

Index

Achenwall, G., 18 Budé, Guillaume, 29 Alexander the Great, 42 Bull, Hedley Alexander VI (Pope), 77 concept of international society, 21-23, Allen, H. M. and P. S., 43 27, 142 Althusius, Johannes, 16 on Grotius, 10, 147-48, 201 ambassadors. See also diplomacy on order and justice, 26, 211, 224 Gentili on ideal qualities, 115-17 on the three traditions, 9, 15, 20-22, 24, inviolability and immunity, 133, 187-89 26, 218 use of term tradition, 217 Mendoza case, 111, 112 punishment of, 141 on Vitoria, 70-71 rights and duties, 111 Burke, Edmund, 20, 22, 24 sending and receiving of, 131-32, 187 Buzan, Barry, 222, 223 Bynkershoek, Cornelius van, 22 as spies, 115 American Indians conversion to Christianity, 99 Cajetan, Cardinal Tommaso de Vio, 82 just war and, 96 Callières, François de, 20, 22, 24 rights and obligations, 92-94, 104 Cano, Melchor, 104 Spanish treatment of, 74, 75, 77-80, Carneades, 159, 175, 201, 216 92-94, 104 Carvajal, Luis de, 43 Ancillon, J. P. F., 22 Castlereagh, Robert Stewart, Anghie, Antony, 71, 104 Viscount, 20, 22 Anthonisz, Jacobus, 41 Cecil (of Chelwood), 1st Viscount, 20 Aquinas. See Thomas Aquinas, Saint Charles I (King of Spain). See also Charles arbitration and mediation, 50, 60, 63, V (Holy Roman Emperor) 140, 199 Charles V (Holy Roman Emperor), 58, 68, Aristotle, 44, 71, 82, 124, 134, 162, 189 74, 76, 78 Augustine, Saint, 198 Christendom dealings with non-Christian world, Bacon, Francis, 20 50-51, 63, 179 balance of power, 7, 114, 142, 143 Erasmus's image of three circles, Baldus de Ubaldis, 120 52-53, 66 Bartolism, 108, 144 as perfect spiritual community, 86-89 Bartolus of Sassaferrato, 108 as restraint on state sovereignty, 102 Behr, Hartmut, 218 right to spread Christianity, 99 Bodin, Jean, 17, 23 as word, 4 Boehmer, G. J., 17 Christian princes. See Erasmus, Desiderius Bossuet, J. B., 18 Christian spiritual power, 86-89 Boucher, David, 12 Christianity Boxhornius, M. Z., 16 as bond between states, 53, 68, Brett, Annabel, 71, 102 205-06, 209 Brierly, J. L., 20 as Christian princes' guide, 54-56



## 248 Index

Christianity (cont.)

prince, 48-50

Erasmus's ideal spiritual Christian

Erasmus's ideal temporal Christian prince, 45-48 as expressed in law, 54-55 Christopher of Schydlowyetz, 58 Churchill, Winston, 20 civil power, 164. See also sovereignty civil society, 83 civilization, as link between states, 179-80 civitas maxima, 18-19, 27. See also world state Clement VII (Pope), 37, 76 climate change, 229 Cold War, 229 Coleridge, Samuel, 20 Colet, John, 29, 31 Comines, Philippe de, 115 commerce with East Indies, 180-85 Gentili on, 127-29 Grotius on, 171, 180-85 as link between states, 21, 127-29 monopolized contracts, 183-85 natural law and, 180-81, 183 words for, 7 community, definitions, 23 community of mankind, 19, 21. See also human society, as idea Connanus (French jurist), 16, 23 constitutional tradition, 23. See also internationalist (or Grotian) tradition cooperation, as value, 47, 51-52, 210-11 Council of the Indies, 78 Dante Alighieri, 43 Das Deutsche Genossenschaftsrecht (Gierke), 18 Davies, R. Trevor, 76 De Monarchia (Dante), 43 defensive versus offensive war, 95, 135-36 democracy, promotion of, 225 Diet of Augsburg, 37 Diet of Worms, 36 diplomacy. See also ambassadors as aspect of international society, 115-17, 133, 207 cognate words, 7 diplomatic inviolability and immunity, 132-33, 187-89 Gentili on, 115-17, 129-33, 187 Grotius on, 186-89

