

Index of Cicero's Texts

Academica (Academic Books)

1.10: 8
 1.17: 88
 1.27: 72
 1.40: 76, 84
 1.41: 77
 2.5: 8, 11
 2.6-8: 106
 2.7-8: 27, 110, 112
 2.8: 27, 111
 2.9-10: 106
 2.15: 37
 2.37-39: 77, 79
 2.40: 110
 2.55: 85
 2.66: 109, 114
 2.74: 37
 2.78: 119
 2.98: 116
 2.104: 111-112, 118
 2.112: 116
 2.116-117: 121
 2.122-126: 85, 121
 2.135: 34
 2.146: 113
 2.148: 111, 115
 Fr. 22 Plasberg= August. *C. acad.* 2.11.26: 80-81

Brutus (Brutus)

6-9: 102
 24: 92
 120: 92
 313: 13, 19

De amicitia (On Friendship)

19-23: 296
 20: 297
 45: 296
 56-58: 297
 60: 297
 95: 203-204

De divinatione (On Divination)

1.1: 262
 1.7: 147
 1.9: 132, 137, 139
 1.86: 142
 1.125-128: 140
 2.7: 18, 147
 2.8: 136
 2.10-11: 41
 2.13: 139
 2.15: 146
 2.19: 146
 2.34: 273-274
 2.61: 143
 2.100: 139
 2.131-135: 142
 2.150: 27
De fato (On Fate)
 1: 138
 11: 146
 20: 262
 23: 84, 145, 148
 29-31: 140, 145, 148
 39-41: 143-144
 40: 148
 47-48: 144-145
De finibus (On Ends)
 1.1: 8
 1.6: 76
 1.11: 167
 1.17: 85
 1.23-24: 168-169
 1.27: 27
 1.29-30: 168-169
 1.34-35: 169
 2.63-65: 169-170
 2.76-79: 172
 3.6: 27
 3.7: 14
 3.10-11: 173
 3.15: 76

- 3.16-23: 174-175
 3.24: 175-177
 3.26: 175
 3.50-51: 174
 3.58: 175
 3.62-63: 56, 176
 3.63-64: 176-177, 197, 247
 3.68: 177, 185
 4.22: 177-178
 4.56-57: 177
 5.1-2: 13
 5.24-26: 84, 179
 5.34-38: 179
 5.48-50: 180
 5.57-58: 180
 5.71: 181
 5.84-85: 181
 5.89: 182
De inventione (On Invention)
 I.1: 83, 209
 I.2: 195-196
 I.46: 79
 I.57: 80
 2.1-9: 105-107, 110, 118
De lege agraria (On the Agrarian Law)
 2.10: 203
De legibus (On the Laws)
 I.15: 95
 I.19: 17, 96
 I.21: 40
 I.23: 98, 244
 I.28: 193
 I.29: 227
 I.33: 193
 I.36: 99, 108
 I.37-39: 97
 I.39: 40
 I.61: 193, 197
 2.5: 244
 2.8: 99
 2.11-12: 96
 2.16: 96, 271
 2.19-23: 95-96, 148
 3.4: 245
 3.9: 236
De natura deorum (On the Nature of the Gods)
 I.1-14: 115, 124
 I.1: 133, 147
 I.2: 124
 I.3: 279
 I.4: 124
 I.10: 29-30, 141
 I.11: 30, 212
 I.14: 31, 124
 I.16: 139
 I.17: 118
 I.25-42: 125
 I.60: 126
 I.61: 117
 I.81: 129
 I.100: 126
 2.5: 115
 2.8: 132
 2.95: 128
 3.3: 130-131
 3.9: 236
 3.15: 131
 3.47: 130
 3.95: 29-31, 117, 132, 146, 262
De officiis (On Duties)
 I.4: 92
 I.6: 19, 115, 196
 I.12: 190, 246
 I.15: 191
 I.17: 227, 248
 I.18: 190
 I.20-21: 197, 270-271
 I.22: 57, 190, 228, 280
 I.28-29: 193, 286
 I.30: 246-247
 I.34-35: 238, 287
 I.36-37: 237-238, 240
 I.38: 239-241
 I.39-40: 238-239, 287
 I.50-51: 246, 248, 250
 I.56: 247
 I.57: 246-247, 291
 I.59-60: 248-249
 I.64: 281
 I.65: 280-281
 I.69: 286
 I.85: 93, 191
 I.93: 191, 204
 I.99: 192, 274
 I.101: 272
 I.153: 186, 190, 194
 I.154: 189
 2.7: 116
 2.16-17: 249
 2.27: 236, 243, 246
 2.73: 271
 2.74: 248
 2.85: 243
 3.1: 189
 3.19: 67
 3.19-20: 116, 192
 3.21-22: 288
 3.27-28: 288-289

