

Cambridge University Press

978-1-108-06821-5 - An Introduction to the Critical Study and Knowledge of the Holy Scriptures:

Volume 2 – Part 2: A Brief Introduction to the Old Testament and Apocrypha

Thomas Hartwell Horne, Samuel Davidson and Samuel Prideaux Tregelles

Index

[More information](#)

---

## I N D E X E S.

---

- I. HEBREW AND GREEK WORDS AND PHRASES EXPLAINED.
- II. PASSAGES OF SCRIPTURE EXPLAINED OR ILLUSTRATED.
- III. SUBJECTS AND AUTHORS.

Cambridge University Press

978-1-108-06821-5 - An Introduction to the Critical Study and Knowledge of the Holy Scriptures:

Volume 2 – Part 2: A Brief Introduction to the Old Testament and Apocrypha

Thomas Hartwell Horne, Samuel Davidson and Samuel Prideaux Tregelles

Index

[More information](#)

---

## INDEX I.

## HEBREW AND GREEK WORDS AND PHRASES EXPLAINED.

	Page		Page
אות and מופת	823	יָלַד	389
אֲזַנִּים כְּרִית לִי	168	יֵשֵׁב בַּשֶּׁבֶת	520
אֵין לוֹ	914	בְּבָלַע	242
אֵל תְּנַחֲלֹת	742	בְּגָעָה	243
אל תִּשְׁחַח	743	בְּסוּתָהּ	242
אמרי שפר	245	בָּעַת חֲזָה	146
אֲמַרְתָּ	259	בְּתַב אֲשׁוּרֵי	17
אֲסַלְדָּה	258	לְמַעַן	278
אִשָּׁה אַחַתְּהָ	242	לְמַנְצָהּ	741
אֲשֶׁר עָמַד לְגַם עֲמִים	182	לְעֵנוֹת	742
את יהוה	242	מְזֻמּוֹר	739
בָּלַג	257	מִחֲלַת	742
בסאסאה	244	מִכְתָּם	740
בְּעֵלְמֵי בָם	167	מִפְרָשׁ	12
בָּנִל	257	מִמְרָא קִדְשׁ	599
הַמְּטוּהָ	170	מִשִּׁיחַ	913, 914
הַמְּעֵלֹת	739	מִשְׁךְ	244
הַתְּפָאָר	241	מִשְׁלַל	411, 423
וַיִּגַּל אֶת מִסְדֵּי יְהוּדָה	258	נְבִיא	809, 810
וּלְמֵי כָל־חֲמֻדַּת	243	נִסְמָן	245
זָרַע	192	נִצָּר	114
חֲמֻדַּת	242	סָלַח	744
יָאֵב	258	סָלַם	258
יָד לְיָד	258	סָפַר הַתּוֹרָה	615
יְדוּתוֹן	742	עָבַר and עָבַר	2, 3
יְדוּן	239	עָרוֹת	743
יְהוּדִית	12	עַל אֵילַת הַשֶּׁחֶר	743

Cambridge University Press

978-1-108-06821-5 - An Introduction to the Critical Study and Knowledge of the Holy Scriptures:  
Volume 2 – Part 2: A Brief Introduction to the Old Testament and Apocrypha  
Thomas Hartwell Horne, Samuel Davidson and Samuel Prideaux Tregelles

Index

[More information](#)1064 *Index I.—Hebrew and Greek Words and Phrases explained.*

	Page		Page
עַל יוֹנָת אֱלֹם רְחֻקִים	743	קָדֵשׁ קְדָשִׁים	233
עַל בֶּן	277	קָחָם	243
עַל עֵפֶר יָקוּם	736	קָפַד	257
עַל שְׁשָׁנִים	743	שְׁהַרְנִים	235
עֲצָבוֹתָם	244	שִׁילָה	244
עֲקָבָה	243	שִׁיר יְדִידוֹת	739
עֲקָד	243	שִׁפְטִים	646
עֲשָׂה	257	תַּחֲוֵי וְנַחֲוֵי	244
עָתָם	244	תַּחְנֵר	233
עֲדָנָה	265	תַּפְּלָל	256
עֲמָץ	114	תַּרְף	243

	Page		Page
Ἀνατείλαντος τοῦ ἡλίου	544	Ἐφημερία	262
Ἀναλογίαν τῆς πίστεως	311	Ἐχε με παρητημένον	263
Ἀπέναντι	265	Θεοῦ οἰκοδομή	226
Βαπτολογέω	253	Ἰλαστήριον	265
Γεννάω	389	Ἰνα and ὅπως πληρωθῆ	188–9, 196–7
Διαφέροντα	243	Νικᾶν ἐκ τοῦ θηρίου	260
Δικαιοσύνη	265	Παροιμία	423
Δὸς ἐργασίαν	263	Πίστιν παρασχὼν πᾶσι	263
Ἐγγίζειν	531	Προσευχῇ	245
Ἐθριομάχησα	259	Σπείρης Ἰταλικῆς	357
Ἐν ὀλίγῳ	214	Σπέρμα	192
Ἐν τῷ φωτί	253	Στρατολογέω	262
Ἐπαγγέλλομαι	263	Σωματικῶς	243
Ἐπιούσιος	243, 253	Τεταγμένοι	563
Ἐπιβαλλὼν ἔκλαειν	263	Φαγεῖν τὸ πάσχα	535
Ἐβλογία	265	Χρηματίσω	357
Ἐύτραπελία	253	Χριστός	192

Cambridge University Press

978-1-108-06821-5 - An Introduction to the Critical Study and Knowledge of the Holy Scriptures:

Volume 2 – Part 2: A Brief Introduction to the Old Testament and Apocrypha

Thomas Hartwell Horne, Samuel Davidson and Samuel Prideaux Tregelles

Index

[More information](#)

## INDEX II.

## PASSAGES OF SCRIPTURE EXPLAINED OR ILLUSTRATED.

## GENESIS.

Chap.	Verse.		Page
i.	2.	- "Without form and void"	- 244
	8, 9, 10.	- The use of the word "day" as compared with ii. 4.	- 509
	10.	- "God saw that it was good"	- 88
	20.	- "Let the waters bring forth . . . fowl," &c.	- 510
	27.	- "So God created man"	- 510
ii.	4.	- Use of the word "day" as compared with i. 8, 9, 10.	- 509
	4—6.	- The supposed contradiction of the passage to ch. i.	- 595
	5.	- "There was not a man to till the ground"	- 510
	19.	- "Out of the ground the Lord God formed . . . every fowl"	- 510
	24.	- "They shall be one flesh"	- 87
iii.	15.	- "Thy seed and her seed"	- 461
	16.	- "Thy desire shall be"	- 244
iv.	1.	- "I have gotten a man from the Lord"	- 242
	10.	- "The voice of thy brother's blood crieth"	- 193
	23, 24.	- Lamech's address to his wives	- 271, 332, 428, 563
vi.	3.	- "My spirit shall not always strive with man"	- 239, 563
	5.	- "God saw that the wickedness of man was great," &c.	- 480
	6.	- "It repented the Lord"	- 510
	19, 20.	- Directions to Noah to take animals into the ark, compared with ch. vii. 2, 3.	- 510
vii.	1.	- "Thy house"	- 397
	12, 17.	- "The rain"—"The flood was upon the earth," &c.	- 510
	24.	- "The waters prevailed," &c.	- 510
viii.	3.	- "The waters returned from off the earth," &c.	- 510
	11.	- "Plucked off"	- 243
x.	9.	- "A mighty hunter before the Lord"	- 218
xi.	1.	- "One language"	- 396
	4.	- "A tower whose top may reach to heaven"	- 219
	26, 32.	- Compared with xii. 4. Supposed contradiction in the statements respecting the age of Haran	- 510
xii.	1.	- The call of Abraham	- 549
	10—19.	- The taking away of Sarah by Pharaoh	- 603
xiv.	14.	- "Trained servants"	- 215
xv.		- Account of the covenant which God made with Abraham, compared with ch. xviii.	- 603
	2.	- "The steward of my house"	- 244
	13.	- "Four hundred years"	- 511, 549
	18.	- The bounds of the Promised Land	- 351, 595
xvi.	4—16.	- Statements respecting Hagar compared with ch. xxi. 9—21.	- 603
xviii.	10.	- "According to the time of life"	- 146, 235
	21.	- "I will go down"	- 404
xx.		- The taking away of Sarah at Gerar	- 603
	16.	- "Behold he is to thee for a covering of the eyes"	- 242, 562
xxi.	9—21.	- Statements respecting Hagar and Ishmael, compared with xvi. 4—16.	- 603
	22—24.	- Abraham's covenant with Abimelech, compared with Isaac's	- 604

1066 *Index II.—Passages of Scripture explained or illustrated.*

		GENESIS.		
Chap.	Verse.			Page
xxii.	1.	-	- "God did tempt Abraham" - - - -	549
xxiv.	2.	-	- "Eldest servant of his house" - - - -	222
xxv.	27—34.	-	- Jacob sells his birthright - - - -	595
xxvi.	1—11.	-	- Isaac denies his wife, not another version of Abraham's denial - - - -	603
	26—33.	-	- Isaac naming the well, not a different tradition of the transaction attributed to Abraham, ch. xxi. 22—34. - - - -	604
xxvii.	1—40.	-	- Jacob procures the blessing by craft, not contradictory to xxv. 27. &c. - - - -	595—6
	41—xxviii. 9.		Jacob sent to Mesopotamia, the reasons of - - - -	596
xxviii.	22.	-	- "This stone . . shall be God's house" - - - -	397
xxix.	-	-	- Leah "left bearing," compared with xxx. 17. - - - -	511
xxx.	23, 24.	-	- Twofold etymology of the name Joseph - - - -	596
	25—43.	-	- The manner in which Jacob obtained his riches, as compared with his own statement in xxxi. 4—48. - - - -	596
xxxii.	3.	-	- The abode of Esau in Edom, as compared with xxxvi. 6. &c. - - - -	596
	22—32.	-	- The alteration of Jacob's name, compared with xxxv. 10. - - - -	597
	24—30.	-	- Jacob's wrestling with the angel - - - -	301, 336, 511
xxxv.	14, 15.	-	- Compared with xxviii. 18, 19. Two-fold dedication of Bethel - - - -	604
xxxvi.	2.	-	- Compared with xxvi. 34. Esau's wives - - - -	597
	6.	-	- Esau's retirement to Edom, compared with xxxii. 3 - - - -	596
xxxvii.	23—30.	-	- Joseph sold to the Midianites and Ishmaelites - - - -	597
xxxviii.	-	-	- The chronology of, compared with preceding and following accounts - - - -	511
xxxix	20—23.	-	- Compared with xl. 4. "Keeper of the prison," &c. - - - -	598
xlvi.	26, 27.	-	- "All the souls which came with Jacob into Egypt," &c. - - - -	550
xlvii.	11.	-	- "The land of Rameses," compared with Ex. i. 11. - - - -	512
	31.	-	- "Israel bowed himself upon the bed's head" - - - -	170
xlviii.	8, 10.	-	- "Israel beheld," &c. "Israel's eyes were dim that he could not see" - - - -	512
xliv.	10.	-	- "Shiloh" — "from between his feet" — "Sceptre" 244, 260, - - - -	398
	21.	-	- "Goodly words" - - - -	245
l.	25.	-	- "Ye shall carry up my bones from hence" - - - -	87
EXODUS.				
ii.	18.	-	- "Reuel their father." Compare iii. 1. - - - -	598
iii.	2, 4.	-	- "The angel of the Lord appeared," &c. Moses sees God - - - -	512
vi.	3.	-	- "By my name Jehovah was I not known to them" - - - -	512
	20.	-	- "She bare him Aaron and Moses" - - - -	87
vii.	18—22.	-	- "All the waters became blood" — "And the magicians did so" - - - -	513
viii.	9. (Heb. 5.)	-	- "Glory over me" - - - -	241
ix.	6. 20.	-	- "All the cattle of Egypt died," &c. - - - -	513
xii.	{ 1—28, 43— 51—xiii. 12. }		The Passover - - - -	604; see also 355
	15.	-	- "Seven days shall ye eat unleavened bread," &c. - - - -	278
	40.	-	- "Four hundred and thirty years" - - - -	511
xiii.	13.	-	- Compared with Lev. xxvii. 27. The redemption of the firstlings of unclean beasts - - - -	539
	21, 22.	-	- The cloudy pillar that went before Israel - - - -	598
xiv.	4.	-	- "All his host" - - - -	397
	27.	-	- "The sea returned to its strength" - - - -	256
xv.	16.	-	- "The greatness of thy arm" - - - -	257, 403
xvi.	-	-	- The giving of manna and quails - - - -	604
xvii.	14.	-	- "Write this for a memorial in a book," &c. - - - -	613
xviii.	2—4.	-	- "Moses's wife, after he had sent her back" - - - -	599
	17—26.	-	- Jethro's advice to Moses - - - -	513
xx.	5.	-	- "Visiting the iniquity of the fathers upon the children," &c. - - - -	513
	11.	-	- Compared with Deut. v. 19. Different reasons for observing the Sabbath - - - -	513
xxi.	1—6.	-	- Law respecting the manumission of slaves - - - -	599

*Index II.— Passages of Scripture explained or illustrated.* 1067

			EXODUS.		Page
Chap.	Verse.				
xxi.	21.	-	- "He is his money" - - - -		396
xxiii.	14—16.	-	- The number of festivals - - - -		599
	19.	-	- "Thou shalt not seethe a kid in its mother's milk" - - - -		354
xxv.	15.	-	- "The staves shall be in the rings of the ark" - - - -		601
xxx.	6.	-	- The altar of incense placed "over against the veil" - - - -		550
xxxiii.	11.	-	- "The Lord spake unto Moses face to face," &c. - - - -		550
	20.	-	- "Thou canst not see my face," &c. - - - -		511

## LEVITICUS.

i.	1.	-	- "The Lord called unto Moses, and spake unto him out of the Tabernacle of the Congregation" - - - -		513
iv.	29.	-	- He shall "slay the sin-offering in the place," &c. - - - -		103
xiii.	55.	-	- "If the plague have not changed its colour" - - - -		398
xvii.	1—7.	-	- All beasts to be slain at the door of the tabernacle - - - -		514
xviii.	18.	-	- "Neither shalt thou take a wife to her sister," &c. - - - -		242
xxiii.		-	- The number of the festivals of the Jews - - - -		599, 600
	18.	-	- Offerings with the bread of the first fruits - - - -		600
xxvii.	27.	-	- The redemption of the firstlings of unclean beasts - - - -		599
	34.	-	- "Commandments which the Lord commanded Moses in Mount Sinai" - - - -		513

## NUMBERS.

iii.	{ 11, 22, 28, 34, } 39.		The number of the Levites - - - -		514
iv.	{ 3. 23. 30. 35. } 47.		The age and time of the Levites' service. Compare viii. 24. - - - -		514, 601
	6.	-	- "They shall put thereon the covering, . . . and shall put in the staves" - - - -		601
x.	11—28.	-	- The cloudy pillar which conducted Israel - - - -		598
	29.	-	- Name of Moses's father-in-law - - - -		598
xi.		-	- The sending of the quails - - - -		604
xiii.	1, 2, 3.	-	- Compared with Deut. i. 22. The sending forth of the spies - - - -		301, 515
	16.	-	- The name Joshua given to Oshea the son of Nun - - - -		602
xiv.	25, 45.	-	- Supposed contradiction as to the abode of the Amalekites - - - -		515
	33.	-	- The forty years' wandering of the Israelites - - - -		515
xvi.		-	- The destruction of Korah, &c. ; apparent discrepancies - - - -		605
xviii.	16.	-	- The redemption of unclean animals - - - -		599
xix.	2, &c.	-	- The red heifer - - - -		355
xx.	1, &c.	-	- Compared with Ex. xvii. 1, &c. The murmuring of the Israelites - - - -		604
xxi.	3.	-	- Compared with xiv. 45. The smiting of the Israelites by the Amalekites - - - -		602
	14. 16. 27.	-	- "The book of the wars of the Lord" - - - -		620
xxii.	5.	-	- Compared with 2 Pet. ii. 15. "Beor," and "Bosor" - - - -		550
	22—35.	-	- Balaam's ass speaks—a literal occurrence, or a vision? - - - -		584—5
xxiv.	17.	-	- "I see him, but not now; I behold him, but not near" - - - -		826
	17—19.	-	- "There shall come a star out of Jacob," &c. - - - -		585
xxv.	9.	-	- Compared with 1 Cor. x. 8. The number of the Israelites who died of the plague—discrepancy in the statements - - - -		550
xxvi.	10.	-	- Compared with xvi. and Ps. cvi. 17, 18. Discrepancy of statement respecting the destruction of Korah and his company - - - -		516
xxviii.	27, &c.	-	- Offerings with the bread of the firstfruits - - - -		600
xxx.	8, 16.	-	- Balaam's death—discrepancy compared with xxiv. 25. - - - -		603
xxxii.	2.	-	- "Moses wrote their goings out," &c. - - - -		613
xxxiii.	18—37, 38.	-	- Discrepancy as to the marchings of the Israelites, compared with Deut. x. 6, 7. - - - -		516
xxxiv.	1—12.	-	- Discrepancy as to the bounds of the Promised Land, compared with Gen. xviii. 15. - - - -		595
xxxv.	4, 5.	-	- Discrepancy in the statements of the length of the suburbs of the Levitical cities - - - -		514—15

1068 *Index II. — Passages of Scripture explained or illustrated.*

		DEUTERONOMY.		
Chap.	Verse.			Page
i.	1.	-	- "These be the words which Moses spake . . . on this side Jordan," &c.	352
	9—13.	-	- The appointment of Judges by Moses, compared with Ex. xviii. 17, &c.	513
	22.	-	- Apparent contradiction respecting the sending of the spies	515
	28.	-	- Cities "walled up to heaven"	219
v.	15.	-	- Compared with Ex. xx. 11. Different reasons for observing the Sabbath	513
ix.	1.	-	- The possessor put for the thing possessed	397
x.	6, 7.	-	- Discrepancy respecting the marchings of the Israelites	516
xii.	15, 20—22.	-	- Apparent contradiction to Lev. xvii. 1—7.	514
xv.	12—18.	-	- Compared with Ex. xx. 1, &c. Discrepancy as to the manumission of slaves	599
xviii.	15, 18, 19.	-	- The prophet to be raised up unto Israel	589
xxiii.	18.	-	- "Thou shalt not bring the hire of a whore, or the price of a dog," &c.	354
xxvii.	9.	-	- "Take heed and hearken, O Israel"	242
xxviii.	58.	-	- "This glorious and fearful name"	398
xxx.	12, &c.	-	- "It is not in heaven," &c. Compare Rom. x. 6, &c.	149
	20.	-	- "He is thy life and the length of thy days"	396
xxxii.	9—11.	-	- "Moses wrote this law," &c.	614
xxxiii.	43.	-	- "Rejoice, O ye nations," &c.	154
	25.	-	- "As thy days, so shall thy strength be"	214

## JOSHUA.

i.	4.	-	- Compare xiii. 3, &c. The bounds of the Promised Land	638
	5.	-	- "I will not fail thee," &c.	171
	6.	-	- The conquest of Canaan	636
iv.	19.	-	- The arrival of Israel in Canaan	515
v.	1.	-	- "We passed over"	640
x.	15, 43.	-	- Joshua's return to Gilgal — apparent contradiction	517
	23, 37.	-	- The king of Hebron — apparent contradiction respecting	517
	36, 37.	-	- Compared with xi. 21. Discrepancy respecting the Anakim	635
xi.	19.	-	- Compared with xv. 63. Apparent contradiction respecting the conquest of the Canaanitish cities	518
xii.	7, &c.	-	- Compared with xxi. 43, &c. Apparent contradiction. The conquest and extirpation of the Canaanites	635
	10, 12, 16, 21, 23.	-	- Discrepancy as to the smiting of the Canaanitish kings	635
xiv.	1.	-	- Caleb and Joshua not the only men who entered Canaan	515
xv.	11, 45—47.	-	- Compared with xiii. 3. Discrepancy as to the Philistine cities being in the possession of Judah	638
xvii.	11.	-	- Compared with 1 Chron. vi. 55. "Taanach and Gathrimmon"	525
xix.	4.	-	- The preceding distribution of the land altered in various particulars	636
xxi.	35.	-	- Addition to the chapter in many MSS.	103
xxiv.	23.	-	- "Put away the strange gods," &c.	637
	25, 26.	-	- Compared with Judges xxi. 19. Discrepancy as to the place of the Sanctuary	637
	26.	-	- "Joshua wrote these words in the book of the law of God"	640
	29, &c.	-	- The death and burial of Joshua	640

## JUDGES.

i.	21.	-	- "The Jebusites dwell with the children of Benjamin, &c. unto this day"	649
vi.	1.	-	- "The Lord delivered them into the hand of Midian"	518
vii.	18, 20.	-	- "The sword of the Lord and of Gideon"	105
ix.	5, 18, 56.	-	- Abimelech slays his seventy brethren—yet Jotham escapes	518
xviii.	30.	-	- "Until the day of the captivity of the land"	649
xx.	35.	-	- "Destroyed of the Benjamites 25,100 men"—ver. 46	518
	25,000	-	-	518
xxi.	12.	-	- "Shiloh, which is in the land of Canaan"	649



