

TABLE OF SUMMARIES.

INTRODUCTION.

The documents and general literature of Gnosticism .

The method of the best Gnostic doctors					XX	iii
Description and criticism of the MS.					x	xν
General analysis of contents					XX	ix
The date and authorship of the Greek or	igina	1			X	хx
The Books of the Saviour					XX	xi
The probable history of the treatise.					XXX	iii
The translator's apologia					XX	χv
The work that has been previously done		•	•	•	XXX	cvi
THE FIRST BOOK OF PIS	STIS	SOP	HIA			
Jesus hitherto instructeth his disciples of	nly t	ıp to	the	regio	n	
of the first mystery						1
What the first mystery surroundeth						
The regions of the great invisible .						2
The treasure of light						
The light-world						3
Jesus and his disciples are seated on the	Mot	ınt of	Oliv	res		4
A great light-stream descendeth on Jesu	s					
It surroundeth him entirely						5
Jesus ascendeth into heaven				•	٠	
The confusion of the powers and the gre	at ea	rthqu	ake			6
The dismay of the disciples						
Jesus descendeth again				•		
The nature of his glory	•					7
Jesus addresseth them						
He draweth his light unto himself .						8
He promiseth to tell them all things						
How the vesture of light was sent unto l	ıim					9
Of the souls of the disciples and their in	carn	ation				10
Of the incarnation of John the Baptist		•				11
That John was Elias in a former birth						12

xvii



iv Contents.

Of his own incarnation thro	ugh M	arv						PAGE 13
More concerning the light-p	_	-	e disci	iples				
Why they should rejoice tha						e h	ad	
come								14
The mystery of the five word	ls on t	he v	esture		į	Ċ	·	15
The interpretation thereof				•	Ċ		Ċ	16
The three robes of light .	•	•	·	Ĭ.	·			
The first vesture	•	·	•	•	•		·	17
The second vesture	•	•	•	•	•	•	·	_,
The third vesture	•	•	•	•	•	•	•	
The day of "Come unto us"	, .	•	•	•		•	•	18
Jesus putteth on his vesture		•	•	•	•	•	•	19
He entereth the firmament		•	•	•	•	•	•	19
				3 e. 1		•		
The powers of the firmamer	it are	amaz	zea an	a ra.	n dow	n a	na	20
worship him	•	•	•	•	•	•	•	20
He entereth the first sphere	•	•	٠.			•	:	
The powers of the first sphe		ama	azed a	ad ta	m doz	vn a	na	
worship him		•	•	•	•	•	•	
He entereth the second sphe		•	•	•_		•	•	21
The powers of the second	sphere	are	amaz	ed a	nd fal	l do	wn	
and worship him .	•	•	•		•	٠	•	
He entereth the æons .	•		•	٠		•	•	22
The powers of the æons are	ama:	zed a	and fal	1 do	wn an	d w	or-	
${ m ship\ him}$								
Adamas and the tyrants figl	nt agai	inst t	he lig	ht				23
He taketh from them a thir								24
He changeth the motion of	their s	$_{ m pher}$	es					
Mary asketh and receiveth 1	permis	sion	to spe	ak				25
Mary interpreteth the above	from	the '	words	of Is	aiah			26
Jesus commendeth Mary.	She fo	urthe	er que	stior	eth h	im	on	
the changing of the sph	eres							28
Jesus explaineth further the	conve	rsion	of th	e spl	heres			29
Philip questioneth Jesus .								31
Why the path of the æons w	as cha	inge	i .					32
Mary questioneth him again	ι.							33
The coming of Melchisedec								34
Of the fabrication of the sou	lls of n	nen						
The rulers devour their mat			souls	mav	not b	e fak	ri-	
cated								36
Adamas and the tyrants bat	tle aga	ainst	the lie	· >ht-x	esture	· a.		37
Jesus taketh from them a th	_		,	_			et.h	51
their course	01	ULIU.	pon	OI A	na on	~B		38
They no more have the pow	or of A		· mina +	hoir	· matte	· r	•	39
The powers adore the light-			TINE 0	HCII.	TITUTUE		•	40
THE LOWGIE SHOTE THE HEUR-	vestur	с,						40



