

INDEX

- Acrisius, king of Argos, 315
 Adams, J., English traveller, cited, 122
 Adriani, N., cited, 261
 Afghan frontier, power of fakirs on, 342; sacred trees on, 143; the fire-walk on, 457
 Africa, political influence of magicians in, 103; rain-makers in, 108; incarnate human deities in, 117; the Pleiades in, 395
 African, the mind of the, 338
 Afterbirth or placenta, disposal of, 53
 Agbor, king of, in S. Nigeria, 226
 Agni of Ivory Coast, their magic during war, 31
 Akamba of Kenya, offer sacrifice for rain, 89; magicians among, 105
 Albigenses and charge of mutual worship, 123
 Alfours of Halmahera, use substitute words, 278; 284
 Andaman Islanders, belief about tides, 48; behaviour at an eclipse, 95; observe taboos after killing a man, 244; seclude girls at puberty, 448
 Andrawilla tribe of Australia, government in, 102
 Andromeda, legend of, 162
 Angami Nagas demand chastity in makers of ceremonial fires, 176
 Anongi of Central Africa, employ foot-prints in magic, 66
 Animals, sacrificed instead of men, 331; lives of men bound up with those of, 471
 Annam, magical images in, 8; disposal of navel string and afterbirth in, 54; mourners tabooed in, 230; observances at childbirth among, 232; continence at mourning in, 254; names of gods tabooed in, 283; sacrifice of first-fruits in, 405
 Antandroi of Madagascar, fire-drill among, 172
 Ao of Assam, use magic to bring on rain, 71
- Aoba (New Hebrides), curious sea-slug in, 431
 Arabs of Marsa Matruh, perform rain-making ceremony, 80
 Arunta of Australia, employ sun magic, 93
 Atayals of Formosa, head-hunting among, 357
 Aun or On, king of Sweden, 331
 Australia, names of dead tabooed in, 280; shooting-stars in, 313; belief about conception in, 345; cannibalism in, 408
 Australian aborigines use bodily relics in magic, 50
 — system of government, 101-102
 Auvergne, thunder-stones in, 189
- Babylon, tenure of kingship in, 315
 Babylonian kings, worship of, 123
 Badjo of Belgian Congo, observe continence while hunting, 249
 Bafoti of Loango, correct their calendar by means of Sirius, 360
 Baganda of Uganda, observances during war, 29; employ contagious magic, 62; light fires to stop rain, 80; wind-charm among, 95; make offerings before felling a tree, 133; human mediums, 161; offer human sacrifice to wells, 163; belief about shadow among, 222; hair tabooed among, 261; personal relics of the king among the, 265; disposal of spittle, 266; magic of knots among, 267
 Bagesu of Mount Elgon, ceremony of rain-making, 87; rain-makers among, 108; sacrifice first-fruits, 402; transfer illnesses, 422; have annual Saturnalia, 440
 Bagobo of Mindanao, cannibalism among, 408
 Ba-Ila of N. Rhodesia, compound medicines for safety in battle, 43
 Bakene of Uganda, do not step over things, 289

- Bakerewe of Lake Victoria Nyanza, rain-makers among, 106; light new fires at king's accession, 179
- Bakitarara of Uganda fire-drill among, 172; observances at death of king, 369
- Bakongo of Lower Congo, magical images among, 5; perform ceremony to stop rain, 83; observe chastity at planting, 155; observe continence when hunting, 249; disposal of cut hair and nails, 265; knots tabooed among 268; avoid name of dead, 281; observe the Pleiades, 396; sacrifice of first-fruits by, 403; girls secluded at puberty, 448; belief in transformed witches, 455
- Balobedu of Transvaal, put queen to death, 308
- Baluba of the Congo, taboo on fairy-stories, 282
- Bambala of S. Congo, regard their king as a god, 118
- Bambara of Senegal, formerly put king to death, 303
- Banana tribe of French Central Africa, external soul among, 466
- Bangala of Upper Congo, their belief in magic, 2; magical images among, 4; imitative magic at canoe-making, 18; observances in war, 35; perform ceremony to stop rain, 83; offer human sacrifice to river, 163; plug a dying person, 203; identify soul with shadow or reflection, 223; observances after childbirth, 234; treatment of homicide among, 239; avoid names, 271
- Bantu of S. Nigeria, observances in war, 35; fear injury through their shadow, 223
- Bantu tribes of Central Africa, hunting taboos among, 23; belief about twins among, 154
- Banyan, worshipped by women in Bombay, 131
- Banyankole of Uganda, observe hunting taboos, 20; employ imitative magic, 42; intercourse at sowing time among, 153; extinguish fires at death of king, 179; treatment of warrior who has killed a man, 237; continence of animals at death of king among, 255; bind all weapons on king's death, 259; avoid name of dead king, 281; formerly put king to death, 304; Banyankole transmigration, 343; marriage ritual, 368; birth customs among 369; transfer evil to a goat, 421; child not to touch earth, 445
- Banyoro of Uganda, telepathy during war in, 29; extinguish fires at king's death, 181; belief about shadow among, 222; king of, forbidden to touch food, 229; iron-smelters observe continence among, 255; observe continence in mourning, 254; do not step over things, 289; and tenure of kingship, 315; temporary kings among, 324; marriage of brother with sister among, 366; sacrifice blind animal, 371; make offerings at felling a tree, 133; transfer sickness to a cow, 420; scapegoats among, 433
- Baraka* or magical power among Berbers of Morocco, 108
- Baras of Madagascar, 148
- Bari of White Nile, respect dispensers of rain, 107
- Barley Bride in Morocco, 388
- Barotse of S. Africa name parents after children, 275
- Barundi of Uganda, have priests who give oracles, 119; sacred groves among, 143; virgins consecrated to care of drum among, 167; perpetual fires among, 178; avoid names, 271; avoid names of dead, 281; and the souls of the dead, 343; custom at hoeing, 439
- Basabei of Uganda, fire-drill among, 172
- Basango of Zambesi, consider their chief a deity, 117
- Basoga of Uganda, ceremonies of rain-making, 87; offer human sacrifice for rain, 92; chief of rain-makers among, 106; regard certain children as divine incarnations, 119; make offerings to tree before felling, 134; observances at sowing, 154; observe taboos when hunting, 247; observe continence in mourning, 254; their belief about earthquakes, 348; transfer illness to a goat, 421
- Bastar (India), temporary kings in, 327
- Bathurst and Melville Islanders use imitative magic, 16
- Bavenda of N. Transvaal, employ professional rain-makers, 78; bury twins near water, 82
- Baya of equatorial Africa, observe continence before hunting, 21; fatten their chiefs, 185
- Beaver, W. N., cited, 104, 245
- Bechuanas of the Kalahari, perform rain-making ceremonies, 77; avoid name of the dead, 282; employ magic to blind enemy, 371
- Bedouins of Marsa Matruh and child's first tooth, 50
- Bengal, sacred trees in, 130
- Benin, king of, worshipped, 122