Cambridge University Press

978-1-108-06821-5 - An Introduction to the Critical Study and Knowledge of the Holy Scriptures:  
 Volume 2 – Part 2: A Brief Introduction to the Old Testament and Apocrypha  
 Thomas Hartwell Horne, Samuel Davidson and Samuel Prideaux Tregelles  
 Index

[More information](#)*Index II.— Passages in Scripture explained or illustrated.* 1069

		RUTH.		
Chap.	Verse.			Page
iii.	15.	-	- "The veil" - - - - -	235
iv.	17—22.	-	- The scope of the book of Ruth - - - - -	283

## 1 SAMUEL.

ii.	3.	-	- "Talk no more so exceeding proudly," &c. - - - - -	217, 219
vii.	13.	-	- Compared with ix. 16. Discrepancy as to the subjugation of the Philistines - - - - -	657
ix.	1.—x. 16.	-	- Compared with viii. x., 17—27. Discrepancy respecting the election of Saul as King of Israel - - - - -	658
ix.	7.	-	- "What shall we bring the man?" - - - - -	87
	20.	-	- "And on whom is the desire of Israel?" - - - - -	243
x.	19.	-	- A various reading - - - - -	103
xii.	11.	-	- "Bedan" - - - - -	518
xiii.	8.	-	- Compared with xi. 14, 15. Discrepancy as to the election of Saul - - - - -	658
	14.	-	- Compared with 15, 26. Saul's disobedience - - - - -	660
xiv.	27.	-	- "His eyes were enlightened" - - - - -	237
xv.	29.	-	- "The strength of Israel will not . . . repent" - - - - -	510
xvi.	-	-	- Compared with xvii.—xviii. 5. Discrepancy in the history of David's encounter with Goliath - - - - -	518, 658
xvii.	54.	-	- David carries Goliath's head to Jerusalem—alleged anachronism - - - - -	659
xviii.	10.	-	- Compared with xix. 9. Saul twice hurls a javelin at David - - - - -	660
	27.	-	- Compared with 2 Sam. iii. 14.; 100 and 200 foreskins. No contradiction - - - - -	659
xix.	2.	-	- Compared with xx. 2. 7. Saul seeking to kill David—discrepancy between the accounts of this - - - - -	659
	24.	-	- "Is Saul also among the prophets." Compare x. 10—12., the twofold mention of the proverb - - - - -	660
xxi.	10.	-	- Compared with xxiii. 1—5; xxvii. 2. &c.; xxix. 1. &c. David's connection with Achish—alleged contradictions - - - - -	659
xxii.	20.	-	- Compared with 1 Chron. xviii. 16. Abiathar the son of Ahimelek, and Ahimelek the son of Abiathar; how reconciled - - - - -	526
xxv.	1.	-	- Compared with xxviii. 3. Twofold account of Samuel's death - - - - -	660
xxvi.	-	-	- Compared with xxiii. 19.—xxiv. 23. David twice hunted by Saul, twice spares his life; not duplicate chronicles of the same event - - - - -	660-1

## 2 SAMUEL.

i.	10.	-	- The Amalekite's story of Saul's death - - - - -	520
iii.	14.	-	- See above, 1 Sam. xviii. 27. - - - - -	659
vii.	12—16.	-	- The divine promise to David, "I will set up thy seed," &c. - - - - -	666
viii.	4.	-	- Compared with 1 Chron. xviii. 4. Discrepancy in numbers - - - - -	520, 525
	11.	-	- Compared with 1 Chron. xviii. 11. "Which David did dedicate" - - - - -	525-6
x.	6.	-	- Compared with 1 Chron. xix. 7., the number of the Ammonitish forces defeated by David - - - - -	525
	18.	-	- Compared with xix. 18. Discrepancy in numbers - - - - -	520
xxi.	19.	-	- Compared with 1 Sam. xvii. 4. The double Goliath - - - - -	660
xxiii.	8.	-	- Compared with 1 Chron. xi. 11. Corruptions in the text of both places, relating to David's mighty men - - - - -	620
xxiv.	1.	-	- Compared with 1 Chron. xxi. 1. "The Lord moved David"—"Satan provoked David"—"to number Israel" - - - - -	521
	9.	-	- Compared with 1 Chron. xx. 5. Discrepancies in the numbers of Israel and Judah - - - - -	521-2
	13.	-	- Compared with 1 Chron. xxi. 11, 12. "Seven years' famine"—"Three years' famine" - - - - -	522

Cambridge University Press

978-1-108-06821-5 - An Introduction to the Critical Study and Knowledge of the Holy Scriptures:  
Volume 2 – Part 2: A Brief Introduction to the Old Testament and Apocrypha  
Thomas Hartwell Horne, Samuel Davidson and Samuel Prideaux Tregelles

Index

[More information](#)1070 *Index II.—Passages in Scripture explained or illustrated.*

		2 SAMUEL.		
Chap.	Verse.			Page
xxiv.	24.	-	- Compared with 1 Chron. xxi. 25. Contradiction as to the price David paid Araunah, or Ornan, for his threshing-floor - - - - -	522
1 KINGS.				
v.	26 (Heb. v. 6.)	-	Compared with 2 Chron. ix. 25. "Forty thousand stalls" —"four thousand stalls" - - - - -	522
v.	11.	-	Compared with 2 Chron. ii. 10. Discrepancy in the accounts of the quantity of provisions given by Solomon to Hiram - - - - -	522
vi.	1.	-	"In the four hundred and eightieth year after the children of Israel were come out of the land of Egypt" 343-4, 551, 650-1	
vii.	15.	-	Compared with 2 Chron. iii. 15. Discrepant statements respecting the brazen pillars - - - - -	523
	17.	-	"Wreaths of chain work" - - - - -	257
	26.	-	Compared with 2 Chron. iv. 5. Discrepant statements respecting Solomon's molten sea - - - - -	527
ix.	22.	-	"Of the children of Israel did Solomon make no bondmen" - - - - -	668
	23.	-	Compared with 2 Chron. viii. 10. Discrepancy in numbers - - - - -	523
	27, 28.	-	Compared with x. 22. Repetitions of the same thing - - - - -	669
	28.	-	Compared with 2 Chron. viii. 18. Discrepancy in numbers - - - - -	523
xi.	28.	-	"Solomon made him," Jeroboam, "ruler over all the charge," &c. - - - - -	668
xv.	10.	-	Compared with 2 Chron. xiii. 2. Discrepancies as to the name of Jeroboam's mother - - - - -	523
xvi.	10, 15.	-	Compared with v. 23. Chronological discrepancies relating to Omri - - - - -	523
xx.	13, 22, 28, 35.	-	Compared with xviii. 22. Apparent discrepancy as to the dwelling of the prophets of Jehovah in Samaria - - - - -	669
xxi.	19.	-	Compared with xxii. 38. Discrepancy as to the place of Ahab's death - - - - -	668
xxii.	15.	-	Micah answered: "Go, and prosper" - - - - -	287
	52.	-	Corruption of the text here - - - - -	523
2 KINGS.				
i.	13.	-	"A captain of the <i>third</i> fifty" - - - - -	111
viii.	16.	-	"Jehosaphat being then king of Judah"—an error of transcription - - - - -	523
ix.	26.	-	Compare 1 Kings xxi. 19. above - - - - -	668
	27.	-	Compared with 2 Chron. xxii. 9. Contradictory accounts of the death of Ahaziah - - - - -	526
x.	13, &c.	-	Compared with 2 Chron. xxii. 8. The murder of the brethren of Ahaziah - - - - -	526
xiii.	1, 10.	-	Discrepancies in numbers - - - - -	524
xiv.	27.	-	Compared with xv. 1, 32, 34. Discrepancies - - - - -	524
xv.	30.	-	Compared with xvii. 1. Chronological discrepancies - - - - -	524
xvii.	6.	-	Compared with 2 Chron. v. 26. The deportation of Israel attributed to Shalmaneser and Tiglathpileser - - - - -	525
xix.	35.	-	The destruction of Sennacherib's army - - - - -	336
xxiii.	30.	-	Compared with 2 Chron. xxxv. 24. Discrepancy as to the death of Josiah - - - - -	524
xxiv.	6.	-	Compared with Jer. xxii. 19.; xxxvi. 30. Discrepancy as to the death of Jehoiakim - - - - -	524
	8.	-	Compared with 2 Chron. xxxvi. 9. Discrepancy as to Jehoiachin's age - - - - -	524
	14.	-	Compared with Lev. lii. 28. Discrepancy in numbers - - - - -	525
	17.	-	Compared with 2 Chron. xxxvi. 9, 10. Discrepancy as to Zedekiah's relation to Jehoiachin - - - - -	527
xxv.	3.	-	The text defective - - - - -	103

Cambridge University Press

978-1-108-06821-5 - An Introduction to the Critical Study and Knowledge of the Holy Scriptures:  
Volume 2 – Part 2: A Brief Introduction to the Old Testament and Apocrypha  
Thomas Hartwell Horne, Samuel Davidson and Samuel Prideaux Tregelles

Index

[More information](#)*Index II.—Passages in Scripture explained or illustrated.* 1071

1 CHRONICLES.			Page
Chap. v.	Verse. 26.	- - See 2 Kings xvii. 6.	- - - 525
vi.	70. (Heb. 55.)	Compared with Josh. xvii. 11. and xix. 45. "Aner and Bileam"	- - - 525
xvi.	7, &c.	- - A psalm of praise by David	- - - 685
xviii.	4.	- - Compared with 2 Sam. viii. 4. Discrepancy in numbers	- 520
	11.	- - See 2 Sam. viii. 11.	- - - 525
xix.	7.	- - Compared with 2 Sam. x. 6.	- - - 525
xxi.	1	- - "Satan provoked David to number Israel"	- - - 521
	5.	- - The census of Judah and Israel	- - - 521-2
	11, 12.	- - Compared with 2 Sam. xxiv. 13. "Three years of famine"	- 522
	25.	- - The price paid to Ornan for his threshing-floor. See 2 Sam. xxiv. 13.	- - - 522
xxix.	29.	- - "Now the acts of David . . . behold they are written in the book of Samuel," &c.	- - - 662
2 CHRONICLES.			
ii.	10.	- - Compared with 1 Kings v. 11. Discrepancies in numbers	- 522
iii.	15.	- - Compared with 1 Kings vii. 15. Measure of the brazen pillars	- - - 523
iv.	3.	- - An incorrect reading	- - - 525
	5.	- - Compared with 1 Kings vii. 26. Discrepancy in numbers	- 527
viii.	10.	- - Compared with 1 Kings ix. 23. Discrepancy in numbers	- 523
	18.	- - Compared with 1 Kings ix. 28. Discrepancy as to a number	- - - 523
ix.	25.	- - Compared with 1 Kings iv. 26. (Heb. v. 6.). Solomon's horses, chariots, &c.	- - - 522
xiii.	2.	- - Compared with 1 Kings xv. 10. Name of Abijah's mother	- - - 523
xx.	31.	- - Compare 2 Kings viii. 16., which see above	- 523
	36.	- - Compared with 1 Kings x. 22. "Ships of Tarshish"	- 686
xxii.	2.	- - Compared with 2 Kings viii. 6. Ahaziah's age	- 105, 527
	8.	- - Compared with 2 Kings x. 13. Ahaziah's brethren	- 526
	9.	- - Compared with 2 Kings ix. 27. Ahaziah's death	- 526
xxxiii.	11—13, 18.	- - Manasseh's prayer	- - - 1039
xxxv.	25.	- - Jeremiah's lamentation for Josiah	- - - 886
EZRA.			
ii.	-	- - Compared with Neh. vii. Discrepancies in numbers	- 527
iv.	18.	- - "Plainly read"	- - - 12
NEHEMIAH.			
vii.	-	- - Compared with Ezra ii.	- - - 527
viii.	8.	- - "They read in the book of the law of God distinctly" &c.	- 12
	13; 14, 17.	- - The reading of the law at the feast of Passover	- - - 615
xiii.	24.	- - "The Jews' language"	- - - 12
ESTHER.			
ii.	5, 6.	- - The carrying away of Mordecai into captivity	- - 702
	20.	- - Esther conceals her pedigree	- - - 702
iv.	16.	- - Extraordinary value attached to fasting	- - - 699
viii.	11.	- - The Jews receive power to "stand for their life," &c.	- 702
ix.	20; 23, 32.	- - "And Mordecai wrote these things," &c.	- - - 698
JOB.			
i.—xlii.	-	- - Analysis of the book	- - - 704-7, 712-16
v.	7.	- - "Man is born unto trouble," &c.	- - - 240
vi.	10.	- - "I would harden myself in sorrow"	- - - 258
vii.	20.	- - "I have sinned; what shall I say," &c.	- - - 240
ix.	27.	- - "I will be comforted"	- - - 257

Cambridge University Press

978-1-108-06821-5 - An Introduction to the Critical Study and Knowledge of the Holy Scriptures:  
Volume 2 – Part 2: A Brief Introduction to the Old Testament and Apocrypha  
Thomas Hartwell Horne, Samuel Davidson and Samuel Prideaux Tregelles

Index

[More information](#)1072 *Index II. — Passages in Scripture explained or illustrated.*

		JOB.		
Chap.	Verse.			Page
x.	20.	-	- "That I may take comfort" - - -	257
xviii.	2.	-	- "How long will it be ere ye make an end," &c. - - -	321
xix.	25—29.	-	- "I know that my redeemer liveth," &c. - - -	733-6
xix.	27.	-	- "Whom I shall see for myself," &c. - - -	321
xx.	11.	-	- "His bones are full of the sin of his youth," &c. - - -	321
xxix.	18.	-	- "I shall multiply my days as the sand" - - -	372
xxxiii.	19.	-	- "The multitude of his bones" - - -	257
PSALMS.				
i.	5.	-	- "Therefore the ungodly shall not stand," &c. - - -	277
ii.	-	-	- Messianic interpretation - - -	460
vii.	8.	-	- "Judge me, O Lord, according to my righteousness" - - -	295
xvi.	-	-	- <i>Passim</i> - - -	460
	2.	-	- "O my soul, thou hast said," &c. - - -	270
	3.	-	- "To the saints that are in the earth," &c. - - -	273
	4.	-	- "Their sorrows shall be multiplied," &c. - - -	244
	8, &c.	-	- "I foresaw the Lord always before me" - - -	135
	9.	-	- "My glory rejoiceth" - - -	224, 234
xvii.	4.	-	- "Concerning the works of men," &c. - - -	269
	15.	-	- "As for me, I will behold thy face," &c. - - -	293
xix.	4 (5).	-	- "Their line is gone out through all the earth" - - -	150
xxii.	20.	-	- "My soul—my darling" - - -	224
xxvi.	6.	-	- "I will wash my hands in innocency," &c. - - -	226
xxvii.	4.	-	- "The house of the Lord" - - -	226
xxviii.	9.	-	- "Feed them also, and lift them up for ever" - - -	235
xxx.	12.	-	- "That my glory may sing praise to thee" - - -	234
xxxii.	7.	-	- A various reading - - -	110
xxxiii.	6.	-	- "By the word of the Lord were the heavens made" - - -	305
xxxiv.	10.	-	- "The young lions"—"they that seek the Lord" - - -	224
xxxviii.	10.	-	- "As for the light of mine eyes, it is also gone" - - -	237
xxxix.	14 (13)	-	- "O spare me, that I may recover strength," &c. - - -	257
xl.	7.	-	- "Mine ears hast thou opened" - - -	168
xlii.	6.	-	- "Hermonites" - - -	352
	7.	-	- "Deep calleth unto deep" - - -	391, 400
xlv.	-	-	- <i>Passim</i> - - -	460
	6, 7.	-	- "Thy throne, O God," &c. - - -	244, 305
xlix.	12.	-	- "Man being in honour abideth not" - - -	318
	18.	-	- "While he lived he blessed his soul," &c. - - -	270
li.	5.	-	- "Behold, I was shapen in iniquity," &c. - - -	302
lxiii.	1, 2.	-	- "My soul thirsteth for thee" - - -	333
lxv.	13.	-	- "They shout for joy; they also sing" - - -	391
lxxviii.	18.	-	- "Thou hast ascended on high," &c. - - -	161
lxxii.	20.	-	- "The prayers of David, the son of Jesse, are ended" - - -	214
lxxvi.	11.	-	- "The remainder of wrath shalt thou restrain" - - -	233
lxxx.	17.	-	- "Let thy hand be upon the man of thy right hand," &c. - - -	292, 407
lxxxiv.	7.	-	- "Blessed is the man whose strength is in thee," &c. - - -	272-3
	5, (6).	-	- "In whose heart are thy ways" - - -	110
	6, (7).	-	- "The rain filleth the pools" - - -	562
lxxxix.	8.	-	- "God is greatly to be feared in the assembly of his saints" - - -	233
	12.	-	- "The north and the south, thou hast created them," &c. - - -	334, 354
xc.	11.	-	- "Who knoweth the power of thy anger," &c. - - -	272
	13.	-	- "Return, O Lord, how long?" - - -	270
xcvii.	7.	-	- "Worship him all ye gods" - - -	162, 303.
c.	3.	-	- "And not we ourselves" - - -	108
cii.	26, &c.	-	- "Of old hast thou laid the foundation," &c. - - -	163
civ.	3.	-	- "Who maketh his angels spirits," &c. - - -	222-3
	16.	-	- "The trees of the Lord" - - -	218
cv.	28.	-	- "He sent darkness and made it dark" - - -	302
cvi.	17, 18.	-	- "The earth opened and swallowed up," &c. - - -	516
cix.	17—19.	-	- "As he loved cursing, &c. - - -	761
cxii.	4.	-	- "Unto the upright there ariseth a light" - - -	301
cxviii.	24.	-	- "This is the day the Lord hath made" - - -	287
cxix.	7.	-	- "Thy righteous judgments" - - -	234

Cambridge University Press

978-1-108-06821-5 - An Introduction to the Critical Study and Knowledge of the Holy Scriptures:

Volume 2 – Part 2: A Brief Introduction to the Old Testament and Apocrypha

Thomas Hartwell Horne, Samuel Davidson and Samuel Prideaux Tregelles

Index

[More information](#)*Index II.—Passages in Scripture explained or illustrated.* 1073

		PSALMS.		
Chap.	Verse.			Page
cxix.	62.	-	- "At midnight I will rise," &c.	- 234
	131.	-	- "I longed for thy commandments"	- 258
cxxxii.	6.	-	- "Lo, we heard of it at Ephratah," &c.	- 352
cxxxix.	8, 9.	-	- "If I ascend up into heaven," &c.	- 274
	15.	-	- "The lowest parts of the earth"	- 225
cxliii.	2.	-	- "In thy sight shall no man living be justified"	- 217

		PROVERBS.		
v.	15—18.	-	- "Drink waters out of thine own cistern," &c.	- 408
viii.	-	-	- Wisdom described	- 779-81
	22, 23.	-	- "The Lord possessed me in the beginning of his way," &c.	- 305
	36.	-	- "He that sinneth against me," &c.	- 224
x.	12.	-	- "Love covereth all sins"	- 174
xi.	21.	-	- "Though hand join in hand the wicked shall not," &c.	- 258
xiii.	-	-	- "Wealth gotten by vanity," &c.	- 270
xv.	10.	-	- "A soft answer turneth away wrath"	- 491
xvi.	4.	-	- "The Lord hath made all things for himself," &c.	- 317
	10, 13.	-	- "A divine sentence is in the lips of a king," &c.	- 491
xviii.	22.	-	- "Whoso findeth a wife findeth a good thing"	- 87
xxii.	2.	-	- "The rich and the poor meet together"	- 234
xxiii.	15, 16.	-	- "My son if thy heart be wise," &c.	- 427
xxv.	22, (21).	-	- "Thou shalt heap coals of fire upon his head"	- 236
xxvi.	4, 5.	-	- "Answer not a fool," &c., "Answer a fool," &c.	- 494
xxvii.	6.	-	- "Faithful are the wounds of a friend"	- 427
xxix.	8.	-	- "Scornful men bring a city into a snare"	- 224
	13.	-	- "The poor and the deceitful man meet together"	- 234
xxx.	15.	-	- "The horse-leech hath two daughters," &c.	- 270
xxxii.	1—9.	-	- "The words of King Lemuel," &c.	- 777

		ECCLESIASTES.		
i.	12.	-	- "I was king over Israel," &c.	- 786
	16.	-	- "Lo, I am come to great estate," &c.	- 786
ii.	12, 19.	-	- "What can the man do that cometh after," &c.	- 786
iii.	18—20.	-	- "I said in mine heart concerning the estate," &c.	- 318
	21.	-	- "Who knoweth the spirit of man," &c.	- 784—5
vii.	16.	-	- "Be not righteous over much," &c.	- 258
ix.	4—6.	-	- "For to him that is joined to all the living," &c.	- 318
xii.	1—6.	-	- "Remember now thy Creator," &c.	- 408

		SONG OF SOLOMON.		
iv.	1—5.	-	- "Behold thou art fair, my Love"	- 800-1
vii.	1—9.	-	- "How beautiful are thy feet," &c.	- 801
viii.	5.	-	- "I raised thee up under the apple-tree," &c.	- 801

		ISAIAH.		
i.	5, 6.	-	- "Why should ye be stricken any more"	- 263, 288, 393
	10.	-	- "Rulers of Sodom—people of Gomorrah"	- 226
ii.	4.	-	- "They shall beat their swords into ploughshares," &c.	- 264
iii.	18, 22.	-	- "In that day the Lord will take away the bravery," &c.	- 235
v.	25.	-	- "Their carcases were torn," &c.	- 242
vi.	9, 10.	-	- "Hear ye indeed, but understand not," &c.	- 471
vii.	20.	-	- "A razor that is hired," &c.	- 222
viii.	23.—ix. 1.	-	- "And they shall look unto the earth," &c.	- 115
ix.	2, (3).	-	- "Thou hast multiplied the nation, and not increased," &c.	- 108
xi.	6—8.	-	- "The wolf also shall dwell with the lamb," &c.	- 393
	14.	-	- "The envy also of Ephraim shall depart," &c.	- 464
xii.	3.	-	- "Wells of salvation"	- 391
xiv.	30.	-	- "The firstborn of the poor"	- 217
xvi.	1—6.	-	- "Send ye the lamb to the ruler," &c.	- 325

VOL. II.

