# Contents

<table>
<thead>
<tr>
<th>Notes on Contributors</th>
<th>vii</th>
</tr>
</thead>
<tbody>
<tr>
<td>Acknowledgements</td>
<td>xiii</td>
</tr>
<tr>
<td>List of Abbreviations</td>
<td>xiv</td>
</tr>
</tbody>
</table>

**Introduction: Regulating Religion in Asia**

1

## PART I  THEORIZING REGULATION

1  Regulatory Markers
   Arif A. Jamal
   
2  Conceptualizing the Regulation of Religion: A Preliminary Framework for Inquiry
   Jaclyn L. Neo
   
3  The Role of Authority and Sanctity in State–Religion Conflicts
   Shai Wozner and Gilad Abiri
   
4  Jurisdictional versus Official Control: Regulating the Buddhist Sangha in South and Southeast Asia
   Benjamin Schonthal
   
5  Defining and Regulating Religion in Early Independent Indonesia
   Kevin W. Fogg

## PART II  REGULATING RELIGION: STATE PRACTICE AND LEGAL NORMS

6  Principled Pluralism, Relational Constitutionalism and Regulating Religion within Singapore’s Secular Democratic Model
   Thio Li-ann
7 Legal Regulation of Religion in Vietnam
   Bui Ngoc Son
   146

8 Regulating Buddhism in Myanmar: The Case of Deviant
   Buddhist Sects
   Nyi Nyi Kyaw
   169

9 The Bureaucratization of Religious Education in the Islamic
   Republic of Iran
   Mirjam Künkler
   187

10 Managing Religious Competition in China: Regulating Provisions of
    Charitable Activities by Religious Organizations
    Jianlin Chen and Loveday J. Liu
    207

PART III CHALLENGES TO STATE REGULATION

11 Regulating Religion through Administrative Law: Religious
   Conversion in Malaysia beyond Fundamental Rights
   Matthew Nelson and Dian A. H. Shah
   233

12 Legal Pluralism, Patronage Secularism, and the Challenge of
   Prophetic Christianity in Singapore
   Daniel P. S. Goh
   256

13 Equality in Secularism: Contemporary Debates on Social
   Stratification and the Indian Constitution
   M. Mohsin Alam Bhat
   276

14 Beyond the State and the Hawza: Legal Pluralism and the Ironies
   of Shi‘i Law
   Haider Ala Hamoudi
   298

Index

313