divine law, 55, 82 Doyle, Michael, 12 Draper, G. I., 198 Dunne, Tim, 223 Dutch East India Company. See United East India Company Dutch interests in commerce, 180-85 East Indies trade, 180-85 economics discipline, 230 Elton, G. R., 85 embassy. See diplomacy English School, 9, 221-25. See also Bull, Hedley; Wight, Martin English trade with East Indies, 183-85 environmental issues, 229 equity. See justice, as value Erasmus, Desiderius book dedications by, 30, 41-42 career and reputation, 29-33, 67-69 charge of heresy against, 74 on Christendom's dealings with non-Christian world, 50-51 and Christian ethic, 30 on Christianity as bond between states, 68, 205-06 on cooperation, 51-52, 210-11 on divine law, 54-56 Gentili and, 108 on harmonious discord among nations, 50-53 as humanist, 29-30 idea of international society, 10, 67-69, 205-06 on the ideal spiritual Christian prince, 48-50, 205-06 on the ideal temporal Christian prince, 205-06 on independence, 209-10 on justice, 50-51, 54-56, 211-12 on law, 54-56 on learning from Antiquity, 56-60 and Luther, 33, 37, 61 as observer of contemorary events, 33-37 as pacifist, 65, 68, 211-12 rejection of realism, 37–40 rejection of universalism, 40-44 on religion as bond between states, 209 on role of Christian teachings, 54-56 role in history of international thought, 219 on sovereignty, 204-05

words for, 129-33



Index 249

use of panegyric and praise, 30, 32, opposition to universalism, 113-14 41-42, 48, 57-58, 68 on peace, 211-12 on plurality of states, 122-23 on war, 51, 67, 68, 211-12 on wisdom, goodness and power, 45-47 on preventive/pre-emptive war, 107, 114 on princeps as public citizen, family of nations, 22. See also international 118-19, 121 realism and, 107, 113, 143-44 society Felde, Johannes a, 18 on reason of state, 120 Ferdinand (Archduke of Austria), 58 on right of resistance, 121 Ferdinand II (King of Aragon), 35, 76 role in history of international Ferrero, Gugliemo, 20 thought, 220 Fichte, J. G., 18 on ruler's use and abuse of Fonseca, Alonso, 58 power, 119-20 foreignness, 122-23 on ruler-subject compact, 120-21 Francis I (King of France), 37, 50, 60, on sovereignty, 204-5 65, 68, 76 three traditions of thought and, 113-14 Friedman, Milton, 230 Tuck on, 107, 109, 143-44 Fukuyama, Francis, 231 Wight on, 106-07 Gentz, Friedrich von, 20, 22, 24 Gierke, Otto von Gaguin, Robert, 41 Gentili, Alberico concept of international society, 27 admiration for Machiavelli, 113 on Grotius, 145, 167 on balance of power, 114 on societas gentium, 16 Bull on, 106-07 terminology used by, 23 on the three traditions, 16-18, 24, 25 cited as representative thinker, 10, 16, 20, 22, 106-07 on Vitoria, 70-71 Gladstone, W. E., 20, 22 on commerce, 127-29 concept of international society, good faith principle, 117, 126-27, 178 121-27, 142-43 great powers, 7-8 concept of the state, 118-21 Gregorius Tholosanus, 16 on cooperation, 210-11 Grotian tradition. See internationalist on defensive versus offensive (or Grotian) tradition; via media war, 135-36 tradition Grotius, Hugo on diplomacy, 111, 129-33, 187 familiarity with Erasmus and on arbitration and mediation, 199 Vitoria, 108 assignment to Grotian tradition, 10, 16, Gierke on, 106-07 20, 22, 24, 145-48, 167, 201 on human society, 209 on civil/sovereign power, 164-65 humanist interpretation, 107-08 on commerce, 171, 180-85 on diplomacy, 186-89 idea of human society, 123-24 idea of the perfect ambassador, 115-17 familiarity with Erasmus, Vitoria and idea of world as a 'lofty structure', Gentili, 148-49 as holder of high office, 152, 185, 115, 121-27 on independence, 209-10 202 - 03on just war, 114, 129, 133-39, 211-12 as Hollander, 160-62 on human society, 163, 167-68, 209 on justice, 211-12 on law of nations, 120, 124-26, idea of fatherland, 159-62 129, 207–08 on immoderation, 200-01 life, career, writings, 108-10 on independence, 209-10 on just war, 189-98 Mendoza case, 111, 112 on moderation and prudence, 117, on law of nations, 175-77, 180, 184, 186, 187-89, 192, 193, 140-42, 212-13 on natural law, 120, 124-26, 187 200-01, 207-08

