense', illusion, fiction  
 delusion, 40  
 error, 49, 67, 92  
 empirical world as, 79  
 erroneous values, 91  
 error theory of value, 43 n. 19, 75  
 necessity of, 68  
 phenomenology of value as error, 68, 89  
 projected errors, 93  
 psychology of, 207  
 scientific, 43 n. 19  
 false belief, 34, 39, 40, 42, 49, 54  
 fatalism, 21, 186  
 feeling. *See* David, Hume: emotion, will to power, the: feeling of weakness, will to power the: feeling of strength, emotion, affect  
 and thought, 202, 204  
 conscious feeling, 21, 130  
 feelings of pain and pleasure, 181  
 first-order, 201  
 of intoxication, 155  
 of necessity, 178  
 of power, 86–88, 151, 153, 155, 157, 158, 181  
 phenomenal, 152, 161, 181  
 unconscious, 201, 202, 204  
 value feeling, 88, 147  
 fiction. *See* concept: as fiction  
 value fictionalism. *See* illusion, analogy: of values with artistic creation, *Human, All Too Human*, 'On Truth and Lies in a Nonmoral Sense'  
 and non-cognitivism, 32  
 Findlay, J. N., 89 n. 27  
 Fink, Eugene, 1 n. 1  
 Fischer, Kuno, 103, 109  
 force. *See* will to power, the, disposition, cause  
 external, 114–115  
 internal, 113, 114–115  
 motive force, 87, 156, 157  
 forgetfulness, 210  
 Foster, John, 120 n. 28  
 freedom, 132, 140, 186, 197, 205  
 future, the, 150, 159. *See* culture: the future of  
 meaning of concepts in, 85  
 nobles of, 184, 221, 223  
 reaching out to, 54  
*Gay Science, The*, 67, 82, 97–99, 123, 134, 139, 157, 206, 217  
 Gemes, Ken, 3 n. 2  
 Gennaro, Rocco J., 211  
 Wide Intrinsicity View, 211  
 Gibson, James, 224 n. 8  
 God's Eye View, 28, 29 n. 1, 73, 124 n. 37, 140  
 Haugeland, John, 7, 8  
 Hegel, G. W. F., 90  
 Heidegger, Martin, 1–2, 5, 71, 220  
 hierarchy  
 and co-operation, 225  
 and power relations, 214  
 as valuable, 167  
 between science and philosophy, 83  
 in nature, 164, 180  
 of drives, 85, 109, 145, 160, 161, 170, 222  
 of values, 27  
 political, 163  
 higher-order theory of consciousness, 21, 203, 210, 211, 213  
 higher-order thoughts, 200–201, 203  
 Hill, R. Kevin, 10, 89 n. 26  
*Human, All Too Human*, 42–54, 67–68, 111  
 Hume, David  
 and naturalism, 10, 19  
 anti-essentialism, 19  
 emotion, 147, 148  
 fact-value distinction, 13, 19, 26, 161, 175–176, 178  
 feelings of pain and pleasure, 181  
 Humean interpretation of Nietzsche, 13, 15, 16, 17, 55, 97, 131, 141, 143, 175–179  
 ideal spectator, 181  
 Nietzsche on Hume and causality, 90, 99, 102, 106–107, 213–219  
 Nietzsche's criticism of, 142  
 non-Humean interpretation of Nietzsche, 158  
 on causality, 143, 168–169  
 projectionism, 47, 56, 160, 166, 172–173  
 Hussain, Nadeem J. Z.  