Index of Cicero's Texts

329

- 3.31: 192
 3.32: 67, 193
 3.42: 192–193
 3.86–87: 239
 3.90: 193, 250
 3.101: 83
De oratore (On the Orator)
 1.5: 39, 201
 1.19: 211
 1.34: 205
 1.46–47: 38–39, 92
 1.53–54: 209
 1.63: 80
 1.84–89: 38
 1.93–95: 205
 1.211: 206
 1.215–216: 206
 2.4: 39
 2.5–6: 210
 2.8: 212
 2.35: 206
 2.312: 138
 2.333: 205
 2.337–338: 205, 212
 3.3: 207
 3.23: 210
 3.37–38: 207
 3.54–55: 208, 210
 3.55: 200
 3.57: 188, 208
 3.59–61: 38–39, 200, 208–209
 3.63: 205
 3.64: 211
 3.66: 211
 3.71–72: 209, 211
 3.76: 205, 210
 3.79: 213
 3.81: 210, 212
 3.95: 72
 3.96–97: 271
 3.107: 213
 3.120: 209
 3.122–125: 211
 3.131: 206
 3.142–143: 209
 3.145: 108
De republica (On the Commonwealth)
 1.15–16: 36–37, 93, 195
 1.19: 98, 195
 1.22: 128
 1.25: 89
 1.26: 195, 232
 1.34: 207
 1.39: 96–97, 194, 222–224, 248,
 260
 1.41–42: 225
 2.5: 232
 2.28–29: 10
 2.51: 76, 206–207, 228
 2.69: 225, 228, 260
 3.8/ 7 Powell: 108
 3.12–28/ 8–13 Powell: 233
 3.33/ 27 Powell: 233–234
 3.34/ 33 Powell (= August. *De civ. D.* 22.6.80):
 236
 3.35/ 25 Powell (= Isid., *Etym.* 18.1.2–3): 237
 3.36/ 21 Powell (= August. *De civ. D.* 19.21.34–
 35): 235
 3.41/ 34 Powell: 236
 3.43–47/ 35–36 Powell: 223–224, 261
 5.2/ 1 Powell: 261
 6.13/ 17 Powell: 226, 233
 6.16–29/ 20–33 Powell (“Scipio’s dream”): 194,
 232–233
 6.25/ 29 Powell: 283
De senectute (On Old Age)
 17–23: 293–294
 35–36: 294–295
 55: 293
Epistulae ad Atticum (Letters to Atticus)
 1.16.11: 204
 1.16.13: 46–48
 1.17: 298
 2.1.8: 93, 219
 2.3.3: 107
 2.13.2: 46
 2.19.1: 52–53
 6.9.2–3: 49–51
 7.2.4: 184
 7.14.3: 90
 7.20.2: 45
 8.2.4: 90
 8.3.1–4: 19
 8.11.1–2: 89
 9.10.2: 53, 90
 9.13.4: 90
 12.53: 299
 13.9.1: 54–55
 13.16.1: 21
 13.19.1: 57
 13.19.5: 7, 35
 13.21: 51, 76–77
 13.25.3: 115
 13.52: 299
 16.6.4: 7–8
 16.11.2: 48–49
Epistulae Familiares (Letters to his Friends)
 1.9.23: 91
 1.19.12 and 18: 89

