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# The Chronicle of England

One of the most prolific scholars of his time, John Capgrave (1393–1464) was the author of forty-one historical and theological texts. Today, only twelve survive, and only seven are in English. This work covers the history of the world from the creation of Adam to the year 1417. Beginning with a timeline of Biblical events, including the birth of Cain and the first example of bigamy, he covers Roman myth and history before continuing into accounts of early English monarchs and saints. This scholarly edition, first published in 1858, includes a biography of Capgrave, an introduction to the text and a transcript of *The Chronicle*. Comprehensive annotations detail points of interest from the manuscript, such as corrections and scribal errors, accompanied by the editor's own marginal notes. Of interest to students of history, this book opens a fascinating window into both early modern and Victorian historiography.

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# The Chronicle of England

John Capgrave Edited by Francis Charles Hingeston



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# RERUM BRITANNICARUM MEDII ÆVI SCRIPTORES,

OR

# CHRONICLES AND MEMORIALS OF GREAT BRITAIN AND IRELAND

DURING

# THE MIDDLE AGES.

## THE CHRONICLES AND MEMORIALS

#### OF

# GREAT BRITAIN AND IRELAND DURING THE MIDDLE AGES.

PUBLISHED BY THE AUTHORITY OF HER MAJESTY'S TREASURY, UNDER THE DIRECTION OF THE MASTER OF THE ROLLS.

On the 26th of January 1857, the Master of the Rolls submitted to the Treasury a proposal for the publication of materials for the History of this Country from the Invasion of the Romans to the Reign of Henry VIII.

The Master of the Rolls suggested that these materials should be selected for publication under competent editors without reference to periodical or chronological arrangement, without mutilation or abridgment, preference being given, in the first instance, to such materials as were most scarce and valuable.

He proposed that each chronicle or historical document to be edited should be treated in the same way as if the editor were engaged on an Editio Princeps; and for this purpose the most correct text should be formed from an accurate collation of the best MSS.

To render the work more generally useful, the Master of the Rolls suggested that the editor should give an account of the MSS. employed by him, of their age and their peculiarities; that he should add to the work a brief account of the life and times of the author, and any remarks necessary to explain the chronology; but no other note or comment was to be allowed, except what might be necessary to establish the correctness of the text.

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The works to be published in octavo, separately, as they were finished; the whole responsibility of the task resting upon the editors, who were to be chosen by the Master of the Rolls with the sanction of the Treasury.

The Lords of Her Majesty's Treasury, after a careful consideration of the subject, expressed their opinion in a Treasury Minute, dated February 9, 1857, that the plan recommended by the Master of the Rolls "was well calculated for the accomplishment of this important national object, in an effectual and satisfactory manner, within a reasonable time, and provided proper attention be paid to economy, in making the detailed arrangements, without unnecessary expense."

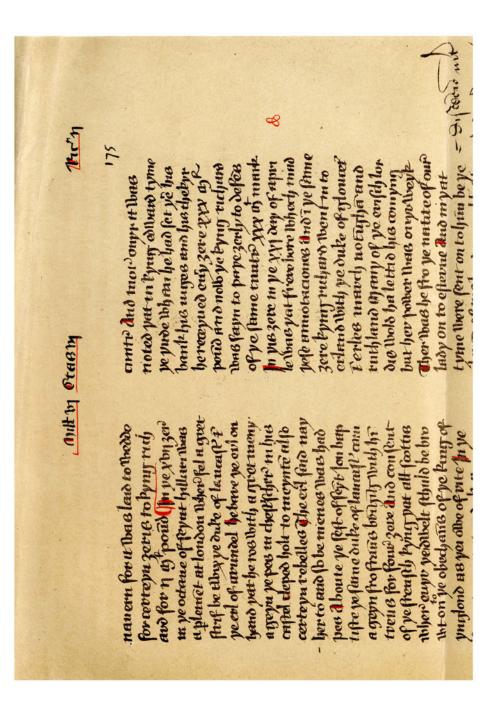
They expressed their approbation of the proposal that each chronicle and historical document should be edited in such a manner as to represent with all possible correctness the text of each writer, derived from a collation of the best MSS., and that no notes should be added, except such as were illustrative of the various readings. They suggested, however, that the preface to each work should contain, in addition to the particulars proposed by the Master of the Rolls, a biographical account of the author, so far as authentic materials existed for that purpose, and an estimate of his historical credibility and value.

