

INDEX.

A.

AARON, 76.
 'Accident and essence,' 37.
 Action of Christ, Divine and human, 186, 189, 210.
 Adam, before his fall, 139; fall of, 53; we die in, 46, 188.
 Adoption, our sonship by, 129, 131, 174; dependent on the true Sonship, 40, 245.
 Adoration, received by the Son, 92.
 'Advancement,' how far possible to Christ, 206.
 Agony of Christ, the, 209.
 'Alterableness,' ascribed to the Son by first Arians, 9, 36, 53, 87.
 'Angel of great counsel,' the Son, 166.
 Angels, the holy, inferior to the Son, 58, 64, 168; in what sense the Son was 'made better than,' 58; Law given through, 61; ministration of, 65, 92, 166, 204; not associated with God, 166; refuse worship, but offer it to the Son, 92; rejoice in our exaltation, 44; various ranks of, 88, 96.
 Anointing of the Son, what, 49, 251.
 Anthropomorphic language of Scripture, 244.
 Antichrist, 1, 7.
 Apostles, the, 3, 210.
 'Appropriation,' by the Word, of what belongs to man, 187, 193.

Arianism, novel, 8, 103; propositions or statements of, 5, 9, 11, 212; unscriptural, 9, 101.
 Arians, baptism of, invalid, 112; cavilling questions put by, 24, 87, 102, 104, 180, 220; faith of, vain, 113; persecuting, 182; reticence of, 10; specimens of reasoning of, 15, 95, 171; title of, 3; worldly motives of, 56, 113.
 Arius, 2, 7, 94, 106.
 'As,' how much implied by, 177.
 Asterius, 33, 94, 106, 109, 155, 213.
 Athanasius, Catholics not called after, 3.

B.

BAPTISM, Christ's, effect of on us, 49.
 Baptism, Christian, contains the whole faith, 238; its form witnesses for the Trinity, 35, 110; void when given by deniers of faith, 112.
 Basilides, 3.
 'Become,' how used of God, 65, 82; of the Son, 63, 67.
 'Before He was begotten He existed not,' Arian dictum, 11, 21; laid aside by later Arians, 214.
 'Beginning of ways,' how the Word is a, 118.
 'Begotten,' sense of, as to Son of God, 28, 104, 127, 130.

Cambridge University Press

978-1-108-06638-9 - The Orations of St Athanasius Against the Arians:

According to the Benedictine Text

Edited by William Bright

Index

[More information](#)

254

Index.

Being of the Son, Divine, 159.
 Belief, simple, best, 155.
 'Beloved,' the, 246.
 Blasphemy against the Son of Man,
 &c., 52.
 Body, Christ's, 44, 131, 186, 195;
 is 'God's body,' 186.
 'Brothers,' Arian objection as to, 15.

C.

CARPOCRATES, 59.
 Catechizing, 4, 8.
 Catholic Church, the, 4.
 Change, none made in the Son by
 Incarnation, 41, 50, 76, 248.
 Christ, the, must be Divine, 51; not
 a mere man, 85, 249.
 Christian, name of, 2.
 Coequality, the Divine, 52, 64, 159.
 Coexistence, the Divine, 29, 33, 162,
 183, 226.
 Coinherence, the Divine, 155, 191.
 Comparison, of things of the same
 kind, 59.
 Constantius, 11, 183.
 Council, the Nicene, 7, 31.
 Counsel of God, the Son Himself is,
 216.
 Created agent for creating, Arian
 theory of a, 93, 229.
 'Created,' how the Son is said to be,
 14, 131.
 Creation, the first, effected by the
 Son, 70, 133; and the second, 18,
 147.
 Creature, Arians make the Son a, 69,
 89; identical with a work, 141.
 Creatures, the Son not one of, 119;
 none of could join man to God,
 137; prayer not made to any of,
 187.
 Creature-worship, of Arians, 8, 83,
 170.
 Cross, the, 44; a scandal to Jews,
 185.

D.

DANIEL, predicted the time of Christ's
 coming, 84.
 Day, the Last, how known and how
 not known to Christ, 192, 196.

Death of Christ, by His own will,
 and our death annulled by it, 210;
 cause of our salvation, 44, 63, 139.
 'Deification' of manhood in Christ,
 47, 178, 187.
 Difficulties, not to weigh against
 belief, 105.
 Distinction of Father and Son, 157,
 222; of Godhead and Manhood
 in Christ, 184, 195, 249.
 Ditheism, Arian tendencies to, 171.
 Divine and human aspects of the
 Incarnation, 184, 186.
 Division of Divine essence, impos-
 sible, 17.
 Docetism, 112.