- Berbers of Morocco, observe magical customs at sowing, 39; employ doll in rain-making ceremony, 80; employ fire to stop rain, 81; ceremonies to produce rain, 89; use magic to call up a wind, 96; attribute magical power to the Sultan of Morocco, 108; observe continence at ploughing, etc., 154-155; ceremony at return of spring, 157; resort to waterfall for offspring, 165; use magic rites to drive off sparrows, 415; transfer evils to stones, 420; do not allow bride or groom to touch earth, 444; ground avoided by, 446; pass through cleft tree, 467; pass through stone structure, 470
- Bergdama of S.W. Africa, care of domestic fire among, 168
- Bernier, French traveller, cited, 160
- Bhatra of India, employ frogs in rain-charms, 90
- Bhils of India, sowing customs, 351; cast out disease, 435
- Bhuiyas of Chota Nagpur worship *karma* tree, 132
- Bia, San Cristoval, human souls in animal bodies in, 473
- Birhors of India, observances at pregnancy, 17; disposal of afterbirth, 53; employ magic to bring on rain, 74; magical control of the wind among, 98; fire-drill among, 173; extinguish fires after a burial, 181; parturient woman tabooed among, 231; observe taboos at annual hunt, 251; avoid relatives' names, 277; and meteors, 311; sacrifice first-fruits, 404; believe in omnipresence of demons, 425; folk-tale of, 461; belief about souls, 474
- Black animals used in rain-charms, 87
- Blind victims in sacrifice, 371-372
- Blinkenberg, Dr., cited, 188, 190
- Blood tabooed, 259-
- Bodily impressions used in magic, 63
 ——— relics employed in magic, 48
- Boki of Nigeria, head-hunting among, 357
- Boloki of Upper Congo, observe continence when hunting and fishing, 248; disposal of hair and nails, 265
- Bombay Presidency, rain charms in, 74; worship of trees in, 131; respect for stream in, 164; blood of king tabooed in, 261; earth taboo in, 446
- Bondoukou of Ivory Coast, importance of fire among, 178
- Bonito fishing among the Bukaua of New Guinea, 253
- Booandik tribe of Australia, names tabooed in, 280; kill the first-born, 332
- Borneo, the catching of souls in, 214
- Boussanses of Sudan, sacred trees among, 147
- Brahma believed to reside in pipal tree, 131
- Brahuis of Baluchistan, homoeopathic magic among, 14; disposal of navel-cord, 54; perform rain-making ceremony, 75; use knots against disease, 269; place child in winnowing-basket, 374; transfer fever to a doll, 419
- Bray, Mr. Denys, cited, 14
- Bride, races for a, 185; and bridegroom not allowed to touch earth, 444
- Bride of the Good among the Berbers of Morocco, 157
- Brown, Dr. George, cited, 105
- Browne, Major Orde, cited, 170
- Bruce, the traveller, cited, 298
- Buddhist Lent, observance of, 441
- Budge, Dr. Wallis, cited, 6
- Buin, Solomon Islands, ceremonies to cause and stop rain, 82; names of dead not pronounced at, 281
- Bukaua of N. New Guinea, employ magic to promote crops, 46; employ rain-magicians, 84; observances in pregnancy, 233; observances at bonito fishing, 253; and meteors, 312
- Bulgarian birth custom, 370
- Bull-roarer, 477
- Burma, magical images in, 7; treatment of fruit-trees in, 140; descent of kingship in, 182; human victims buried alive in, 225; Buddhist Lent in, 441
- Bushman of the Kalahari, fire-drill among, 171; avoid certain names, 272; avoid the name of the dead, 282
- Bushongo of Upper Congo, fire-drill among, 172; king of, forbidden to shed blood, 259; king not allowed to touch the earth, 443
- calacht* in Ireland, 385
- Cambodia, King of Fire and King of Water in, 125; head tabooed in, 261
- Canoe making, chastity in, 255
- Cape King William, New Guinea, disposal of navel-string, 57-58
- Caribs of West Indies, employ means of regulating wind and weather, 99
- Caroline Islands, fishing observances in, 254
- Catios Indians of S. America, eat the eyes of chameleon, 46
- Cat's cradle, game of, 377
- Caucasus, fire festival in, 452
- Celebes, whistling for a wind in, 99; divinity ascribed to Sultan in, 122; worship of flames in, 348; the Pleiades in, 394

Cambridge University Press

978-1-108-05750-9 - Aftermath: A Supplement to the Golden Bough

James George Frazer

Index

[More information](#)

