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# Literae Cantuarienses: The Letter Books of the Monastery of Christ Church, Canterbury

Christ Church, Canterbury, was the seat of the archbishop and an important pilgrimage site. The letters and other documents in its register reveal not only its history, but how complex was the management of the priory and its estates. This three-volume edition is based on a transcript of the register compiled in 1411 and continued thereafter. Volume 2, edited by Joseph Brigstocke Sheppard (1827–95) and published in 1888, contains items 495–943, ranging in date from 1333 to 1373. The editor has selected documents addressed to individuals or groups, and the subjects vary widely. Most relate to church affairs and include formal letters of appointment and disputes with other monasteries. Others are financial, dealing with rents, taxes and donations by important pilgrims. Also covered are matters of national importance (as the prior sat in parliament), such as the Hundred Years' War and the Black Death. The texts are in Latin, Norman French and English, with translations provided for the French documents.



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## Literae Cantuarienses

# The Letter Books of the Monastery of Christ Church, Canterbury

VOLUME 2

EDITED BY
J. Brigstocke Sheppard





#### CAMBRIDGE UNIVERSITY PRESS

Cambridge, New York, Melbourne, Madrid, Cape Town, Singapore, São Paolo, Delhi, Mexico City

Published in the United States of America by Cambridge University Press, New York

 $www. cambridge. org \\ Information on this title: www. cambridge. org/9781108052405$ 

© in this compilation Cambridge University Press 2012

This edition first published 1888 This digitally printed version 2012

ISBN 978-1-108-05240-5 Paperback

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RERUM BRITANNICARUM MEDH ÆVI

SCRIPTORES.

OR

CHRONICLES AND MEMORIALS OF GREAT BRITAIN AND IRELAND

DURING

THE MIDDLE AGES.

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## THE CHRONICLES AND MEMORIALS

OF

## GREAT BRITAIN AND IRELAND

DURING THE MIDDLE AGES.

PUBLISHED BY THE AUTHORITY OF HER MAJESTY'S TREASURY, UNDER THE DIRECTION OF THE MASTER OF THE ROLLS.

On the 26th of January 1857, the Master of the Rolls submitted to the Treasury a proposal for the publication of materials for the History of this Country from the Invasion of the Romans to the reign of Henry VIII.

The Master of the Rolls suggested that these materials should be selected for publication under competent editors without reference to periodical or chronological arrangement, without mutilation or abridgment, preference being given, in the first instance, to such materials as were most scarce and valuable.

He proposed that each chronicle or historical document to be edited should be treated in the same way as if the editor were engaged on an Editio Princeps; and for this purpose the most correct text should be formed from an accurate collation of the best MSS.

To render the work more generally useful, the Master of the Rolls suggested that the editor should give an account of the MSS. employed by him, of their age and their peculiarities; that he should add to the work a brief account of the life and times of the author, and any remarks necessary to explain the chronology; but no other note or comment was to be allowed, except what might be necessary to establish the correctness of the text.

a 2



4

The works to be published in octavo, separately, as they were finished; the whole responsibility of the task resting upon the editors, who were to be chosen by the Master of the Rolls with the sanction of the Treasury.

The Lords of Her Majesty's Treasury, after a careful consideration of the subject, expressed their opinion in a Treasury Minute, dated February 9, 1857, that the plan recommended by the Master of the Rolls "was well calculated for the accomplishment of this important national object, in an effectual and satisfactory manner, within a reasonable time, and provided proper attention be paid to economy, in making the detailed arrangements, without unnecessary expense."

They expressed their approbation of the proposal that each Chronicle and historical document should be edited in such a manner as to represent with all possible correctness the text of each writer, derived from a collation of the best MSS., and that no notes should be added, except such as were illustrative of the various readings. They suggested, however, that the preface to each work should contain, in addition to the particulars proposed by the Master of the Rolls, a biographical account of the author, so far as authentic materials existed for that purpose, and an estimate of his historical credibility and value.

Rolls House, December 1857.



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## LITERÆ CANTUARIENSES.