3 Z

1074 *Index II.—Passages of Scripture explained or illustrated.*

		ISAIAH.		
Chap.	Verse.			Page
xxi.	1.	-	- "The desert of the sea" - - -	- 352
xxii.	1, 2.	-	- "Behold a king shall reign in righteousness," &c.	- 305
	8.	-	- "He discovered the covering of Judah," &c.	- 258
xxiii.	9, 10, 11, 18	}	Various figurative allusions - - -	- 402
	-20.			- 224
xxvi.	14.	-	- "They that are dead" - - -	- 244
xxvii.	8.	-	- "In measure when it shooteth forth" - - -	- 407
xxviii.	23—29.	-	- "Doth the plowman plow all day," &c.	- 245
	25.	-	- "The appointed barley" - - -	- 111
xxx.	32.	-	- "Where the grounded staff shall pass" - - -	- 336
xxxvii.	7.	-	- "I will send a blast upon him" - - -	- 257
xxxviii.	12.	-	- "I have cut off as a weaver my life" - - -	- 87
xl.	5.	-	- "All flesh shall see it together" - - -	- 111
	7.	-	- "Surely the people is grass" - - -	- 352
xl.	2.	-	- "Gates of brass" - - -	- 355
	7.	-	- "I form the light and create darkness," &c.	- 224
xlvi.	11.	-	- "Calling a ravenous bird from the east" - - -	- 270
xlviii.	11.	-	- "How should thy name be polluted" - - -	- 258
xliv.	-	-	- "The lawful captive" - - -	- 278, 288
lii.	14, 15.	-	- "As many were astonished at thee," &c.	- 220, 277
liii.	9.	-	- "He made his grave with the wicked," &c.	- 426
lv.	6.	-	- "Seek ye the Lord, while he may be found," &c.	- 103
lviii.	10.	-	- "If thou draw out thy soul to the hungry" - - -	- 104
	12.	-	- "They shall build the old waste places," &c.	- 152
lix.	20, 21.	-	- "The Redeemer shall come to Zion," &c.	- 104
lxi.	4.	-	- "They shall build the old wastes" - - -	- 401
	10.	-	- "I will greatly rejoice in the Lord," &c.	- 402
lxiv.	6.	-	- "We are all as an unclean thing," &c.	- 300
lxv.	25.	-	- "The wolf and the lamb shall feed together," &c.	- 356
lxvi.	17.	-	- "They that sanctify themselves . . . behind one," &c.	

## JEREMIAH.

iv.	23—26.	-	- "I beheld the east, and lo, it was without form," &c.	- 402
ix.	7.	-	- "Behold I will meet them and try them" - - -	- 391
x.	17.	-	- "Gather up thy wares" - - -	- 243
xxiii.	1—10.	-	- "Go and get thee a linen girdle" - - -	- 822
xxii.	19.	-	- "He shall be buried with the burial of an ass," &c.	- 524
xxv.	1.	-	- Compared with Dan. i. 1. Chronological discrepancy.	- 528
xxvii.	2.	-	- "Make thee bonds and yokes," &c.	- 822
xxx.	3.	-	- "I have loved thee with an everlasting love," &c.	- 289
xxx.	15.	-	- "A voice was heard in Ramah," &c.	- 196
xxx.	31.	-	- "Behold the days come saith the Lord," &c.	- 167
xxxvi.	30.	-	- "He shall have none to sit on the throne of David," &c.	- 524
xliv.	17, 18.	-	- "To burn incense unto the queen of heaven," &c.	- 355
lii.	28.	-	- "Carried away captive in the seventh year 3023 Jews"	- 525

## EZEKIEL.

xiv.	14.	-	- "These three men, Noah, Daniel, and Job" - - -	- 707
xviii.	20.	-	- "The son shall not bear the iniquity of the father," &c.	- 513
xxiii.	3, 8.	-	- "There they bruised the teats of their virginity," &c.	- 257
xxxvi.	37.	-	- "Their way before me was as the uncleanness," &c.	- 402

## DANIEL.

i.	1.	-	- "In the third year of the reign of Jehoiakim," &c.	- 528, 906—7
	5—18.	-	- "The king appointed them a daily provision," &c.	- 926
	17, 19, &c.	-	- "As for these four children, God gave them knowledge," &c.	- 923
iii.	3. and vi. 2.	-	- "Then the princes, the governors, the captains," &c.	- 927
vi.	1. and ix. 1.	-	- "Darius" the Mede - - -	- 926—7
	4.	-	- "They could find none occasion nor fault," &c.	- 923
	8, 18.	-	- The lions' den - - -	- 925

Cambridge University Press

978-1-108-06821-5 - An Introduction to the Critical Study and Knowledge of the Holy Scriptures:

Volume 2 – Part 2: A Brief Introduction to the Old Testament and Apocrypha

Thomas Hartwell Horne, Samuel Davidson and Samuel Prideaux Tregelles

Index

[More information](#)*Index II.—Passages of Scripture explained or illustrated.* 1075

		DANIEL.				
Chap.	Verse.					Page
viii.	2.	-	-	"The province of Elam" - - - -	-	929
ix.	1.	-	-	"Ahasuerus" - - - -	-	928
	3.	-	-	"I Daniel understood by books," &c.	-	923
	24.	-	-	"Holy of holies" - - - -	-	233
	24—27.	-	-	"Seventy weeks are determined," &c.	-	913—15
x.	13—20.	-	-	"The prince of the kingdom of Persia," &c.	-	931
				Analysis and view of the entire book	-	908—916

		HOSEA.				
i.	-	-	-	General view of the meaning of the chapter	-	822
	11.	-	-	"Then shall the children of Judah," &c.	-	464
vi.	5.	-	-	"Thy judgments are as the light that," &c.	-	268
	6.	-	-	"I will have mercy, and not sacrifice," &c.	-	495
	8.	-	-	"Gilead . . . is polluted with blood"	-	243
x.	12.	-	-	"Break up your fallow ground," &c.	-	401
xi.	3.	-	-	"I taught Ephraim . . . taking them by their arms"	-	243
xiii.	14.	-	-	"O death, I will be thy plagues," &c.	-	157

		JOEL.				
i.	{ 11, 12, 20; and ii. 5, 7, 8, 20. }	-	-	Description of locusts	-	950
ii.	10.	-	-	"The earth shall quake before them"	-	949
	17, 20.	-	-	"Give not thine heritage a reproach," &c.	-	948—9
iii.	10.	-	-	"Beat your ploughshares into swords," &c.	-	264

		AMOS.				
iv.	1.	-	-	"Hear this, ye kine of Bashan," &c.	-	391
v.	9.	-	-	"That strengtheneth the spoiled," &c.	-	257
ix.	11, 12.	-	-	"In that day, I will raise up the tabernacle of David," &c.	-	142, 952

		OBADIAH.				
	3.	-	-	"Though thou exalt thyself as the eagle," &c.	-	353

		JONAH.				
				General view of the contents and meaning of the book	-	956—60

		MICAH.				
v.	2.	-	-	"Thou Bethlehem-Ephratah," &c.	-	113, 963—4
vi.	2.	-	-	"Ye strong foundations" - - - -	-	257

		NAHUM.				
				General view of the book	-	229—230
ii.	{ 10, and ii. 6. 9. 10. }	-	-	The destruction of Nineveh	-	341

		HABAKKUK.				
i.	5, 6.	-	-	"Behold ye among the heathen, and regard," &c.	-	88, 142, 968
ii.	3, 4.	-	-	"The vision is yet for an appointed time," &c.	-	169
iii.	19.	-	-	"To the chief singer upon my stringed instrument"	-	967

		ZEPHANIAH.				
i.	4, 5.	-	-	"I will cut off the remnant of Baal," &c.	-	970
i.	8.	-	-	"The king's children" - - - -	-	970
iii.	15.	-	-	"The Lord hath cast out thine enemy"	-	971

Cambridge University Press

978-1-108-06821-5 - An Introduction to the Critical Study and Knowledge of the Holy Scriptures:  
Volume 2 – Part 2: A Brief Introduction to the Old Testament and Apocrypha  
Thomas Hartwell Horne, Samuel Davidson and Samuel Prideaux Tregelles  
Index

[More information](#)1076 *Index II.— Passages of Scripture explained or illustrated.*

		HAGGAI.		
Chap.	Verse.			Page
ii.	7.	-	- "The desire of all nations shall come"	242, 974
	21, 22.	-	- "I will shake the heavens and the earth," &c.	973
ZECCHARIAH.				
i—vi.			General view of these chapters	976-7
iii.	3.	-	- "Now Joshua was clothed with filthy garments," &c.	288-9
vii. 8.—viii. 18.		-	- "The word of the Lord came unto Zechariah," &c.	279
ix—xiv.			General view of these chapters	977-8
xi.	1—6.	-	- "Open thy doors, O Lebanon," &c.	981-2
	14.	-	- "Then I cut asunder my other staff," &c.	982
xii.	10.	-	- "They shall look upon me whom they have pierced"	134
xiv.	1, 2.	-	- "Behold the day of the Lord cometh," &c.	289
MALACHI.				
i.	1.	-	- "The word of the Lord to Israel by Malachi,"	984
iii.	1.	-	- "Behold I will send my messenger," &c.	116
MATTHEW.				
i.	23.	-	- "Behold a virgin shall be with child," &c.	458-9
ii.	1—23.	-	- Discrepancy as compared with Luke ii. 22—39.	529-530
	6.	-	- "And thou Bethlehem in the land of Juda," &c.	113
	15.	-	- "Out of Egypt have I called my son"	114, 189
	17, 18.	-	- "Then was it fulfilled, &c. In Rama was there a voice heard," &c.	114, 196
	23.	-	- "He shall be called a Nazarene"	114
iii.	3.	-	- "This is he that was spoken of by the prophet, saying : the voice," &c.	114
	16, 17.	-	- "And lo, the heavens were opened," &c.	447
iv.	1—11.	-	- The order of our Lord's temptations different from that given by Luke	430
v.	3.	-	- "The poor in spirit"	226
v.	13.	-	- "Ye are the salt of the earth"	409, 523
	19.	-	- "Whosoever shall break one of the least of these," &c.	360
	23—25.	-	- "Agree with thine adversary quickly," &c.	285, 360
	34—36.	-	- "I say unto thee, Swear not at all," &c.	309
	39—42.	-	- "Whosoever shall smite thee on thy right cheek," &c.	494, 497
vi.	1.	-	- "Thine alms"	265
	11.	-	- "Daily bread"	243
	17, 18.	-	- "But thou, when thou fastest, anoint," &c.	493
	25.	-	- "Take no thought for your life"	496
	28—30.	-	- "Consider the lilies of the field," &c.	334
vii.	3, 4	-	- "Cast out the beam out of thine own eye," &c.	424
viii.	5—10.	-	- The healing of the centurion's servant	531
	20.	-	- "The son of man hath not where to lay his head"	260
	24.	-	- "There arose a great tempest," &c.	235
x.	19.	-	- "It shall be given you . . . what ye shall speak," &c.	329
	34.	-	- "I came not to send peace, but a sword"	392
xi.	10.	-	- "It is written, behold, I send my messenger," &c.	116
	29.	-	- "Take my yoke upon you," &c.	225
xii.	18, &c.	-	- "That it might be fulfilled, &c., behold my servant," &c.	116
	40.	-	- "So shall the son of man be three days," &c.	546
xiii.	31.	-	- "The kingdom of heaven is like unto a grain," &c.	420
	32.	-	- "The kingdom of heaven is like unto leaven"	421
	35.	-	- "I will utter things which have been kept secret," &c.	196
	44.	-	- "The kingdom of heaven is like unto treasure hid," &c.	564
xv.	8, 9.	-	- "This people draweth nigh unto me with their mouth," &c.	118
xvi.	18.	-	- "Thou art Peter, and upon this rock I will build," &c.	238
xviii.	17.	-	- "If he neglect to hear the church," &c.	293
xix.	5.	-	- "For this cause shall a man leave father," &c.	118
	24.	-	- "It is easier for a camel to go through the eye of a needle," &c.	424, 495



Cambridge University Press

978-1-108-06821-5 - An Introduction to the Critical Study and Knowledge of the Holy Scriptures:  
 Volume 2 – Part 2: A Brief Introduction to the Old Testament and Apocrypha  
 Thomas Hartwell Horne, Samuel Davidson and Samuel Prideaux Tregelles  
 Index

[More information](#)*Index II. — Passages of Scripture explained or illustrated.* 1077

MATTHEW.		
Chap.	Verse.	Page
xx.	29, 34. -	- Healing of the two blind men. The narrative of the three Evangelists investigated - - - 531-2
xxi.	5. -	- "That it might be fulfilled, &c., Tell ye the daughter of Zion," &c. - - - 119
	38. -	- "They said . . . This is the heir; come let us kill him," &c. 532
xxii.	14. -	- "Many are called, but few are chosen" - - - 289
	21. -	- "Render unto Cæsar the things which are Cæsar's," &c. 360-1
	31-33. -	- "Touching the resurrection of the dead, have ye not read," &c. - - - 187
xxiv.		General view of the contents - - - 462
xxvi.	7. -	- "There came unto him a woman having an alabaster box," &c. - - - 532-4
	17-20. -	- "Now the first day of the feast of unleavened bread," &c. 534-6
	21. -	- "When his disciples saw it they had indignation," &c. - 534
	1. -	- "It is written, I will smite the shepherd," &c. - 121
	39. -	- "Not as I will, but as thou wilt" - - - 561
	57, &c. -	- Peter's threefold denial of his Master - - - 537, 540
xxvii.	9, 10. -	- "Then was fulfilled . . . and they took the thirty pieces of silver," &c. - - - 121
	32. -	- "They found a man of Cyrene, Simon by name," &c. - 547
	34. -	- "They gave him vinegar to drink, mingled with gall" - 536
	37. -	- "They set up over his head his accusation," &c. - 541
	44. -	- "The thieves also which were crucified with him," &c. - 537
	46. -	- "Eli, Eli, lama sabachthani," &c. - - - 122
	54. -	- "When the centurion, and they that were with him," &c. - 537
xxviii.	19, 20. -	- "Go ye therefore, and teach all nations," &c. - - 329
MARK.		
iii.	5. -	- "He looked round about on them with anger," &c. - 761
	23-30. -	- "How can Satan cast out Satan?" &c. - - - 558
iv.	14. -	- "The sower soweth the word" - - - 401
vi.	17. -	- "His brother Philip's wife; for he had married her" - 555
viii.	31. -	- "And after three days rise again" - - - 546
xi.	23. -	- "Jesus said unto him, If thou canst believe," &c. - 269
x.	46-52. -	- "And they came to Jericho, and as he went," &c. 531-2
xiii.	11. -	- "Take no thought . . . what ye shall speak," &c. - 329
xiv.	3, &c. -	- "And being in Bethany in the house of Simon the leper," &c. - - - 532-4
	12-17. -	- "And the first day of unleavened bread," &c. - 534-6
xiv.	22-24. -	- "This is my body;" "this is my blood" - - - 389
	72. -	- "When he thought thereon he wept" - - - 263
xv.	21. -	- "They compel one Simon a Cyrenian," &c. - - 547
	36. -	- "And one ran and filled a sponge with vinegar," &c. - 536
LUKE.		
i.	5, 8. -	- "Of the course of Abia" — "the order of his course" - 262
	33. -	- "He shall reign for ever — of his kingdom there shall be no end" - - - 546
	35. -	- "The Holy Ghost shall come upon thee," &c. - - 225
ii.	1-3. -	- "There went out a decree from Cæsar Augustus," &c. - - - 553-5, 1059-60
	22-39. -	- Supposed contradiction to Matt. ii. 1-23. - 529-30
iii.	4-6. -	- "As it is written . . . The voice of one crying," &c. - 127
	18. -	- "And the soldiers likewise demanded of him," &c. - 561
	19. -	- "But Herod the Tetrarch being reproved," &c. - 555
iv.	2-12. -	- "Being forty days tempted of the devil," &c. - 530
	18, 19. -	- "The Spirit of the Lord is upon me" - - - 128
v.	36. -	- "No man putteth a piece of a new garment," &c. - 409
vii.	1-10. -	- The centurion's servant healed - - - 531
	50. -	- "Thy faith hath saved thee," &c. - - - 478
	28. -	- "About an eight days after these sayings," &c. - 531
	58. -	- "Give diligence that thou mayest be delivered" - - 263

1078 *Index II.—Passages of Scripture explained or illustrated.*

LUKE.			
Chap.	Verse.		Page
xiv.	5.	- "Which of you shall have an ass, or an ox," &c.	218
	8.	- "Lest a more honourable than thou be bidden," &c.	262
	18.	- "I pray thee have me excused"	263
	26.	- "If any man come to me and hate not his father," &c.	496
xv.	8—10.	- "Either what woman having ten pieces of silver," &c.	416—17
xvi.	1—8.	- "There was a certain rich man, which had a steward," &c.	418
xviii.	35—43.	- "As he was come nigh unto Jericho, a certain blind man," &c.	531
xxi.	14.	- "Settle it in your hearts not to meditate," &c.	329
	15.	- "I will give you a mouth and wisdom"	218, 288
xxii.	7—15.	- "Then came the day of unleavened bread," &c.	534
	21.	- "Behold the hand of him that betrayeth me," &c.	534
xxiii.	54, &c.	- Peter's threefold denial of his Master	537—40
	26.	- "They laid hold of one Simon, a Cyrenian," &c.	547
	38.	- "A superscription also was written over him," &c.	541
	39.	- "And one of the malefactors . . . railed on him," &c.	537
xxiv.	25—27.	- "O fools, and slow of heart to believe," &c.	448
	44.	- "The law of Moses, the Prophets, and the Psalms"	30
	50.	- "He led them out as far as Bethany," &c.	353

## JOHN.

i.	1—18.	- "In the beginning was the Word," &c.	305
	10.	- "The world was made by him"	223
18.	- "No man hath seen God at any time"	550	
	3.	- "Except a man be born again," &c.	293
iii.	6.	- "That which is born of the flesh is flesh," &c.	275
	15.	- "That whosoever believeth on him should not perish," &c.	218
20, 21.	- "Every one that doeth evil, hateth the light," &c.	339	
	30, 31.	- "He must increase," &c. "He that cometh from above," &c.	325
	v.	5.	- "A certain man who had an infirmity"
31, 37, 38.	- "If I bear witness of myself, my witness is not true"	547	
	37, 38.	- "The Father himself . . . hath borne witness," &c.	547
vi.	25—65.	- Our Lord's discourse of the bread of life	408
vii.	21, 22.	- "I have done one work, and ye all marvel," &c.	268
	38.	- "He that believeth on me, as the scripture hath said," &c.	131
viii.	14.	- "Though I bear record of myself, yet my record is true"	547
x.	9.	- "I am the door"	391
	34, 35.	- "Is it not written in your law, I said ye are gods?" &c.	187
xii.	1, &c.	- "Then Jesus, six days before the passover," &c.	532—4
	14, 15.	- "As it is written, Fear not, daughter of Zion," &c.	132
	27.	- "Now is my soul troubled, and what shall I say?" &c.	271
	40.	- "Esaias said, He hath blinded their eyes," &c.	133
xiii.	1, &c.	- "Now before the feast of passover, when Jesus knew," &c.	534—6
xiv.	26.	- "The Comforter, which is the Holy Ghost," &c.	329
xv.	25.	- "The word that is written in their law, They hated me," &c.	133
	26.	- "The Spirit of truth, which proceedeth from the Father"	486
xviii.	12, &c.	- Peter's threefold denial of his Lord	537—40
xix.	14.	- "It was the preparation of the passover, and about the sixth hour"	540—1
	17.	- "And he, bearing his cross, went forth," &c.	547
19.	- "Pilate wrote a title and put on the cross," &c.	541	
36.	- "That the Scripture should be fulfilled, A bone of him," &c.	133	
37.	- "Another Scripture saith, They shall look on him," &c.	134	
xxi.	17.	- "Lord, thou knowest all things"	302
	18, 19.	- "When thou shalt be old, thou shalt stretch forth," &c.	342