484

INDEX

- Central Provinces, use of contagious magic in, 62
- Ceram (East Indies), use of substitute words on, 279
- Chadar of Central Provinces and first teeth of child, 17
- Chagga chiefs sacrifice to ancestors, 331
- Chamars of India, place child in winnowing-fan, 374
- Chams of Indo-China, observe hunting restrictions, 25; pretend to be drunk when gathering flax, 39; and multiplicity of souls, 476
- Charles VIII at Naples, 113
- Cheremiss of Russia, treatment of sacrificial animal, 117; sacred groves of, 146
- Chief of the Earth in Sudan, 129
- Childbirth, taboos at, 231
- Children of living parents in ritual, 368-370
- China, whistling for a wind in, 98
- Chinese, charm to produce rain, 91; sacrifice of human victim to stop rain, 93; sacrifice to Hoang-ho or Yellow River, 163; mind, the, 338; expulsion of pestilence, 438; belief about souls, 476
- Chiriguano of the Gran Chaco, observe the Pleiades, 397
- Chorotis of Gran Chaco, observe the Pleiades, 396
- Cleft stick or tree as cure, 467
- Clothing used in magic, 62
- Cohabitation as purification, 398
- Conception, primitive belief about, 345
- Contagious magic, 48
- Continence, observed at mourning, 254; observed by iron workers, 255; imposed upon animals, 255
- Consecration by anointing, 340-341
- Corn-spirit as an animal, 392
- Corpulence as a qualification in a chief, 185
- Cresimus, C. Furius, accused of magic, 3
- Cyrene, N. Africa, magical images at, 5
- Daniel the Prophet, bones of, as rain-charm, 86
- Dasahra, Indian festival of, 327
- Dead, spirits of, as rain agents, 84; names of, tabooed, 280
- Death thought to impair the virtue of fire, 180
- Deccan, shooting stars in, 312; transference of illness in, 423-424
- Delafosse, M., cited, 177
- Demavend, sulphurous vapours at, 349
- Denmark, flint weapons regarded as thunder-stones in, 188
- D'Entrecasteaux, the Pleiades in, 393
- Devonshire, treatment of wounds by magic in, 61
- Diana, etymology of, 192-193
- Dobu, names of dead prohibited in, 281; taboo on stories in, 282; agriculture in, 383
- Drum-making, chastity in, 255
- Dundas, Hon. Chas., cited, 134, 257
- Dusuns of Borneo, observe taboos in war, 36
- Dutch Guiana, earth avoided in, 446
- Dyaks of Borneo, disposal of afterbirth, 56; propitiate spirit of felled tree, 137; recover souls of the sick, 212
- Dyoula of Sudan, and magic flowers, 459
- Earth, not to touch the, 443-446
- Ebn Haukal, an Arab traveller, cited, 86
- Edo of S. Nigeria, worshipped king of Benin, 122
- Edward the Confessor, touched for the king's evil, 112
- Efate, New Hebrides, taboos after childbirth in, 233; the fairy wife in, 318
- Efiks of S. Nigeria, their observances during war, 34
- Egypt, ancient magical images in, 6; the Night of the Drop in, 358
- Egyptian doctrine of the soul, 203
- Eket of Nigeria, tenure of priesthood, 316
- Ekoi of S. Nigeria, use magic medicine to impart strength, 43; produce rain by drinking water, 82; employ a lock of hair as a hostage, 263; sacrifice animals instead of men, 331
- Elele (Nigeria), king of, formerly put to death, 301
- Elgeyo tribe of Kenya, treat wounds by magic, 60; observances on killing a man, 237
- Embu tribes of Kenya, fire-drill among, 170; observe taboos before going to war, 235; agriculture among, 381
- England, magical treatment of wounds in, 60; sovereigns regarded as a species of divinity in, 112
- Eskimo, propitiate slain animals, 414; of Mackenzie River, and loss of soul, 221; of Langton Bay, and taboos after slaying, 246
- Estonians, offer first-fruits to Tonn, 406
- Europe, whistling for a wind in, 100; relics of tree-worship in, 150-152
- External soul, in folk-tales, 460-462; in folk-custom, 463-477
- Eyre, E. J., cited, 101
- Fairy stories, taboo on, 282
- Fairy wife, the, 318-323

Cambridge University Press

978-1-108-05750-9 - Aftermath: A Supplement to the Golden Bough

James George Frazer

Index

[More information](#)

INDEX

485

- Fan or Pangwe of W. Africa, behaviour before planting among, 153; observe chastity at planting, 155; taboos observed by iron-workers among, 259
- Feasts of All Souls, 361-364
- Felling a tree, ceremonies at, 133
- Female kinship, 182
- Fiji, oracles given by priests in, 115; men buried alive in, 225
- Fire employed to stop rain, 80; ceremonial use of, 174; festivals of Europe, 451-453
- Fire-drill, the, 169-173
- Fire-walk, 457-458
- Fires, perpetual, 177-181
- First-born children killed, 332
- First-fruits, sacrifice of, 402-407
- First Reaper* among Sema Nagas of Assam, 201
- Fishers observe taboos, 246
- Flamborough, Yorkshire, custom of *Raising Herrings*, 28
- Fly River, New Guinea, natives employ magic in planting, 45
- Food, injury by magic through relics of, 227
- Footprints in magic, 50, 64
- Formosa, trees considered homes of spirits in, 140; races for a bride in, 185; head-hunting in, 356
- Foulsa tribes, Sudan sacred groves among, 141; and crocodile affinities, 472
- Frascati, *maniae* at, 399
- French kings and "The King's Evil," 113
- Friendly Islands, belief about earthquakes in, 349
- Friesland, fire festival of, 451
- Frogs employed in rain-charms, 90
- Fruit-trees threatened as a means of producing fruit, 139-140
- Funeral games, 314
- Fung, king of, formerly put to death, 298
- Gabin of Nigeria, external soul among, 465
- Gagou, of Ivory Coast, behaviour of rain magicians among, 82; agriculture among, 379; of Sudan, fear the non-return of the moon, 335
- Gallas of East Africa, 147; and the mistletoe, 480
- Games in primitive agriculture, 375-378
- Gardens of Adonis, 350-352
- Garos of Assam, employ magic to bring on rain, 72; light fires to stop rain, 81; have system of female kinship, 183; treatment of serious illness, 219; story of fairy wife, 323
- Georgia, fire festival in, 453
- Germany, belief about fire in, 176; belief in thunder-stones in, 189
- Gerontocracy*, 101
- Girara tribes of New Guinea, chiefs of, 104
- Girls secluded at puberty, 448
- Gloucester, duchess of, accused of magic, 12
- Gogodara tribe of New Guinea, observe chastity when making a canoe, 255
- Gold Coast, human souls in animal bodies on, 472
- Gonds of India, employ rain-making ceremonies, 75; employ frog in rain-charm, 90
- Gouraghes of Abyssinia, regard their king as divine, 120
- Gouro of Ivory Coast, belief about dead infants, 345; agriculture among, 379; propitiate slain animals, 410; were-beasts among, 454; employ cut hair and nails in magic, 263
- Gouronmossi of Sudan, sacrifice to trees, 147
- Greece, great games of, 314
- Greek ritual of marriage, 368
- Grunau, Simon, Prussian chronicler, 191
- Grynaeus, Symon, Greek scholar, 191
- Guanas of Paraguay, observe the Pleiades, 396
- Guiana, Indians and Negroes of, belief about rain, 84
- Guinea Coast, stone axes as thunder-stones on, 190
- Gujerat, waterfalls in, 164; the scape-goat in, 422
- Gynocracy, reported system of, 365
- Hair, employed in magic, 48; and nails, disposal of, 261; tabooed, 261
- Hale, Horatio, cited, 114
- Harpoon-making, chastity in, 255
- Harvest custom of cutting the *calacht*, 385
- Hausa, charm to render a husband blind, 41; charm to avoid capture, 42-43; belief that the soul is in the shadow, 222; disposal of cut hair, 265
- Hawaii, spittle of king in, 267
- Head tabooed, 261
- Head-hunting, 239, 356-357
- Hehe of Tanganyika, observe taboos during hunters' absence, 22
- Hermes in winnowing-fan, 374
- Hindoo belief about knots, 268
- woman, taboos observed when pregnant, 232
- Hindoos of Baluchistan, employ imitative magic, 44; avoid names of relatives, 277
- Hobby Horse at Padstow, 152