 on fictionalism, 50  
 idealism  
 empirical, 110, 112  
 Kant's idealism, 10, 16, 17, 110  
 mind-dependent images, 37, 38  
 mind-dependent values, 32, 47, 143, 221  
 mind-dependent world, 17, 38, 41, 45, 110, 118  
 Nietzsche's criticism of, 42–45, 101–102, 106, 116  
 Nietzsche's Kantian idealism, 35–38, 106  
 transcendental idealism, 110, 196  
 illusion. *See* analogy: disanalogy between value and artistic creation, culture: and illusion, analogy: of values with artistic creation  
 and delusion, 40, 49, 50  
 and false belief, 34, 39  
 and make-believe, 49

- and mind-dependency, 41, 46  
 artistic, 39, 40, 41  
 disillusion, 53  
 distinction between reality and, 45, 46, 56  
 empirical world as, 38, 41  
 honest, 17, 31, 42, 50, 53. *See* illusion: artistic  
 motivational capacity of, 40, 42, 48, 50  
 ontology of, 31, 34, 45, 55  
 phenomenology of, 54
- imagination, 74–75  
 imaginative acquaintance, 144 n. 5, 215  
 Kant and the imagination, 107, 109–110  
 make-believe, 49  
 to imagine in a belief like way, 50
- intellectual conscience, 78, 94, 180
- intentional. *See* drive: intentional object of, drive:  
 intentional  
 as mark of the dispositional, 22, 204  
 causal efficacy of, 199  
 causal power, 152–153  
 content, 92  
 intentional inexistence of the object, 150, 159  
 intentionality of the mental, 198, 202  
 intentionality of the physical, 198–199  
 ubiquity of, 204, 213–219
- intra-action, 168–169
- Jaspers, Karl, 5
- Joyce, Richard, 32 n. 7, 56 n. 3
- judgement. *See* Kant, Immanuel: synthetic a  
 priori judgement, causes and reasons:  
 giving reasons, causes and reasons: giving  
 reasons: justification  
 and feeling, 58  
 dispositional ground of, 176, 179, 181–182  
 reflective, 179
- Kant, Immanuel  
 a priori concepts of the Understanding,  
 107, 108  
*Critique of Pure Reason*, 107, 109, 115, 116  
 non-naturalistic account of value, 86  
 Paralogisms, The, 109, 118, 119, 119 n. 26  
 response to Hume on causality, 107  
 response to *vis viva* debate, 112–113  
 synthesis, 111–113  
 Nietzsche's alternative to Kant's synthesis,  
 117–120  
 synthetic a priori judgement, 107, 195  
 thing-in-itself, 11 n. 18, 40–41, 42–43, 44 n. 20,  
 46, 61, 77, 97–99, 103, 112, 216  
 transcendental apperception, 108, 109  
 Transcendental Deduction, 107, 112, 113, 118  
*Universal Natural History and Theory of the  
 Heavens*, 115
- Katsafanas, Paul  
 on agency and autonomy, 184  
 on aim-object distinction, 159  
 on drives and affects, 156  
 on higher-order theories of consciousness, 211  
 on values and dispositions, 160
- Lange, Friedrich Albert, 103, 109, 121
- language, 6, 79. *See* culture: and language  
 and conscious awareness, 15  
 and higher-order thought, 203  
 and rational thought, 194  
 and reflective thought, 199  
 as conventional, 39, 40  
 as lying, 39  
 metaphor, 37, 38. *See* drive: to metaphor  
 formation  
 propositional attitudes, 202
- Leibniz, Gottfried Wilhelm, 12, 21, 113, 188, 190,  
*See vis viva* debate  
 apperception, 190, 194  
 difference between Nietzsche and, 208  
 identity of indiscernibles, 191  
 Kant's response to, 115, 125  
 Nietzsche's response to, 190, 200, 204  
 perception, 190  
 petit perception, 193, 204  
 principle of continuity, 21, 190, 208
- Leiter, Brian, 23, 26
- Lewis, David, 144 n. 5
- Lie, Noer, 176, 184
- Liebmann, Otto, 111 n. 12
- Locke, John, 47 n. 27, 147
- Loeb, Paul, 214–219
- Mackie, J. L., 58 n. 59
- Malebranchian, 147
- Martin, C. B., 173
- McDowell, John, 8, 15 n. 22, 96, 97, 132
- memory, 210
- metaphysics. *See* substance, Leibniz, Gottfried  
 Wilhelm, will to power, the  
 as poetry, 103  
 essentialism, 5, 15, 19, 26, 113, 121, 138, 152, 169,  
 170, 214. *See* cause: causal essentialism,  
 cause: causal power  
 new essentialism, the, 209  
 metaphysical continuity, 5, 26, 65, 69, 81, 85,  
 91, 98, 102, 127, 128, 141, 144, 152, 155, 170,  
 174, 192 n. 15, 220, 222, 225  
 metaphysical world, 2, 3, 36, 173  
 of individualism, 169  
 of opposites, 98, 120, 187, 192, 197  
 modality, 136  
 dispositional, 15, 20, 136, 146, 176–177, 217