E.

'ECONOMY,' the, of the Incarnation,
 67, 80, 120, 123.
 'Efficient cause,' no creature truly
 an, 168.
 Election, our, 147.
 Emancipation of mankind by the
 Word, 83, 138, 143.
 Emmanuel, prophecy of, 57, 184.
 Emperor, image of the, 158.
 'Essence' of the Son, proper to the
 Father, 90; used for Christ's
 Godhead, 80, 120, 136, 151.
 Eternity of the Son, proved by His
 being a true Son, 16; by doctrine
 of Trinity, 18; by His titles, 20.
 Eusebius (of Nicomedia), 24, 38, 94,
 228.
 'Ever Father,' 26, 30, 233.
 Exaltation, ascribed to Christ in
 regard to our nature exalted in
 Him, 42, 226; and to His bodily
 resurrection, 45.
 'Expansion,' theory of, 231.
 'Expression' of the Father, Christ
 the, 21, 51, 69, 102.

F.

FAITH, the apostolical, 4.
 'Faithful,' Christ how called, 78.
 Fall of man, the, 53, 136.
 Father, the, attributes of ascribed to
 the Son, 158; dishonoured by
 Arianism, 27; eternity of, implies

Cambridge University Press

978-1-108-06638-9 - The Orations of St Athanasius Against the Arians:

According to the Benedictine Text

Edited by William Bright

Index

[More information](#)*Index.*

255

- eternity of the Son, 26, 159; how called 'the only God,' 160; inseparable from the Son, 111, 158, 191; yet distinct from Him, 23, 157, 222; the Son 'from,' 191.
- Fear, how there could be in Christ, 207.
- 'Firstborn,' how Christ is, 132.
- Flesh of Christ, belongs to the Word, 46, 131; proper acts of the, 185; reality of the, 140, 195.
- 'Founded,' the Word how said to be, 143.
- 'Fountain,' the Father a, 20.
- 'From the Father's essence,' 17.
- G.
- GALATIANS, the, 57.
- 'Generate' things, 34, 37, 59.
- Generation of the Son, eternal, 15, 26, 29.
- 'Genuineness' of the Sonship, 17, 63, 114, 156.
- Glory of the Son before the Incarnation, 40; of the Trinity, one, 19.
- God and Man, Christ is, 209, 251.
- 'God blessed for ever,' Christ is, 10, 26, 222.
- God Incarnate, Christ is, 41, 45, 80, 85, 184, 204; not man deified or sanctified, 40, 185.
- 'God,' name of, sometimes used laxly, 40.
- Godhead of the Son, the Father's, 86, 157, 169, 180.
- Grace, given by the Son, 42, 47; perpetual in those who wish to retain it, 180.
- Greek philosophy, 32.
- H.
- HADES, Christ did not remain in, 45; opened by Him, 209.
- 'Hand of God,' the Son called, 141.
- 'He that is,' God must be, 216.
- Hebrews, Epistle to the, 78.
- Heresy, ascribed to the devil, 8, 11; different from mere perplexity, 105.
- High priesthood of Christ, 75.
- 'Homoiousion' denied by real Arians, 180; sense of 'Homoousion' virtually put upon it by St. Athanasius, 22, 163.
- 'Homoousion,' the, 9, 228, 230.
- 'How?' not a fit question as to God, 105.
- Human attributes of Christ, wrongly urged against His Deity, 182, 190.
- Human sonship, how far analogous to Divine, 28, 220.
- Hymenæus and Alexander, 57.
- I.
- ILLUSTRATIONS, helpful but imperfect, 102, 177.
- Image of God, the, must be Divine, 22, 69, 105, 165; eternal, 183.
- Impassibility of the Word, as such, 188, 209.
- 'In Christ,' Christians are, 147.
- 'In God,' how we are, 178.
- Incarnation, the, 52, 61, 65, 67, 226; in what sense necessary, 138; two-fold aspect of, 184, 189, 249.
- 'Ingenerate,' the, 31, 170.
- Inseparableness of Son from Father, 111, 158, 183, 191, 222.
- Irreverent questions of Arians, 24.
- J.
- JESUS, Name of, 44, 85.
- Jews, Arians compared to, 39, 69, 83, 161, 170, 182; Isaiah misinterpreted by, 57; ruin of their Temple, &c., 249; still expect a Messiah who is not to suffer, 83.
- Jonah, 177.
- Judgment, the future, 113.
- K.
- KING, Christ the eternal, 48, 51.
- Knowledge of the Son is knowledge of the Father, 17, 37.
- L.
- LAW, the, excelled by the Gospel, 62.
- Lazarus, 186, 191.