- Hofmayr, W., cited, 291
 Hottentots observed the Pleiades, 396
 Human victims, offered to water-spirits, 162; as foundations to houses, 224
 Hume, the historian, cited, 112
 Hungary, observances on St. George's Day in, 186-187
 Hunters observe taboos, 246
- Ia* ceremony of Lakhers of Assam, 243
 Ibibio of S. Nigeria, imitative magic among, 18; treat wounds by magic, 60; pray to a tree, 129; sacrifice to trees, 129; fear injury through their shadow, 223; sacrifice to the ghost of slain foe, 239; and knots, 268; avoid name of hunted animal, 288; ceremonies at death of young warrior, 353; initiation rites among, 478
 Ibo of S. Nigeria, magical images among, 4; their observances in war, 35; employ stones to make or stop rain, 79; regard king as semi-divine, 122; taboos observed by king, 194; taboos on priests among, 199; fear injury through their shadow, 223; kill first-born children, 333; employ human scapegoats, 423, 433
 Ijaw of S. Nigeria, magical images among, 4; observances in war, 34-35; worshipped a water-spirit, 162; fear injury through their shadow, 223; and python god, 342
 Ikotobo of S. Nigeria, worship of tree among, 148
 Ila-speaking tribes of N. Rhodesia, remain chaste during war, 35; employ rain-making charms, 79; have sacred groves, 140-141; fire-drill among, 172; fire maintained for family ghosts among, 174; chieftainship hereditary among, 184; menstruous women tabooed among, 231; observe continence before warfare, 236; observances on returning from battle, 240; observe continence before hunting and fishing, 250; observe chastity when smelting, 255; bury their cut hair, 262; avoid personal names, 271; avoid name of lion, 288; and falling stars, 311; close their eyes in setting snare, 372; agriculture among, 381; sacrifice first-fruits, 403; propitiate dead animal, 412; external soul among, 463; pass through cleft stick, 468
 Incarnate human gods, 114-123
 Incest believed to blight the crops, 156
 India, killing of first-born in, 333; mock human sacrifices in, 334; games at sowing crops in, 375; the corn-baby in, 386; kings not to touch the earth in, 443
 Indians, of Amazon, observe the Pleiades, 397; of California, cannibalism among, 408; of Surinam, do not allow amulets to touch earth, 446
 Indonesia, swan maiden stories in, 318
 Intercalary periods unlucky, 441
 Iron tabooed, 257
 Iron-workers observe continence, 255
 Ivory Coast, perpetual fires among tribes of, 177
- Jackson, John, cited, 225
 Janus, etymology of, 192-193
 Japan, use of magical images in, 9; use of footprints for magic in, 65
 Java burglars use earth from a grave, 41
 Jews, Mountain, of Caucasus, rain-charms of, 91
 Jibaros of S. America, attribute all deaths to sorcerers, 110; head-hunting among, 357
 Jove, Father, 174
 Juala-mukhi, worship of gases at, 347
 Juggernaut, sacred marriage at, 160
 Jukun, kings of, 199; kings put to death, 291
 Juno, etymology of, 192-193
 Junod, M., cited, 20, 179
 Jupiter, etymology of, 192-193
- Kabyls of N. Africa, employ jackal as scapegoat, 433
 Kachari of Assam, story of fairy wife, 321
 Kachcha Nagas of Assam, name parents after children, 275
 Kachins of Burma, sacrifice before felling a tree, 136; attempt to bring back the souls of the sick, 216
 Kafir tribes of S. Africa, their belief in magic, 1-2
 Kagoro tribe of Nigeria, treat wounds by magic, 60; respect fire caused by lightning, 179
 Kai of New Guinea, employ imitative magic, 16; forbid certain food on ground of imitative magic, 19; employ magic in planting taro, 46; and magic by bodily relics, 48; disposal of navel string, 57; use of contagious magic, 62; hasten magically the setting of the sun, 94; use magic to control the wind, 99; recover lost souls of the sick, 208; identify the shadow with the soul, 223; observances at childbirth, 232; observe taboos after slaying, 245; observe chastity when preparing enchantments, 256; and meteors, 311

- Kakadu tribe of Australia, disposal of navel-string, 58; magic in, 63; practise magic through relics of food, 227; puberty customs, 450
- Kam of N. Nigeria, regard king as semi-divine, 198-199
- Kamba or Akamba, *s.v.* Akamba, 105
- Kanamari Indians of S. America, fear their magicians, 109-110
- Kanga-Bonou, and dead infants, 345
- Kan-sou, China, loss of soul in, 220; feast of All Souls in, 362
- Kaonde tribe of Rhodesia, external soul among, 464
- Karague, reincarnation in, 314
- Karam festival of the Oraons, 352
- Karam tree (*Neucleia parvifolia*) held sacred by Oraons, 130
- Karwal of India, rites at a birth, 53
- Kasai of Congo, chief and magicians among, 105
- Kassounas-Bouras of Sudan, sacrifice to trees, 128; belief about dead infants, 344; propitiate slain animals, 410
- Kassounas-Fras of Sudan, sacrifice to trees, 127; crocodile affinities among, 471
- Kavirondo, disposal of cut hair among, 265
- Kawars of India, treatment of wounds by magic, 60
- Kayans of Borneo, attempt to bring back the soul of the sick, 214; name parents after children, 274
- Khasis of Assam, female kinship among, 183
- Khazars, and rain-charm, 86; put kings to death, 310
- Khethran Baloch of Baluchistan, observances during a raid, 36
- Kikuyu of Kenya, sacrifice a black ram for rain, 89; sacred groves among, 142; fire-drill among, 172; observances after childbirth, 234; think smiths can bring rain, 259
- Kilba of N. Nigeria, chiefly taboos among, 198
- Killing of the Divine King, 290-317
— the tree spirit, 334-335
- King of Fire and King of Water in Cambodia, 125
— of the Grove at Nemi, 310
— and queen of May in Europe, 157
- King-of-the-Water among the Kororofawa, 124
- "King's Evil, The," 112
- King's Fire, The, 166-168
— son sacrificed, 331
- Kings of nature, departmental, 124-125
- Kipsikis of Kenya, observances on killing a foe, 238
- Kiriwina, Trobriand Islands, chief and magician on, 105
- Kitui, Kenya, fear of iron at, 257
- Kiwait of British New Guinea, observe restrictions while hunting, 25; their observances during the absence of warriors, 38; observe rules of conduct during absence of warriors, 41; employ imitative magic in fishing, 45; and child's milk-tooth, 52; disposal of afterbirth, 57; employ footprints in magic, 65; control weather by magic, 69; position of magicians among, 104; fear tree spirits in felling, 137; observances at planting, 153; identify the soul with shadow, reflection, or picture, 206; observe continence before fighting, 236; observe taboos after slaying, 244; observe hunting and fishing taboos, 252; observe chastity in making a drum or harpoon, 255; employ cut hair in magic, 263; avoid the names of relatives, 279; avoid names of dead, 281; avoid name of hunted animal, 284; version of fairy wife story, 320; games at harvest, 376; agriculture among, 382; attribute all evils to spirits, 426; drive away sickness, 427; pass through split creeper, 468
- Kiziba, perpetual fires in, 178; meteors in, 311; sacrifice of first-fruits in, 402; propitiation of slain animals in, 412
- Klemantan of Borneo, name parents after children, 274
- Knots, magic of, 267
- Konde of Nyasaland, avoid names of relatives, 276; put king to death, 305; sacrifice of first-fruits by, 402
- Konkan, meteors in, 311; anointing in, 341; the fire-walk in, 458
- Kooboos of Sumatra, disposal of afterbirth, 55; open doors at childbirth, 269
- Kororofawa, King-of-the-Water among, 124
- Korwas of India, and story of external soul, 461
- Koulango of Sudan, sacrifice to certain trees, 129; were-beasts among, 454
- Kpelle of Liberia, eat part of a corpse, 41; imitative magic among, 42; use stones to impart strength, 47; burn personal relics, 262; agriculture among, 379; external soul among, 466
- Krapf, J. L., cited, 105
- Kuki Lushai of Assam, name parents after children, 275; their belief about earthquakes, 349

