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Travels and Adventures of the Rev. Joseph Wolff

Published in 1861, this work in the third person, dictated by Joseph Wolff (1795–1862) to friends, is an epic miscellany of stories. Wolff, the son of a rabbi, had a peripatetic Middle European childhood. He converted to Christianity in 1812, studying Near Eastern languages in Vienna and Tübingen, and theology in Rome – until he was expelled by the Inquisition for heretical views. He eventually moved to England, working for the London Society for Promoting Christianity amongst the Jews. Beginning his mission in the Middle East, he later travelled to Afghanistan, Ethiopia, India, and the United States, where he preached to Congress. His eventful career saw him variously shipwrecked, enslaved, and forced to walk without clothes for 600 miles following a robbery. In 1847 he settled more quietly in a Somerset vicarage. Though characteristically orientalist (and with possible embellishments), this work remains an invigorating depiction of a lifetime's adventure.



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Travels and Adventures of the Rev. Joseph Wolff

Late Missionary to the Jews and Muhammadans in Persia, Bokhara, Cashmeer, etc.

JOSEPH WOLFF





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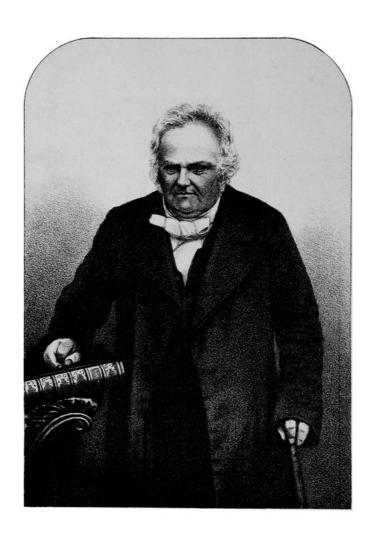


Travels and Adventures

of the

Rev. Joseph Wolff, D.D., LL.D.





yours most truly Jeseph Weelf



Travels and Adventures

OF THE

Rev. Joseph Wolff, D.D., LL.D.,

VICAR OF ILE BREWERS, NEAR TAUNTON;

AND LATE MISSIONARY TO THE JEWS AND MUHAMMADANS IN PERSIA,
BOKHARA, CASHMEER, ETC.

"Who would not travel over sea and land, to be instrumental in the salvation of one soul!"—Francis Xavier.

I, Joseph Wolff, also am an Israelite, of the seed of Abraham of the tribe of Levi, and I have preached the Gospel, not only from Jerusalem, round about unto Illyricum, but also from the Thames to the Oxus and the Ganges and the New World!



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TO

THE RT. HON. BENJAMIN DISRAELI, M.P., P.C.

THESE ADVENTURES AND TRAVELS

ARE DEDICATED,

WITH HIS KIND AND EXPRESS PERMISSION,

BY HIS FRIEND AND ADMIRER,

JOSEPH WOLFF.





PREFACE OF DR. WOLFF.

WOLFF lays now before the public, not an abridgment of his Travels and Adventures, but an edition, though in smaller type, enriched with many new remarks and notices. Every piece of information, the style and sentiments, the philosophical and theological views, the remarks on the heroes of his story, are his own throughout. They have been written down as he dictated them to kind friends who received them from his lips.

As to the great object of this work, Wolff has to make the following remarks. The first reason of his giving it to the world, was that a wish for its publication had been expressed, not only by members of the Church of England, but by persons belonging to other branches of the Catholic Church. In the second place, Wolff wished to prove to the world and to the Church, that the Lord is the Lord of Wolff as much as he was of Paul; and that with God's grace he is able to demonstrate to the Church at large that God has not cast away His people. Wolff is able to say, "Has God cast away His people? God forbid; for I also am an Israelite, of the seed of Abraham, of the tribe of Levi." God has not cast away his people! And amidst good report and evil report, Joseph Wolff has proclaimed the Gospel to kings; for instance, Rundjut Singh, the King of Delhi, and the King of



viii PREFACE.

Lucknow, and to the Princes of Persia, to the Gentiles also, and to the children of Israel.