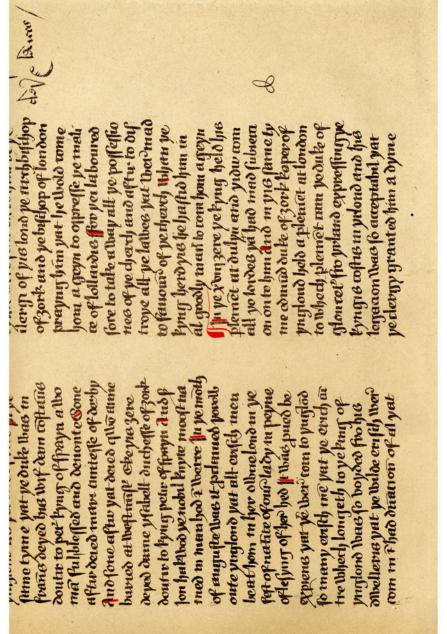
In compliance with the order of the Treasury, the Master of the Rolls has selected for publication for the present year such works as he considered best calculated to fill up the chasms existing in the printed materials of English history; and of these works the present is one.

Rolls House, December 1857.

# CAPGRAVE'S

# CHRONICLE OF ENGLAND.





THE

# CHRONICLE OF ENGLAND,

вγ

# JOHN CAPGRAVE.

## EDITED

### BY

## THE REV. FRANCIS CHARLES HINGESTON, B.A., OF EXETER COLLEGE, OXFORD.

PUBLISHED BY THE AUTHORITY OF THE LORDS COMMISSIONERS OF HER MAJESTY'S TREASURY, UNDER THE DIRECTION OF THE MASTER OF THE ROLLS.

# LONDON:

LONGMAN, BROWN, GREEN, LONGMANS, AND ROBERTS.

1858.

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# INTRODUCTION.

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## INTRODUCTION.

1. JOHN CAPGRAVE<sup>1</sup> was born, as he himself tells Biographius, at Lynn in Norfolk,<sup>2</sup> on the Twenty-first of April, of Cap-1393.<sup>3</sup> Here he appears to have spent his early years grave. in diligent study, excelling all his companions in his zeal for learning and in the great proficiency to which he attained.

2. At an early age he was sent to one of the English Universities, it is not evident to which in the first instance, but it is clear that at a later period of his life he was connected with both. Leland says that he was educated at Cambridge,<sup>4</sup> but he takes

<sup>2</sup> at Lynn in Norfolk.] Not, as some of our authorities say, in Kent. This Capgrave himself tells us at the end of the Prologue to his Life of S. Katharine :-- "If ye wil wete what that I am, My cuntre is Northfolk, of the toun of Lynne."

Tanner alludes to this, though he retains Leland's statement. His words are :—"MS. Gresham 168 eum apud Linum, in Norfolcia, natum fuisse asserit."

<sup>3</sup> See "The Chronicle of England;" page 259 of the present volume.

<sup>4</sup> Cambridge.] See Appendix I.

<sup>&</sup>lt;sup>1</sup> Capgrave.] Caprave. Vossius. —Capogrevus. Leland.—"De Monumento-pileato," as he himself somewhat curiously Latinises his name in the Prologue to his Exposition of the Creeds.

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#### INTRODUCTION.

Biographi- care to tell us that this is merely a conjectural cal Notices statement. It would certainly seem at least probable of Capthat a native of Lynn would be sent to the neighgrave. bouring University, rather than to the more distant Oxford, especially in days when travelling was both expensive and difficult. At the same time it must be admitted that all our authorities, with the single exception of Leland, agree in stating that he belonged to Oxford, and there can be little doubt that he took the Degree of Doctor of Divinity at that University. Pamphilus,<sup>1</sup> in his "Chronica Ordinis Fratrum Eremitarum Sancti Augustini," includes him in his List of "Viri qui in publicis Scholis functi sunt docendi munere." His notice is as follows :--- "Joannes Capgrave, Anglus, Oxonii publice Divinas Litteras docuit, et Vetus et Novum Testamentum interpretatus est." On the whole it is most likely that he was educated at Cambridge, and afterwards migrated to Oxford, still preserving, however, his connexion with the former University.

> 3. In his twenty-fourth year he entered the Priesthood. He mentions incidentally in his history of the reign of King Henry the Sixth that his ordination took place between four or five years before the birth of that monarch in 1422. On the latter occasion, he appears to have been in London prosecuting his studies, for he tells us that he could never forget the great joy which was then manifested by all classes, and of which he was a witness.<sup>2</sup>

4. It is probable that he was at this time residing

esset Londoniæ nativitas Regis nostri, vocem Ecclesiarum, et strepitum campanarum, quoniam et tunc studens ibi eram, in quarto anno, vel quinto, ex quo ad Sacerdotium promotus sum, et adhuc a memoria

<sup>&</sup>lt;sup>1</sup> Pamphilus.] See fol. 139 of the 1 edition of his works published at Rome in the year 1581.