- Kuku of Upper White Nile, chief of water among, 106
- Kulaman of Mindanao, Philippine Islands, disposal of afterbirth, 58
- Kurmis of India, disposal of navel-string, 53; sowing customs, 350
- Kwottos of Nigeria, observe taboos before hunting, 247; avoid names, 276; temporary kings among, 326; propitiate slain animals, 410
- Lakhers of Assam, observe food taboos, 44; employ magic to bring on rain, 70; their treatment of swollen throat, 217; *Ia* ceremony among, 242; perform sacrifice on killing animal, 252; use substituted words, 287; expel sickness, 427
- Lamas of Tibet, disposal of shorn hair, 266
- Landtman, Prof., cited, 26, 153
- Lango of Uganda, sacrifice after slaying, to the ghost of the slain, 238
- Laos in Indo-China, disposal of afterbirth, 55
- Larka Kols of Chota Nagpur, believe trees to be haunted by spirits, 132
- Larrekiya of N. Australia, eat insects to improve their singing, 45
- Lasch, R., cited, 100.
- Latin kingship, descent of, 182
- Lepers and rain in S. India, 85
- Lesá of Belgian Congo, employ charm to stop rain, 83; sacrifice goats, 332; agriculture among, 380
- Lightning, fires kindled by, 179
- Lincolnshire, treatment of wounds by magic in, 61
- Lions, dead kings in, 313
- Loango, magical images in, 4; use of antelope skin to impart speed in, 43; death at ebb tide in, 48; magical use of footprints in, 66; natives of, whistle and shout for a wind, 96; fire-drill in, 172; new fire at king's accession in, 175; perpetual fires in, 178; restrictions on king of, 197; continence after death of king in, 255; taboo on stepping over people in, 289; system of agriculture in, 380; trees not to fall on earth in, 446
- Lobango of East Africa, forbid flesh of parrot, 19
- Looboos of Sumatra, use of magical images among, 10; use magic to poison arrows, 16; imitative magic at childbirth, 17; disposal of afterbirth, 55; bathe a cat to produce rain, 90; place obstacle in stream to produce rain, 93; belief about knots, 269
- Lord of Misrule in England, 440
- Loyalty Islands, observances during war in, 38; special magicians to control sun in, 94
- Lumbwa of Kenya, observances on killing a foe, 238
- Lushais of Assam, and loss of the soul, 220
- Lushei-Kuki clans of Assam, sacrifice first-fruits, 405
- Macdonald, Miss S., cited, 112
- Madagascar, pregnant women observe food taboos in, 44; regalia of kings worshipped in, 111; avoidance of names in, 272; name of dead avoided in, 282; annual Saturnalia in, 439
- Magic, principles of, 1; sympathy between persons at a distance, 19; believed to have preceded religion, 66; employed to control the weather, 68-100; of a flesh diet, 408-409
- Magicians, as Kings, 101-113; importance of, in New Guinea, 103
- Mailu Islanders of British New Guinea, address wood spirits before felling tree, 137; tie a dying person, 203; avoid names of relatives, 279
- Mala, Solomon Islands, recovery of lost soul in, 205; victim buried alive in, 225
- Malagese, belief about knots, 268; disposal of cut hair, 265-266
- Malas of S. India, employ frog in rain-charm, 97
- Malay kings, incarnations of Shiva, 122
— seamen whistle for a wind, 99
— women carry iron as a charm, 258
- Malays, use of magical images among, 10; of the Peninsula employ imitative magic, 46; belief in magic through footsteps, 65; kings and magicians among, 110; fear enchantment through personal relics, 262; belief about knots and locks among, 269; use substituted words, 286; mock combats before planting, 375; observe the Pleiades, 395; ritual of the rice-baby among, 389; of Perak respect the tiger, 417
- Male organs as fertilizing agents in Nigeria, 353
- Malinke of Upper Guinea make offerings to trees, 129
- Malinowski, Prof., cited, 346
- Mambettu of Central Africa, agriculture among, 382
- Mambetu of Nigeria, women not to see sun after childbed, 447
- Man Coc of Tonquin, their use of magical images, 9

Cambridge University Press

978-1-108-05750-9 - Aftermath: A Supplement to the Golden Bough

James George Frazer

Index

[More information](#)