life and works, 154

literature on, 149-51

as observer of contemporary

events, 110-13



250 Index

Grotius, Hugo (cont.) immoderation, 200-01 imperialism, 94, 104-05 on moderation, 190, 192, 197, 199-201, 212-13 independence, as value, 51, 94, 209-10 on natural law, 168-73 Indians in America. See American Indians Inter Cetera (papal Bull), 77 as observer of contemporary events, 154-57 international community. See international realism and, 158-59, 201-02, 216 society rejection of universalism, 157-58 international law. See law of nations international order, 26, 102. See also relevance to Grotian tradition, 173-74, 176-77, 182, 183, 185, 189, 198, international society; order, as value 200-01, 203, 208 International Relations discipline. See also English School on right of resistance, 205 lack of public profile, 229-31 role in history of international over-emphasis on theorizing, 228-29 thought, 220-21 specialization at expense of on ruler-subject relations, 165-67 synthesis, 227–28 on sovereignty, 164-65, 204-05 international society on states and rulers, 162-67 on war, 189-98, 207-08, 212 as concept Gryphiander (German jurist), 16 absent in Grotius, 176-77, 182, 183, 185, 189, 198, 200-01, 203, Gunnell, John, 11 208, 220-21 Haggenmacher, Peter, 153 Bull on, 20, 142 Halifax, Edward, First Earl, 20, 24 defining features, 22-23, 142 Heeren, A. H. L., 22 English School and, 9, 224 Hegel, G. W. F., 18, 20, 24 Erasmus on, 50-53, 67-69 Henry VIII (King of England), 58, 68, 77 Gentili on, 121-27, 142-43 Gierke on, 16-18 Hinsley, F. H., 63 Hispanicae Advocationis Libri Duo as system of states, 22-23 terminology and vocabulary, (Gentili), 112 history of international thought 1-8, 22-23 Erasmus and, 219 Vitoria on, 89-94, 101-03 Wight on, 18-19, 22-23 Gentili and, 220 Grotius and, 220-21 constituent elements plurality of independent, essentially implications of present study for, 217-21 sovereign, states, 82-86, 94, Vitoria and, 219-20 174-75, 204-05 Hobbes, Thomas, 12, 17, 18, 24, 158 desirable values Hobbesian tradition. See realist (or cooperation, 51-52, 210-11 Hobbesian) tradition general pattern of, 224 Holland, 159-62, 182 independence, 209-10 Holland, Thomas Erskine, 107 justice, 211-12 moderation, 212-13 Holy League, 35, 76 Hornius, G., 17 peace, 211-12 Hotman, Jean, 111, 215 normative linkages Christianity and divine law, 50-53, Howard, Michael, 64 Huguenots, 19 205-06, 209 human society, as idea good faith, 178 idea of human society, 209 Gentili on, 123-24 Grotius on, 163, 167-68, 209 idea of just war, 100-01, 207-08, 211-12 outside intervention in name of, 223-24 natural law, 120, 168-73, 206-07 principle of mutual aid, 123 as restraint on sovereignty, 209 Vitoria on, 82-86 positive linkages humanism, 29-30, 72, 73, 143-44 being a civilized nation, 179-80 Huntington, Samuel, 231 commerce, 21, 127-29, 180-85



Index

251

diplomacy, 129-33, 186-89, 207 emperor as overlord, 102 law of nations, 119, 120, 177, 206-08 learning from ideas of Antiquity, 56-60 practising moderation, 60-63, 101, 117, 140-42, 212-13 shared religion, 123, 178-79 international, as word, 2, 22 internationalist (or Grotian) tradition assignment of Grotius to, 10, 16, 20, 24, 145-48, 167, 198, 201 Bull on, 21-22, 27 Gierke on, 16-18, 27 methodology for examining, 9-13 present in pre-Grotian period, 50-53, 67-69, 89-94, 101-03, 121-27, 142-43, 214-17 relevance of Grotius to, 173-74, 176-77, 182, 183, 185, 189, 200-01, 203, 208, 220-21 thinkers cited as representative, 10, 20, 22 as via media, 19-20 Wight on, 19-20, 27 Italian wars, 35, 37-40, 76 ius gentium, 6, 10, 16, 22, 27, 91, 102, 218. See also law of nations