Another object that he had in view was to prove to the Jewish nation that he is not ashamed of confessing to the world that he is of the seed of Abraham, of that Semitic race which has given light, the light of knowledge of God as it is in Christ Jesus, and the light of civilization, to the world; and that, though born a Jew, he loves the Gentile world, and wishes to make all men as happy as he is himself, through the knowledge of Christ, and that he looks with pity upon those Jews who, though professing Christianity, are ashamed of being known to the world as sprung from the Jewish stock. Farewell!



CONTENTS.

CHAPTER I.

P	AGE
Birth; Childhood; Talmudical Legends; Early Education and First Wanderings; Falk and Göthe; Baptism	1
CHAPTER II.	
State of Religion at Vienna; Five Religious Parties; C. M. Hoffbauer; His Life and Habits; Count Stolberg and his Family	14
CHAPTER III.	
Prince Hohenlohe and his doings; Madame de Krudener, her great influence; Route from Germany to Rome	31
CHAPTER IV.	
Rome and its Society; Pope and Ecclesiastics; Collegio Romano and Propaganda; their Discipline; is Expelled from Rome .	44
CHAPTER V.	
Returns to Vienna; Monastic Life in Switzerland; Henry Drummond; Becomes a Member of the Church of England; Lewis Way, the Philanthropist; Studies at Cambridge; Charles Simeon; Is turned out of the Synagogue	69
CHAPTER VI.	
Gibraltar; Argues with Jews; Malta, further arguments; Cleardo Naudi; Alexandria; Argues with Marpurgo; Mr. Salt; Sir Gardiner Wilkinson; Magic; Cairo; Messrs. Carne and Clarke; Mount Sinai; Taken prisoner by Arabs; Return to Cairo	91



x contents.	
CHAPTER VII.	
Desert; Gaza; Jaffa; the Samaritans; Mount Carmel; Acre; Sidon; Argument with a Roman Catholic; Mount Lebanon; robbed by Bedouins; arrives at Jerusalem	
CHAPTER VIII.	
Jerusalem, its Inhabitants and Neighbourhood; Controversies with Rabbis Mendel and Markowiz	50
CHAPTER IX.	
Lady Hester Stanhope and her Prophet; Earthquake at Aleppo; Massacre of Christians at Nicosia; Mediterranean; Stay at Alexandria; Holy Land 16	65
CHAPTER X.	
Mesopotamia; Ur of the Chaldees; Haran; Padan-Aram; Kurdish Robbers; Jacobite Christians; Devil-Worshippers; Sennacherib 18	86
CHAPTER XI.	
Arrives at Bagdad; the Cuthites; Bossora; Sabeans; Bushire; Sheeraz; Sheah and Soonnee; Argues with Sooffees; Jews quarter in Sheeraz	99
CHAPTER XII.	
Ispahan; Teheran; Tabreez; introduced to Abbas Mirza; Tiflis; Erivan; Armenia; attacked by Typhus fever; Circassia; Crimea; crosses from Odessa to Constantinople; reaches Dublin	17
CHAPTER XIII	
Leaves Dublin for London; Edward Irving; Lady Georgiana Walpole; Discussions at Albury Park; Marries and is Naturalized as an Englishman; Visits Holland; Sails for Gibraltar; Malta; Smyrna; Egina; Navarin	32
CHAPTER XIV.	
Sir Charles Napier; Ionian Islands; Beyrout; Cyprus; Detained by Illness at Cairo; Address from Bishops of Cyprus; The De- sert; Exorcises an Evil Spirit; Holy Land; Jerusalem again; Is Poisoned; Dr. Stormont; Jaffa	49