- 5.12: 281
 9.2.5: 18
Epistulae ad Quintum (Letters to Quintus)
 1.1: 188
 3.5: 94
- Hortensius (Hortensius)*
 fr. 49 Grilli= August. *C. Iul.* 5.7.29: 9
 fr. 51 Grilli= August. *C. acad.* 3.14.31: 109
 fr. 59 Grilli= August. *De mor. eccl. cath.* 3.4: 254,
 256
- In Catilinam (Catilinarian Orations)*
 1.29: 204
 4.7: 278–279
 4.17: 203
- In Pisonem (Against Piso)*
 65: 63
 71: 63
 86: 63
- Orator (Orator)*
 7.10–11: 92, 101
 12: 92
 24: 138, 276
 70–72: 203
 74: 208
 99: 276
 209: 277
- Philippicae (Philippics)*
 2.7: 43
 2.92: 69
 2.108: 69
 2.112: 69
 7.4: 229
 11.28: 17
- Pro Caecina (On Behalf of Caecina)*
 26: 280
- Pro Milone (On Behalf of Milo)*
 76–79: 68
- Pro Murena (On Behalf of Murena)*
 24: 207
 61–66: 61–62
- Pro Sestio (On Behalf of Publius Sestius)*
 137: 227
- Topica (Topics)*
 1–5: 65
- Tusculanae disputationes (Tusculan Disputations)*
 1.2–3: 8
 1.7: 188
 1.8: 32, 115, 150
 1.23–24: 153
 1.60: 155
 1.71: 156
 1.109–111: 242
 2.1: 9
 2.1–9: 32–33
 2.4: 32
 2.4–9: 27
 2.5: 32–33, 116
 2.6: 18, 33
 2.9: 33, 212, 213
 2.35: 72
 2.46: 271
 3.7–8: 157
 3.22–23: 158
 3.24–25: 159
 3.41: 76
 3.54: 160
 3.74: 162
 3.76: 162
 3.77: 263
 3.82–83: 163
 4.4: 116
 4.5: 11
 4.12: 84
 4.14: 263
 5.10: 166
 5.11: 27, 32
 5.20: 117
 5.21–34: 32
 5.71: 198
 5.72: 17–18
 5.108–109: 244
 5.121: 34

General Index

- Academy, 1, 4, 5, 11, 19, 23, 25–26, 28, 28–30, 32, 35–37, 39–40, 51, 74, 77, 78, 80, 81, 84, 88, 92, 97, 99, 103, 104, 105, 106, 108, 110–111, 114, 116, 118, 121–122, 124, 129, 130, 138, 141, 151, 157, 166, 178, 185, 198, 212, 264
see also Arcesilaus, Carneades, Charmadas, Clitomachus, Cotta, Crantor, Philo of Larissa, Plato, Polemo.
- accordance with nature, 174–175, 177–179, 234, 288–289
see also Human nature
- Adams, John, 48, 216–218, 227–229, 281–282
- affection (parental), 54–56, 176, 184, 190, 246
- afterlife, 151–155, 221, 254, 256
see also Immortality, Soul.
- agency, 136, 140, 143–144
see also Freedom (Human), Will
- aging, 291–295
- altruism, 44, 184
see also Affection (parental)
- animals, 57, 83, 167–168, 176, 190, 197
- anticipation (of future events), 159–160
see also Prediction
- Antiochus of Ascalon, 1, 4, 12, 19, 34, 75, 77, 83, 88, 101, 105, 108, 110, 121–122, 126, 166, 178, 264
- appropriation (*oikeiōsis*), 2, 55, 57, 83, 174, 246
- Aratus, 19, 128, 132
- Arcesilaus, 26, 30, 32, 81, 105, 114, 117, 212
- arguing on either side, 27, 29–31, 33, 39, 45, 80, 107–108, 110–111, 151, 212
- Aristotle, 17, 19–20, 47, 57, 61, 64–65, 75, 91, 106, 112, 121, 126–128, 152–154, 180, 201, 211–212, 220, 256, 268, 295–297
- assent, 78–79, 106, 114, 118, 144, 256
see also Suspension of assent
- Athens, 11–13, 49, 68, 90, 118, 185, 206, 277
- atomism, 84–85, 144
see also Swerve
- Atticus, 13, 16, 20, 45–54, 74, 77, 90, 99, 184, 292–293, 295–296, 298–299
- audience, 9, 26, 61, 63, 69–70, 79, 200, 203–204, 208, 211, 271, 276–277
see also Persuasion
- Augustine, 2, 5, 18, 71, 80–81, 84, 109, 114, 224, 233, 252–267
- Augustus, 135
- authority, 5, 15, 29, 36, 60, 64, 76, 88–89, 99, 106, 108, 128, 153, 156, 201, 219, 227, 242, 258, 266, 271, 277
- beauty, 52–53, 82, 92, 128, 211, 276
- beliefs, 112, 157, 159, 161
- beneficial, 44, 82, 185–186, 192
- body, 45, 144, 152, 173, 179, 295
- Brutus, 8, 13, 17, 21–22, 34, 41, 75, 92, 118, 193, 213, 218, 299
- Caesar, 16–19, 21, 46, 53, 67, 89–90, 101, 134–135, 186, 188, 193, 278–279, 281, 286, 299
- Carneades, 2, 11, 19, 26–27, 40, 51, 81, 105, 111–114, 123–124, 127, 129–130, 140, 148, 184, 211, 233, 262
- Cassius, 17, 43
- cataleptic impression, 110–114, 116, 258
- Catiline, 66, 104, 219, 278
- Cato the Elder, 11, 20, 291
- Cato the Younger, 13, 21–22, 60–61, 70, 173
- causes, 143, 146, 158, 186, 198, 262
- Cave (Plato's allegory), 53, 128
- Charmadas, 38–39
- choice, 52, 121, 143, 174, 191, 298
- Chrysippus, 55, 98, 140, 143–144, 162, 198, 234, 262
- Clitomachus, 27, 77, 105, 111–112, 118, 129
- common good, 187, 189, 191–192, 197, 207, 222, 225
- conflicts of duties, 186, 190, 287
- consensus, 129, 136, 143, 146, 154, 222