CONTENTS.	V
The true was become on the deed	PAGE
The tyrants become as the dead	$\frac{41}{42}$
<u>-</u>	42
Sophia and her fellow-powers behold the light	40
Mary desireth to hear the story of Sophia	43
The rulers hate her for ceasing in their mystery	44
Arrogant uniteth himself with the rulers of the twelve zons	
and emanateth a lion-faced power to plague Sophia.	45
Sophia taketh the lion-faced power of Arrogant for the true	
light	46
She descendeth to the twelve zons and thence into chaos .	
The emanations of Arrogant squeeze the light-powers out of	
Sophia	47
The first repentence of Sophia	
Mary interpreteth the first repentance from Psalm lxviii.	52
The second repentance of Sophia	55
Peter complaineth of Mary	57
Peter interpreteth the second repentance from Psalm lxx	58
Jesus promiseth to perfect the disciples in all things	59
The third repentance of Sophia	60
Martha asketh and receiveth permission to speak	
Martha interpreteth the third repentance from Psalm lxix	61
The fourth repentance of Sophia	62
John asketh and receiveth permission to speak	64
John interpreteth the repentance from Psalm ci	65
Jesus commendeth John	66
The emanations of Arrogant again squeeze the light out of	
Sophia	67
The fifth repentance of Sophia	
Philip, the scribe, complaineth	69
Jesus explaineth that the appointed scribes are Philip and	
Thomas and Matthew	70
Mary interpreteth the words of Jesus concerning the three	
witnesses	
Philip is now given permission to speak	71
Philip interpreteth the fifth repentance from Psalm xlvii	72
Philip is commended and continueth writing	73
The sixth repentance of Sophia	74
Andrew interpreteth the sixth repentance from Psalm cxxix	75
Jesus commendeth Andrew. He promiseth that the tyrants	
shall be judged and consumed by the fire of wisdom	
Mary interpreteth the words of Jesus	7€
The repentance of Sophia is not yet accepted. She is mocked	
by the æons	77
	78
The seventh repentance of Sophia \ldots	78



vi CONTENTS.

					PAGE
Thomas interpreteth the seventh	repen	tance	from	Psalm	
xxiv		•			80
Jesus commendeth Thomas .	:	. •			82
Jesus leadeth Sophia to a less cor		region,	but v	vithout	
the command of the first myste	•				
The emanations of Arrogant cease	e for a	$_{ m time}$	to co	astrain	
Sophia					83
The eighth repentance of Sophia					84
The emanations of Arrogant constra	in her	again			85
She continueth her repentance.					
Matthew interpreteth the repentance	ce from	Psalm	XXX.		87
Jesus commendeth Matthew, and p	romiset	th his d	discipl	es that	
they shall sit on thrones with h					88
Mary interpreteth the words of Jesu			-		89
The ninth repentance of Sophia					
James interpreteth the repentance	from P	salm v	xxiv.		93
Jesus commendeth James, and pro				e unto	
the disciples	11111111111	uno m.	, pruc	O unio	95
Mary interpreteth the words of Jesu		•	•		96
The repentance of Sophia is accepted		ana ia	cont t	o haln	00
her		545 15	SCHU (о пстр	
	•	•	•		98
The tenth repentance of Sophia Peter interpreteth the repentance fo	 Da	·lm ord			90
	rom Psi	tim ex	ix.		00
Jesus commendeth Peter		•	•		99
The eleventh repentance of Sophia		•		•	
Arrogant aideth his emanations,	and th	ey aga	ın coı	ıstraın	100
Sophia		•	•	• •	102
The twelfth repentance of Sophia	: :				103
Andrew interpreteth the repentance		salm o	3V111.		105
The thirteenth repentance of Sophi					108
Martha interpreteth the repentance			l	•	109
Jesus sendeth forth a light-power to	aid So	phia	•		110
Sophia uttereth a song of praise					110
Salome interpreteth the song of	Sophia	from	the C	des of	
Solomon				•	112
The power sent by Jesus formeth a	crown	of ligh	t on S	ophia's	
${\tt head} . \qquad . \qquad . \qquad .$			•		
Sophia uttereth another song of pre		•	•		113
Mary, the mother, asketh and recei	_			_	114
Mary, the mother, interpreteth the	e song	of Sop	hia fro	om the	
nineteenth Ode of Solomon					115
Jesus commendeth his mother.					
The statute of the first mystery is	fulfilled	for te	king	Sophia	
entirely out of chaos					