## THE LETTER BOOKS

OF THE

## MONASTERY OF CHRIST CHURCH, CANTERBURY.

VOL. II.

EDITED BY

J. BRIGSTOCKE SHEPPARD, LL.D.

PUBLISHED BY THE AUTHORITY OF THE LORDS COMMISSIONERS OF HER MAJESTY'S TREASURY, UNDER THE DIRECTION OF THE MASTER OF THE ROLLS.

LONDON:

PRINTED FOR HER MAJESTY'S STATIONERY OFFICE, BY EYRE AND SPOTTISWOODE, PRINTERS TO THE QUEEN'S MOST EXCELLENT MAJESTY.

And to be purchased, either directly or through any Bookseller, from EYRE AND SPOTTISWOODE, EAST HARDING STREET, FLEET STREET, E.C.; or ADAM AND CHARLES BLACK, 6, North Bridge, Edinburgh; or HODGES, FIGGIS, & Co., 104, GRAFTON STREET, DUBLIN.

1888,



Printed by
EYRE and SPOTTISWOODR, Her Majesty's Printers.
For Her Majesty's Stationery Office.



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INTRODUCTION.





## INTRODUCTION.

The period covered by the letters in the present Prior volume—roughly corresponding to the reign of Edward III.—was a brilliant one in the political history of the kingdom; remarkable for the heroic military achievements of the French and Scottish wars, and for the growth of the power of the Commons gained by the control acquired by Parliament over the granting of supplies to the Crown. But momentous as was the reign in the national history, the course of events within the monastery of Christ Church was but very slightly affected by the political and military events of the time.

The energetic Prior Eastry, whose contributions filled so large a space in the first volume of these letters, where he appeared as a statesman and an adviser of the Archbishop in critical circumstances, after fifty years of office, died in 1331, and to him succeeded Richard Oxenden.

This Prior sprang from one of the most influential families in East Kent, and he probably owed his promotion to his high social rank and family influence. He was received into the Benedictine Order in the year 1320, and therefore at the date of his preferment in 1331 he was not more than thirty years of age—an age at which a monk was ranked as a junior of the lower choir—and hence it may be supposed that other considerations than distinguished services or ripe experience favoured his advancement.

His incumbency was chiefly marked by the series of attempts which he was constantly making to filch from the Archbishop his privileges of inspecting and approving



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#### INTRODUCTION.

candidates for profession before they were received into the Order; and of appointing certain of the superior officers of the Convent. In the latter case ancient custom prescribed that when the office of Sub-Prior, Sacrist, Cellarer, Confessor, and some others—the holders of which were designated Obedientiarii—became vacant, the Chapter should send up to the Archbishop the names of three of its members qualified for the office by skill and experience, and from these three the Archbishop should select any one at his own free choice. Within a few days of his own election Prior Richard attempted to break through the ancient rule of procedure, by asking Archbishop Meopham to allow him to supersede the nominee of the latter and to substitute one of his own choosing, and from time to time, now encroaching on one side and now on another, he renewed his efforts to obtain these small pieces of patronage, and thus to diminish the Archbishop's power of interference in the domestic affairs of the monastery.

Vol. I., 423.

He appears, from the prominent place which money matters occupy in the letters, to have had a keen eye for business, and he was apparently proud of his literary style and ornate composition. The rhetoric of which he was so vain on one occasion drew down upon him a sharp reproof from Archbishop Stratford, who wrote to him:

Displicent nobis multum ea quæ . . . . non cum "debita brevitate sed inutili verbositate nobis vestris "litteris intimastis." On this occasion a priest's nose had bled in the course of an affray in the churchyard, and the Prior in announcing this pollution of the consecrated area had told the Archbishop that: "the face of his Spouse, the Church, having been "besmirched, the Archbishop must consider himself "befouled."

p. 155.

Prior Hathbrand. Prior Oxenden ruled the monastery for seven years, and at his death he was followed by Robert Hathbrand, who also found sufficient safe occupation in the government of his House, without seeking a wider field for