Jacobins, 19 Jeffery, Renée, 217 Julius II (Pope), 32, 35, 37-40, 76 Junius Brutus, 16 junta of Valladolid, 74, 78-79 iust war criteria for, 66, 95-97, 129, 133-39, 195-98, 207-08 Erasmus on, 51, 67, 68 Gentili on, 114, 129, 133-39 Grotius on, 189-98 just conclusion of war, 138-39 just conduct in war, 138, 192 moderation in waging, 190 origin of concept, 133-34 peace as final goal, 198, 211-12 present day deliberations, 225 treatment of the innocent, 140–41, treatment of the vanquished, 140-41, 193-94, 197, 211-12 Vitoria on, 80, 91, 95-97, 100-01, 139 war as just on both sides, 91, 136, 190, 192 Justi, J. H. H. von, 17

justice, as value, 48, 50–51, 54–56, 85, 211–12

Kant, Immanuel, 12, 18, 19, 24

Kant, Hillianuel, 12, 18, 19, 24 Keene, Edward, 205, 217 Kennan, George, 214 Kingsbury, Benedict, 109, 110, 143 Knight, W. S. M., 150 Krugman, Paul, 230

Las Casas, Bartolomé de, 78 law. See also divine law; law of nations; law of war; natural law as limitation on power, 46 role in promoting international harmony, 54-56 rule of law, 85 law of nations. See also ius gentium diplomacy and, 186, 187-89 freedom of commerce and, 180, 184 Gentili on, 119, 120, 124-26, 129 Grotius on, 175-77, 180, 184, 186, 187-89, 192, 193, 200-01, 207-08 immoderation in war, 192, 193, 200-01 influence of custom on, 175-76 as natural law, 17, 91-92, 124-26, 134, 175 as primary bond between states, 206-08 settlement of war and, 134

states, 206–08 settlement of war and, 134 Vitoria on, 91–92 words for the term, 6 law of war, 111, 207–08. *See also* just war

law of war, 111, 207–08. See also just war Laws of Burgos, 77 League of Cambrai, 35, 76 learning

ambassadors and, 116
role in promoting international
harmony, 56–60
legal positivists, 18
Leibnitz, G. W., 18, 24
Lenin, Vladimir, 12
Leo X (Pope), 48, 58
Lesaffer, Randall, 108
Lincoln, Abraham, 20
Locke, John, 20
Louis XII (King of France), 35
Luther, Martin, 33, 35, 37, 61

Machiavelli, Niccolò, 18, 20, 23, 107, 113, 144 Machiavellian tradition, 23. *See also* realist (or Hobbesian) tradition Mansfield, Bruce, 68 Mantua, Duke of, 35