CONTENTS.	vii
The first mystery and Jesus send forth two streams of light-	PAGE
powers to help Sophia	116
Mary, the mother, further interpreteth the scripture The story of the phantom spirit	118
Of the spiritual and material bodies of Jesus	119
the baptism of Jesus	121
scripture from the meeting of herself with Elizabeth, mother of John the Baptist	122
THE NOTE OF A SCRIBE.	
A note by a later hand	123
THE SECOND BOOK OF PISTIS SOPHIA.	
John further explaineth the same scripture	125
Of Sabaôth, Barbêlô, Iabraôth and the light-vesture	126
Gabriel and Michael are summoned to help Pistis Sophia .	127
The light-stream restoreth the light-powers into Sophia	128
The light-stream, having accomplished its purpose, departeth	
from Sophia	129
Peter interpreteth the narrative from the Odes of Solomon .	130
The emanations of Arrogant cry aloud to him for help	134
He sendeth forth another more violent power, like unto a	
winged arrow	135
The creation of the serpent, basilisk and dragon powers	
The dæmonial power of Adamas dasheth Sophia to the ground	136
Sophia again crieth to the light	137
Gabriel and Michael and the light-stream again go to her aid.	100
The transfiguration of Sophia	138
Jesus, the first mystery, looking without, causeth Sophia to	100
triumph	139
James interpreteth the narrative from Psalm xc	140 147
Sophia singeth a song of praise	14/
Solomon	149
Sophia singeth another song of praise	153
Matthew interpreteth the song of Sophia from the Odes of	
Solomon	155
Sophia continueth to sing .	160



viii CONTENTS.

					PAGE
Mary is afraid of Peter	٠.	•	•	•	. 160
Mary interpreteth the song of Sophia fro	m the	Psa.	ms	•	. 161
Sophia continueth her song	•		•	•	. 162
Martha interpreteth from the Psalms					•
Sophia continueth her song					
Mary interpreteth from the Psalms .					. 163
Sophia is led to a region below the thirt	eenth	æon	and	give	a
a new mystery					. 164
She continueth her song					
Andrew interpreteth from the Psalms					. 165
The conversation of Sophia and the Ligh	ıt				. 166
The Light promiseth to seal the regions		ogan	t		. 167
How Sophia shall know that the time of		-		ranc	е
hath come					
What shall come to pass at that time					. 168
The time for the final deliverance of Sopl	hiais	fulfil	leđ	•	. 169
Adamas sendeth forth two emanations of				· deom	
Sophia	or dat	KHOS	, 10 F	, iagu	. 170
Sophia again singeth a song to the Light		•		•	. 171
James interpreteth the song from Psalm		•		•	. 173
Sophia addresseth Adamas and his rulers		•	•	•	. 174
Sophia addresseth Adamas and his fuler: Sophia yet again singeth to the Light	8	•	•	•	. 175
Martha interpreteth the words of Sophia	from	· Dool	m vii	•	. 176
Jesus bringeth Sophia again to the thirte				•	. 110
Sophia singeth the praises of the Light to				Laible	. 100
		remov	V-111V.	isibie	
Philip interpreteth the song from Psalm	CVI.	•	•	•	. 180
Mary questioneth Jesus	•	•		•	. 182
Of the four and twenty invisibles .	•	•	•	•	. 184
Of the twelve æons	•	•	•	•	. 186
Of the thirteenth æon	•	•	•	•	
Of the midst	•	•	•	•	. 187
Of the right	•	•	•	•	•
Of the treasure	•	•	•	•	
Of the inheritance	•	•	•	•	. 188
Mary again questioneth Jesus		٠	•	•	. 189
Of the twelve saviours and their regions					. 190
Of the ascension of them of the treasure		he in	herit	ance	
Of their respective ranks in the kingdom		•			. 193
Of the powers of the light and their ema-			asce	nsior	1
Of the powers of the midst and their asce					. 194
But this shall not take place till the end		e æor	1		. 195
Of the ascension of the souls of the perfe	ct				. 196
Of the rank of the souls of the perfect					. 197
Mary interpreteth the parrative from the	Scri	ture	3	_	. 198