INDEX

489

- Mandalay, human victims in foundations of, 224
- Mandaya tribe of Mindanao, priestesses or mediums among, 116; believe certain trees are inhabited by spirits, 139; observe the Pleiades, 394
- Mangaia, Hervey Islands, slayers taboo in, 246
- Manganja tribe and lions, 313
- Manggerai of West Flores, personify Sky and Earth, 355
- Maniae* at Aricia, 399
- Maori, magic by footprints, among, 50; legend of fire produced by fire-drill among, 175; buried human victims in foundations, 225-226; perform ceremony on entering district, 227; observances at childbirth among, 234; fear magic through spittle, 267; their taboos on words, 283; version of the fairy wife story among, 319; the fire-walk among, 458; external soul among, 467
- Marotse of Zambesi, sacrifice blind ox, 372
- Marquesas Islands, disposal of afterbirth in, 58; men regarded as gods in, 115; the Pleiades in, 393
- Marriage of brothers with sisters, 366-367
- Marsa Matruh, shooting stars in, 311
- Marshall Islands, homoeopathic magic in, 39; disposal of navel-string in, 58; continence at mourning in, 254; taboos on words in, 284; puberty customs of, 450
- Mashona of Rhodesia put chief to death, 307
- Masuren in Germany, disposal of first tooth in, 52
- Mauretania, ancient kings of, worshipped as gods, 120-121
- Mawhoos or Mahoos of Tahiti, 373
- May Day customs in Wales, 150
- Mbo Abaw of S. Nigeria, observe continence before fighting, 235
- Mbum of Cameroons, king put to death, 299
- Mehtars of Central Provinces, use homoeopathic magic, 14
- Melanesians of New Britain, observe chastity before a fight, 237
- Menkieras of Sudan, offer sacrifices to trees, 126
- Menstruation, taboos at, 231
- Merinas of Madagascar, and stepping over children, 289; their belief about conception, 346; annual ceremony of purification, 370; birth custom, 370
- Meteors, superstitions about, 310
- Midsummer Eve, magic flowers of, 459
- Milanos of Sarawak, practise swinging as a cure, 336
- Mills, J. P., cited, 71-72
- Milne, Mrs. Leslie, cited, 7
- Mindanao, magical control of weather in, 69; tribe forbidden to see the sea, 197
- Mingrelia, fire festival in, 452
- Mistletoe, the, 480
- Mock burials to deceive demons, 400-401
— human sacrifice, 334
- Moï of Indo-China, observe hunting rites based on imitative magic, 25; propitiate tree before felling it, 136; sacred groves among, 144; kill their first-born, 333; hunter does not touch earth, 445
- Monrad, Danish missionary, mentioned, 190
- Moret, Prof. A., cited, 203
- Morocco, magical images in, 3; blood tabooed in, 260
- Mortlock Islands, sacrifice of first-fruits in, 406
- Mossi of Sudan, attribute power of making rain to chiefs, 107; worship certain trees, 129; sacred groves among, 141; loss of soul among, 220; temporary kings among, 325; eunuch priest among, 354; and crocodile affinities, 472
- Mother Earth and Father Sky, 355
- Mother-kin, 365
- Mountain Jews of Caucasus, use iron as charm, 258; spring festival of, 452
- Mourners subject to taboos, 230
- Mourning, continence observed at, 254
- Müller, Max, cited, 192
- Mundas of India, sacred groves of, 144; wear iron as protection, 258; expel demons annually, 428
- Mundjhulas of India, inspired priestesses among, 117
- Murray Islands, agriculture in, 383; the Pleiades observed in, 394
- Nagas of Assam, regard prehistoric tools as thunderbolts, 191; head-hunting among, 356
- Nail-parings employed in magic, 48
- Naman tribes, New Guinea, believe trees inhabited by spirits, 138
- Names, avoided by people, 271; of the dead tabooed, 280; of chiefs and gods tabooed, 283; of common objects tabooed, 283
- Nankanas of Sudan, sacrifice to trees, 127
- Naoratras, an Indian fast, 351
- Navel-string, disposal of, 53
- Navigator Islands, human divinities in, 114

- Naylor, James, a pretender to divinity, 122
- Nemi, priesthood of, 309
- New Britain, bones of the dead used in magic in, 42; charms and contagious magic in, 49; disposal of spittle in, 267; names prohibited in, 279; agriculture in, 383; shooting-stars in, 313; the Pleiades in, 393
- New Guinea, British, use of footprints in magic in, 65; absence of chiefs among tribes, 103; magic through relics of food in, 228; disposal of spittle in, 266; avoidance of names in, 273; game of cat's-cradle in, 377; cannibalism in, 408; men not to touch earth, 445; external soul in, 467
- New Ireland, thief caught by magic use of footprints, 64; disposal of spittle in, 267; game of cat's-cradle in, 378
- New Zealand, chief as god in, 114
- Nguru, twins killed at, 82
- Nicobar Islands, expulsion of devils in, 437
- Nigeria, Northern, fire-drill in, 170
- Nigeria, Southern, kings regarded as semi-divine in, 121; worship of trees in, 129; sacred groves in, 142; veneration of trees in, 148; soul and shadow identified in, 223; burial of human victims in foundations in, 226; taboos observed during fighting in, 234; animals instead of men in sacrifices in, 331; self-mutilation in, 353; head-hunting in, 357; games in, to strengthen crops, 378; agriculture in, 379; human sacrifices for the crops in, 391; the scapegoat in, 422; scapegoats in, 433; passing through tree as cure in, 467; human souls and animal bodies in, 473; belief in multiplicity of souls in, 474
- Night of the Drop in Egypt, 358
- Noofoor Papuans, observe taboos on blood, 260
- Northumberland, treatment of wounds in, 60
- Norway, smooth stones regarded as thunder-stones in, 188
- Nounoumas of Sudan, sacrifice to trees, 127; have sacred groves, 141; were-beasts among, 454; belief about crocodiles, 471
- Numidia, ancient kings of, worshipped as gods, 121
- Nyasa, Lake, tribes of, extinguish all fires at a death, 180
- Oak, the, 188
- Onitsha, king of, in Nigeria, restrictions on, 197
- Oraons of India, observe hunting taboos, 23; and child's first tooth, 51; their attitudes to their gods, 66; employ magic to bring on rain, 72; worship Karam tree, 130; sacred groves of, 144; observe chastity at sowing rice, 155; sacred marriage among, 161; respect fire caused by lightning, 180; observe continence at annual hunt, 251; wear iron as protection, 258; taboo certain words, 287; sowing customs, 352; harvest customs, 386; eat animals to imbibe their virtues, 409; expel demons annually, 428; the fire-walk among, 457
- Orkney, harvest custom in, 392
- Orokaiva of New Guinea, disposal of afterbirth, 57; absence of chiefs among, 103; observe taboos after slaying, 244
- Padstow, Hobby Horse at, 152
- Palaungs of Burma, their use of magical images, 7; employ earth from footprints in magic, 65; perform ceremony to stop rain, 81; employ charms to bring rain, 85; pray before felling tree, 135; tie the wrists of dying person, 203; call back the departing spirit of the sick, 216; harvest customs, 387; priest not allowed to touch the earth, 443
- Palès of Burma, extinguish all fires annually, 174
- Palmer, H. R., cited, 296
- Palolo viridis*, 430-432
- Pangwe or Fan of West Africa, carry a swallow for speed, 43; behaviour before planting, 153; observe chastity at planting, 155
- Parents named after children, 274
- Parilia (April twenty-first), 186
- Pebbles to represent the soul, 218
- Pennell, Dr., cited, 143
- Perak, use of magical image in, 13; periodic cleansing of, 429
- Perils of the soul, 202-226
- Perpetual fires, 177-181
- Persia, rain-charms in, 86; belief about a vapour in, 349
- Personal relics as hostages, 263
- Persons tabooed, 229-256
- Photographs and human souls, 202
- Piedmont, knots as a remedy in, 270; feast of All Souls in, 364; St. John's Day in, 452; child passed through tree in, 467
- Pipal tree (*Ficus religiosa*) held sacred in Bengal, 130
- Pleiades, 381; in primitive calendars, 393-397