Likeness, complete, of the Son to the Father, 90.
 Limitations ascribed to Christ as Man, not as God, 193.
 Lordship of Christ prior to Incarnation, 81; proved mainly by His Sonship, 183.
 Love, Christ's for man, 197; of righteousness, &c., 54.

M.

MADE, things that are, *per se* alterable, 52.
 Man, Christ not a sanctified, 40, 185.
 Manhood, Christ's, 79, 117; necessary to our salvation, 193; not to be ignored, 189; our relation to, 51; texts referring to, 72, 76, 180.
 Manicheans, 3, 8, 24, 56, 109, 169, 190, 203, 240.
 Manifestation of Godhead through Christ's Manhood, 206.
 Marcion, 3, 90, 169.
 Martyrs, 210.
 Mary, the Blessed Virgin, 75, 112, 185, 195, 208, 251; ever-Virgin, 140; 'Theotocos,' 168, 184, 187, 248.
 Materialistic notions disclaimed, 17, 29; imputed to Arians, 23, 154.
 Mediator, the, 140, 226.
 Meletius, 3.
 Miracles of Christ, 186, 194.
 Modifications of Arian language, 212.
 'Monarchia,' the, 222.
 Moses, contrasted with Christ, 78.
 Mysteriousness of Divine being and action, 16, 105.

N.

NATURE, equivalent to essence, 58; Divine Sonship by, 70, 176; human, in Christ, 206; of Father and Son, one, 157; used for Christ's Godhead, 183.
 Non-scriptural terms, use of, 51.
 'Not as one of the creatures,' Arian saying, 87.
 'Not two Fathers,' 224.
 Novatians, 3.

O.

OFFSPRING of God, the Son is the true, 162; the eternal, 15; from His essence, 18, 37, 41, 165, 216, 225; opposed to a creature, 127; perfect, 105.
 Omniscience, Christ had, as God, 197.
 'Once the Son was not,' Arian formula, 5, 16, 19, 212.
 'One Father, not two,' 224.
 Oneness, Divine, of Father and Son, 228; ours with God, moral, 172.
 'Only-begotten,' the, 132, 246.
 Origin of Godhead, one, 222.
 'Out of nothing,' Arians say the Son came to exist, 9, 68.

P.

PAGAN gods, local, 78.
 Paraclete, the, 245.
 Participation, error of saying that Christ is God by, 6, 17, 155.
 Passion, the, belongs to Christ's Manhood, 188; yet said to be the Word's, 186.
 Passions, power of, gradually destroyed in Christians through the Incarnation, 189.
 Paul of Samosata, 27, 39, 81, 112, 180, 204, 250.
 Paul, St., rapture of, 200.
 Peter, bishop of Alexandria, 3.
 Peter, St., confession of, 86.
 Phrygians (Montanists), 112, 200.
 Polytheism, imputed to Christians by Pagans, 169.
 'Power of God,' the, a title of the Son, 12; He is the essential or subsisting, 70.
 Powers, Arians make the Son one of the, 5, 107.
 Prayer, efficacy of, 66; the Lord's, 35.
 Predestination, our, relation of, to Christ, 146.
 Pre-existence of the Son, 40, 89.
 Probation impossible to the Divine Son, 39.
 'Proper' to God and His essence, His Son must be, 31, 37, 70, 156, 159, 190, 208, 215.

Cambridge University Press

978-1-108-06638-9 - The Orations of St Athanasius Against the Arians:

According to the Benedictine Text

Edited by William Bright

Index

[More information](#)*Index.*

257

Properties of manhood, the Incarnate Son acted through, 186.
 Prophecy, pointed to a Divine Christ, 84.
 Prophets, how the Word came to, 185.
 Ptolemæus, 213.
 Punishment heavier under Gospel than under Law, 62.

Q.

'QUALITY' and 'essence,' 223.
 Question at issue, the, 10.

R.

'RADIANCE,' the Son called, 29, 103, 157, 167, 191, 229.
 'Receive,' how Christ is said to, 194, 226.
 Regeneration, Christian, 188.
 Repentance after a fall, 180.
 Repetition often necessary, 91, 207.
 Restoration of man, could not be effected by a creature, 136; promotes God's glory, 44.
 Resurrection of Christ, 45; the future, 136.
 Reverence, how professed by the Arians, 5, 30.
 Reward of virtue, Christ's exaltation not a, 41, 45, 49, 51.
 Righteousness, made possible through Christ, 54.
 Rule of Scripture interpretation supplied by Church-belief, 183, 190, 211.

S.