CONTENTS.	хi
CHAPTER XV.	
The Levant; Is attacked by Pirates; Mount Athos; Intense Thirst; Salonica and Admiral Slade; Malta, and Hookham Frere; Starts for Bokhara, on his own account, vià Constantinople and Persia.	PAGE 266
CHAPTER XVI.	
Advance towards Bokhara; Colonel Campbell, Sir John McNeil, Borowsky the Jew; Plague; from Astaara to Teheran; State of Persia; Boostan; Journey through the Desert of Cayen .	280
CHAPTER XVII.	
Burchund; Taken Prisoner; Dervishes; Caravan; Toorshesh; Made Slave; Torbad-Hydareea; The "Head-tearer;" Released from Slavery	294
CHAPTER XVIII.	
Meshed the Holy; Borowsky again: Abbas Mirza; Timoor; Turcomauns; Sarakhs; Desert of Merw; Guzl-Baash Slaves; Gate of Bokhara	308
CHAPTER XIX.	
Bökhara; Suspected of being a Russian Spy; Inhabitants of Bokhara; Identity of Jewish Customs; Description of Bokhara; Morecroft; Czoma de Körös	328
CHAPTER XX.	
Dangers of the way; The Kafir Seeahpoosh; Is spoiled and stripped naked; Sir Alexander Burnes; Cabul; Is reclothed and recompensed; Peshawur; Abdul Samut Khan; Route through Affghanistan; Crosses the Sutledge and is safe	351
CHAPTER XXI.	
The Punjaub and Sikhs; Avitabile; General Allard; Lahore; Umritsur; Rundjud Singh, and his Court; Loodhiana; Visions.	370
CHAPTER XXII.	
Sir Jeremiah and Lady Bryant; the Governor-General, Lord William Bentinck and Lady William Bentinck; Subathoo and Simlah; and the society he met there	382



xii contents.		
CHAPTER XXIII.		
Cashmere; Nadown; Yoghees; Sheer Singh .		GE 191
CHAPTER XXIV.		
Delhi; The Grand Mogul; Majo Fraser; Agra; Captain Have- lock; Cawnpore; A. Conolly; Lucknow; Dispute with Mool- lahs; Benares: Buxar	. 4	105
CHAPTER XXV.		
Route from Buxur to Calcutta; Bishop Daniel Wilson; Sir Edward Barnes, and other friends; Preaches for six days in succession	4	21
CHAPTER XXVI.		
Hyderabad; the Thugs; their History, Manners, and Customs	4	32
CHAPTER XXVII.		
Captain Moore, R.N.; Severe Attack of Cholera at Ramahpatam, and Subsequent Illness; Mrs. Gillespie and Dr. Cooper; Missionaries; Infidel Objections answered; Broad-church; Rhenius, the Lutheran Missionary; Jews in Cochin		46
CHAPTER XXVIII.		
Monks at Goa; Jews at Poonah; Conversation in a Palanquin; Fat Jew at Bombay; Mocha; Travels in Abyssinia; Arrives again at Malta	. 40	63
CHAPTER XXIX.		
Summary of Eastern Missions; What Wolff has done, and tried to do; Retrospect of India; Religious Societies and their Secretaries; Return to Syria; Abyssinian Mission; Mistaken for the Absona		79
CHAPTER XXX.		
Detained in Abyssinia by the illness of Gobat; Returns to Jiddah; Ibrahim Pasha; Rechabites; Jews of Yemen		96



CONTENTS.	xiii
CHAPTER XXXI.	PAGE
Bombay; St. Helena; New York; Robert Hall; Apostolical Succession; Ordained Deacon in America, and Priest in Ireland; Marquis of Anglesea; Archbishop Whately; Prepares for second Mission to Bokhara	
CHAPTER XXXII.	
Obligation to British Officers; Arrangements for Second Journey to Bokhara; Sails for Gibraltar, Company on board, Lord Lyons; Malta; Athens, King and Queen; Constantinople; Sir Stratford Canning; Arrives at Trebizond	
CHAPTER XXXIII.	
Route from Erzroom to Teheran: Sir Fenwick Williams; the Koolagh; the Head-Tearer in prison; is convinced Stoddart and Conolly are dead, but proceeds: Colonel Sheil; Wolff detests cant	534
CHAPTER XXXIV.	
Route through Khorassan to Bokhara in Clerical Dress; Interviews with the King of Bokhara, who has become a great brute	551
CHAPTER XXXV.	
Abd-ul-Samut-Khan; His Villainy; Wolff in great danger of Assassination; the Persian Ambassador arrives; Fate of Stoddart and Conolly confirmed by the Jews; History of Timoor	568
CHAPTER XXXVI.	
Escape from Bokhara; Detects the hired Assassins; Return home; Baptismal Regeneration; Ile Brewers; Friends and acquaintance; Oxford and Cambridge; Conclusion	583