## ACTS.

i.	12.	- "The disciples returned . . . from the mount called Olivet"	353
	20.	- "It is written . . . Let his habitation be desolate," &c.	134
ii.	21.	- "Whosoever shall call upon the name of the Lord," &c.	219
	25.	- "David speaketh concerning him, I foresaw," &c.	135
lii.	17.	- "I wot that through ignorance ye did it," &c.	532

*Index II.—Passages of Scripture explained or illustrated.* 1079

		ACTS.		
Chap.	Verse.			Page
iii.	22, 23.	-	- "Moses said . . . A prophet shall the Lord your God raise up," &c.	136
vii.	2.	-	- "The God of glory appeared unto our father Abraham," &c.	549
	6, 7.	-	- "God spake on this wise, that his seed should sojourn" &c.	137
	14.	-	- "Then sent Joseph, and called his father Jacob," &c.	550
	15, 16.	-	- "So Jacob went down into Egypt," &c.	551
	16.	-	- "That Abraham bought for a sum of money," &c.	138
	42, 43.	-	- "As it is written in the book of the Prophets, O ye house of Israel," &c.	140
viii.	32, 33.	-	- "The place of the Scripture which he read was this," &c.	140
ix.	7.	-	- "The men . . . stood speechless, hearing a voice, but seeing no man"	548
	31.	-	- "Then had the churches rest," &c.	341
x.	1.	-	- "A centurion of the band called the Italian band"	357
xi.	26.	-	- "The disciples were called Christians first," &c.	357
xii.	20—24.	-	- "Herod was highly displeased with them of Tyre," &c.	341
xiii.	20.	-	- "After that he gave unto them judges by the space," &c.	344, 551
	27.	-	- "Because they knew him not, nor yet the voices of the prophets," &c.	532
	41.	-	- "Behold, ye despisers, and wonder, and perish," &c.	142
	48.	-	- "As many as were ordained to eternal life"	562-3
xv.	14—17.	-	- "Simon hath declared how God at first did visit," &c.	142, 393
xvi.	6—8.	-	- "Now when they had gone throughout Phrygia," &c.	353
	13.	-	- "Where prayer was wont to be made"	245
xvii.	7.	-	- "These do contrary to the decrees of Cæsar"	265
	23.	-	- "I found an altar with this inscription, To the Unknown God"	341
	31.	-	- "Whereof he hath given assurance unto all men"	263
xix.	35.	-	- "The town clerk"	356-7
xxii.	9.	-	- "They that were with me heard not the voice," &c.	548
xxvi.	28.	-	- "Almost thou persuadest me to be a Christian"	214
xxvii.	9.	-	- "The fast was now already past"	262

## ROMANS.

i.	16.	-	- "I am not ashamed of the Gospel of Christ"	559
	17.	-	- "As it is written, The just shall live by faith"	143
ii.	12—16.	-	- "For as many as have sinned without law," &c.	190
	14.	-	- "The Gentiles . . . do by nature," &c.	236, 548
	18.	-	- "Approvest the things that are more excellent"	243
	24.	-	- "The name of God is blasphemed among the Gentiles," &c.	143
	29.	-	- "Circumcision of the heart"	391
iii.	1—10.	-	- "What advantage then hath the Jew?" &c.	325-6
	3.	-	- "For what if some did not believe," &c.	279
	4.	-	- "As it is written, That thou mightest be justified," &c.	144
	8.	-	- "As we be slanderously reported"	270
	10—12.	-	- "As it is written, There is none righteous," &c.	144
	13.	-	- "Their throat is an open sepulchre," &c.	144
	14.	-	- "Whose mouth is full of cursing," &c.	145
	15, &c.	-	- "Their feet are swift to shed blood," &c.	145
	25.	-	- "To be a propitiation"	266
iv.	25.	-	- "Who was delivered for our offences," &c.	304
v.	12—21.	-	- "As by one man sin entered into the world," &c.	286, 291
	18, 19.	-	- "As by one offence, judgment came upon all men," &c.	225, 479
vii.	5.	-	- "When we were in the flesh, the motions of sin," &c.	300
	14.	-	- "Sold under sin"	259
	25—viii. 1.	-	- "I thank God through Jesus Christ," &c.	296
viii.	20, 21.	-	- "The creature was made subject to vanity"	269
ix.	3.	-	- "I could wish that myself were accursed from Christ," &c.	273
	4.	-	- "Who are Israelites; to whom," &c.	441
	5.	-	- "Whose are the fathers, and of whom as concerning the flesh," &c.	268
	9.	-	- "This is the word of promise, At this time I will come," &c.	146

1080 *Index II.—Passages of Scripture explained or illustrated.*

ROMANS.			
Chap.	Verse.		Page
ix.	14—21.	- "What shall we say then? Is there unrighteousness," &c.	290
	27, 28.	- "Esaias crieth . . . Though the number of the children of Israel," &c.	148
	33.	- "As it is written, Behold, I lay in Zion a stumbling stone," &c.	148
x.	6, &c.	- "The righteousness which is of faith speaketh in this wise," &c.	149
	7, 8.	- "Or who shall descend into the deep?"	161
	18.	- "Yes verily, their sound went into all the earth," &c.	150
xi.	3.	- "Lord, they have killed thy prophets," &c.	151
	8.	- "As it is written, God hath given them the spirit of slumber," &c.	151
	21.	- "If God spared not the natural branches, take heed," &c.	219
	26, 27.	- "As it is written, There shall come out of Zion the Deliverer," &c.	152
xii.	33—35.	- "O the depth of the riches both of the wisdom," &c.	273
	6.	- "Let him prophesy according to the proportion of faith"	311
	20.	- "In so doing thou shalt heap coals of fire on his head"	236
xiii.	14.	- "Put ye on the Lord Jesus Christ"	237
xiv.	5.	- "One man esteemeth one day above another," &c.	481
	11.	- "It is written, As I live, saith the Lord, every knee shall bow," &c.	153
	17.	- "The kingdom of God is . . . righteousness, peace, and joy," &c.	558
xv.	10.	- "Again he saith, Rejoice, ye Gentiles, with his people"	154
	12.	- "Esaias saith, There shall be a root of Jesse," &c.	182
1 CORINTHIANS.			
ii.	8.	- "Which none of the princes of this world knew," &c.	532
	9.	- "As it is written, Eye hath not seen, nor ear heard," &c.	155, 294
	13.	- "Comparing spiritual things with spiritual"	265
iii.	2.	- "I have fed you with milk," &c.	218
	9—13.	- "Ye are God's building," &c.	410
	11.	- "Other foundation can no man lay," &c.	238
	15.	- "So as by fire"	259
vii.	20.	- "Again, the Lord knoweth the thoughts of the wise," &c.	156
	-	- General view of the chapter	281
viii.	25, 26.	- "Concerning virgins I have no commandment," &c.	489
	8—13.	- "Meat commendeth us not to God," &c.	548
ix.	9, 10.	- "It is written, Thou shalt not muzzle the mouth of the ox," &c.	187
	20.	- "Unto the Jews I became a Jew, that I might gain," &c.	497
	x.	- "That rock was Christ"	391
x.	4.	- "These things were our examples"	193
	8.	- "Neither let us commit fornication, as some of them," &c.	550
	20, 21.	- "I say, that the things which the Gentiles sacrifice," &c.	156, 548
	24.	- "Let no man seek his own, but every man," &c.	496
	33.	- "Even as I please all men in all things," &c.	548
	xi.	1.	- "Be ye followers of me even as I also am of Christ"
5.		- "Every woman that prayeth, or prophesieth," &c.	549
10.		- "For this cause ought the woman to have power on her head," &c.	259
xii.	7.	- "The manifestation of the Spirit is given to every man," &c.	231
xiv.	21.	- "In the law it is written, With men of other tongues," &c.	156
	34.	- "Let your women keep silence in the churches," &c.	549
xv.	22.	- "As in Adam all die, even so in Christ," &c.	225
	29.	- "Else what shall they do that are baptized for the dead?" &c.	370
	32.	- "If after the manner of men, I have fought with beasts," &c.	259
	33.	- "Evil communications corrupt good manners"	176

Cambridge University Press

978-1-108-06821-5 - An Introduction to the Critical Study and Knowledge of the Holy Scriptures:

Volume 2 – Part 2: A Brief Introduction to the Old Testament and Apocrypha

Thomas Hartwell Horne, Samuel Davidson and Samuel Prideaux Tregelles

Index

[More information](#)*Index II.—Passages of Scripture explained or illustrated.* 1081

		1 CORINTHIANS.		
Chap.	Verse.			Page
xv.	44—47.	-	- "It is sown a natural body ; it is raised a spiritual body," &c.	364—5
	50.	-	- "Flesh and blood cannot inherit the kingdom of God"	225
	55.	-	- "O death, where is thy sting? O grave, where is thy victory?"	157
xvi.	22.	-	- "Let him be Anathema Maran-atha"	760
2 CORINTHIANS.				
iv.	5.	-	- "Who both will bring to light the hidden things"	225
	10.	-	- "Bearing about in the body the dying of the Lord Jesus"	237
v.	17.	-	- "If any man be in Christ he is a new creature"	397
	18—20.	-	- "All things are of God, who hath reconciled us," &c.	483—4
	19.	-	- "Reconciling the world unto himself," &c.	218
	20.	-	- "We pray you in Christ's stead, be ye," &c.	329
	21.	-	- "He hath made him to be sin for us," &c.	225
vi.	16.	-	- "As God hath said, I will dwell in them," &c.	158
	17, 18.	-	- "Wherefore come out from among them," &c.	158
viii.	8—10.	-	- "I speak not by commandment, but by the forwardness," &c.	278
ix.	5.	-	- "Make up beforehand your bounty—as a matter of bounty"	265
	9.	-	- "His righteousness remaineth for ever"	209
	10.	-	- "The fruits of your righteousness"	265
xi.	22—27.	-	- "Are they Hebrews? so am I," &c.	432
xii.	15.	-	- "I will very gladly spend and be spent," &c.	561
GALATIANS.				
i.	6.	-	- "I marvel that ye are so soon removed," &c.	398
	10.	-	- "If I yet pleased men, I should not be a servant," &c.	548
	23.	-	- "Now preacheth the faith," &c.	398
ii.	9.	-	- "Gave me and Barnabas the right hand," &c.	398
iii.	10.	-	- "It is written, Cursed is every one that continueth not," &c.	159
	13.	-	- "It is written, Cursed is every one that hangeth on a tree"	160
	16.	-	- "Now to Abraham and his seed were the promises," &c.	192
	17.	-	- "The covenant that was confirmed before of God," &c.	549
	27.	-	- "As many as have been baptized into Christ," &c.	237
iv.	3.	-	- "The elements of the world"	227
	10, 11.	-	- "Ye observe days, and months, and times," &c.	481
	30.	-	- "What saith the Scripture? cast out the bondwoman," &c.	160
v.	19—21.	-	- "The works of the flesh are manifest," &c.	226
vi.	2, 5.	-	- "Bear ye one another's burdens. Every man shall bear his own burden"	549
	16.	-	- "The Israel of God"	226
	17.	-	- "From henceforth let no man trouble me," &c.	237
EPHESIANS.				
i.	12.	-	- "That we should be to the praise of his glory," &c.	483
	13.	-	- "In whom we also have obtained an inheritance"	270
	17.	-	- "The spirit of wisdom and revelation"	214
	22, 23.	-	- "Gave him to be head over all things to the church"	557
ii.	3.	-	- "And were by nature children of wrath," &c.	236, 485
	5.	-	- "Even when we were dead in sins, hath quickened," &c.	301
	20.	-	- "Ye are built upon the foundation of the apostles and prophets"	238
iv.	8.	-	- "Wherefore he saith, When he ascended up on high"	161
v.	8.	-	- "Ye were sometimes darkness, but now ye are light," &c.	397
	14.	-	- "Wherefore he saith, Awake, thou that sleepest," &c.	161, 270
	27.	-	- "That it should be holy and without blemish"	219
	32.	-	- "This is a great mystery, but I speak of Christ," &c.	187, 193
vi.	11.	-	- "Put on the whole armour of God"	557
	17.	-	- "The sword of the Spirit, which is the word of God"	236—7

Cambridge University Press

978-1-108-06821-5 - An Introduction to the Critical Study and Knowledge of the Holy Scriptures:  
 Volume 2 – Part 2: A Brief Introduction to the Old Testament and Apocrypha  
 Thomas Hartwell Horne, Samuel Davidson and Samuel Prideaux Tregelles

Index

[More information](#)1082 *Index II. — Passages of Scripture explained or illustrated.*

PHILIPPIANS.			
Chap.	Verse.		Page
i.	10.	- - "That ye may approve things that are excellent"	- 236
COLOSSIANS.			
ii.	9.	- - "The fulness of the Godhead"	- - - 226
	18.	- - "Let no man beguile you of your reward," &c.	- - 482-3
iii.	1.	- - "If ye then be risen with Christ"	- - 226, 391
	5.	- - "Covetousness"	- - 220
	10.	- - "And have put on the new man"	- - 237
	16.	- - "Let the word of Christ dwell in you," &c.	- - 301
iv.	18.	- - "The salutation by the hand of me Paul"	- - 396
1 THESSALONIANS.			
iv.	17.	- - "Then we, which are alive"	- - 278
v.	23.	- - "Your whole spirit, and soul, and body"	- - 238
1 TIMOTHY.			
ii.	10.	- "Professing godliness"	- - - 263
	15.	- "She shall be saved"	- - - 218
iii.	15.	- "The house of God"	- - - 226
	16.	- "But if I tarry long, that thou mightest know," &c.	- - 270
iv.	10.	- "Especially of those that believe"	- - 226
v.	3.	- "Widows indeed"	- - 226
	7 (8).	- "Specially for those of his own house"	- - 226
	10.	- "If she have washed the saints' feet"	- - 498
vi.	21.	- "Which some professing"	- - 262
2 TIMOTHY.			
i.	8.	- - "Be not thou therefore ashamed of the testimony"	- 559
	9.	- - "A holy calling"	- - 226
ii.	4.	- - "That he may please him who hath called him to be a soldier"	- - 262
	13.	- - "He abideth faithful; he cannot deny," &c.	- 224-5
	20.	- - "In a great house there are not only vessels of gold," &c.	- 407
	25.	- - "If God peradventure"	- - 226
iii.	8.	- - "Now as Jannes and Jambres withstood Moses," &c.	- 175
	12.	- - "Yea, and all that will live godly shall suffer persecution"	551
iv.	14.	- - "Alexander, the coppersmith, &c., the Lord reward him," &c.	- 761
TITUS.			
i.	12.	- - "One of themselves, even a prophet of their own, said," &c.	176
	15.	- - "Unto the pure, all things are pure"	- - 288
iii.	8.	- - "This is a faithful saying, and these things I will," &c.	- 288
PHILEMON.			
	9.	- - "Yet for love's sake I rather beseech thee," &c.	- 561-2
HEBREWS.			
i.	6.	- - "He saith, Let all the angels of God worship him"	162, 194
	10, 12.	- - "And thou, Lord, in the beginning hast laid the foundation," &c.	- - 163, 194

Cambridge University Press

978-1-108-06821-5 - An Introduction to the Critical Study and Knowledge of the Holy Scriptures:  
 Volume 2 – Part 2: A Brief Introduction to the Old Testament and Apocrypha  
 Thomas Hartwell Horne, Samuel Davidson and Samuel Prideaux Tregelles

Index

[More information](#)*Index II.—Passages of Scripture explained or illustrated.* 1083

			HEBREWS.		
Chap.	Verse.				Page
ii.	9.	-	-	“Should taste death for every man”	476
	10.	-	-	“Bringing many sons unto glory”	295
iii.	4.	-	-	“Every house is builded by some man,” &c.	287
iv.	7.	-	-	“Again, he limiteth a certain day, saying,” &c.	184
	12.	-	-	“The word of God is quick and powerful,” &c.	236
v.	7—9.	-	-	“Who, in the days of his flesh, when he had offered up,” &c.	274
vi.	1, 2.	-	-	“Not laying again the foundation of repentance,” &c.	278
	9.	-	-	“But, beloved, we are persuaded better things,” &c.	294
viii.	8.	-	-	“Behold, the days come, saith the Lord,” &c.	166
ix.	4.	-	-	“Which had the golden censer,” &c.	551
	10.	-	-	“Which stood only in meats and drinks,” &c.	271
x.	5, &c.	-	-	“He saith, Sacrifice and offering thou wouldest not,” &c.	168
	37, 38.	-	-	“He that shall come, will come,” &c.	169
xi.	13.	-	-	“Confessed they were strangers and pilgrims,” &c.	187
	21.	-	-	“Worshipped, leaning upon the top of his staff”	170
	26.	-	-	“Esteeming the reproach of Christ greater riches,” &c.	306
	33, 39.	-	-	“All these, &c., received not the promise”	549
xiii.	5.	-	-	“He saith, I will never leave thee,” &c.	171
	7.	-	-	“Whose faith follow, considering the end,” &c.	553
	15.	-	-	“The sacrifice of praise to God”	226
	17.	-	-	“This is unprofitable for you”	219
	23.	-	-	“Our brother Timothy is set at liberty”	324
JAMES.					
i.	13.	-	-	“God cannot be tempted . . . neither tempteth he any man”	549
ii.	24.	-	-	“By works a man is justified,” &c.	478 (also 307)
iii.	14.	-	-	“Glory not, and lie not against the truth”	218
iv.	5.	-	-	“Do ye think the Scripture saith in vain,” &c.	172
	8.	-	-	“Cleanse your hands, ye sinners, &c.	502
v.	11.	-	-	“Ye have heard of the patience of Job,” &c.	707
	14.	-	-	“Is any sick among you? Let him call for the elders,” &c.	484
1 PETER.					
i.	10—12.	-	-	“Of which salvation the prophets have searched,” &c.	457
ii.	2, 5.	-	-	“The sincere milk of the word”—“a spiritual house”	226
	8.	-	-	“Whereunto also they were appointed”	292
iii.	14, 15.	-	-	“Be not afraid of their terror,” &c.	174
iv.	8.	-	-	“Charity covereth the multitude of sins”	174
v.	13.	-	-	“The church that is at Babylon, elected together,” &c.	243
2 PETER.					
i.	20.	-	-	“No prophecy of the Scripture is of any private inter- pretation”	471
ii.	15.	-	-	“Balam, the son of Bosor”	550
	16.	-	-	“The dumb ass speaking with man’s voice”	585
iii.	18.	-	-	“Grow in grace, and in the knowledge,” &c.	226
1 JOHN.					
i.	1, 2.	-	-	“That which was from the beginning,” &c.	356
	8—10.	-	-	“If we say that we have no sin, we deceive ourselves,” &c.	317
ii.	22, 23.	-	-	“Who is a liar, but he who denieth that Jesus,” &c.	356
iii.	6.	-	-	“Whosoever abideth in him sinneth not,” &c.	317
	9.	-	-	“Whosoever is born of God doth not commit sin”	478
iv.	2, 3, 14, 15.	-	-	“Hereby know we the Spirit of God,” &c.	356
v.	6, 7, 8.	-	-	“This is he that came by water and blood,” &c.	356

Cambridge University Press

978-1-108-06821-5 - An Introduction to the Critical Study and Knowledge of the Holy Scriptures:

Volume 2 – Part 2: A Brief Introduction to the Old Testament and Apocrypha

Thomas Hartwell Horne, Samuel Davidson and Samuel Prideaux Tregelles

Index

[More information](#)1084 *Index II.—Passages of Scripture explainea or illustratea.*

1 JOHN.			
Chap.	Verse.		Page
v.	18, 19.	- - "We know that whosoever is born of God sinneth not," &c.	559
	20.	- - "This is the true God" - - - -	223
JUDE.			
	9, 14.	- - "Michael the archangel," &c. "Enoch prophesied," &c.	176
	19.	- - "Sensual, not having the Spirit" - - - -	238
REVELATION.			
ii.	27.	- - "He shall rule them with a rod of iron," &c. - -	174
iii.	17.	- - "Because thou sayest, I am rich," &c. - - - -	391
vi.	10.	- - "They cried with a loud voice, How long, O Lord," &c.	761-2
xv.	2.	- - "Them that had gotten the victory over the beast," &c.	260
xx.	4, 5.	- - "I saw thrones, and they sat upon them," &c. - -	393
xxii.	6-17.	- - "He said unto me, These sayings are faithful," &c.	326



Cambridge University Press

978-1-108-06821-5 - An Introduction to the Critical Study and Knowledge of the Holy Scriptures:

Volume 2 – Part 2: A Brief Introduction to the Old Testament and Apocrypha

Thomas Hartwell Horne, Samuel Davidson and Samuel Prideaux Tregelles

Index

[More information](#)