- Ploughing by temporary king in Siam, 330
- Polynesia, consecration by anointing in, 340
- Polynesians, incarnate human gods among, 114
- Prehistoric flint weapons regarded as thunderbolts, 188
- Priest of the ground among Ibo of S. Nigeria, 199
- Puberty customs, 448-450
- Purari Delta, homoeopathic magic in, 47
- Ra Deo of Malana in Punjab, perform "sacred marriage," 157
- Races for a bride, 185
- Rain brought on by magic, 68
- Rain-makers observe restrictions, 82
- Reflection regarded as a man's soul, 202
- Regalia of kings worshipped in Madagascar, 111
- Reinach, Salomon, cited, 191
- Resemblance of children to parents feared, 224
- Rhodesia, belief about twins in, 154; respect for fire caused by thunderbolt in, 180
- Rodomana or abode of the dead in San Cristoval, 205
- Rome, the vestal fire at, 169
- Ronga or Thonga tribe, human sacrifice among, 163
- Roscoe, Canon, cited, 30, 92, 108, 119, 166
- Ross-shire, belief about scrofula in, 112
- Roy, Sarat Chandra, cited, 72, 161
- Ruanda of Victoria Nyanza, cohabit as a form of purification, 398
- Sa'a (Solomon Islands) sacrifice of first-fruits at, 406
- Sacred marriage, the, 157-165
— trees and groves, 126
- Sakai of Malay Peninsula, avoid names of hunted animals, 285; avoid relatives' names, 278
- Sakalava of Madagascar, and child's first tooth, 51; king put to death, 309
- Salii, or dancing priests of Rome, 439
- Salupakia*, sacrifice of the Lakheres of Assam, 252
- Samoa, taboos when fishing in, 28; taboos on chiefs in, 229; name of chief tabooed in, 283; funeral games in, 314; consecration by anointing in, 340; curious sea-slug in, 430
- San Cristoval, birth at high tide in, 48; magic use of footprints in, 64; magical control of weather in, 68; natives tie a knot to prevent sun going down, 94; sacred groves in, 145; recovering a lost soul in, 205; fear magic through personal relics in, 262; first-born babies killed in, 332; sacrifice of first-fruits in, 405; respect certain animals, 418; fishers secluded in, 445; shark-men in, 473
- Savoy, fire festival at Lent and Easter, 451; magic flowers in, 459
- Scapegoats, public, 433-439
- Scotland, magical images in, 11
- Sea, sight of, taboo, 197
- Sea-slug (*Palolo viridis*), 430-432
- Sedang of Indo-China, magical images among, 8
- Seligman, C. G., cited, 290
- Sema Nagas of Assam, impose taboos on *First Reaper*, 201
- Senga of Central Africa, employ footprints in magic, 66
- Serpents, dead reincarnate in, 343
- Sexes, influence of, on vegetation, 153-156
- Shadow, identified with the soul, 206; regarded as man's soul, 222
- Shan States, human victims in, 225
- Shans of Burma, and child's first tooth, 51; attempt to deceive demons, 400
- Shantung (China), feast of All Souls in, 362
- Sharp-edged weapons tabooed, 259
- Shilluk of Upper Nile, kingship among, 183; kings put to death, 290; sacrifice first-fruits, 402
- Shiva, image of, in India, drenched to produce rain, 93; believed to reside in pipal tree, 131
- Shortlands group, restoring lost soul to man in, 204; the Pleiades in, 393
- Siam, temporary king in, 330
- Siberia, avoidance of names in, 274
- Siena, Ivory Coast, sacred groves at, 141
- Sinsoro Koulangos of Sudan, employ cut hair and nails in magic, 263
- Sirius identified with Isis, 358
- Smith feared in Africa, 259
- Smith, E. W., and A. M. Dale, cited, 184
- Society Islands, king worshipped as divine in, 114
- Solomon Islands, magic use of footprints in, 64; avoidance of names in, 273; taboo on stories in, 282
- Soul conceived as a faithful image of the body, 202
- Souls of dead infants believed to enter their mothers, 344
— of dead kings in lions, 313
- South America, the Pleiades in, 396
- Southern Buduma of Lake Chad, worship trees, 148

- Southern India, ceremony to stop rain, 81; rain-charms in, 85
- Spartan kings suspended after eight years, 310
- Speke, the traveller, cited, 82, 314
- Spencer, Sir Baldwin, cited, 345
- Spencer and Gillen, cited, 99
- Spittle, fear of magic through, 266
- St. George and the Parilia, 186
- St. George's Day (April twenty-third), 186
- Stepping over things and persons forbidden, 288
- Stones, use of, in magic, 47
- Strange land, observances on entering, 227
- Sudan, worship of trees in, 126; sacred groves in, 141; human sacrifice to spirits of the river in, 162; maintenance of perpetual fires in, 177; stone axes as thunder-stones in, 190; men as animals in, 454
- Suk of Kenya, forbid certain food, 18; immerse a child to procure rain, 83
- Sun, control of, by magic, 93; tabooed, 447
- Sussex, treatment of wounds by magic in, 61
- Swabia, disposal of milk teeth, 52
- Swan maiden stories, 318
- Sweden, flint axes as thunder-stones in, 189
- Swinging as a magical rite, 336
- Sylt (Friesland Islands), child avoids sun, 447
- Sympathetic magic in treatment of wounds, 60
- Tabooed acts, 227-228
— persons, 229-256
— things, 257-270
- Taboos, royal and priestly, 194-201; on mourners, 230; at menstruation and childbirth, 231; observed by warriors, 234
- Tahiti, consecration by anointing in, 340
- Tamū of New Guinea, story of fairy wife, 321
- Tanganyika, kings as rain-makers among the tribes of, 108
- Tasmania, names of dead tabooed in, 281
- Tauxier, M., cited, 129
- Teeth employed in magic, 48
- Telepathy, savage belief in, 29
- Temporary kings, 324-330
- Ten'a Indians of Alaska, respect for magicians among, 109; avoid sharp instruments at a birth, 259; and funeral games, 315
- Tertullian, cited, 121
- Teso people of Uganda, injure an enemy through his footprints, 66
- Teutamides, king of Larissa, 315
- Thana District of Bombay, magic employed to bring on rain, 74
- Thomas, N. W., cited, 333
- Thonga or Ronga of S.E. Africa, observe continence in hunting, 20; observe taboos in war-time, 36; employ relics of dead in magic, 40; fire-drill among, 172; maintain perpetual fire, 179; extinguish fires at a death, 180; fear the ghosts of slain men, 241; observe hunting taboos, 250; observe the Pleiades, 396; sacrifice first-fruits, 404
- Threshold, dangers of, 445
- Tibet, feast of all souls in, 363
- Tides, magic and the, 48
- Tigre tribes of Abyssinia, and magic of milk-teeth, 50; fear enchantment through cut hair, 264
- Timgad in Algeria, rain-charm at, 86
- Togoland, sacrifice of first-fruits in, 403
- Tokway* or wood-spirits invoked by Trobriand Islanders, 139
- Tonga Islands, chiefs descended from gods on, 114; blood tabooed in, 260
- Tonquin, magical images in, 8; disposal of afterbirth in, 54
- Toutain, M., cited, 121
- Toome, County Antrim, harvest custom at, 385
- Toradys of Celebes, use red stones to stop bleeding, 14; observance at childbirth, 17; observe certain food taboos, 19; observe taboos during absence of warriors, 37; get a fertile woman to plant their palms, 39; employ magical remedies, 45; disposal of afterbirth, 56; employ magic to bring on rain, 69; avoid word "rain," 83-84; sprinkle water on a grave as rain-charm, 84; make offerings to tree-spirits, 132; offer betel to spirit of tree before felling, 137; remain chaste during harvest, 155; observe ceremony before planting rice, 156; regard the soul as a human likeness, 202; tie joints to prevent soul's escaping, 203; employ priestesses to bring back lost souls of the sick, 209; fear resemblance of son and father, 224; buried slaves alive in foundations, 225; fear influence of iron, 258; practice at childbirth, 269; belief in knots, 270; avoid their own names, 273; name parents after children, 274; avoid relatives' names, 278; marriage custom, 370; magic at sowing rice, 372; hold games before planting, 375-376; observe the Pleiades, 394;

