

Contents

<i>Acknowledgments</i>	<i>page</i> vii
<i>Notes on contributors</i>	viii
Introduction <i>Giorgio Pini</i>	I
1 John Duns Scotus’s life in context <i>Stephen D. Dumont</i>	8
2 The modal framework of Duns Scotus’s argument for the existence of a first cause <i>Richard Cross</i>	44
3 Duns Scotus on essential order in <i>De Primo Principio</i> and elsewhere <i>Thomas M. Ward</i>	59
4 Duns Scotus on how God causes the created will’s volitions <i>Gloria Frost</i>	78
5 Duns Scotus on free will and human agency <i>Martin Pickavé</i>	102
6 Duns Scotus on the dignities of human nature <i>Marilyn McCord Adams</i>	122
7 Duns Scotus on matter and form <i>Cecilia Trifogli</i>	149
8 Duns Scotus, intuitionism, and the third sense of ‘natural law’ <i>Thomas Williams</i>	167

vi	<i>Contents</i>	
9	The bounds of sense: adequacy and abstraction in the later works of Duns Scotus <i>Wouter Goris</i>	184
10	Before univocity: Duns Scotus's rejection of analogy <i>Giorgio Pini</i>	204
11	Analogy after Duns Scotus: the role of the <i>analogia entis</i> in the Scotist metaphysics at Barcelona, 1320–1330 <i>Garrett R. Smith</i>	223
	<i>Bibliography</i>	246
	<i>Index</i>	264