CONTENTS.				ix
				PAGE
Of the last supporter	٠	•		199
That the region beyond the supporters is ind	escrib	able		200
Mary further questioneth Jesus	•	•		201
Of the second supporter	•			
Of the third, fourth, and fifth supporters.	•	•		202
Mary again questioneth Jesus	•	•		
Of them that receive the mystery in the last	supp	orter		203
John questioneth Jesus				204
Of the first statute	•			
Of the first space				205
Of the second space				
Of the third space				
Of the tri-spirituals in the third space, $i.e.$,	the fi	rst sp	ace of	
the ineffable \dots				206
Of the absolute mystery				
Of the gnosis of the absolute mystery .				207
The gnosis of the mystery of the ineffable \cos	ntinue	d		210
Of the hierarchies of powers				212
The disciples lose courage				215
Jesus explaineth that that mystery is really	y simp	ler th	an all	
mysteries				216
Of the fission and emanation of the powers of	of the	pleroi	na .	218
Of them of the second space of the ineffable				
Of them of the first space of the ineffable				221
Jesus promiseth to explain further all in det	ail			223
Of the mystery succinctly				
Of the one and only word of the ineffable				224
Of the ascension of the soul of him who shal	l recei	ve the	abso-	
lute mystery				225
Of the rank of such a soul				226
Such souls are "christs," and shall be king	s in t	he kir	gdom	228
Of the dignity of the thrones in the kingdom				229
Of the gnosis of the word of the ineffable				230
Of the distinction between the absolute gn	osis a	nd th	e mvs-	
teries of light			- — <i>j</i> -	231
Of the ascension of the souls of them that	receiv	e the	twelve	-
mysteries of the first mystery				233
Mary questioneth Jesus	•	•	•	235
Of the three mysteries and five mysteries	•	•		200
Of the first of the three mysteries	•	•		236
Of the second of the three mysteries	•		•	200
Of its efficacy with regard to the uninitiated	1	•	•	. 237
Of the third of the three mysteries		•	•	. 231 . 238
Of its efficacy with regard to the uninitiated	•	•	•	. 236 . 239
or to emerch with result to the nitilitiested			•	. 209



X CONTENTS.

Further concerning the three an	d five n	ovste	ries				PAGE 239
Of the one and only mystery .				Ċ		·	240
Of the mysteries of the second sp	na.ce	•	·	Ī	•	•	241
Of the mystery of the third space	-	rst fi	nm s	vitha	nt.		
Of the reign of a thousand years			. 0111	, , , ,		•	242
What is a year of the light .	or men	•	•	•	•	•	212
Of them of the first space in the	he kina	dom.	of th	14 tl		ba	
years	TO WILL	ион	01 (1	10 01	10 abo	ши	243
Of them of the second space .	•	•	•	•	•	•	244
Of them of the third space, the f	i Fret from	ກ່າວກຳ	thout	•	•	•	
Of the Books of Ieou	IISU IIOI	11 **1	шош	•	•	•	245
Andrew questioneth Jesus	•	•	•	•	•	•	246
That all men are potentially all	nowers	•	•	•	•	•	247
As to how men differ from the p	_	•	•	•	•	•	211
Of the purifying mysteries .		•	•	•	•	•	248
That all who are purified shall b		•	•	•	•	•	250
That finally they shall be higher				•	•	•	200
Jesus pardoneth the ignorance of			WCIS	•	•	•	251
sesus pardonem the ignorance of	I Andre	**	•	•	•	٠	201
EXTRACT FROM THE I	BOOKS	OF	THE	SA	ATOI	JR.	
Of the members of the ineffable							252
Jesus the great initiator is all th	e myste	ries					
Of the dignity of them who are in	nitiated	into	the:	myst	eries		253
THE SECOND BOOK OF	PISTIS	SOI	PHTA	(Co	ומדימו	T 190 TO	3
				. (00	111111		•
Of the preaching of the disciples	•	•		•	•	٠	254
What men should avoid	•	٠	•	•	•	٠	
What men should practise .		•		•	•	•	259
Unto such the mysteries of light			ven		٠	٠	260
The mysteries are for the remissi	ion of s	ins	•	•	•	٠	261
Mary again questioneth Jesus .		•			•	•	
Of the soul of the righteous man	ı who is	not	initi	ated	wher	ı i t	
passeth from the body .	•		•	•	•	•	
John questioneth Jesus		•	•	•	•	•	263
Of the initiated who sinneth and	l repent	teth	until	seve	n tir	nes	265
A former saying explained .		•	•	٠	•	•	
Of the reward of the savers of so		•	•	•	•	•	0.00
John continueth his questioning		•	•	•		. •	266
That the mysteries shall be give				ant	brot.	ner	
even up to the three of the				•	•	•	0.00
The limit of the power of the dis	cipies to	o ren	ait si	ns	•	•	268
A former saying explained .	•		•				