## INDEX III.

## SUBJECTS AND AUTHORS.

- ABBA SALAMA*, Frumentius, so called, author of the Ethiopic Version from the LXX., 66.
- Abul Baracat's Scholia* upon Abu Said's Arabic Version, 79.
- Abulpharagius*, his *Historia Dynastiarum*, referred to, 64.
- Abu Said*, his Arabic Version from the Samaritan Pentateuch, 79.
- Adler*, referred to, 78.
- Ægyptius, Codex*, 43.
- Ælfric's Translation* of the Pentateuch into Anglo-Saxon, 85.
- Ages* of the Hebrew language, 10, 11.
- Åhasuerus*, who, 928.
- Akerman's* Numismatic Illustrations of the New Testament, referred to, 357.
- Aldine Edition* of the Septuagint, 62.
- Alexander's* (Prof. J. A.) Commentary on the Psalms, 194, 407. On Isaiah, quoted verbally or in substance, 228, 305, 371, 372, 459, 842, 849, 854.
- Alexander's* (the elder) Canon of the Old and New Testaments ascertained, edited by Dr. Morison, referred to and characterised, 1058.
- Alford's* Greek Testament, referred to, 486.
- Alfred's* (King) Version of the Psalms, 85.
- Allegory*, its nature, 405, 406. Its interpretation, 406—411.
- Allix's* Judgment of the Ancient Jewish Church against the Unitarians, referred to, 1052.
- Alter*, 67.
- Amatory poetry* used to inculcate religious truths, 793, 794, 803.
- American Biblical Repository*, referred to, 36.
- American Bibliotheca Sacra*, quoted, 761.
- Ammon's* Notes on Ernesti, quoted, 362.
- Amos*, the prophet, historical notice of, 950, 951. Occasion of his prophesying, 951. The book of, divisions, *ibid.* 952. Character of, in substance and form, 952. Allusions to, in other prophets, 953. Quotations from, in the New Testament, *ibid.*
- Analogy of faith*, its nature, 311—315. Its uses in the interpretation of Scripture, 315, 316. The principles resulting from it, 316—319. Caution respecting the employment of, 319, 320. To be distinguished from exposition by parallels, 320.
- Analogy of languages* as a source of interpretation, 253, &c. Its uses illustrated in application to Syriac, Chaldee, &c., 255—259; to Greek and Latin, 259; to language in general, 260, 261; to Josephus and Philo, 262; to the writers called the *Kovol*, 262, 263; to Pagan writers, 264; to the Septuagint, 265; to the apocryphal productions of the Old Testament, 266. Principles for guidance in the right application of, 266, 267.
- Angelo Mai's* *Spicilegium Romanum*, referred to, 999.
- Angelology* of the Book of Daniel, 930, 931.
- Angels*, the seven, of the Book of Tobit, 1001.
- Anger*, De Onkelo Chaldaico quem ferunt Pentateuchi paraphraste, &c., 71.
- Anglo-Saxon Version* from the Vulgate, 85.
- Anthropopathy* of Scripture, canon for its interpretation, 403, 404.
- Antiochus Epiphanes*, the little horn of Daniel, 911.
- Apocrypha*, general remarks on the, 1056—1058.
- Aquila*, who, 55. His Greek Version, *ibid.* 56. As a source of interpretation, 244.
- Arabic language*, its copiousness and dialects, 25, 26. Applied to the interpretation of Scripture, 256—258.
- Arabic Versions*, from the LXX., 68. From the Syriac, 77, 78. Translations, 78. Of the Samaritan Pentateuch, 79.
- Aramaean language*, 24, 25.
- Aratus*, quoted by Paul, 176.
- Aristeas's* account of the Septuagint Version, 47, 48.
- Aristobulus*, the fragment of, which speaks of the Septuagint, 48.
- Armenian Version*, from the LXX., 67.
- Arnaud's* *Recherches Critiques sur l'Écriture de Jude*, referred to, 176.

- Arnold** (Dr. T.) on the Interpretation of Prophecy, quoted, 457, 458, 462, 463.
- Arrian**, his statement respecting Cyrus, 920.
- Asaria** (Rabbi), referred to, 53.
- Asarias**, the Song of, 936, 937.
- Asher** (R. Aaron Ben), his collection of Eastern and Western MSS., referred to, 42.
- Athanasius**, the Monophysite Patriarch of Antioch, referred to, 65.
- Athias** (Joseph), his edition of the Hebrew Bible, 44.
- Auberlen**, *Der Prophet Daniel und die Offenbarung Johannis*, quoted, 912.
- Augustine** cited respecting the Versio Itala, 63. Respecting the Books of Wisdom and Ecclesiasticus, 1057.
- Authorship** of the Pentateuch, 593—633. Of the Book of Joshua, 640, &c. Of the Book of Judges, 649. Of Ruth, 653., &c. Of 1 and 2 Samuel, 661., &c. Of 1 and 2 Kings, 670. Of Chronicles, 683. Of Ezra and Nehemiah, 690, 692. Of Esther, 698., &c. Of Job, 731., &c. Of the Psalms, 748., &c. Of Proverbs, 772., &c. Of Ecclesiastes, 786., &c. Of the Song of Solomon, 806., &c. Of the later prophecies of Isaiah, 849—862. Of the latter part of Zechariah, 980—3.
- 
- BALAAAM**, his character and prophecy, 584, 585.
- Balaam's Ass**, did it really speak? 585.
- Babylonian Codex**, 43.
- Bähr's** Symbolik des Mos. Cultus, referred to, 601.
- Bar-Cochba** coins, 17.
- Barnes's** Commentary on Job, cited, 710, 726.
- Baruch**, the book of, contents, 1033. Variety of authorship, 1033, 1034. Not the work of Baruch, the friend of Jeremiah, 1034—1036. Original language of, 1036. Object of, *ibid.* 1037. Translator, 1037. How regarded by Jews and Christians, *ibid.* MSS. and Versions, *ibid.* 1038. Epistle of, 1038.
- Basmuric Version** from the LXX., 67.
- Basnage**, his History of the Jews, referred to, 1047.
- Bath Kol**, what, 827.
- Bauer**, his Critica Sacra, referred to, 56. Entwurf einer Hermeneutik, referred to, 489, 491.
- Bauermeister's** Commentarius in Sapientiam Solomonis, referred to, 1014.
- Baumgarten's** Theologischer Commentar zum Pentateuch, referred to, 8, 604., &c.
- Baumgarten-Crusius**, his Opuscula Theologica, 719.
- Baur's** Der Prophet Amos erklart, referred to, 950, 951.
- Baxter's** Practical Works, referred to, 500. Life of Faith, 501.
- Beasts**, the four, of Daniel, 909.
- Beck's** Versuch einer pneumatisch hermeneutischen Entwicklung, referred to, 186.
- Bel and the Dragon**, the story of, 939.
- Belshazzur's** feast and death; difficulties involved in the narrative of, examined, 926, 927.
- Bendtsen's** Specimen excitationum criticarum in Vet. Test. libros Apocryphos e Scriptis Patrum et antiquis Versionibus, referred to, 1029.
- Bennett** (Dr. J.), quoted on Solomon's Song, 799.
- Bennett**, the Jew, his Temple of Ezekiel, cited, 904, 915.
- Bernstein**, Ueber das Buch Hiob, referred to, 721.
- Bertheau**, Das Buch der Richter, referred to, 646. Die Bücher der Chronik, referred to, 697. Die Sprüche Salomo's erklart, 772. De Secundo Maccabeorum libro, referred to, 1048, 1049.
- Berthold's** Einleitung, referred to, 573, 1047, &c.
- Bialloblotzky's** De Legis Mosaicæ abrogatione, referred to, 1059.
- Bible**, Hebrew, printed editions of, 44, 45. Celebrated MSS. of, 43. Description of various MSS. of, 88—103.
- Bibliotheca Sacra**, American, referred to, 761.
- Bibliotheca Rabbinnica**, referred to, 1042.
- Blair's** Lectures on Rhetoric and Belles Lettres, quoted, 386.
- Blayney's** Jeremiah and Lamentations, cited substantially or verbally, 870, 871, 884, 886, 981, 983, 984.
- Bleek**, Ueber die Stellung Apokryphen, 766, 1058.
- Blunt** (Rev. J. J.), his Four Sermons, cited, 306.
- Bohemian Bible**, 248.
- Bomberg's** Rabbinical Bible, 42, 44.
- Bonner Zeitschrift für Philosophie**, &c., referred to, 1009.
- Book of the Wars of the Lord**, 620.
- Böttcher's** Proben, referred to, 904.
- Bowman**, on the Roman Governors of Syria in the time of Christ, quoted, 1060.
- Boys's** Tactica Sacra, referred to, 431.
- Bretschneider's** Historisch-dogmatische Auslegung, quoted, 293. Lexicon, quoted, 496. Dissertatio de libri Sapientiæ parte priore, referred to, 1013, 1025.
- Brown's** Self-interpreting Bible, quoted, 802.
- Bryant's** Sentiments of Philo-Judæus concerning the Λογος, referred to, 364. Observations on the plagues of Egypt, referred to, 580.
- Buchanan's** (Dr. C.) Malabar Synagogue Roll, 97.
- Bugati's** Daniel Secundum editionem LXX. interpretum ex tetraplis desumptam, &c., referred to, 939.
- Bunsen's** Essay on Ethnology, referred to,

Cambridge University Press

978-1-108-06821-5 - An Introduction to the Critical Study and Knowledge of the Holy Scriptures:  
Volume 2 - Part 2: A Brief Introduction to the Old Testament and Apocrypha  
Thomas Hartwell Horne, Samuel Davidson and Samuel Prideaux Tregelles  
Index

[More information](#)*Index III. — Subjects and Authors.*

1087

9. His Egypt, referred to, 511. Hippolytus and his Age, 1015.
- Burton's Testimonies of the Ante-Nicene Fathers to the Divinity of Christ*, quoted, 368, 369. To the Trinity, 399. †
- Butler's Analogy*, referred to, 487, 488.
- Buxtorf's Tiberias*, referred to, 39. 70.
- 
- CANAANITES*, their destruction by the Israelites, 645.
- Calligraphy*, its influence on Hebrew writing, 16.
- Calmet's Dissertations qui peuvent servir de Prolegomenes de l'Écriture Sainte*, referred to, 1053, 1054.
- Calvin's Commentary on Ephesians*, quoted, 485.
- Campbell's* (Dr. G.) Preliminary Dissertations, referred to, 320.
- Cappellus*, James, his *Observationes in N. Test.*, edited by Lewis Cappellus, referred to, 362.
- Cappellus's Arcanum Punctationum Revelatum*, 21. *Critica Sacra*, 39. *Commentarii et Notæ Criticæ in Vetus Testamentum*, referred to, 1007. 1036. 1038.
- Carpzov's Introductio ad Libb. Bibl.*, referred to, 824. 896. 983.
- Carson's Principles of Interpretation*, quoted, 479.
- Caspari's Beiträge zur Einleit. in das Buch Isaiah*, referred to, 838. 846. *Ueber Michä Morasthiten*, referred to, 962.
- Cellerier's Manuel d'Hermeneutique*, quoted, 298, 299. 313. 315, 316.
- Chalmers*, quoted on Biblical Hermeneutics, 208.
- Chayim* (Jacob Ben), referred to, 42. 44.
- Chevallier's* division of the types, 444, 445.
- Chinese Jews*, their Hebrew MSS., 97.
- Christology of the Book of Daniel*, 931.
- Chronicles*, the Books of, originally one, 673. Titles of, *ibid.* 674. Divisions of, 674, 675. Relation between them and other historical books of the O. T. canon, 675—680. Scope of, 680. Sources of, 680—683. Age and author, 683, 684. Charges against, 684—687. One work with Ezra and Nehemiah, 687, 688.
- Chronology of the Old Testament*, 342—345. Longer and shorter, 345. Considerations in favour of the shorter scheme, 345. Reasons for adopting the longer, 346—348. Peculiarities of Scripture chronology occasioning difficulty, 348—350.
- Chrysostom*, referred to, 3.
- Clarke* (Dr. Adam), characterised as a Commentator, 383. 385. On the Eucharist, referred to, 691.
- Classification of quotations from the Old Testament in the New*, according to their external form, by Randolph, 185. According to their internal form, by Palfrey, 195.
- Clement of Alexandria*, his *Stromata* referred to, 832.
- Clementine and Sixtine* editions of the Vulgate, 83, 84.
- Clinton's Fasti Hellenici*, referred to, 343. 346, 347, 348.
- Cobb's Condensed Commentary*, referred to, 382.
- Codices*, celebrated Hebrew, 43.
- Coins*, inscriptions, medals, their use in the interpretation of Scripture, 356, 357.
- Coleridge's Confessions of an Inquiring Spirit*, quoted, 376.
- Commentaries*, various kinds and utility of, 377—382. Rules for using them, 382—385.
- Complutensian Polyglott*, 44. 62. 83.
- Congregational Magazine*, quoted on the controversy respecting Solomon's Song, 791, 792, 793. 797. 809.
- Conjugates*, what? 232.
- Context*, the study of, 221. The immediate, 221—227. The more remote, 227—231. The examination of, 275—294. The abuse of, 294—296.
- Contradictory* passages of Scripture, observations on, 503—505. Principles for clearing up, 505—509. Examples in the Old Testament examined, 509—528. Examples in the New Testament, 528—549. Between the Old Testament and the New, 549. Between Scripture and the testimony of 'Heathen authors, 549—556.
- Conybeare and Howson's Epistles of Paul*, referred to, 354; quoted, 483.
- Correctoria* on the Latin Vulgate, 82, 83.
- Cosin's Scholastical History of the Canon of Holy Scripture*, characterised, 1058.
- Cotelerius*, his *Patres Apostolici*, referred to, 832. 1052.
- Cotton's Five Books of the Maccabees*, referred to, 1053. 1056; quoted, 1042.
- Credner's Beiträge zur Einleitung*, referred to, 55. 182.
- Critical conjecture*, its necessity and use, 108—110. Its abuse, 110.
- Critical Interpretation*, 211., &c.
- Criticism*, textual or biblical, definition of, and object, 1, 2. Sources of, 46.
- Crystallization-hypothesis of Ewald* respecting the Pentateuch rejected, 632.
- Cush*, 351.
- Cyprian*, cited respecting the Apocrypha, 1057.
- 
- DAEHNE'S* *Geschichtliche Darstellung der Jüdisch. Alexandrinische Religions*, referred to, 50. 364. 1017. 1030.
- Dahl's Chrestomathia Philoniana*, referred to, 365.
- Dangler's Examen des Citations Messianiques*, 186.
- Daniel*, the Prophet, historical notice of, 905—908.

Cambridge University Press

978-1-108-06821-5 - An Introduction to the Critical Study and Knowledge of the Holy Scriptures:  
Volume 2 - Part 2: A Brief Introduction to the Old Testament and Apocrypha  
Thomas Hartwell Horne, Samuel Davidson and Samuel Prideaux Tregelles  
Index

[More information](#)

1088

*Index III. — Subjects and Authors.*

- Daniel*, the Book of, divisions, 908—910. The ten horns and the little horn of, 909. The four kingdoms of, *ibid.* 910. The fourth empire of, not the Roman, 911, 912. Seventy weeks of, 913—915. Prophetic character of, 915. Unity of, 916. The Danielic authorship, reasons for, 917—921. Arguments against, examined, 922—934. Did Daniel put the book in its present form? 934. Liberties taken by the Greek translator of, 935, 936. Apocryphal additions to, viz. the Song of the Three Children, 936, 937. History of Susannah, 937—939. History of Bel and the Dragon, 939. Time and place of these additions, 940. Their circulation among the Fathers, *ibid.* 941.
- Dathe's* edition of Glassius' *Philologia Sacra*, referred to, 369, 397, &c.
- Davidson* (D.) on Prophecy, quoted, 496.
- Davidson* (Dr. Samuel), his Biblical Criticism quoted respecting the character of MSS., 102, 103. On the application of the sources of criticism, 112. His Sacred Hermeneutics, quoted on the mode of determining the signification of a word, 266, 267. On the healing of blind Bartimæus, 529, 530. His Ecclesiastical Polity of the New Testament, cited, 498. His introduction to the New Testament, referred to, 911.
- Delitzsch*, Die Genesis ausgelegt, Einleitung referred to, 614, 630., &c. Symbolæ ad Psalmos illustrandos isagogicæ, 753. De Habacuci prophetæ Vita atque Ætate, referred to, 940. Der Prophet Habakuk, referred to, 967, 968. Geschichte der Judäischen Poesie, referred to, 1041.
- Demetrius* (Phalereus), Librarian to Ptolemy Philadelphus, 47.
- De Sacy*, referred to, 65, 66.
- De Sola*, Lindenthal and Raphall's Genesis, referred to, 620.
- Deuteronomy*, the Book of, Hebrew names, 587. Jewish divisions of, 588. Mosaic authorship of, *ibid.* Division of the Mosaic legislation contained in, 589. Tables of arrangement of laws, 590—593. Deviations and additions as compared with Exodus, Leviticus, and Numbers, 608. Its historical stand-point, 610, 611.
- De Wette's* Einleitung, referred to, 23, 75., &c.; quoted, 917. Exeget. Handbuch, 291. Commentar über die Psalmen, quoted, 892. Über die erbauliche Erklärung der Psalmen, 766.
- Digressions* in Scripture, 279.
- Diognetus*, the epistle to, quoted, 368.
- Dillmann*, referred to, 66.
- Divisions* in the text of the Hebrew Bible, 28—30. Of the Hebrew books, 30.
- Doctrinal* interpretation of Scripture, 472. Three principles characterising the writers of the Scriptures, 473—475. Rules to be observed, 475—487.
- Documentary* hypothesis respecting the Pentateuch, 593—610.
- Doederlein* and Meisner's Hebrew Bible, 44.
- Doepke's* Hermeneutik, quoted, 193.
- Dorn*, De Psalterio Æthiopico, referred to, 66.
- Dorner's* Entwicklungsgeschichte der Lehre von der Person Christi, referred to, 364.
- Drake's* Notes on the Prophecies of Jonah and Hosea, quoted, 943, 956.
- Dreams*, prophetic, 825.
- Drechsler*, Die Einheit und Aechtheit der Genesis, referred to, 594. Der Prophet Isaiä uebersetzt und erklæart, referred to, 837, 840., &c.
- Drusius*, his Ben Siræ Proverbia Latina, &c., referred to, 1031.
- Durell's* Critical Remarks on the books of Job, Proverbs, Psalms, &c., quoted, 767—768.
- Dutch* versions of the Bible, 248.
- 
- EALE'S* Commentary on Ephesians, quoted, 483. Article Hosea in Kitto's Cyclopædia of Biblical Literature, quoted, 942.
- Eagle* with the twelve wings, &c., of Esdras; its symbolic import, 994.
- Ebrard's* Zeugniß gegen den Apocryphen, referred to, 1057.
- Edward's* (Prof. B.B.), his view of the imprecatory psalms, quoted, 761.
- Edward's* (Jonathan), view of original sin, referred to, 485.
- Ecclesiastes*, the Book of, title, 781. Contents, 781, 782. Theme, 782, 783. Its deep ethical and religious philosophy, 783. Obscurity of its plan and scope, 783, 784. Charges against it examined, 784—786. Reasons against its Solomonic authorship, 786—789. Date, 789, 790. Analogy to the wisdom of Solomon, 790. Not quoted in the New Testament, *ibid.*
- Ecclesiasticus*. See Wisdom of the Son of Sirach.
- Egypt*, the river of, 351.
- Egyptian* versions from the Septuagint, 66.
- Egyptian* words in the Septuagint Pentateuch, 49.
- Eichhorn's* Einleitung in das A. T., referred to, 32, 64, 66. Einleitung in die Apokryphischen Schriften, referred to, 937, 990, 1052. Repertorium, 1046.
- Elohim*, never denotes angels, 162.
- Elohistic* and Jehovistic documents in the Pentateuch, 593—606. Writers, 623.
- Engelbreth*, referred to, 67.
- English* versions of the Bible, 248.
- Enoch*, the Book of, quoted, 176.
- Epanorthotæ* on the Vulgate, 82, 83.
- Epicureans*, the, 356.
- Epiphanius*, cited, 48, 369.