- consent, 224
 consolation, 162, 263, 283
 consulate (Cicero's), 46, 60, 215, 219
 contemplation, 52, 133, 180, 187, 189,
 198–199, 255, 286
see also Stars
 cosmopolitanism, 2, 98, 176, 185, 194, 197,
 199, 231, 244–246, 249, 251, 259, 272,
 285, 291
 cosmos, 112, 122, 124, 126, 195
 Cotta (character in *De natura deorum*), 104, 108,
 117–118, 123, 126, 130–131, 139, 262
 Crantor, 158, 161
 Crassus (character in *De oratore*), 9, 38–40, 70,
 206–207, 210–211
 crisis, 14–15, 66, 69, 100
 Critolaus, 11
 Cynicism, 50, 244
 Cyrenaics, 40, 159–160, 162
- death, 100, 151, 156, 158, 161, 170, 254, 278,
 292
 democracy, 94, 228
 determinism, 84, 138, 140–144, 146, 262
 dialectic, 17, 19, 29, 33, 76, 91, 112
 dialogue, 25, 91, 100, 141, 296
 Dicaearchus, 52, 152, 188, 249
 dignity, 8, 52, 240, 277, 289
see also Honor
 Diogenes of Babylon, 11, 125
 divination, 41, 125, 135–137, 139–143,
 146–148, 262
 doubt, 51, 77, 146, 265
 Dream of Scipio, 122, 194, 221, 232, 242,
 283
 duties, 45, 175–176, 186, 190, 249, 272, 285,
 289
- eclecticism, 1
 elites (roman), 8, 11–12, 14–18, 21, 61, 134,
 148, 202–203, 227
 eloquence, 4, 7, 9, 21, 38–39, 75, 80–81, 153,
 195–196, 200, 203, 205, 208–211, 213,
 258, 271, 274–275
 emotions, 157–160, 205, 209, 263, 298
 empire, 12, 14, 232–236, 239, 260–261
 Ennius, 8–9, 71, 240–241
 Epicureanism, 8, 10, 12, 20, 22, 24, 33, 40,
 43–44, 47, 49–50, 53, 57, 59, 62–63, 75,
 97, 120, 124, 131, 152, 160, 166, 168–172,
 174, 178–179, 184, 268, 298
see also, Epicurus, Lucretius, Philodemus,
 Zeno of Sidon
 Epicurus, 10, 33, 40, 47–49, 63, 120, 125–126,
 144, 159, 162
- equality, 217, 224–225, 227, 229, 270
 error, 77–78, 157, 256
 evil, 151, 156, 158–159, 162, 167, 177, 238,
 257
 examples, 61, 170
- fate, 137–138, 140, 143, 145–146, 261
 fatherland, 189, 193–194, 197, 233, 246, 259,
 278
 fellowship (*societas*), 14, 177, 246–247, 274, 288,
 291
see also Socialibility
 Fetal code, 237, 239–240, 243, 287
 fitting (*decorum*), 191, 203–204, 270, 274
 foreknowledge (divine), 138, 142, 257, 262
 Franklin, Benjamin, 216
 freedom (human), 5, 18, 44, 62, 99, 108, 131,
 140, 145, 218, 262, 277, 297
 freedom (political), 217, 224, 228–229, 236
 friendship, 43, 55–57, 171, 197, 247, 280,
 295–299
- glory, 239, 241–243, 280–281, 298
see also Honor
 goal of life (*telos*), 166–167
 gods, 124, 126–129, 135, 137–138, 141, 147,
 155, 190, 232, 240, 261, 279
 good, 83, 97, 159, 166, 168, 173–175, 179, 182,
 256, 271
 goods, *see* Good
 Greek, 1–2, 8–11, 13–14, 44–46, 48, 56, 58,
 71–75, 78–79, 83, 85–86, 111, 252
see also Latin, Translation
 grief, 48, 58, 150, 154, 157–163, 263, 298
 Grotius, Hugo, 231, 242, 285, 287, 289–290
 guardian of the state (*tutor*), 13, 76, 206–207
- Hamilton, Alexander, 268, 282
 happiness, 21, 34, 44, 96–97, 117, 133,
 150, 170, 173, 181, 198, 254–257, 265,
 297
 health, 158, 161, 174, 181, 294
 heavens, *see* Stars
 highest good, *see* Good
 historical inquiry, 7, 21, 23
 honor, 82, 148, 238–243, 278, 281, 283
see also Dignity, Glory
 honorable (*honestum*), 44, 57, 82, 90, 172–173,
 175, 185–186, 190, 192, 287, 298
 hope, 110, 117, 153, 221, 260, 296
 human nature, 34, 65, 175–176, 179, 190, 194,
 234–235, 238
 human rights, 217, 246, 289–290
 humanity, 57, 83, 176, 246, 287
 Hume, David, 268, 274–277