## 252 Index

Martens, G. F. von, 22 pacifism, 65, 68 Marx, Karl, 12 Palacios Rubios, Juan Lopez de, 78 Maximilian I (Holy Roman Emperor), 35 papal Bulls, 77, 78 Mazzini, Giuseppe, 19 papal power and authority, 81, 88-89, 102, 205 Mendoza case, 111, 112 Mevius, D., 18 Paul III (Pope), 33, 77, 78 Milan, Duke of, 82 Paz, Matias de, 78 moderation, 60-63, 101, 117, 140-42, peace and peacemaking, 85, 190, 192, 197, 212-13. See also 138-39, 211-12 arbitration and mediation Peter, Saint, 37-40 Molen, Gesina van der, 109 Philip of Burgundy, 58 Phillimore, Robert, 22 Montesinos, Antonio de, 77 Montesquieu, C de S., 20 Phillips, Margaret Mann, 29 More, Thomas, 29, 31 Philo, 124 philosophy of Christ. See Christianity Morgenthau, Hans, 214, 230 Moser, J. M., 22 Placcius (German scholar), 18 mutual aid, 123 political plurality as basic element of international natural law society, 204-05 as binding on kings, 172 Erasmus on, 44, 67 Europe (in 1501), 34 Erasmus and, 56 as factor of cohesion among states, Gentili on, 122-23 124-26, 206-07 Grotius on, 174-75 Vitoria on, 82-86, 94 freedom of commerce and, 171, 180-81, 183 Portugal, trade with East Indies, 180-85 Gentili on, 120, 124-26, 187 power of the Christian prince, 46 Gierke on, 27 Grotius on, 168-73 Gentili on, 119-20 idea of human society and, 168-73 just exercise of, 85 just war and, 136 papal, 81, 88-89, 102, 205 knowability, 91, 125-26, 169 tyranny and, 46, 121 as origin of society, 83 use and abuse by rulers, 119–20, as primary bond among states, 206-7 165 - 67Praschius, J. L., 18 reason of state and, 120 relation of law of nations to, 17, 89-92, preventive/pre-emptive war, 107, 114, 124-26, 134, 175 139, 143 Vitoria on, 83, 89-92 Pufendorf, Samuel, 17, 22, 24 necessity, as grounds for war, 66, 135 Netherlands. See Dutch interests in Ranke, Leopold von, 22 commerce; Holland rationalist tradition, 23. See also Nicolson, Harold, 20, 129 internationalist (or Grotian) non-Christian world tradition Christendom's dealings with, 50-51, realism 63, 179 Erasmus and, 37-40 moderation in ruling over, 99 Gentili and, 107, 113, 143-44 spreading Christianity in, 99 Grotius and, 159, 201-02, 216 northern humanists, 29-30 Vitoria and, 80 Nys, Ernest, 100 realist (or Hobbesian) tradition Bull on, 20-21 offensive war, 95, 135-36 essential features, 27 Omphalus (German jurist), 16 Gierke on, 17 Oppenheim, Lassa, 147 thinkers cited as representative, 17, oratorical tradition. See Roman humanist 18, 20 - 21tradition Wight on, 18 order, as value, 26, 224 reason of state, 120, 129



Index

253

religion. See also Christendom; Christianity as bond between states, 123, 178-79, 209 as grounds for war, 134, 209 religious leaders. See Christian princes; papal power and authority; names of specific popes res publica literaria, 59 resistance, right of, 165-67, 205 Reuchlin, Johannes, 29 revolutionist tradition, 23, 27, 41. See also universalist (or Kantian) tradition Roelofsen, C. C., 172 Roman humanist tradition, 107, 143-44 Roman international thought, 109 Rome, sacking of, 36 Ruggie, J. G., 226 rule of law, 85 Salisbury, 3rd Marquess of, 22 Schmidt, Brian, 216 scholastics and scholastism, 71-72 Seneca, 162, 175 Sepulveda, Juan Gines de, 79 Sigismund I (King of Poland), 43, 48 slavery, 101 Social Darwinists, 18 society of states, 22. See also international society society, as word/concept, 2-3, 22-23 sovereignty Gentili on, 121 Grotius on, 164-65 restraints on, 19, 102 states as sovereign, 27, 164-65 as word, 5-6 Spaak, Paul Henri, 20 Spain Gentili as legal advocate for, 111 involvement in European conflicts, 76 just title to the Indies, 78, 92-93 treatment of American Indians, 74, 75, 77-80, 92-94 spies, 115 Spinoza, Baruch de, 17 state Gentili on, 118-21 Grotius on, 162–67 right of resistance to, 165-67 sovereignty of, 27, 164-65 as word, 4-5 state expansionism, 40-44 states-system, 22, 26. See also international society Straumann, Benjamin, 109, 110, 143

Suárez, Francisco, 10, 16, 20, 22, 24, 107 Sublimis Deus (Papal Bull), 78 Suleiman the Magnificent, 77 temperance, 140 Tertullian, 124 third tradition of international thought. See internationalist (or Grotian) tradition; via media tradition Thomas Aquinas, Saint, 71, 73, 82, 90, 91 Thomasius, C., 18 Thomism, 71–72 Thomson, J. A. K., 60 three traditions of international thought Bull's account, 9, 15, 20-22, 24, 70-71 concept of tradition, 11, 22, 214-17 in early modern period, 217-21 Gierke on, 16-18 historical validity, 9, 11, 217 as hypothesis to be examined, 9-11, 13 internal coherence and distinctiveness, 9, 24-25, 222 lack of dialogue between, 223-24 lists of representative thinkers, 16, 17-18, 19, 20, 22, 23, 24 origins, 15 recent critiques, 11-13 significance of present interpretation, 217-21 terminological and definitional issues, 22-23, 213 Wight's account, 9, 15, 18-20, 24, 25-26, 70-71, 222 Tocqueville, Alexis de, 20 Tommasso de Vio, 82 Tracy, James, 37 trade. See commerce; East Indies trade tradition, as concept, 11, 22, 214-17 traditions of international thought. See three traditions of international thought; internationalist (or Grotian) tradition; realist (or Hobbesian) tradition; universalist (or Kantian) tradition; via media tradition Tuck, Richard, 56, 107, 109, 139, 143-44, 202 Turgot, A. R. J., 19 Turkish empire, 63, 65, 79 tyranny and tyrants, 46, 66, 85, 121 United East India Company, 180, 182, 183, 185