SABELLIANISM: 157, 190, 223, 228, 234, 242.
 Sacrifice of Christ, the, 75, 77.
 Saints, Arianism virtually ranks the Son with, 156.
 Sanctification, gained by us from Christ, 43, 48, 50, 63; of Christ as to His Manhood, 49.
 Scripture, Arians contradict, 101; insist on language of, but misuse, 8, 55; orthodox belief appeals to, 9, 143, 184.
 Second Adam, Christ is, 53.
 Simon Magus, 3.
 Simplicity of the Godhead, 29.

Sins, when purged, 57.
 Son, a, the true offspring of a father's essence, 16, 30, 70, 103, 215.
 Son of God, claim to be, Jews regard as blasphemous, 83, 143; existence of a real, the first principle of Christianity, 103, 143; must be eternal, 15, 190, 193; not adopted, but proper, natural, and essential, 15, 129, 165, 173, 187, 224; not like human sons, 23; such as the Father is, 21; uncreated, 73; was before Incarnation, 240; Arianism denies reality of His Sonship, 16; another theory separates from Word, 232.

Sotades, 2, 4.

Spirit, the Holy, belongs to Christ, 50; given by Him, 17, 87; received by Him as Man, 50; receives from Him, 179, 197; superior to Him as Man, though equal as God, 52; the Father acts in, 169.

Stoics, 80, 231.

'Subsistence' of the Father, 21, 102, 219, 249.

T.

'TEMPLE,' Christ's body the true, 249; Christians a spiritual, 144.
 Testaments, the Old and New, harmony of, 240.

Texts specially discussed:—

Deut. xxxii. 39	160
Ps. xlv. 7, 8	48
„ cx. 3	244
Prov. viii. 22	113
Isa. xlv. 6	160
Matt. xi. 27	190
„ xxvi. 39	207
„ xxviii. 18	190
Mark xiii. 32	195
Luke ii. 52	203
John i. 1, 14	123, 185
„ iii. 35	190
„ v. 30	190
„ x. 30	157, 208, 228, 234
„ xii. 27	207
„ xiv. 9, 10	154, 158
„ xiv. 28	61
„ xvii. 3	162
„ xvii. 11	171
„ xvii. 19	48

S

Cambridge University Press

978-1-108-06638-9 - The Orations of St Athanasius Against the Arians:

According to the Benedictine Text

Edited by William Bright

Index

[More information](#)

258

*Index.*Texts specially discussed—*continued.*

Acts ii. 24	46
" ii. 36	79
" x. 36	246
Rom. viii. 29	131
Eph. i. 20	226
Phil. ii. 5-11	41
" ii. 6	159
Col. i. 15	132
" i. 18	132
" ii. 9	185
Heb. i. 4	55
" ii. 1	61
" iii. 2	69
" iii. 5	78
1 Pet. ii. 24	186
" iv. 1	188
1 John iv. 13	179

'Thalia,' the, 4, 10.

Theophanies, in Old Testament, 40, 168.

Thomas, St., worshipped Christ, 32.

Time, of Christ's coming, chosen, 31; of each man's death, hidden from him, 202.

Titles of 'Son' and 'Word,' 29.

Trinity, doctrine of the, 18, 169.

'True God,' the Son is, 162, 174.

'Two Eternals,' not held, 18.

'Two Gods,' not held, 229.

U.

'UNDERSTANDING' of God, the Son is, 218.

Union, ours with each other, 176; with God, moral, not essential, 174; with the Word, 226.

Unity of God, preserved by the Trinity, 19, 64, 157, 160, 223, 229.

Universality of Christianity, 62.
Unlikeness to the Father, ascribed to the Son by Arius, 6.

V.

VALENTINUS, 3, 90, 213, 218.

Variety of interpretations offered, 63, 81, 176, 192.

'Very God, of very God,' 41.

Vicariousness of Christ's death, 136.

W.

WEAK objections not to be ignored, 30.

'Whole God,' the Son is, 159.

'Will,' Arian formula respecting, 212; the 'living,' of God, the Son is, 70; mutual, of Father and Son, 219; Sonship transcends all acts of, 70, 215.

Wisdom, Arians imagine an impersonal, 5, 9, 106; created, seen in God's works, 148; the Divine, must be uncreate, 151; identical with the Son, 29, 153; truly incarnate, 152.

Word, the eternal, 20, 102; God could never be without, 21, 232; identical with the Son, 29, 80, 100, 108, 225, 232; only one, 96, 106, 190; really subsistent, not merely 'uttered,' 104, 223.

Work, the Son not a, 30, 69, 75.

World, the Son Framer of the, 198.

Worship of the Father and the Son, 160.