Cambridge University Press

978-1-108-06821-5 - An Introduction to the Critical Study and Knowledge of the Holy Scriptures:  
Volume 2 - Part 2: A Brief Introduction to the Old Testament and Apocrypha  
Thomas Hartwell Horne, Samuel Davidson and Samuel Prideaux Tregelles  
Index

[More information](#)*Index III. — Subjects and Authors.*

1089

- Ephrem Syrus*, his testimony respecting the Peshito Syriac version, 75.  
*Erpenius's* Arabic version, 78.  
*Esdra*s, third Book of (Eng. vers. first book); contents, 988. Peculiar phenomena as compared with the canonical writings of the same times and persons, 998, 999. Integrity considered, 989. Translator, 990. Different versions of, *ibid.* Object, *ibid.*  
*Esdra*s, fourth Book of (Eng. vers. second book); different names of, 990. Contents, 991, 992. The Greek text from which the Latin was made, 993, 994. Age, 994. Eagle with twelve wings, and meaning of the symbol, 994. Later appendix to, *ibid.* A specimen of the later Jewish apocryphal literature, 995. Regarded only by a few fanatics and mystics as authentic, *ibid.*  
*Esther*, the Book of, contents, 697, 698. Scope and time of the history, 698. Age and author, 698—700. Absence of the name of God, probable reasons of, 700, 701. Historical character and credibility, 701—703. Canonical authority, 703. Luther's opinion of, *ibid.*  
*Esther*, Apocryphal additions to the Book of, not found in Hebrew or Chaldee, 1010, 1011. Original language of, 1011. Original author, *ibid.* Numerous versions of, 1012.  
*Ethiopic* language, 26.  
*Ethiopic* versions from the LXX., 66.  
*Etymology*, its use in the interpretation of Scripture, 216, 217.  
*Eusebius*, quoted, 1060.  
*Ewald's* Die Poetischen Bücher des Alten Bundes, quoted or referred to, 425, 429, 707, 738, 775. Geschichte des Volkes Israel, referred to, 609, 1002., &c. Ausführliches Lehrbuch der Hebräischen Sprache, referred to, 9, 759. Die Propheten des Alten Bundes, referred to, 809, 845, 944., &c.  
*Exegesis*, its nature, 282. Limitations and cautions respecting the exegesis of the Bible, 371—376.  
*Exodus*, the book of, its title, 578. Divisions, 579. Plagues on Egypt which it records, 580. Period of the Exodus, 580, 581. Supposed mythic elements, 581.  
*Ezekiel*, the prophet, historical notices of him, 893, 894. Character, 898.  
*Ezekiel*, the Book of, divisions, 894, 895. Authenticity, 895, 897. Manner in which it was made up, 897. Masoretic text of it not pure, 897, 898. Character of, 898, 899. Style, 899—901. Messianic prophecies, 901—903. Gog and Magog, 901. Interpretation of the last nine chapters, 903—905.  
*Ezra*, the Book of, originally included Nehemiah, 688. Divisions, 688, 689. Unity and independence, 689, 690. Authorship, 690, 691. Chronology, 691. Passage
- from Justin Martyr, professedly taken from, 691.
- 
- FABER's* Prousiones VI. super librum Sapientia, referred to, 1017.  
*Faber's* (Rev. G. Stanley) Dissertation on the Prophecies, referred to, 470, 471.  
*Fabricius's* Codex Pseudepigraphus, referred to, 574. Liber Tobia, Judith, &c., 1002. Libri Apocryphi Sirach, &c., referred to, 1040.  
*Fairbairn's* Typology of Scripture, referred to or quoted, 441, 444, 466.  
*Fathers*, the Greek, use of their writings as an aid in the interpretation of Scripture, 366, 370.  
*Figurative* language of Scripture, its interpretation, 385—391. How determined, 391—395. Metonymies, 395—398. Metaphors, 398—402. Anthropopathy and personification, 403—405. Allegory, 405—411.  
*Fish*, the great, of Jonah, 958.  
*Forbes's* Metrical Structure of Scripture, quoted, 431.  
*Formulas* of quotation in the New Testament, 176—180.  
*Francke's* Guide to the Reading of the Scriptures, quoted, 561, 566, 567.  
*Frankel*, Ueber den Einfluss der Palestin. Exegese auf die Alexandrinische Hermeneutik, referred to, 37, 50, 51, 53, 71. His Vorstudien zu der Septuaginta, referred to, 50, 363. Einiges zu den Targumim, referred to, 73.  
*Fraser's* Scripture Doctrine of Sanctification, quoted, 296.  
*Fraser's*, Key to the Prophecies, 469.  
*Friedrichsen's* Kritische Uebersicht der Verschiedenen Ansichten referred to, 959.  
*Fritzsche's* Exeget. Handbuch zu den Apokryphen, referred to, 52, 918, 937., &c.  
*Froude* on the Book of Job, quoted, 717.  
*Fruentius*, author of the Ethiopic version from the LXX., 66.  
*Fuller's* (Andrew) works, referred to, 498.  
*Fürst*, referred to, 3.
- 
- GABELENTZ* and *Loebe's* edition of the Fragments of the Gothic Version, 68.  
*Genesis*, the Book of; meaning of the title, 574. Divisions, 574, 575. Chronology of, 9, 575. Subjects of the first three chapters remarked on, 576—578. When written, 578.  
*Genuineness* of the Pentateuch, 593, &c. Documentary hypothesis, 593. Discrepancies and different accounts of the same occurrences, 595, 603. Different traditions respecting the same occurrences, 603—607. Diversity of *usus loquendi*, 607—611. Unity of, 611—613. Positive proofs of

- the Mosaic authorship, 613—618. Proofs that the whole Pentateuch did not proceed from Moses, 718—625. Proofs of the early date of the Pentateuch, 625—630. These proofs examined, 630—632. Crystallization-hypothesis, *ibid.* General conclusion respecting the Pentateuch, 632, 633.
- Genuineness* of Isaiah, chapters xiii. and xiv., 839, &c. Of chapter xv., 841, &c. Of chapter xxiii., 843, &c. Of chapters xxiv.—xxvii., 844, &c. Of chapters xxxiv. and xxxv. 846, &c. Of the later prophecies, viz. xl.—lxvi., 849—862.
- Genuineness* of Daniel, 915—934.
- Genuineness* of Zechariah, 978—983.
- Geography* of Scripture viewed as a help to an acquaintance with the Bible, 350.
- Geology*, a knowledge of, useful in the interpretation of the Scriptures, 358.
- German versions* of the Bible, 247.
- Georgian version*, from the LXX., 67.
- Gerard's Institutes* of Biblical Criticism, quoted, 319. Referred to, 504.
- Gesenius's Geschichte der Hebr. Sprache und Schrift*, referred to, 3. 7. 22. &c. Hebräische Grammatik, referred to, 9. 11. Sources of Hebrew philology and lexicography, referred to, 23. Monumenta Phœnicia, 18. De Pentateuchi Samaritani Origine, Indole, et Auctoritate, quoted, 36. Commentar ueber den Iesaia, referred to, 51. 835. 858. &c. Thesaurus Ling. Hebr. et Chald., appealed to, 371. Lexicon Manuale, quoted, 741. Prefixed Dissertation to his Lex. Man., quoted, on the character of Jewish commentators, 249. 250.
- Gfrörer's Philo und die Jüdisch-Alexandrinische Theosophie*, referred to, 364. 1017. 1030. Das Jahrhundert des Heils, referred to, 994.
- Ghislerius's Catena*, referred to, 1037.
- Giles's Hebrew Records*, referred to, 620.
- Gitagovinda*, the Hindoo poem so called, referred to, 803.
- Glassii, Philologia Sacra*, referred to, 507, 508, &c.
- Gleig's Stackhouse's History of the Bible*, quoted, 798.
- Glossaries*, their nature and use, 252, 253.
- Gold and Silver* ages of the Hebrew language, 10, 11.
- Good's Commentary on Job*, referred to, 710. His Song of Songs, 806.
- Gothic version* from the LXX., 68.
- Grabe's* edition of the Septuagint, 23.
- Graetz's Geschichte der Juden*, referred to, 17. 71.
- Graf, De Librorum Samuelis et Regum compositione*, referred to, 670.
- Gramberg's Geschichte Religionsideen*, referred to, 897.
- Grammatical interpretation*, 211—213. External sources of, 239.
- Graves's Lectures on the Pentateuch*, quoted, 619.
- Gray's Key to the Old Testament*, referred to, 573.
- Greswell's Harmonia Evangelica*, quoted, 308. 544.
- Grimm's Commentar. über das Buch Weisheit*, referred to, 1014. Exeget. Handbuch in den Apocryphen, referred to, 1042, 1043.
- Grinfeld's view* of the Roman edition of the Septuagint, 62.
- Grossmann's Quæstiones Philonæ*, referred to, 364.
- Grotius's Prolegomena in librum Judith*, referred to, 1009. Adnotationes in Vetus Testamentum, 1014.

- 
- HAΒΑΚΚΥΚ*, the prophet, traditions respecting, 966, 967. The period in which he lived, 967. The book of, its dramatic form, 698. Manner and style, 969.
- Hagada*, explanation of, 72.
- Haggai*, the prophet, historical notice of, 972. The book of, contains four prophecies, 972, 973. Addressed to the civil governor, Zerubbabel, 973. Character of its views, *ibid.* Style and manner, 974. "The desire of all nations"—what? *ibid.*
- Hafiz*, a Persian poet, his Songs, quoted, 793.
- Halacha*, explanation of, 72.
- Haldane's Exposition of the Romans*, quoted, 306.
- Hales's Chronology*, referred to, 43. 54. 66. 901. 913. &c.
- Hallische Literatur-Zeitung*, referred to, 965.
- Hare's Vindication of Luther*, quoted, 703.
- Harklean version* of the History of Susannah, 66.
- Harmony of Scripture*, remarks on the, 503—505. Principles of, 505—509. Application of these principles to a variety of passages, 509—556.
- Hasse's Die Weisheit Salomo's*, referred to, 1016.
- Hävernich's Einleitung*, referred to, 17. 18. 66. 72. 573, &c. Article Genesis in Kitto's Cyc. of Bib. Lit., quoted, 578, 579. Commentar ueber Ezechiel, referred to, 893. Neue Kritische Untersuchungen ueber das Buch Daniel, referred to, 907. 919. De libro Baruchi apocrypho commentatio critica, referred to, 1036.
- Hebrew*, derivation and meaning of the word, 2, 3. First application of the name to the Jewish tongue, 3.
- Hebrew language*, a branch of the Shemitic, 4. Grammatical relation, 6, 7. Substantially the same as the Canaanitish, Phœnician, and Punic, 7. Did Abraham bring it into Canaan? 8. Was it the primitive language of man? 8, 9. Compared with the Arabic, 9. Dialects of, *ibid.* 10. Periods of, called gold and silver

Cambridge University Press

978-1-108-06821-5 - An Introduction to the Critical Study and Knowledge of the Holy Scriptures:  
Volume 2 - Part 2: A Brief Introduction to the Old Testament and Apocrypha  
Thomas Hartwell Horne, Samuel Davidson and Samuel Prideaux Tregelles  
Index

[More information](#)*Index III. — Subjects and Authors.*

1091

- ages, 10, 11. When it ceased to be spoken, 11, 12. Studied by the Jews when a dead language, 12. New or Rabbinical dialect of, 13. How to acquire a knowledge of it, 23.
- Hebrew characters*, 14. Variety, antiquity, and derivation, 14—18.
- Hebrew vowel points*, development of the system of, 18, 19. Late origin of, 20. Notice of the controversy relating to, 21.
- Hebrew accents*, 22, 23.
- Hebrew manuscripts*, 88. Synagogue rolls, *ibid.* 90. Private MSS. in square characters, 90—92. Age of, how determined, 92—94. Marks of Spanish and of German, 94. How to determine the country of, *ibid.* 95. How to judge of the value of, 95, 96. Private MSS. in Rabbinical characters, 97. Some of the oldest described, 98—102. Observations on, 102, 103.
- Hebrew Bible*, printed editions of the, 44, 45.
- Heiligstedt's Commentarius in Jobum*, referred to, 730.
- Henderson's* (Dr.) *Divine Inspiration*, cited, 827. Prophet Isaiah, referred to, 842. Jeremiah and Lamentations, cited, 886. 893. Prophet Ezekiel, 902—904.
- Hengstenberg*, *Die Authentie des Pentateuches*, referred to, 34. 512. 594. 601. &c. *Commentary on the Psalms*, referred to, 293. 738. Quoted, 836. 858. 1042. *Christologie*, referred to, 452. 877. 948. &c. *Egypt and the Books of Moses*, 530. *Die Authentie des Daniel*, referred to, 906. 920. 922. &c.
- Henke's Museum*, referred to, 993.
- Henry's* (Matthew) *Commentary*, cited, 562. 564.
- Herbst's Einleitung*, referred to, 17. 49. 934. 1043.
- Herder's Spirit of Poetry*, quoted in relation to the author of the Book of Job, 732, 733.
- Hermeneutics*, what? 202. Principles of, 207—211.
- Herodotus*, quoted, 920. 971.
- Herzfeld's Koheleth übersetzt und erläutert*, 787.
- Herzog's Encyclopædie*, referred to, 43. 54. 66. 901. 913. &c.
- Hesychius*, referred to, 62.
- Hexapla* of Origen, described, 57—62.
- Hexaplaric-Syriac* Version, 65.
- Hey's Lectures on Divinity*, quoted, 568.
- Hillel*, Codex, 43.
- Himyaric* dialect of the Arabic, 26.
- Hirzel's Commentary on Job*, referred to, 372. 717. &c. *De Chaldaismi Biblii origine et auctoritate critica*, referred to, 857.
- Historical circumstances*, their use in the interpretation of Scripture, 321. Who? or the writer, 322—324; or speaker, 324—327; or the party addressed, 327—329. What? or the nature of the writing, 329—333. Where? the place where the book was written or the thing said or done, 333—335. By what means? 335. How? or the mode in which a thing is done, 335—337. When, or the time and occasion of a composition, 337—339.
- History*, profane and ecclesiastical, its use in the interpretation of Scripture, 340.
- Hitzig's Die zwölf kleinen Propheten erklärt*, referred to, 230. 966. *Das Hohe Lied erklärt*, referred to, 798. *Des Propheten Jonas Orakel ueber Moab*, referred to, 841. *Der Prophet Jeremia erklärt*, referred to, 870, 871. &c. *Die Psalmen*, referred to, 918. 1027. *Das Buch Daniel erklärt*, referred to, 923.
- Hody, De Bibliorum textibus originalibus*, referred to, 47.
- Hofmann's Weissagung und Erfüllung*, referred to, 454. 864. 913, &c. *Die Siebzig Jahre des Jeremias*, referred to, 907. 926.
- Hoffmann's Das Buch Henoch*, referred to, 176.
- Holden's Christian Expositor*, quoted, 759. Translation of the Proverbs of Solomon, referred to, 779, 780. Book of Ecclesiastes, cited, 786. 788.
- Holmes' and Parsons's* edition of the Septuagint, 63.
- Homilies*, 37. 39.
- Horn*, the little, of Daniel, 909.
- Horns*, the ten, of Daniel, 909. The four of Zechariah, 976.
- Hosea* (the prophet), historical notice of, 941. Time of his prophetic course, 941, 942. 944.
- Hosea*, the Book of, superscription, 942. Contents, *ibid.* Nature and meaning of the transactions recorded in the first and second chapters, *ibid.*—944. Second division of the book, *ibid.* Arranged by the author, *ibid.* Place where written, *ibid.* Style and peculiarity, 945, 946. Quotation from, in the New Testament, 946.
- Houbigant's Prolegomena in Not. crit. in omnes V. T. libros*, referred to, 1013.
- Huet's Origeniana*, referred to, 61. *Demonstratio Evangelica*, referred to, 1043.
- Humphry's Commentary on the Acts of the Apostles*, referred to, 563.
- Hungarian* versions of the Bible, 248.
- Hupfeld's Ausführliche Hebräische Grammatik*, referred to, 4, 5. 7. &c. *Beleuchtung dunkler Stellen der Alttestamentlichen Textgeschichte*, referred to, 16, 17. *Die Quellen der Genesis*, 595. *Die Psalmen*, 738.
- Hutter's Hamburg Hebrew Bible*, 44.

*Idioms* of the Hebrew language, 217—219.

*Ilgens Die Geschichte Tobis nach drey verschiedenen Originalen, dem Griechischen, dem Lateinischen des Hieronymus, einem Syrischen, &c.*, referred to, 997.

- Imprecatory Psalms*, various modes of interpreting, 758—768.
- Indo-Germanic language*, its affinity to the Shemitic, 8.
- Interpretation*, general principles of, 207—211.
- Interpreter* of Scripture, the qualifications of, 202—207.
- Irony* employed in Scripture, 220.
- Isaiah* (the prophet), notices of, 835, 836.
- Isaiah*, the Book of, its arrangement, 836. Divisions, 837. Contents of first part described, and genuineness vindicated, 837—849. Later prophecies, arguments against their genuineness stated, 849—853; these arguments examined, 853—858. Arguments for the genuineness: external, 859, 860; internal, 860—862. Divisions of later prophecies, 826. The *servant of Jehovah* described in them, various opinions of, 863—866. Unity of the whole book, 866. Quality of the prophecies, 867, 868.
- Italian* versions of the Bible, 247.
- 
- JAHN'S* Hebrew Bible, 44. Einleitung, referred to, 860, 963, 974, &c. Enchiridion Hermeneutiæ generalis, referred to, 974.
- Jahrbücher* der biblischen Wissenschaft, by Ewald, 21.
- James'* (Thomas), *Bellum Papale*, quoted, 84.
- Japhetic* or Indo-Germanic language, 4. Its affinity to the Shemitic, 8.
- Jebb's Sacred Literature*, quoted, 958.
- Jehovistic* and *Elohistic* documents in the Pentateuch, 593—606. The writers of, 623.
- Jeremiah* (the prophet), historical notice of, 868—870.
- Jeremiah*, the Book of, divisions, 870—875. Chronology of the prophecies, 875. Supposed interpolations examined, 875—880. Different arrangement of the prophecies in the Hebrew and the Septuagint, 880, 881. Variations between the Masoretic recension and the text of the Septuagint, 881—883. Origin of the collection of Jeremiah's prophecies, 884. Arrangement of, *ibid.* 885. Where written, 885. Messianic predictions, *ibid.* Style, *ibid.* Symbolic imagery, 886.
- Jeremy*, the Epistle of, 1038, 1039.
- Jericho*, Codex, 43.
- Jerome*, quoted on the supposed falsification of the Scriptures by the Jews, 32. Epist. ad Marcellam, 56. Præfat. in Josua, 64. Amends the *Versio Vetus*, *ibid.* 65. Executes the *Vulgata* version, 80, 81; is censured for it, 81. *Adversus Jovinian.* referred to, 870. Quoted respecting Ezekiel, 899. Quoted respecting the apocryphal additions to Daniel, 940. Proœm. ad Amos, quoted, 952, 983. Præf. ad lib. Judith, quoted, 1007.
- Jerusalem Targum*, 73.
- Jewish Writings*, their use in the interpretation of Scripture:—The apocryphal books, 359. The Talmud, 360, 361. The writers of Rabbath, &c., and book Sohar, 361. Authors who have applied their writings to the interpretation of Scripture, 362. Cautions on the subject, *ibid.* 363. Philo, 363—365. Josephus, 365, 366.
- Jews*, did they falsify the Scriptures? 32.
- Job*, the Book of, its contents, 704—707. Its substance and form, 707—709. Correct view of, 709, 710. Structure, 710, 711. Theme, 712—714; how the theme is developed, 714—716. Vindication of Elihu, 716, 717. Incorrect views of the purport of the book, 717—720. Unity and integrity of, 720. Genuineness of Elihu's discourses defended, and objections answered, 722—725. Age in which Job lived, 725, 726. Pre-Mosaic age of the book, 726. Mosaic, *ibid.* Exile period, 728, 729. Time of Solomon, 729—731. Time of Isaiah, 731. The probable view, *ibid.* The author unknown, 731—733. Examination of ch. xix. 25—29., 733—736.
- Joel* (the prophet), little known of him, 946. Time when he lived, 946—948.
- Joel*, the Book of, occasion of the prophecy, 948. Is the description of the locusts to be taken literally or tropically? *ibid.* 949. Has the prophecy a double sense? 949. Messianic prophecies, 949. Style, *ibid.* 950.
- Jonah*, the Book of the Prophet, divisions, 956. Hypotheses respecting its contents: first, that the narrative is literal, 956, 957; secondly, that it is fictitious, 957; thirdly, that it is a prophetic tradition, poetically elaborated, *ibid.* 958. Some objections to its literality unfounded, 958. Circumstances which militate against its exact literality, *ibid.* 959. Scope, 959. By whom, and when, written, *ibid.* Unity, 960. Different from the prophetic books, *ibid.* Was Jonah a type of Christ? *ibid.*
- Jonathan Ben Uzziel*, who? 71. The Targum of, 72.
- Jonathan* (the pseudo), 72.
- Jones* (Sir William), his opinion of Hindoo amatory poetry, 803.
- Josephus*, his Antiquities referred to, 47, 926; quoted, 896, 918, 989. Contra Apion, 907. His writings as an aid to the elucidation of Scripture, 395.
- Joshua*, the Book of, divisions, 633, 634. Object of, 634. Discrepancies in, 635. Diversity of *usus loquendi*, 638. Unity, 639, 640. Authorship, arguments for Joshua himself, 640; against, *ibid.* 641. Date, 641, 642. Did the writer make use of the Pentateuch? 643. Was it



Cambridge University Press

978-1-108-06821-5 - An Introduction to the Critical Study and Knowledge of the Holy Scriptures:  
Volume 2 - Part 2: A Brief Introduction to the Old Testament and Apocrypha  
Thomas Hartwell Horne, Samuel Davidson and Samuel Prideaux Tregelles  
Index