- modern  
 culture, 164  
 modern philosophy, 47, 147  
 modern soul, 73  
 Modernity, 36  
 natural science, 138  
 we modern men, 86
- Molnar, George, 126
- Mumford, Stephen, 176, 184
- naturalism, 8. *See* science, Hume, David: and naturalism  
 and normativity, 7, 25, 134, 169, 171. *See* causes and reasons  
 and will to power, 22, 143  
 bungling, 23  
 Leiter, Brian on, 23, 26  
 Rouse, Joseph on, 168  
 substantive, 23
- neo-Kantian, 102, 103, 109, 111, 119 n. 28, 123 n. 35
- Newton, Isaac. *See* science: physics: Newton, Isaac
- nihilism  
 fictionalist response to, 36–42, 48–55  
 non-cognitivist response to, 56–65  
 responses to, 49–51  
 the problem of, 2–3, 28–30
- noble  
 noble values, 166
- non-cognitivism. *See* nihilism: non-cognitivist response to
- normativity. *See* will to power, the: power as a measure of normativity, naturalism: and normativity, causes and reasons: giving reasons, drive: dominant  
 and causality of the will, 130, 131  
 and dispositions, 175–179, 183  
 and Kant, 132, 141  
 and objectivity, 14, 146, 161, 166, 167, 174, 181, 183, 224  
 as *sui generis*, 132  
 Clark, Maudemarie and Dudrick, David on will to power as normative thesis, 128
- objectivity. *See* value: objective value, perspective: perspectival objectivity, normativity: and objectivity, Poellner, Peter: on phenomenal objectivity  
 and correspondence to mind-independent reality, 12, 13, 18, 30, 35, 46, 67, 68, 69, 70  
 ‘On Schopenhauer’, 116 n. 24  
*On the Genealogy of Morality*, 134, 138, 139, 184, 214  
 ‘On Truth and Lies in a Nonmoral Sense’, 36–42  
 organism, 121, 122, 124, 137, 168
- panpsychism, 22, 154 n. 27, 189, 214, 215, 217, 219
- perspective  
 as condition of cognition, 71–77  
 comprehensive perspective, 18, 26, 82–83, 90, 93, 94  
 evaluative perspective, 11, 13, 25, 30, 67, 77, 79, 80, 91, 164, 168, 169  
 extra-perspectival, 14, 18, 23, 35, 68, 70, 71, 80, 82, 91, 218  
 inner perspective, 58, 70  
 interpretation, 72, 73, 76, 78, 91, 133, 134, 140, 160, 181, 202  
 outside perspective, 23  
 perspectival objectivity, 18, 68  
 reversing perspectives, 79
- Pettit, Philip, 224 n. 8
- phenomenology of value, 34, 35, 54, 58, 60, 65, 68, 80, 89, 90. *See* affect
- Philosophy in the Tragic Age of the Greeks*, 114, 115 n. 24
- Plato, 11  
 Platonic, 12, 28, 33, 39  
 Platonism, 2, 29
- Poellner, Peter  
 on phenomenal objectivity, 59–64
- politics  
 of difference, 224  
 of diversity, 224
- property  
 extrinsic, 126, 204, 209, 212. *See* relation: relational property of mind  
 intrinsic, 112, 126, 190, 199, 200, 204  
 response-dependent, 14 n. 20, 144 n. 5, 150, 224 n. 8  
 value property, 3, 4, 6, 11, 12, 13, 30, 35, 47, 59, 61, 145, 147, 158  
 dispositional, 172
- quality  
 primary quality, 47, 135  
 secondary quality, 46, 47, 147
- Quine, Willard Van Orman, 26 n. 35
- rational thought, 72, 194, 202
- realism, 13, 98  
 value anti-realism, 60  
 value realism, 12, 13, 30, 32, 35
- Reginster, Bernard  
 on fictionalism, 50–51  
 on normative subjectivism, 13 n. 19  
 on resistance, 145 n. 7, 165 n. 41
- relation  
 non-relational substance, 115, 126, 127  
 relational, 18, 68, 70, 78, 80, 88, 113, 117, 125  
 relational and extrinsic, 201

- relational and intrinsic, 120  
relational powers, 102, 104, 120, 121, 124, 125,  
191, 192, 224  
relational property of mind, 200–201, 211, 212  
*ressentiment*, 67, 78–80, 91, 167, 187  
Richardson, John, 151 n. 25, 154 n. 27, 166 n. 41  
Rosenthal, David, 200, 210–211  
Rouse, Joseph, 7–8, 168–169, 171–172, 173,  
174, 224
- ‘Schopenhauer as Educator’, 82, 164  
Schopenhauer, Arthur, 11, 37, 42, 54, 103, 105, 109,  
110, 113, 114, 118, 178, 208, 216
- science  
biology, 25, 119 n. 28, 121, 122 n. 32, 123 n. 35,  
124, 124 n. 37, 127, 128, 138, 139 n. 65, 169  
n. 51  
evolutionary theory, 84, 121, 122, 123, 127  
Rolph, William, 122  
Roux, Wilhelm, 122  
laws of nature, 15 n. 22, 88, 97, 98, 99, 130, 131,  
133, 214  
mechanical atomism, 83, 85, 127  
physics, 25, 54 n. 49, 72–73, 83, 84, 121, 127, 128,  
129, 133, 138, 139–140, 191, 214–219  
Boscovich, Roger, 64, 83–84, 121, 127, 154 n.  