CONTENTS.					X1
Of the absolute mystery of the remission	of sin	s			PAGE 269
John continueth his questioning .					
The teaching with regard to sinners who r	eceiv	e the	mys	teries	
further extended					270
John continueth his questioning .					272
Of hypocrites who receive the mysteries					273
A former saying explained					274
Mary again questioneth Jesus					275
How the souls of them that have passed	from	the	body	\mathbf{may}	
be helped by those on earth					276
Mary continueth her questioning					277
How an initiate can escape from the deat	th of	the l	ody ·	with-	
out pain					
Mary continueth her questioning					279
The mystery of the resurrection of the dea					
The disciples became frenzied at the subli	$_{ m mity}$	of tb	e tea	ching	280
How the disciples shall preach					
What mysteries they shall give					281
The mystery of the resurrection not to be	giver	ιtoε	ny .		
Of the constitution of man					282
Of the counterfeit of the spirit					283
The state of the sinful soul after death					284
How a sinful soul is brought back to rebir					285
Of the glorious ascension after death of	f the	righ	teous	soul	
					286
Of the state after death of one that hath re	eceive	d the	mys	teries	
and yet hath transgressed					288
The apology of the rulers of the midst					290
The apology of the rulers of the fate			•		
Of the ascension of that soul into the inh			•	•	291
Mary interpreteth the teaching from form			S	•	292
The piece of money that was brought unt	o Jes	us			293
A saying of Paul			•		294
The foes of one's own house			•		
A saying concerning rebirth			•		295
Mary continueth to question Jesus .					297
Of the workmen of wrath	•				298
How the soul of the sinner is stamped wi	th its	sins			299
How the baptisms purify sins			•		
The separation of the "principles" by the			of ba	$_{ m ptism}$	300
Mary interpreteth the same from a forme	r sayi	ng	•		
Mary further questioneth Jesus .			•		302
Of the remission of sins according to the					
Mary interpreteth the same from the Psa	$_{ m lms}$				308



xii CONTENTS.

Of the forgiveness even unto twelve times of them who have	PAGE
received the mystery of the first mystery	304
Of such initiated who die without repentance	305
Of the unending forgiveness of them that have received the	
mystery of the ineffable	306
Of such initiated who die without repentance	307
Mary interpreteth the same from a former saying	
Of the absolute compassion of the absolute mystery	309
That the initiated are watched over in passing from the body	• • •
Mary interpreteth the same from a former saying	310
If even men on earth are compassionate, how much more then	320
the highest mystery	311
Jesus trieth Peter	312
Mary interpreteth the incident from a former saying	313
In the case of repentance only higher mysteries than those	010
previously received can remit sins	314
There is no limit to the number of mysteries the faithful may	011
receive	315
The fate of the initiated who sinneth is more terrible than that	910
of the ignorant sinner	316
Mary interpreteth the same from a former saying	910
Of them who procrastinate, saying they have many births	
before them	317
They who procrastinate are excluded from the light	318
Their entreaties at the gates of light	310
Mary interpreteth the same	319
Of the dragon of outer darkness	320
Of the diagon of outer darkness	520
Of the doors of the dungeons	322
The angels that watch at the doors	522
What souls pass into the dragon, and how	909
The nature of the names of the dragons	323
Of the severity of the torments of the dragon	324
Of the various degrees of the fires of the torments	325
The disciples bewail the fate of sinners	525
Mary further questioneth Jesus	900
How to save the souls of the uninitiated after death	326
How the mystery will even save them that have no more	
chance of rebirth	327
Of the light-streams	329
Mary pleadeth for them who have neglected the mysteries .	330
Of the efficacy of the names of the twelve rulers of the dun-	000
geons	332
The souls who know the names escape from the dragons and	
are taken to Ieou	333