[More information](#)*Index III. — Subjects and Authors.*

1093

- written after the Book of Judges? 644. Historical character and credibility, *ibid.*, 645. Samaritan books bearing the title, 645, 646.
- Journal of Classical and Sacred Philology*, referred to, 1016.
- Judges* of Israel, their number, 646.
- Judges*, the Book of, derivation of the name, 646. Divisions of, *ibid.* Object and unity, 647. The appendix to, 648. Authorship, sources, and age, 649. Chronology, 650. Picture it presents of the rude state of the nation, 651, 652. Authenticity, 652.
- Judith*, the book of, history it contains, 1004—1006. Several texts of, 1006, 1007. Not historical, 1007—1009. Time of its composition, 1009, 1010. Rejected by the Jews, 1010.
- Justin Martyr's* Cohortatio ad Græcos, quoted, 47, 48. Dialogue with Trypho, quoted, 691.
- Justinian's* Polyglott Psalter, 68.
- Juynboll*, referred to, 79.
- 
- KALISCH*, his Historical and Critical Commentary on Exodus, cited, 579, 581.
- Kalkar's* Lamentationes criticæ et exegetice illustratæ, referred to, 887.
- Karkaphensian* recension of the Peshito-Syriac version, 76, 77.
- Keach* on the Metaphors, quoted, 420, 442, 443.
- Keerl's* Die Apokryphen des A. T. and die Apokryphenfrage mit Berücksichtigung &c., referred to, 1058.
- Keil's* Lehrbuch der Historisch-Kritischen Einleit., referred to, 7, 34, 77, 573., &c.; quoted, 636. Commentar ueber das Buch Josua, 641. Apologetischer Versuch über die Bücher der Chronik, 676.
- Kennicott*, referred to, 43, 44, 45, 56. Cited, 57, 103, 514, 1042. Dissertatio generalis, referred to, 721. Remarks on Select Passages of Scripture, referred to, 725.
- Kings*, the books of, originally one, 665. Names of, *ibid.* Divisions, 665, 666. Scope, 666. Unity, 666—668. Discrepancies, 668—670. Time of composition and authorship, 670, 671. Sources, 671—673.
- Kirchhofer's* Quellensammlung, &c., referred to, 1003.
- Kitto's* Cyclopædia of Biblical Literature, quoted, 577, 578, 641, 775, 836, 858, 942, 1042.
- Kleinert's* Ueber die Echtheit sämtlicher in dem Buche Jesaia enthaltenen Weissagungen, referred to, 859, 861., &c.
- Kluge's* Essay on the Apocrypha, referred to, 1058.
- Knapp's* Recensus Locorum Veteris Testamenti in Novo, referred to, 201.
- Nobel's* Die Genesis erklärt, referred to, 595. De Carminis Jobi argum. fin. et dispositione, referred to, 721. Commentar über das Buch Koheleth, referred to, 784. Prophetismus, referred to, 817, 941. Der Prophet Isaia erklärt, referred to, 838. Quoted, 849—853.
- Kopp's* Bilder und Schriften der Vorzeit, referred to, 16.
- Koenig's* Alttestament. Studien, referred to, 609.
- Koester's* view of the parallelism of Hebrew poetry, cited, 429. Das Buch Hiob, referred to, 711. Die Propheten des alten und neuen Testaments, referred to, 810.
- Korah* and his company, their destruction, 605.
- Koreishite* dialect of the Arabic, 26.
- Kreiger's* Beiträge zur Kritik und Exegese, referred to, 176.
- Kueper's* Jeremias librorum Sacrorum interpretæ atque vindex, referred to, 840, 860, 968., &c.
- Kurtz's* Beiträge zur Vertheidigung, referred to, 954.
- 
- La Croze*, referred to, 67.
- Lamentations* of Jeremiah, Hebrew name, 886. When composed, 886, 887. Consist of five poems or elegies, 887, 888. Connection between these, 888. Their form, 888, 889. Their Jeremiah-authorship, 889—892. Style, 892. Position in the Septuagint and Hebrew Bible, 892, 893.
- Lane's* Manners and Customs of the Modern Egyptians, quoted, 793, 794.
- Language* of the Old Testament, 2—14.
- Languages*, the analogy of, as a source of interpretations, 253—267.
- Language*, figurative, of Scripture, the interpretation of, 385—411.
- Larger* Catechism, quoted, 480.
- Later* prophecies of Isaiah, their genuineness: arguments against, examined, 849—853. Arguments for, 853—863.
- Latin* Versions of the Bible, 63—65, 80—85. As a source of interpretation, 245, 246.
- Laurence's* Book of Enoch, quoted, 176. Primi Ezrae libri versio Aethiopica, referred to, 994.
- Laureti* Sylva Allegoariarum, referred to, 441, 443.
- Layard's* Ancient Nineveh and its Remains, referred to, 341.
- Lee's* Prolegomena in Biblia Polyglotta, referred to, 53.
- Lengerke's* Kanaan, referred to, 609, 621. Das Buch Daniel verdeutsch und ausgelegt, referred to, 919.
- Leusden's* Philologus Hebraeus, referred to, 573.
- Leviticus*, the book of, divisions, 581, 582. Spiritual meaning, 582. Time it occupies, *ib.* Remarkable prophecy, *ib.*

- Linde's* Uebersetzung des Buches Jesus Sirachs Sohn, referred to, 1026.
- Lisco*, on the Parables, quoted, 422.
- Locke*, John, quoted, on the division of Paul's Epistles into chapters, 228. On reason as natural revelation, 484, 485.
- Lonzano's* (R. Menahem de) Hebrew Bible, 44.
- Lorsbach*, referred to, 80.
- Lot*, the use of the, 825.
- Louth's* (Bp.) Commentary on Isaiah, quoted, 263. Sacred Poetry of the Hebrews, quoted, 399. 402. 404. 868. 888. 892. 900. 945. 952. 1028.
- Lucian*, presbyter of Antioch, referred to, 61.
- Lücke's* Versuch einer vollständigen Einleitung in die Offenbarung des Johannes, referred to, 176. 993. Commentary on John, referred to, 325.
- Luthard's* Das Johanneische Evangelium, referred to, 487.
- Luther's* opinion of the book of Esther, quoted, 703.
- Lutz's* Biblische Hermeneutik, referred to, 437, 450, &c.
- Luzzatto's* (S. D.) Philoxenus, referred to, 71.
- Lyll's* Preparation of Prophecy, quoted, 361.
- 
- Maccabees*, the first book of, import of title, 1041. Contents, *ib.* Style, 1041, 1042. Original language, 1042. Translator and original author, 1043. Time when the author lived, *ib.* Character and tone of the book, 1044. Historical value, 1045. Versions, 1046. How regarded by Josephus and the Fathers, *ib.* Placed in the canon by the Council of Trent, *ib.*
- Maccabees*, second book of, its contents, 1047. Errors, 1047—1049. Inferior to the first book, and fabulous, 1048, 1049. The epitomising of, 1050. Original language, *ib.* Versions, 1050, 1051. Not referred to by Philo nor Josephus, 1051. First clear traces of, *ib.* Never received by the Jews into the canon, *ib.*
- Maccabees*, third book of, title improper, 1051. Contents, *ib.* An absurd Jewish fable, 1051, 1052. Object, author, and first traces of, 1052, 1053. Versions of, 1053.
- Maccabees*, fourth book of; real fourth book identified, 1053, 1054. Author, style, age, &c., 1054, 1055.
- Maccabees*, fifth book of, object and character, 1055. Original language, 1056. Along with the third and fourth improperly called Books of Maccabees, 1056.
- Macknight*, quoted, 441. 492.
- Magee*, on the Atonement, referred to, 725.
- Magi* of Babylon, Daniel's relation to the, 928.
- Mai*, (Angelo) his Nova Collectio Scriptorum Vet., referred to, 64. 68. Spicilegium Romanum, 1046.
- Malachi*, the prophet, meaning of the name, 984. Time of, 984, 985. Traditions respecting, 985. Last of the prophets, 986.
- Malachi*, the book of, divisions, 985. Relation of to the oral teachings of the prophet, 986. Form and canonical authority, *ib.*
- Malou's* La Lecture de la Sainte Bible en Langue Vulgaire, referred to, 1058.
- Maimonides' Moreh Nevochim*, referred to, 824.
- Manasses*, the prayer of, character, contents, &c., 1039—1041.
- Mar* (Abba), Nestorian patriarch, his Syriac version from the LXX., 66.
- Marsh*, (Bp.) quoted on Allegory, 405, 406.
- Maschil*, meaning of the term, 740.
- Masius*, (Andrew) referred to, 65.
- Masorah*, what, 13. 40, 41. Value of, 42. Use, 107, 108.
- Masorettes*, who so called, 13. Their labours, 40.
- Maurer's* Commentarius Gram. Crit. in Vetus Testamentum, referred to, 377.
- Maurice's* History of Hindostan, referred to, 577.
- Mc Clelland's* Manual of Interpretation, quoted, 291.
- Mede's* Works, quoted, 981.
- Medicine*, a knowledge of, useful to the interpreter of Scripture, 358.
- Meier* in the Studien und Kritiken, referred to, 861.
- Melchites*, the, 68.
- Memphitic* version from the LXX., 67.
- Metaphors*, occurring in Scripture, the interpretation of, 399—403.
- Metonymies* occurring in Scripture, the interpretation of, 395—398.
- Meyer's* Commentary on 1st Corinthians, referred to, 259.
- Miall's* Bases of Belief, quoted, 375.
- Micah*, the book of the prophet, the inscription of, 961. Divisions, 961, 962. When written, 962. Predictions of, 962, 963. Style, 963.
- Michaelis' (J. H.)* edition of the Hebrew Bible, 44.
- Michaelis' (J. D.)* Notes to Louth's Lectures on the Poetry of the Hebrews, quoted, 400. 969. Commentaries on the Laws of Moses, 599. Einleitung, referred to, 573. Kritisches Collegium, referred to, 749.
- Michtam*, meaning of the term, 740.
- Midrash*, what, 72. Midrash Coheleth, 784.
- Mingarelli*, referred to, 67.
- Miracles* of the Book of Daniel examined, 929.
- Mishna and Gemaras*, quoted, 39. Their use in the interpretation of Scripture, 360—363.

Cambridge University Press

978-1-108-06821-5 - An Introduction to the Critical Study and Knowledge of the Holy Scriptures:  
Volume 2 - Part 2: A Brief Introduction to the Old Testament and Apocrypha  
Thomas Hartwell Horne, Samuel Davidson and Samuel Prideaux Tregelles  
Index

[More information](#)*Index III. — Subjects and Authors.*

1095

- Mishna*, De Sola's Eighteen Treatises from, quoted, 796.
- Mistakes* in the text of the Hebrew Bible, 31.
- Modern* versions of the Bible, as a source of interpretation, 243—249.
- Moral* interpretation of Scripture, 487., &c. Nature of the moral parts of Scripture, 487—489. Observations on, 789—796. Moral examples, observations on, 796—799.
- Morus*, his Acroases referred to, 363. 406. 408.
- Mosaic* authorship of the Pentateuch, internal evidence of, 613—616. External, 616—618. Evidences that all did not proceed from Moses, 618—622.
- Moses Bar Cepha*, referred to, 66.
- Moses* of Aghelli, in Mesopotamia, referred to, 66.
- Movers*, De Utriusque recensionis Vaticanorum Jeremiæ Græcæ Alexandrinæ et Hebraicæ Masoreticæ indole, referred to, 51. 875. Kritische Untersuchungen, referred to, 691.
- MSS.*, Hebrew, celebrated exemplars of, 43. Synagogue Rolls, 88—90. Private, in square characters, 90—92. Rules for determining their age, 92, 93. Marks of Spanish and German, 94. Probable evidence of the country of, *ibid.* 95. How to judge of their worth, 95—99. Private, in Rabbinical characters, 97. Some of the most ancient described, 98—102. Observations on, 102, 103.
- Muensch*, quoted on the interpretation of typical actions, 447.
- Münster* (Sebastian), editor of the Soncino Hebrew Bible, 44.
- Münter's Specimen Versionum Danielis*, referred to, 67.
- 
- NAGEL's* Dissertatio de Cod. Biblioth. Norimberg referred to, 108.
- Nägelsbuch's* Articles on Ezra and Nehemiah in Herzog's Encyclopaedie, referred to, 695, 696.
- Nahum*, the prophet, birthplace and time of his prophecies, 964, 965.
- Nahum*, the Book of, one continuous oracle, 965. Inscription, *ibid.* 966. Style and diction, 966.
- Naphtali* (R. Jacob Ben), his Collection of Eastern and Western MSS., referred to, 42.
- Natural History*, its use in the interpretation of Scripture, 358.
- Neander's* Geschichte der Pflanzung &c., referred to, 307.
- Nehemiah*, the Book of, originally part of Ezra, 692. Divisions, *ibid.* Authorship, 692—695. From the same author as Ezra, 695—697. Union of with Ezra, 697. Chronology, *ibid.*
- Newman's* Phases of Faith, quoted, 379.
- Newton's* Dissertations on the Prophecies, referred to, 911.
- Niches* De Veteris Testamenti codicum Græcorum familiis dissertatio, 1007.
- Nitzsch*, referred to, 1023. Ueber die apokryphen des A. T. und das sogenannte Christliche im Buche der Weisheit, referred to, 1058.
- Nordheimer's* Hebrew Grammar, quoted, 759.
- Norzi's* Jed. Salom., Hebrew Bible, 44.
- Noyes'* Translation of the Book of Job, referred to, 240. 712., &c. Translation of the Psalms, quoted, 756, 757. Translation of Proverbs, referred to, 779. Translation of the Prophets, quoted, 892.
- Numbering of the Israelites*, 585. Table of the, 586.
- Numbers*, the Book of, why so called, 583. General divisions, *ibid.* 584. History of Balaam, 584., &c.
- 
- OBADIAH*, the Prophet, historical notice of, 953, 954. Age in which he lived, 954, 955.
- Obadiah*, the Book of, division, 955. Accomplishment of the prophecy, *ibid.* Style, *ibid.*
- Oehler's* Prolegomena zur Theologie des Alten Testaments, referred to, 809.
- Olshausen's* Opuscula, referred to, 238. Biblischer Commentar, quoted, 418.
- Olshausen, J.*, Die Psalmen erklärt, referred to, 741.
- Onkelos*, who, 70. His Targum, 71.
- Opinions*, the religious, of the people mentioned in Scripture, a knowledge of, useful in interpretation of Scripture, 354, 355.
- Origen's* Hexapla and Tetrapla, 58—62. *Περὶ Ἀρχῶν*, referred to, 574. 1046. Epistola ad African., referred to, 1012. Apud Euseb., referred to, 1042.
- Otto's* Justini Martyris Opera, quoted, 691.
- Owen's* (Dr. H.), Observations on the Septuagint, referred to, 57.
- 
- PAGAN WRITERS*, their supposed utility in illustrating the Scriptures, 263, 264.
- Pagninus'* Version of the Bible, 246.
- Paley's* Moral and Political Philosophy, referred to, 49.
- Palfrey's* Relation between Christianity and Judaism, quoted, 189, 190. Classification of quotations in the New Testament, 195.
- Palmyrene inscriptions*, 17.
- Parables*, their nature, 411. Use and excellence, 411—413. Extremes in the interpretation of, 413—416. Canons for interpreting, 417—423.
- Parallelism* of Hebrew Poetry, 425—428.
- Parallel passages* of Scripture, 104, 105.

Cambridge University Press

978-1-108-06821-5 - An Introduction to the Critical Study and Knowledge of the Holy Scriptures:  
Volume 2 - Part 2: A Brief Introduction to the Old Testament and Apocrypha  
Thomas Hartwell Horne, Samuel Davidson and Samuel Prideaux Tregelles  
Index

[More information](#)

1096

*Index III.—Subjects and Authors.*

- Typical parallels, 188, 189. Study of, 231—239. 296—311.
- Paraphrases*, 378, 379.
- Parashioth* in the text of the Hebrew Bible, 28.
- Pareau's* Threni Jeremiæ philol. et crit. illustrati, referred to, 887, 892.
- Paronomasias*, 219.
- Paul* of Tella, his Syriac Version from the LXX., referred to, 65.
- Penn* (Granville), his Annotations to the Book of the New Covenant, referred to, 191.
- Pentateuch*, general observations on, 573, 574. The documentary hypothesis respecting, 593, 594. Discrepancies in, 595—606. Apportionment of the legal and historical materials, 606, 607. Diversity in the *usus loquendi*, 607—610. Unity, 611—613. Mosaic authorship, internal evidence of, 613—616. New Testament evidence of, 616, 617. Evidence of Old Testament books, 617, 618. Evidence that the whole did not proceed from Moses, viz., traces of a post-Mosaic writer, 618, 619. Historical and archæological explanations which presuppose a later writer, 619, 620. The local position of the writer in Palestine implied, 620. Passages incompatible with the modesty of Moses, 621. Later circumstances supposed, *ibid.* Names of places which came into use afterwards, 622. Date of, 623, 624. Traces of, in the other books of the Old Testament, 625—630. Remarks on these traces, 630. The kernel of, from Moses, 632, 633.
- Persian* Version of the Old Testament, 80.
- Personification* and *prosopopœias* in Scripture, 404, 405.
- Peshito-Syriac* Version, meaning of its title, its origin, author, &c., 75—77.
- Philo*, referred to respecting the translation of the Septuagint, 47. The utility of his writings in the interpretation of Scripture, 363—365.
- Philosophy*, ancient, a knowledge of, useful in the interpretation of Scripture, 355.
- Philoxenus* (Bp. of Hierapolis), 66.
- Pococke* referred to, 66.
- Poetical* parts of Scripture, their structure and interpretation, 425—435.
- Poetry* of the Hebrews, its genius, 425—428.
- Poetry*, amatory, of the Persians and Hindoos, 793, 794, 803.
- Polish* Version of the Bible, 248.
- Polycarp* (Rural Bp. to Philoxenus), his Syriac translation from the LXX., 66.
- Poole's* Annotation, quoted, 483, 484.
- Potken*, referred to, 66.
- Powell's* (Prof. Baden). Connection of Natural and Revealed Truth, cited, 376.
- Preston's* Book of Solomon, called Ecclesiastes, referred to, 785, 786.; quoted, 787, 788.
- Prideaux's* Connection of the Old and New Testaments, referred to, 622, 1043.
- Profane* authors, citations from some, in the New Testament, 176.
- Promises* and threatenings of Scripture, remark on their interpretation, 499—503.
- Prophecies* cited in the New Testament, how applied, 188—199.
- Prophecies* of the Book of Daniel, their peculiar character, 929, 930.
- Prophecy*, its nature, 447—454. Interpretation, 454—472. Double sense of, 458—467. Relation to the law, 812. Earliest trace of written, 819. Form of, 820. Media, 820, 821. Prophetic symbolic actions, their real nature, 821—823. Modes of, 824—827. Periods of, 827—831.
- Prophets*, various titles of and their meaning, 809, 810. Their character and office, 810. Various, 810—812. Relation to the law, 812—814. Modes by which they received their prophetic materials, 814—816. Of both sexes, and from various ranks, 816. Schools of, 817. Often delivered prophecies in reply to questions asked them, 818. Spoke with gesticulation, and employed signs and representations, *ibid.* 819. Earliest trace of the writings of a prophet, 819. Prophetic literature, 820. Media through which they received their prophetic materials, *ibid.* Symbolical actions employed by, their nature, 821—823. Criteria of the true, 823, 824. Modes of prophecy, 824—827. Periods of prophetism, 827—831. Literature of, 831. The books of the, their arrangement, 832, 833. Table of the order of time in which they flourished, 834.
- Prosopopœia* and personification, 404, 405.
- Proverbs*, their nature and interpretation, 423.
- Proverbs*, the Book of, nature of, 769, 770. Title, 770. Divisions, 720—722. Authorship, in part Solomonic, 772—774. In part from different authors, 774—776. Appendix to, 776, 777. Age, 777. Canonical authority, 778. Poetic style, 779. Description of Wisdom in, 779—781.
- Psalms*, the Book of, titles, 736. Five books of, 736, 737. Another classification by De Wette, 737, 738. Diversity of distribution in Hebrew MSS., 738. Inscriptions or titles, 739—745. Their genuineness considered, 745—748. Authors, 748, 749. Supposed Maccabean period of some, 749, 750. Collection and arrangement of, 750—752. Aim of the collector, 752. Usage of the names Jehovah and Elohim in, 753. Lyric character of, 754, 755. Messianic character—extreme views corrected, 755—757. Adaptation to devotional purposes, 757, 758. Ethics of,—imprecatory psalms, various views examined, 758—768. Quotations from, in the New Testament, 768, 769. Apocry-

Cambridge University Press

978-1-108-06821-5 - An Introduction to the Critical Study and Knowledge of the Holy Scriptures:  
Volume 2 - Part 2: A Brief Introduction to the Old Testament and Apocrypha  
Thomas Hartwell Horne, Samuel Davidson and Samuel Prideaux Tregelles  
Index

