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Anthropology

The first use of the word 'anthropology' in English was recorded in 1593, but its modern use to indicate the study and science of humanity became current in the late nineteenth century. At that time a separate discipline had begun to evolve from many component strands (including history, archaeology, linguistics, biology and anatomy), and the study of so-called 'primitive' peoples was given impetus not only by the reports of individual explorers but also by the need of colonial powers to define and classify the unfamiliar populations which they governed. From the ethnographic writings of early explorers to the 1898 Cambridge expedition to the Torres Straits, often regarded as the first truly 'anthropological' field research, these books provide eye-witness information on often vanished peoples and ways of life, as well as evidence for the development of a new scientific discipline.

Celtic Folklore

John Rhys (1840–1915), the son of a Welsh farmer, studied at Oxford and in Germany, and became the first professor of Celtic languages at Oxford in 1877. His research ranged across the fields of linguistics, history, archaeology, ethnology and religion, and his many publications were instrumental in establishing the field of Celtic studies. This two-volume work, published in 1901, had its beginnings in the late 1870s, when Rhys began collecting Welsh folk tales, several of which appear, with English translations, in Volume 1. Volume 2 analyses recurring Welsh themes, including submerged cities, water spirits and rivers; caves, heroes and treasure; place-names and Arthurian legends. It also considers, in a more global context, topics such as name magic, shape shifting, and the fairy as 'other'. Rhys discusses the difficulties of interpreting folkloric motifs and discovering their origins, and the blurred borders between story and history, myth and superstition.



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Celtic Folklore

Welsh and Manx

VOLUME 2

JOHN RHYS





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CELTIC FOLKLORE

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CELTIC FOLKLORE

WELSH AND MANX

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