unity of mankind, 16, 124. See also human

society, as idea



254 Index

unity, as value, 85 on the perfect temporal community, universal monarchy/state 82-86, 87, 92-94 on propagation of Christianity, 99 Erasmus against, 43-44 Vitoria against, 82 on rights and obligations of universalism non-Christian peoples, Erasmus's rejection, 40-44 92-94 Gentili's rejection, 113-14 role in history of international Grotius's rejection, 157-58 thought, 219-20 Vitoria's rejection, 71, 82, 102-03 scholastism and, 71-72 universalist (or Kantian) tradition. See also on sovereignty, 204-05 universalism on Spain's rights in the Bull on, 21 Indies, 92–94 Gierke on, 16-18 on Spain's title to the Indies, 82 political forms, 19 on Spanish treatment of American Indians, 74, 75, 80, 92-94, thinkers cited as representative, 16, 18, 19 99, 104 Wight on, 18-19, 27 on war, 79, 211-12 as Thomist theologian, 71-72 Valladolid junta, 74, 78–79 universalism and, 71, 82, 102-3 values relevant to international society, 85, in via media tradition, 71 209-13, 224 Wight on, 70-71 Vattel, Emer de, 22, 24 voelkerrechtliche Gemeinschaft, 16, 17 via media tradition questions to be investigated, 28 war. See also just war use of term, 19-20, 23, 71, 101, 213 acquisition of spoils, 192, 193, 197 Vico, G., 18 Aristotle's four causes, 134, 189 Vitoria, Francisco de defensive versus offensive, 95, Bull on, 70-71 135-36 career as theologian, 72-76 deposing enemy leaders, 100 cited as representative thinker, 10, 16, Erasmus on, 67, 68 20, 22, 23, 24, 70-71, 107 Gentili on, 107, 114, 133-39 concept of international Grotius on, 189-98, 207-8, 212 society, 89-94 killing of innocents, 100, 193, 197 on cooperation, 210-11 lawful versus advisable actions defence of Erasmus, 73 in, 100 disparages American Indians, 104 moderation in waging, 100-01, 190, disregard for realism, 80 192, 197, 199-201 Gentili and, 108 necessity as origin, 133-34 Gierke on, 70-71 origins, 133-34 on human society, 209 treatment of non-Christian humanist influences on, 73 adversaries, 101 as imperialist, 94, 104-05 treatment of the vanquished, 100, on independence, 209-10 193-94, 197 on just war, 80, 84, 91, 100-01 unjust causes, 195 on justice, 211-12 Vitoria on, 8, 80, 84, 95-97, 139 on law of nations, 91-92 as word, 8 on laws, 89-92 Wight, Martin on moderation and temperance, Boucher's critique, 11–12 concept of international society, 18-19, 101, 212-13 on natural law, 89-92 22-23, 27 as observer of contemporary Doyle's critique, 12 Gunnell's critique, 11 events, 76-80 on peace, 211-12 on Gentili, 106-07 on the perfect spiritual community, on Grotius, 10, 20, 147, 167, 201 86-89, 209 terminology used by, 22-23, 41



Index

255

testing of his thesis, 10 on the three traditions, 15, 18–20, 24, 25–26, 27, 41, 222 use of term tradition, 214–15, 217 use of term *via media*, 70–71 on Vitoria, 70–71 Williams, Robert, 103 Wilson, Woodrow, 19 Winkler, B., 16 Wolff, Christian, 18, 22

Wolsey, Thomas, 35 words and vocabularies, 1–8 world community. See human society, as idea world society, 223, 224 world state, 16, 19, 168. See universal monarchy/state world, as word, 3

Zweig, Stefan, 60