CONTENTS.	xiii
	PAGE
Of their subsequent fate	334
Mary interpreteth the same from a former saying	335
Of the light of the sun and the darkness of the dragon	
Of the rulers of the fate and the draught of oblivion	336
The meaning of the term "counterfeit of the spirit"	337
Of the fashioning of a new soul	
Of the inbreathing of the power	338
Jesus promiseth to reveal all in detail \ldots	339
The teaching as to the light-power and counterfeit of the	
spirit summarised	340
Who are the "parents" we are to abandon	341
Salome is in doubt as to the matter	
Mary removeth the doubt of Salome	342
Of the charge given unto the counterfeit of the spirit	343
Of the charge given unto the builders	344
Of the embryonic stages of incarnation	345
Of the karmic compulsion of the parents	346
The occult process of gestation	010
Of the incarnation of the "principles"	947
	347
Occult physiognomy	040
Of the nature of the destiny	349
Of how a man cometh by his death	
There is no escape from destiny	350
Of the nature of the mysteries	
The mysteries are for all men	351
A prophecy of John the Baptist	352
The criterion of orthodoxy	353
The Books of Ieou	
Few only will really comprehend the mysteries	354
No soul had entered into the light before the coming of the	
first mystery	355
None of the prophets had been initiated	
The patriarchs have not yet entered into the light	356
Of the souls of the righteous from Adam to Jesus	
The disciples know of a surety that Jesus is the Great	
Initiator	357
	001
EXTRACT FROM THE BOOKS OF THE SAVIOUR.	
The disciples ask a boon of Jesus	358
The prayer of Jesus	500
The grouping of the disciples	050
The interpretation of the word $ia\delta$	359
He prayeth for a boon to be given to his disciples \cdot . \cdot	



xiv CONTENTS.

	PAGI
He commandeth the veils of the heavens to be withdrawn	. 359
The figure of the disk of the sun	. 360
The figure of the disk of the moon	•
Jesus and the disciples are transported to the ways of th	e
$\mathbf{midst} \; . \qquad .$	
Of the repentant and unrepentant rulers	
Of the hierarchies of the rulers and the names of their fiv	·e
regents	. 361
Of the powers that Ieou infused into the five regents .	. 362
Of the functions of Zeus, the chief regent	
The mystery names of the regents	. 363
Mary questioneth Jesus on the ways of the midst	
Of the mysteries which Jesus will give unto his disciples	. 364
Of the constitution of the ways of the midst	. 365
Of the regent of the first dæmonial hierarchy	
Of Ieou and Melchisedec	. 366
How the dæmonial rulers carry off souls	. 367
The length of their torments	
Of the time when souls are freed from the torments of thei	r
rulers	. 368
The regent of the second dæmonial hierarchy	_
The length of their torments	. 369
Of the time when souls are freed from their torments .	
The regent of the third dæmonial hierarchy	
The length of their torments	. 370
Of the time when souls are freed from their torments .	
The regent of the fourth dæmonial hierarchy	. 371
The length of their torments	
Of the time when souls are freed from their torments .	
The regent of the fifth dæmonial hierarchy	. 372
The length of their torments	
Of the time when souls are freed from their torments .	. 373
The disciples beseech Jesus to have mercy upon sinners	. 010
Jesus encourageth his disciples	. 374
Jesus and his disciples ascend higher	. 0,1
He breatheth on their eyes	
Their eyes are opened	. 375
Jesus explaineth the vision of fire and water, and wine and	
blood	-
The same further explained from former sayings	. 376
Jesus and his disciples descend to the earth	. 0,0
Jesus promiseth to give them the mystery of remission.	. 377
The mystic sacrament	. 577
The sacramental invocation	978



CONTENTS.						ΧV
The rite is consummated					1	PAGE 379
Directions as to the future use of the rite		•	•	•	•	380
	,	•	•	•	•	000
Of three other great rites	•	•	•	•	•	
Of the highest of all mysteries and of the	grea	t nar	ne	•	•	
Of the efficacy of that name	•	•	•	•	•	381
The punishment of him that curseth					•	382
Of the punishment of the slanderer						383
The punishment of the murderer .						385
Peter protesteth against the women						386
The punishment of the contemptuous						387
The punishment of the blasphemer.						389
The punishment of him that hath interco	111790	with	mal	oc	•	000
The punishment of a foul act of sorcery	Juiso	WIUL	· IIIai	ÇS	•	390
1	•	•	•	•	•	
Of the after-death state of the righteous	•	•	•	•	•	391
The cup of wisdom	•	•	•	•	•	392
A man suffereth for each separate sin				•	•	
Even the greatest of sinners, if he reper	nt, sk	nall i	nher	it th	е	
kingdom						393
Of the time favourable for the birth of	$_{ m them}$	who	sha	ll fin	d	
the mysteries						
The disciples beseech Jesus to have mercy	v 1100	n the	em	_		394
The preaching of the disciples	, <u></u> p.	_ •=		•	•	
THE DIGNERING OF THE WISCIPIES	•			•	•	