- attempt to deceive demons, 401; propitiate dead animals, 413; transfer illness to a stick, 420; external soul among, 467
- Torday, E., cited, 118
- Torres Straits, the Pleiades in, 394
- Totemism, origin of, 476
- Transference of evil, 419-424
- Transmigration of souls, 417-418
- Travancore, use of magical image in, 13
- Trees, worship of, 126-149; ceremonies at felling, 133; thought to be tenanted by the spirits of the human dead, 141
- Tree-worship in Europe, relics of, 150-152
- Tregear, E., cited, 226
- Trobriand Islanders, make offerings to wood-spirits before felling trees, 138
- Islands, belief about conception in, 346; feast of all souls in, 361
- Trung Cha of Tonquin, belief about souls, 476
- Tumbuka, of Central Africa, observe taboos while hunting, 21; employ footprints in magic, 66; perform sacred marriage, 162; extinguish fires at a death, 180; purify themselves after slaying foes, 240; observe taboos while elephant-hunting, 249; enchantment by cut hair among, 261; and snakes, 343; and purification by fire, 458
- Tuscany and Romagna, May Day custom in, 152
- Twins associated with water and rain, 82; fertilizing power ascribed to, 154
- Uganda, disposal of navel-string among tribes of, 59; vestals in, 166
- Uha in Tanganyika, Sultan of, formerly put to death, 305
- Ukamba, iron avoided in, 258
- Ulawa (Solomon Islands), sacrifice of first-fruits at, 406; curious sea-slug in, 431; dog as scapegoat in, 439
- Unyanyembe, twins thrown into water at, 82
- Ur, kings of, worshipped, 123
- Urua, in, on the Congo, the chief is regarded as divine, 117
- Urundi, continence at death of king in, 255
- Uvea (Loyalty Islands), oratory as bait in, 413
- Valovale (S. Africa) gynocracy among, 365
- Vegetation, influence of sexes on, 153-156
- Vesta, Mother, 174
- Vestal fire at Rome, 169
- Virgins, the, 166
- Vishnu believed to reside in pipal tree, 131
- Volcanic religion, 347
- Wabende of Tanganyika, and shooting-stars, 311; sacrifice of first-fruits among, 402
- Wachamba of Central Africa, observe magical restrictions, 23
- Wachagga or Wajagga, perform ceremony before felling a tree, 134
- Wafipa of Lake Tanganyika, descent of royalty among, 183; royal family not allowed to see lake, 197
- Wagogo of Tanganyika, offer sacrifice for rain, 89
- Wa-Giriama of Kenya, observe continence in war time, 236; observe taboo on blood, 260
- Wajagga of Kilimanjaro, and child's first milk-tooth, 50; use footprints in magic, 66; fear influence of iron, 257; employ hair and nails as hostages, 263; avoid names of relatives, 276; avoid names of animals, 288; and stepping over people, 289; cohabit as a form of purification, 398; transfer ailments to trees, etc., 419; transfer evil to a goat, 421
- Wakamba of Kenya, avoid names of relatives, 276
- Wakikuyu of Kenya do not touch the earth with iron, 258
- Wales, homoeopathic magic in, 15; imitative magic in, 18; May Day customs in, 150
- Wales, M. G. Quaritch, cited, 330
- Wandamba of East Africa, employ magical telepathy, 22; employ relics of dead in magic, 40; observe continence during hunting season, 247; propitiation of dead animal by, 412; pass through split sapling, 468
- Wangata of Congo, agriculture among, 381
- Warramunga tribe of Australia, perform ceremony to produce wind, 99
- Warriors tabooed, 234
- Wa-Sania of Kenya, observe continence in hunting season, 247; head tabooed among, 261
- Wasu of Tanganyika, fire-drill among, 172
- Water-spirits offered human victims, 162; thought to bestow offspring, 164
- Wawanga of Kenya, observances on killing a foe, 238
- Weather, magical control of, 68-100
- Weeks, J. M., cited, 230
- Wemba of N. Rhodesia, extinguish all fires at a death, 180

- Were-wolves, 454
 Westermarck, E., cited, 90, 108, 165
 Whistling for a wind, 99
 Widow, precautions at marrying, 469
 Williams, F. E., cited, 245
 Williams, Thomas, missionary, cited, 115
 Wind, control of, by magic, 95
 Winged Serpent of San Cristoval, 205
 Winnowing-fans, children in, 374
 Winstedt, R. O., cited, 286
 Women's part in primitive agriculture, 379-384
 Words tabooed, 271-289
 Worship of trees, 126-149
- Yabim of New Guinea, disposal of navel-string, 58; chiefs and magicians among, 104; recover the souls of their children from water-spirits, 209; observances in pregnancy, 233; avoid relatives' names, 279
- Yakuts of Siberia, avoid names of dead, 281; tribal festivals among, 335
 Yap, in Pacific, magician who controls sun's motions in, 95; sacred groves in, 145; conception of soul in, 202; fishing taboos in, 254; natives of, fear demons everywhere, 426
 Yatenga, Sudan, sacred groves in, 141; magic, through cut hair and nails, in, 262
 Yoruba of S. Nigeria, identify soul and shadow, 223; employ human scape-goats, 423
- Zambesi, natives of, respect certain animals, 417
 Zeus, etymology of, 192-193; in winnowing-fan, 374
 Zulus, taboos observed by man-slayers among, 242

THE END