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An Irish-born adventurer in Russian service, Peter Dobell (1772–1852) embarked in 1812 on a long journey from Kamchatka across Siberia to Tomsk. This two-volume work, first published in 1830, contains a detailed and idiosyncratic account of his journey, painting an affectionate picture of the region and its people. The narrative includes ethnographic observations, descriptions of nights spent with local families, notes on the wildlife encountered, and discussion of the problems caused by the weather. Dobell also lived in China for many years, and his remarks on the experience are incorporated into the work. He gives opinionated observations on topics such as Chinese society, traditions, trade and medicine. Again, this narrative reflects Dobell's instinctive curiosity and enthusiasm. Volume 1 covers the first half of the journey, starting in Kamchatka and ending in Yakutsk.



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Travels in Kamtchatka and Siberia

With a Narrative of a Residence in China

VOLUME 1

PETER DOBELL





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TRAVELS

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KAMTCHATKA AND SIBERIA;

WITH A NARRATIVE OF

A RESIDENCE IN CHINA.

BY

PETER DOBELL,

COUNSELLOR OF THE COURT OF HIS IMPERIAL MAJESTY

THE EMPEROR OF RUSSIA.

IN TWO VOLUMES.

VOL. I.

LONDON:

HENRY COLBURN AND RICHARD BENTLEY, NEW BURLINGTON STREET. 1830.



> J. B. NICHOLS AND SON, 25, PARLIAMENT STREET.



PREFACE.

In offering these Volumes to the public, the Author begs to disavow all pretensions to literary fame. With regard to the first portion of the work, he trusts the public will receive with some share of indulgence his humble attempt to furnish them with genuine information as to the Oriental part of the Empire of Russia, as yet but imperfectly known.

The reader will be surprised to find so many wonderful works of nature there existing, and to learn how rich and interesting a region is Siberia, heretofore only represented to his imagination in the most gloomy and unattractive colours.

vol. 1. a 2



iv PREFACE.

In calling to mind the perils and accidents attendant on his route through Siberia, the Author cannot forbear to express those feelings of gratitude with which he reflects on the merciful designs of Providence, through whose interposed protection, himself and four others, who were left by the Tongusees to perish in the wilds of that country, were conducted as safely as unexpectedly to a human habitation.

As to that part of his work which relates to China, the Author, having passed seven or eight years in that country, and having travelled as far as Pekin, may naturally be supposed to have had an opportunity of acquiring a tolerable knowledge of its manners, customs, religion, population, and resources. Lest expectation, however, should exceed performance, it should be recollected, that the timid and jealous character of the Chinese Government presents very great obstacles to inquiry. Europeans, at Macao, as well as at Canton, are strictly watched; and the slightest attempt to extend their acquaintance with the natives, meets with



PREFACE.

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immediate opposition from the Mandarins. should likewise be remarked, that the associates of strangers there are generally either shopkeepers or the merchants of the Hong or Chinese Company; none of which classes possess what can be termed a liberal education; for, indeed, if the truth were known, there are probably not many even of the Mandarins who can boast of much general information. their ignorance we must add (in estimating the difficulties opposed to intelligence) their strong national prejudices, their intolerable venality, and the preposterous belief that China is vastly superior to every other country of the globethe effect of all which is, that the Chinese cannot express themselves (on the subject of the Celestial Empire) otherwise than in language of the most exaggerated praise.

The Chinese will rarely tell the truth to Europeans, unless when it suits their interests, and it is well known that, throughout Asia, a false-hood well managed is too often considered as a meritorious proof of dexterity.



vi PREFACE.

After these admonitory remarks, however, the Author may be allowed to add, that he has endeavoured, by applying his own observation and experience, to clear his account, as much as possible, from the colouring of fiction, and that he ventures to believe his endeavour has not been unsuccessful.



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