27, 192 n. 16  
Newton, Isaac, 115  
scientific description, 15 n. 22, 25, 47, 96  
scientific discovery, 33, 38, 46, 73
- self  
atomistic self, 85  
self-consciousness, 145, 195–196  
self-creation, 163  
substantial self, 118, 170, 195  
Sellars, Wilfrid, 8 n. 12, 15 n. 22, 95 n. 33  
Sisyphus, 56, 57  
space, 22, 24, 37, 103, 105, 112, 162  
powers in space, 117, 126  
spatial relations, 115, 117  
to occupy space, 126  
Spir, Afrikan, 10 n. 15, 15 n. 22, 95 n. 33  
Stevenson, C. L., 32 n. 7  
subjectivism, 13, 174, 174 n. 61  
substance, 126, 180, 188. *See* analogy: between  
substance and the unity of consciousness,  
self: substantial self  
empirical, 115  
Leibniz and monads, 193  
Leibniz on mental substance, 193, 194  
material, 83, 113, 126, 190  
mental, 188, 190  
non-empirical, 113, 192, 196, 197  
substantial form, 191  
supernatural, 5, 22, 143, 187, 197
- Taylor, Richard, 56–57  
Teichmüller, Gustav, 121 n. 29  
teleology, 114 n. 20, 121, 123 n. 35  
Thomas, Alan  
on fictionalism, 51  
*Thus Spoke Zarathustra*, 223  
truth. *See* objectivity: and correspondence to  
mind-independent reality, illusion:  
honest, ‘On Truth and Lies in a  
Nonmoral Sense’  
as convention, 39  
distinction between truth and illusion, 43  
fictional truth. *See* illusion: make-believe  
moral truth, 51  
Platonic, 33  
scientific, 36, 38, 39, 43, 48, 89. *See* science:  
scientific discovery  
truth-apt content, 50  
will to truth, 2, 51, 62, 91, 134  
as will to power, 83  
*Twilight of the Idols*, 77 n. 12, 139 n. 66, 155 n. 28  
type-facts, 22, 207, 209
- value. *See* analogy: between value and colour,  
analogy: disanalogy between value and  
artistic creation, phenomenology of  
value, analogy: of values with artistic  
creation, property: value property  
aristocratic values, 67  
higher values, 183, 184  
noble values, 184, 222  
objective value, 16, 161, 167, 168, 171, 172, 173,  
183, 222  
slave values, 173, 174, 180, 222  
universal values, 223  
value creation, 89, 95  
value feeling, 150  
value pluralism, 221, 225  
value realism, 28–29  
value-norms, 167, 171, 174  
*vis viva* debate, 104, 113
- Wiggins, David, 56, 57–58  
will to power, the. *See* drive  
and causality and force, 88, 118, 121, 162, 197,  
217. *See* cause, force  
and drive psychology, 85, 162–163, 165,  
167, 215  
giving style to one’s character, 163  
and Kant’s synthesis, 127  
and metaphysical continuity of the sciences, 84  
and strength, 80, 86, 87, 165, 169, 170, 216  
and the creation of values, 89, 96  
and the metaphysical continuity of self and  
world, 88

240

*Index*

- will to power, the (cont.)  
 and weakness, 11, 12, 14, 58, 86, 151, 164, 167,  
 169, 170, 223  
 argument from analogy, 84–85, 125, 152,  
 216, 218  
 as comprehensive perspective, 26, 83–88  
 degree of power, 162, 163, 167  
 feeling of strength, 58, 145, 181  
 feeling of weakness, 145, 157, 167, 181  
 internal force and biology, 127  
 intrinsic force, 116, 121, 124, 125  
 metaphysical reality of force, 125
- objections to the metaphysical  
 interpretation, 140  
 power as a measure of normativity, 153, 167  
 power as a measure of objectivity, 167  
 quanta of force, 180  
 relational force, 125  
 strong will, 179  
 weak will, 132, 136, 179  
 Wollheim, Richard, 49  
 twofoldness, 49
- Zarathustra, 65