[More information](#)*Index III. — Subjects and Authors.*

1097

- phal psalm found in the LXX., the Syriac, Arabic, and Ethiopic versions, 769.  
*Psalter*, the Roman and Gallican, 65.  
*Pseudo-Epiphanius*, referred to, 870.  
*Ptolemy Philadelphus* and *Ptolemy Lagi*, their relation to the Septuagint, 47, 48.
- 
- QUALIFICATIONS** of an interpreter of Scripture, intellectual, 202—204. Moral, 204—207.  
**Quotations**, a source of various readings for the rectification of the text of Scripture, 105. In the New Testament and Josephus, 106. In the Talmud and Rabbins, 106, 107. In the Masorah, 107, 108.  
**Quotations** from the Old Testament in the New, tables of the, 113—176. Introductory formulas of, 176—180. External form of, 180—185. Classification of, 185. Internal form of quotation, 186—195. Classification of, 195—198. List of places where quotations are made, 198—201.
- 
- RABBINICAL** dialect of the Hebrew language, 13, 14.  
*Randolph's* classification of quotations in the New Testament, 185. View of Christianity, 339.  
*Ranke's* Untersuchungen ueber den Pentateuch, referred to, 594.  
*Rapport*, Biccure ha-Schanah, referred to, 75.  
*Rau's* Freimüthige Untersuchungen über d. Typologie, referred to, 435.  
*Reading of the Scriptures*, inferential, 556—565. Practical, 566—570.  
*Redslob's* Die Integrität der stelle Hosea, vii. 4—10. in Frage gestellt, u. s. w., referred to, 945.  
*Reuter's* Repertorium, referred to, 790.  
*Rhemish Testament*, the notes of, quoted, 483, 484.  
*Ridgley's* Body of Divinity, referred to, 442.; quoted, 477.  
*Ritschl's* Die Alexandrinischen Bibliotheken und die Sammlung Homerischen Gedichte nach Anleitung eines Plautinischen Scholiums, referred to, 49.  
*River of Egypt*, 351.  
*Riveti* Opera Theologica, referred to, 579.  
*Robinson's* (Dr.), Biblical Researches, quoted, 8. 354. 520. &c. Greek Harmony, quoted, 531. 544.  
*Roediger's* Über d. Aramäische Vulgarsprache, referred to, 24, 25. Ueber Hymyar. Inschriften, referred to, 27. De Origine et Indole Arab. Librorum Veteris Testamenti Histor. Interpretat., referred to, 68. His edition of Gesenius's Hebrew Grammar, 759.  
*Rosenmüller*, De versione Pentateuchi Per-
- sica, referred to, 80. Scholia, referred to, 354. 941. Exeget. Repertorium, referred to, 585.  
*Rossi, Bernhard De*, his Hebrew Bible, 44, 45.  
*Rückerl's* Die Propheten des Alten und Neuen Testaments, referred to, 451. 455. Hebräische Propheten uebersetzt und erläutert, referred to, 862.  
*Rudelbach* and *Guericke's* Zeitschrift, referred to, 960.  
**Rules** for the proper use of versions, 86—88.  
*Ruth*, the Book of, not counted separately in the O. T. Canon, 652. Divisions of, and date, 653. Author, 653, 654. Scope, 654, 655.
- 
- SAADIAS**, Ben Levi Asnekoth, his Arabic version, 78. As a source of interpretation, 245.  
*Saadias Gaon* (R.), his Arabic translation, 78.  
*Sabatier's* Bibliorum Sacrorum Latinæ Versiones Antiquæ, referred to, 1006.  
*Sahidic Version* from the LXX., 67.  
*Samaritan* books bearing the name of Joshua, 446.  
*Samaritan dialect*, 26.  
*Samaritan Pentateuch*, its origin, 34—36. Value, 36. Various readings, *ibid.* 37. Agreement with the Septuagint, 37.  
Σαμαρειτικόν, τὸ, 58.  
*Samuel*, the two Books of, anciently reckoned one, 655. Divisions, *ibid.* 656. Scope, 656. Different sources of, 657. Alleged contradictions in, *ibid.*—661. Author and age, 661—664. Historical character, 664. Quoted in the New Testament, *ibid.*  
*Sanbouki*, Codex, 43.  
*Sandbücher's* Erläuterungen der biblischen Geschichte, referred to, 1008.  
*Schellhorn's* Amoenitates Litterariæ, referred to, 84.  
*Schiede's* Observationum Sacrarum Biga, referred to, 108.  
*Schleiermacher's* Critical Essay on the Gospel of Luke, quoted, 529, 530.  
*Schlottmann's* Hiob verdeutsch und erläutert, referred to, 729.  
*Scholia*, the nature and use of, 250, 251. 378.  
*Scholz*, his Einleitung, referred to, 8. 937. 1000. 1058.  
*Schroeder's* Wie reimen sich Stroh und Weizen zusammen? &c., referred to, 1057.  
*Schumann's* Introduction to the Books of the Old and New Testament, referred to, 864. 973.  
**Scope** of a passage, as an aid to interpretation, 287, 288.  
*Scott* (Thomas), quoted, 374.  
*Servant of Jehovah*, the, of Isaiah, how to be viewed, 863—866.

Cambridge University Press

978-1-108-06821-5 - An Introduction to the Critical Study and Knowledge of the Holy Scriptures:  
Volume 2 - Part 2: A Brief Introduction to the Old Testament and Apocrypha  
Thomas Hartwell Horne, Samuel Davidson and Samuel Prideaux Tregelles  
Index

[More information](#)

1098

*Index III.—Subjects and Authors.*

- Septuagint Version*, various hypotheses respecting its origin, 47. Aristeas's account considered, 47, 48. Made at different times, 49, 50. Number of translators, 50, 51. Character, 52. Agreement between the Pentateuch of, and the Samaritan Pentateuch, and proposed explanations of the fact, 52—54. High opinion formerly entertained of it, 54. Disputes between Christians and Jews respecting it, 55. Editions of, 62, 63. The chief source of quotation in the New Testament, 176. As a source of grammatical interpretation, 241, 242.
- Sharpe's* Historic Notes on the Old and New Testaments, quoted, 973.
- Shemitic* trunk-language, its grammatical and lexicographical peculiarities, 4—6. Affinity to the Indo-Germanic, 8.
- Silver* age of the Hebrew language, 11.
- Simson's* Der Prophet Hosea, referred to, 941, 946.
- Sinaiticus*, Codex, 43.
- Sionita's* Gabriel, Arabic psalter, 68.
- Sirach* (Ben), 1026, 1030, 1031.
- Sixtine* and *Clementine* editions of the Vulgate, variations between, 83, 84.
- Slavonic* version from the LXX., 67.
- Smith* (John), his Select Discourses, quoted, or referred to, 822, 827.
- Smith* (Dr. J. Pye), his Scripture and Geology, referred to, 358. Quoted, 371. Scripture Testimony to the Messiah, referred to, 364. Quoted on the extent of the inspiration of the Old Testament, 374, 375. On Job, xix. 25—29, 733. Principles of Prophetic Interpretation, quoted, 447, 448, 797.
- Sohar*, the Jewish book so named, 361.
- Solomon*, not the author of Ecclesiastes, 786. Nor of Canticles, 806—808.
- Sommer's* Biblische Abhandlungen, referred to, 744.
- Soncino*, Hebrew Bible, 44.
- Song* of the three Hebrew children, 936, 937.
- Song* of Solomon, Hebrew title, its meaning, 790. Difference of opinion as to its interpretation, *ibid.* Arguments in favour of its spiritual and allegorical meaning, 790—795. Diversity of views among the allegorical interpreters, 795. Arguments in favour of the literal meaning, 795—798. Difficulty of the question, 798. Considerations against the allegorical, and in favour of the literal, interpretation, 799—805. Form of, 805. Object, *ibid.* 806. The author not Solomon, 806—808. Divine authority of, 808. Inspiration of, *ibid.* 809.
- Sonntag's* Commentatio de Jesu Siracidæ Ecclesiastico non libro, sed libri farragine, referred to, 1025.
- Sources* of criticism, 46. Application of, 112.
- Sources* of quotation in the New Testament, 175, 176.
- Spain*, the Book of, 43.
- Spanish* versions of the Bible, 247.
- Spencer's* Pastor's Sketch-Book, quoted, 476.
- Spurstone's* Wells of Salvation, referred to, 499.
- Stähelin's* Kritische Untersuchungen ueber d. Genesis, referred to, 595.
- Stations* of the Israelites in the Wilderness, 586, 587.
- Stichel's* Hiob, referred to, 732.
- Stephens* (Robert), his editions of the Vulgate, 83.
- Stier*, his dissertations on the Apocrypha, referred to, 1058.
- Strauss*, his Vaticinia Zephanjæ, referred to, 970, 971, 972.
- Stuart* (Prof. Moses), his Commentary on Daniel, referred to, 234, 907, &c. His translation of Ernesti, referred to, 309. Commentary on Proverbs, referred to or quoted, 317, 423, 773, 916. Critical History and Defence of the Canon of the O. Testament, 795, 799—802. Characterised, 1056.
- Stuck's* Hoseas Propheta, referred to, 941.
- Studer's* Das Buch der Richter, referred to, 648.
- Studien und Kritiken*, referred to, 782, 842, 863, &c.
- Stuhlmann's* Exegetische Kritische Bemerkungen, referred to, 721.
- Supplementary* hypothesis respecting the Pentateuch, 593, &c.
- Surenhusius's* Βιβλος καταλλαγης, referred to, 177. Quoted, 178.
- Σύπος, δ, 58.
- Susannah*, the apocryphal history of, 937—9.
- Swedish* Versions of the Bible, 248.
- Symmachus*, who? 57. His Greek version of the Old Testament, 57. Its use as a source of interpretation, 244.
- Syncellus, George*, his Chronographia, 1026.
- Syriac Versions*, from the LXX. 65. The old Syriac, 75—7.
- 
- TACHIGRAPHY*, its influence on Hebrew writing, 16.
- Talmud*, the, as a help to the interpretation of Scripture, 360. Quoted, 815.
- Targums*, meaning of the term, 69. How, why, and when made, 69, 70. Targum of Onkelos, 70, 71. Of Ben Uzziel, 71—73. Jerusalem Targum, or, of Jonathan, 73, 74. On the Hagiographa, 74. As a source of interpretation, 243, 244.
- Tattam*, Dr., referred to, 67.
- Tawus*, Jacob ben, his Persian Version, 80.
- Teleology* of the Evangelists, 189, 190.
- Teller's* Appendix to Turretin's Tractatus de Sacra Scripturæ Interpretatione, referred to, 489, 491, 493, &c.
- Tennemann's* Geschichte der Philosophie, referred to, 817.

- Terrot's* Ernesti, quoted, 293.
- Tertullian* de Resurrectione and advers. Marcionem, cited, 369, 370. *Contra Gnosticos*, referred to, 870.
- Teten's* Disquisitiones Generales in Sapientiam Jesu Siracidæ, referred to, 1025.
- Tetrapla*, the, of Origen, 58—60.
- Text* of the Hebrew Bible, history of the external form, 27—30. History of the text itself, unprinted, 31., &c. Mistakes, 31, 32. Designed alterations, 32. State of, before and at the close of the Canon, 33—38. Talmudical period of, 38—40. Masoretic period of, 40—43. History of the printed text, 43., &c. Editions of, 44. Controversy respecting the integrity of, 45. Collections of Kennicott and De Rossi, *ibid.*
- Text*, of Scripture, the study of the, 213—221.
- Thenius* in the Exegetisches Handbuch zum Alten Testament. Die Bücher der Koenige, referred to, 520, 668, &c. Die Bücher Samuels, 662, 663, 664. Die Klagelieder erklärt, Vorbemerkungen, referred to, 888, 889.
- Theodotion*, his Greek version of the Old Testament, 66, 67.
- Thiersch*, De Pentateuchi Versione Alexandrina, referred to, 50.
- Tholuck's* Litterarischer Anzeiger, referred to, 10, 907, 926. Das Alte Testament im Neuen Testament, referred to, 183. Commentary on Romans, referred to, 290. Bergpredigt, 308. Doctrine of Inspiration, quoted, 376. Commentary on the Psalms, referred to, 738.
- Tiles* of the Psalms investigated, 739—749.
- Tobit*, the Book of, history it narrates, 996, 997. Greek, Hebrew, and Latin texts of, 997—1000. Are the contents historical or fictitious? 1000—1002. Date of, 1002. Value of, 1002, 1003. Not received into the Canon by the Jews, 1003. Different opinions respecting, in the Greek Church, *ibid.* Valued greatly by the Latin Church, 1003, 1004. Pronounced canonical by the Council of Trent, 1004.
- Tomline's* Elements of Christian Theology, referred to, 888.
- Townson*, on the Gospels, referred to, 179.
- Tregelles's* Account of the Printed Text of the New Testament, referred to, 370.
- Trench's* Parables of our Lord, quoted, 411, 419.
- Trent*, the Council of, its decree respecting the Vulgate, quoted and considered, 83.
- Tropes*, or tropical language of Scripture; nature of a trope, 385—388. Examples of, 388—390. How to determine whether a word is tropical, 390—395.
- Tübingen* Quartalschrift, referred to, 844.
- Tuch's* Commentar, referred to, 240.
- Turner's* Companion to the Book of Genesis, referred to, 371, 512, 594.
- Tychsen's* Tentamen de variis codicum Hebr. V. T. MS. generibus, referred to, 54.
- Types*, their nature, 434—437. Observations on, and the interpretation of, 437—441. Excessive use, or abuse of, 441—444. Division of, 444. Rules or cautions for the interpretation of, 445, 446. Distinction between types and symbols, 446. Prophetical types, *ibid.*
- Typical* parallels, 188, 189.
- 
- UELTZEN's* edition of the Apostolic Constitutions, referred to, 1040.
- Ulphilas's* Gothic Version, from the LXX., 68. As a source of interpretation, 249.
- Umbreit* on Job, referred to, 713, 732.
- Unger*, De Parabolarum Jesu Natura, referred to, 419.
- United* Associate Synod, their Testimony, quoted, 477.
- Unity* of the Pentateuch, 611—613.
- Ussher's* Syntagma de Græca LXX interpretum versione, referred to, 1011.
- Usus loquendi*, 214. How ascertained, 214, 215. Of different periods, 215, 216. As a source of interpretation, 249—251.
- 
- VALCKENAEER's* Diatribe de Aristobulo Judæo, referred to, 48.
- Van der Hooght's* Hebrew Bible, 44.
- Van der Vlis*, his Disputatio Critica, referred to, 993, 994.
- Van Ess* (Leander), his Pragmatisch-Kritische Geschichte der Vulgata, referred to, 64, 85.
- Various* readings in the Hebrew Bible, the causes of, 31—33.
- Vater's* Commentar ueber den Pentateuch, referred to, 620.
- Vayyikra Rabba*, referred to, 784.
- Venetian* Greek Version, 68.
- Versio Vetus*, 63—65.
- Versions* of the Old Testament, the Septuagint, 47—55. Aquila's, 55, 56. Theodotion's, 56, 57. Symmachus', 57. Other Greek, *ibid.* 58. From the LXX., 63—68. Venetian Greek, 69. Targums, 69—75. Old Syriac, 75—78. Arabic, 78, 79. Samaritan of the Pentateuch, 79. Persian, 80. Vulgate, *ibid.* 85. From the Vulgate, 85. Rules for using, 86—88. As sources of interpretation, 241—245.
- Versions* of the Bible, modern, 245—249. Their value, 249.
- Visions*, prophetic, their character, 821, 825—827.
- Vitringa's* Observationes Sacræ, referred to, 984.
- Vorstius* De Adagiis Novi Testamenti Diatriba, commended, 424.
- Vowel* points, Hebrew, 18, 19. Controversy respecting, 21.
- Vulgate* Version, executed by Jerome, 80, 81. First opposed. It soon came into general use, 81, 82. Growing corrupt, it

Cambridge University Press

978-1-108-06821-5 - An Introduction to the Critical Study and Knowledge of the Holy Scriptures:  
Volume 2 – Part 2: A Brief Introduction to the Old Testament and Apocrypha  
Thomas Hartwell Horne, Samuel Davidson and Samuel Prideaux Tregelles  
Index

[More information](#)

1100

*Index III. — Subjects and Authors.*

- is revised by Alcuin, Lanfranc, &c., 82. Editions of, 83. Pronounced authentic by the Council of Trent, *ibid.* Popes employed in making authorised editions of, *ibid.* 84. Variations of the Clementine and Sixtine editions of, 84. Its value, 85. As a source of interpretation, 242.
- 
- WALTON's* Prolegomena, referred to, 67.  
*Warburton's* Divine Legation of Moses, quoted, 446.; referred to, 719.  
*Wardlaw's* Introduction to Clark's Scripture Promises, referred to, 449.  
*Weeks*, the seventy, of Daniel, investigated, 913—915.  
*Weiss*, his Examen des Citations de l'ancien Testament, referred to, 188.  
*Welte's* Nachmosaisches im Pentateuche beleuchtet, referred to, 954. In Herbst's Einleitung in die heiligen Schriften, 1014. 1049., &c.  
*Wemys's* Key to the Symbolical Language of Scripture, referred to, 468.  
*Wernsdorf*, De fide historica librorum Macabaeorum, referred to, 1045. 1049.  
*Westminster* Catechism, quoted, 480. Confession of Faith, 488.  
*Wetstein's* Greek Testament, referred to, 259.  
*Whately's* Thoughts on the Sabbath, quoted, 488.  
*Whiston's* Primitive Christianity, referred to, 995.  
*Whitaker's* Origin of Arianism, referred to, 691.  
*Wichelhaus*, De Jeremiae Versione Alexandrina, referred to, 49. 51. 883.  
*Wieseler's* Chronologische Synopse der Vier Evangelien, referred to, 530. Die 70 Wochen und die 63 Jahrwochen des Propheten Daniel, 913. 923. 994.  
*Wilke's* Die Hermeneutik, referred to, 1059.  
*Winer's* Biblisches Realwörterbuch, referred to, 17. 344. 958. 1027., &c. Grammar of the Chaldee Language, referred to, 919. Exposition of the Epistle to the Galatians, referred to, 1059.  
*Wintle's* Improved Version of Daniel, quoted, 91.  
*Wisdom*, as described in the Book of Proverbs, 779—781.  
*Wisdom* of Solomon, the Book of, inscription, 1013. Divisions, *ibid.* 1014. Unity of, 1014. Various interpolations, *ibid.* 1015. Supposed Christian authorship, 1015. Original language, 1016. Author, *ibid.* 1018. Time he lived, 1018. Author's aim, *ibid.* 1019. Value, 1019. Style, *ibid.* 1020. Sources of its doctrine, 1020. Idea of Divine wisdom, 1021. Texts and versions of, 1022, 1023. First traces of the book, 1023. Never received into the Jewish Canon, *ibid.* Various regarded by Christians, *ibid.* 1024.  
*Wisdom* of the son of Sirach, title, 1024. Resemblance to the Book of Proverbs, *ibid.* Contents, 1025. Author, 1026. Age, 1026—1028. Original language, 1028. Translator, 1029. Greek text, *ibid.* Ethics of, 1029, 1030. Reference of the Talmud to Ben Sirach, 1030. Two collections of proverbs attributed to, 1030, 1031. Ancient versions of, 1031, 1032. Earliest use of the book, 1032. Cited as Scripture by the Fathers, *ibid.* Never received by the Jews into their Canon, 1033.  
*Wiseman's* Essays, referred to, 64. 370. Horæ Syriacæ, 67. 77.  
*Wolfe's* Messiah as predicted in the Pentateuch and Psalms, quoted, 458.  
*Wolfii*, Bibliotheca Hebræa, referred to, 43. 361.  
*Wordsworth's* Lectures on the Canon, remarks on, 1056, 1057.  
*Writings*, Jewish, a knowledge of, useful in the interpretation of Scripture, 359—366.
- 
- XENOPHON's* Cyropædia, referred to, 920.
- 
- YEARS*, the 430 of Israel's residence in a strange land, 511. 594.
- 
- ZACHARIAH*, the prophet, an account of, 975.  
*Zechariah*, the Book of, divisions, 976, 977. First part, nine visions and four oracles, 976, 977. Authenticity of second part, arguments for, 798, 799. Against, 799, 780. Weightiest reasons against the authenticity, 980—983. Difficulty of Zechariah's writings, 983, 984.  
*Zephaniah*, the prophet, little known of him, 969, 970. Time when he prophesied, 970.  
*Zephaniah*, the Book of, divisions, 970, 971. Manner and style, 971.  
*Ziegler*, referred to, 69.  
*Zumpt's* Commentationum Epigraphicarum ad Antiquitates Romanas pertinentium Volumen alterum, referred to, 1059.  
*Zunz*, Die Gottesdienstlichen Vorträge der Juden, referred to, 70. 72, 73. 75., &c.

END OF THE SECOND VOLUME.

LONDON: Printed by SPOTTISWOODE &amp; Co., New-street-Square.