General Index

333

- humor, 49, 51–52, 60, 275, 299
 hypocrisy, 172, 178, 204
- immortality, 94, 152–156, 254, 256, 265, 293
 impressions, 78, 81, 110–111, 113–114, 116, 118, 144
 impulses, 83, 144, 176
 indifferents, 139, 174, 177, 242
 inequality, 224–225
 injustice, 233, 235–236, 249, 286
 Isocrates, 53, 64, 92, 106
- Jefferson, Thomas, 227
 just war theory, 236, 238, 240, 242–243, 250, 287
 justice, 98, 176, 191, 193, 220, 222, 232–233, 239–242, 249, 261, 279, 285, 287, 289
- Kant, Immanuel, 231, 268, 272, 283, 285, 287–290
 knowledge, 77, 105, 113, 133
- Lactantius, 233, 252
 language, 14, 71–72, 178, 276–277, 294
see also Latin, Greek, Translation
- Latin, 1–2, 8–9, 12, 14, 21–22, 33, 44, 47, 51, 56, 71–72, 74–77, 83, 85–86, 109, 142, 151, 154–155, 166, 190, 208, 235, 246
- law (natural), 17, 40–41, 98–99, 130, 220–221, 228, 231, 233–235, 244–245, 251, 280, 288–289
 laws (*ius*)/legislation, 17, 95–96, 101, 233
 lazy Argument, 140
 leader (*princeps*), 76, 89, 206–207
 leisure, 9, 14, 90, 137, 189, 258, 292, 298
 library, 13, 64, 137, 200
 Locke, John, 223, 268, 270–271
 logic, 116, 136, 145
see also Dialectic
- love, 45, 55–56, 82–83, 246–247, 260, 266, 291, 297
see also Affection (parental)
- Lucilius, 51, 71, 75, 77, 82, 244
 Lucretius, 10, 20, 22, 71–72, 77–78, 82, 85, 120, 125, 135, 152
- magnanimity, 191
 memory, 15, 155, 159, 179, 205, 294
 mind (*animus*), 128, 143, 145, 179, 295
 misfortunes, 131, 158–160, 181
 mixed constitution, 216, 220, 225, 228–229, 245
 monarchy, 219, 226
 Montesquieu, 246, 269, 281
 myth of Er, 94, 122
- nature, 4, 72, 78, 123, 131, 154, 167–168, 176, 184, 193–194, 198, 228
- order and harmony of actions, 175–176
- pain, 150, 167–168, 174, 181, 297
 Panaetius, 11–12, 19, 77, 155, 186, 191, 195, 239
 particularism, 272
 passions, *see* Emotions
 patriotism, 23, 185, 231, 244, 247, 250
See also Fatherland
- people (*populus*), 223, 227, 229, 260
 Peripatetics, 11–12, 40, 52, 84, 101, 116, 121, 125–126, 139, 151–152, 158, 162, 173–174, 177, 188
see also Aristotle, Critolaus, Dicaearchus, Theophrastus
- persuasion, 138, 200, 202, 209, 217, 224
see also Audience
- persuasive (*piathanon*), 80–81, 113, 118, 164, 212
see also Probable
- Philo of Larissa, 1, 12, 19, 81, 104, 118, 121, 126, 157, 264
- Philodemus, 12–13, 20, 63, 120, 125, 131
 philosophy (as a discipline), 7, 9–10, 14, 21, 23, 47, 59, 64–65, 92, 157, 166, 209, 211
- physics, 2, 20, 36, 38, 43, 85, 121–122, 124, 126–127, 132, 138, 187, 193–194, 198
- Plato, 5, 19–20, 33, 35–39, 45–48, 53, 57, 61, 63–64, 73, 75, 81, 88–102, 112, 117, 121–122, 125–127, 130, 132, 151–154, 164, 175, 188, 215, 220–221, 224, 228, 234, 264–265, 280, 286
- pleasure, 8, 10, 49, 63, 82, 133, 160, 166–169, 172, 174, 184, 292, 295
- pluralism, 180
 poisoning, 238
 Polemo, 178
- political participation/service, 4, 8, 18, 137, 171, 173, 178, 185, 188, 194, 286, 291, 298
- politics, 47, 137, 146–147, 200–201, 205
- Pompey, 4, 10, 13, 17, 19, 45, 89–90, 135
- Posidonius, 12–13, 22, 120, 131
- poverty, 174, 288, 290
 preconceptions, 124, 126, 129
- prediction, 139–140, 142–143, 145–146, 262
- preface, 7, 29–30, 35, 39, 105, 123, 148, 219
- principle of bivalence, 144–145
- probabilism, 19, 79, 81, 111
- probable (*probabile*), 27, 79–81, 111–113, 116, 118, 132, 141, 151, 261, 272
see also Persuasive
- promises, 236, 287, 289
- property, 68, 197, 223, 227, 270, 286, 289, 292

- protreptic, 21, 25, 45–47, 109, 255
 providence, 125, 127, 129, 131, 141, 197, 257
 punishment and reward, 145, 148, 151, 156, 278
 Pythagoreanism, 10, 37, 122, 125, 154

 reader, 25–26, 28, 30, 32–34, 36, 39–40, 51, 76,
 100, 103, 105, 115, 141, 169, 171, 182,
 228, 254
 reason, 15–16, 23, 29, 56, 98–99, 131, 139, 142,
 147, 160, 173, 175–176, 179, 190–192,
 231, 234, 258, 272, 280
 refutation, 29, 32–33, 116, 265
 Regulus, 169–170, 191, 287, 289
 relativism, 233–234
 religion, 4, 15, 18, 97, 120–121, 124, 130, 132,
 135, 146–147, 153, 259, 261, 278–279
 republicanism, 215–219, 221–222, 224–226,
 229–232, 250, 268
 responsibility, *see* Agency
Res publica, 15, 17, 20, 24, 66–68, 70, 76, 90,
 93, 96, 135–136, 140, 146, 148, 188, 194,
 205, 211, 215–216, 219, 221–223, 227,
 231, 241, 245–250, 260, 291
 rhetoric, 9, 38, 64, 66, 88, 91–92, 101–102, 138,
 150, 188, 201–203, 208–209, 213, 264,
 271, 275, 277, 294
 see also Eloquence
 roles (*personae*), 191
 Roman history, 91, 133, 215, 220, 245, 260
 Roman values, 168, 170, 172, 177, 191
 Rome, 11, 14, 113, 130–131, 135–136,
 147–148, 168, 172, 191, 215, 220–221,
 232–234, 237, 243–245, 260, 291
 Rousseau, Jean-Jacques, 277–279, 283

 sage, 50, 77, 83–84, 109, 157–158, 160, 163,
 173, 176, 189–190, 192, 232, 256, 263
 Scipio Aemilianus, 11–12, 61, 207
 self-interest, 184, 233, 269
 self-preservation, 174, 179
 Senate (Roman), 10–11, 60, 62, 66, 69, 89, 93,
 123, 147, 201–205, 207, 210, 227–228,
 237, 239–240, 278, 292–293
 Seneca, 2, 71, 84, 86, 162, 185, 194, 263, 282
 senses, 77, 168, 179
 sentimentalism, 272
 Shaftesbury, 272–273
 signs, 131, 141, 147
 skepticism, 4–5, 26–28, 32, 40, 99, 103–106,
 108, 111, 116–118, 182, 213, 257,
 264–265, 268
 Smith, Adam, 269, 273–274, 276–277, 287

 sociability, 18, 57, 185–188, 190–191, 193–194,
 196–197, 246, 248–249, 268, 273, 278,
 280
 Socrates, 19, 29, 32, 36–38, 40, 45, 50, 63, 80,
 90–91, 93, 105, 107, 117, 122, 133, 150,
 157, 166, 195, 208, 244
 sorite argument, 130
 soul, 144, 151–158, 163, 256, 278
 stars, 98, 121, 126–128, 152, 193, 198, 232, 261
 statesman, 3, 39, 76, 142, 161, 164, 188, 200,
 206, 209, 217, 220, 225, 228, 268
 see also Guardian of the state
 Stoicism, xi, 1, 3, 6, 11, 14, 17, 19, 22, 34,
 49–50, 54, 56–57, 59–62, 64, 74, 76, 78,
 80–82, 84, 97–99, 110–115, 120, 122,
 124–127, 130–131, 138, 142, 144,
 151–152, 154–155, 157, 159, 162, 166,
 173–179, 182, 185–186, 188–190, 196,
 211, 235, 242, 244, 246, 248, 263, 268,
 282, 296–297
 see also Cato the Younger, Chrysippus,
 Diogenes of Babylon, Panaetius, Posidonius
 style, 75, 93, 204, 208, 275–277
 suffering, 151, 157–159
 see also Grief, Pain
 superstition, 16, 136, 139, 146, 148, 254
 suspension of assent, 27, 51, 76, 106, 110, 114,
 256
 swerve (atomic), 144–145
 sympathy, 273–274, 277
 system, 16, 19, 25–27, 40, 88, 127, 143, 178,
 182, 218, 269

 theology, 23, 30, 120, 138, 147
 Theophrastus, 52, 181
 therapy of the soul, 159–160, 162–163
 time, 160, 162–163, 291
 tradition, 15, 18, 23, 136, 153–154, 169,
 171
 translation, 1, 8, 14, 43–45, 51, 57, 71–73,
 75–76, 80–83, 94, 123, 125, 128, 155, 157,
 223, 235, 272
 truth, 19, 22–23, 41, 80–81, 97, 100, 110–111,
 114–116, 118, 126, 132, 145–146, 151,
 153, 157, 212–213, 256
 truth-like (*veri simile*), 29, 33, 81, 116, 132, 150,
 153, 212, 264
 Tullia, 20, 48, 58, 150, 161, 298
 tyranny, 9, 15, 45, 66, 68–69, 93–94, 101, 193,
 207

 universalism, 245, 250

General Index

335

- Varro, 10, 13, 16, 18, 21–24, 36, 43, 72, 74,
 115, 121–122, 130, 135
 virtue, 150, 161, 166, 170, 173–174, 177, 179,
 181, 190, 194, 206, 232, 271, 281, 283
 war, 237–239, 242, 249, 287
 will (*voluntas*), 84, 140, 143–144, 254, 263
 Wilson, James, 279–280
 wisdom, 11, 49, 89, 158, 177, 186–189, 193,
 195–196, 200, 203, 209–210, 227, 229,
 254–255
 wise person, *see* Sage
 Zeno of Sidon, 12–13, 120