<sup>&</sup>lt;sup>2</sup> See his Life of Henry the Sixth of England, in his "Liber de Illustribus Henricis," page 127. "Audivi enim," he says, "cum nota | non rediit jubilatio illa populorum."

#### INTRODUCTION.

in the Friary at Lynn,<sup>1</sup> in comparative retirement, and Biographidevoting his days to the compilation of the numerous <sup>cal</sup> Notices commentaries on Holy Scripture and historical works grave. which have rendered his memory famous.

5. Shortly after he had taken the degree of Doctor of Divinity, he was chosen to be Provincial of his Order in England, an office the duties of which, as those of our authorities who mention the circumstance agree in stating, he discharged with the greatest moderation and discretion. We still possess one important record of his proceedings in this capacity, which has been preserved in Kennet's Parochial Antiquities and in the Histor. Antiq. Oxon. of Anthony à Wood.<sup>2</sup>

6. It is probable that during his latter years he presided over the Friary at Lynn, of which he was an inmate so long. We have, indeed, no direct statement to this effect, but it appears from a document referred to in the Note to § 5, that the Provincial of the Order of Friars Hermits in England and the Prior of the Friary at Lynn were one and the same person at a time when it is most likely that Capgrave held the former office.

7. Capgrave tells us but little of himself; the few notices, however, which are scattered through his extant works are of considerable interest. In his English Chronicle, as we have already said, he mentions the year of his birth, even specifying the exact day, and this is the only reference to his personal history which occurs in that work. In his "Liber de Illustribus Henricis" are several allusions of this description. He tells us that on the occasion of the embarkation of

a document under the seal of the Provincial, which was in all probability executed during the period of Capgrave's office.

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<sup>&</sup>lt;sup>1</sup> The Friary at Lynn.] See Appendix V.

<sup>&</sup>lt;sup>2</sup> See Appendix II. to the present Introduction. In Appendix V. p. 370, note, will be found a copy of

## INTRODUCTION.

cal Notices of Capgrave.

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Biographi- the Princess Philippa, the only daughter of King Henry IV., (when she was proceeding to the Court of Eric of Norway, to become his Queen,) he was present when the vessel sailed from the quay at Lynn, and saw the Princess.<sup>1</sup> Again he mentions his personal acquaintance with William Millington, the first Provost of King's College, Cambridge.<sup>2</sup> His allusion to the time of his ordination has been already pointed out. He tells us also, in the dedicatory epistle prefixed to his Commentary on "The Acts of the Apostles," that on the occasion of a visit to Rome he was taken ill, and detained some time in that city in consequence.<sup>8</sup> It was then, in all probability, that he occupied his leisure hours in compiling the Description of the Antiquities of Rome, of which only a small fragment has come down to us.<sup>4</sup>

8. We have already stated that the writings of Capgrave are very numerous; and as in his own day they obtained for him the proud distinction of being esteemed one of the most learned men of the time, so now the few of them which remain to us are his greatest and most enduring monument, and will ever keep alive the memory of his fame, as they amply reflect his character, and almost render unnecessary the

<sup>2</sup> "His autem collegiis duos præfecit valentes Præpositos, quorum unum novi, Magistrum Willielmum Milligton. Ipse enim Cantabrigiensi collegio præsidens, maturis moribus multos antecessores suos præcellit." Ibid. p. 133.

<sup>3</sup> Reminiscor, sancte Antistes, quanta pia visitatione vestra in me miserum peregrinum, atque Romæ infirmum, dilectionis exenia tribuistis, et nunc a solicitudine officii mei penitus absolutus, licet tarde veniens, munus possibilitatis meæ vobis decrevi mittendum." See § 24. See also Appendix III. to the Introduction perfixed to the Liber de Illustribus Henricis.

<sup>4</sup> See Appendix IV. to the present Introduction.

<sup>&</sup>lt;sup>1</sup> Unicam filiam hujus excellentissimi Regis ego vidi in villa de Lenne, ubi navem intravit, cum, Angliam relinquens, ad conjugium Regis Norwegiæ festinavit . . . . Hæc est quidem regalis progenies, quam ego oculis conspexi." See the Liber de Illustribus Henricis, p. 109.

#### INTRODUCTION,

 $\mathbf{x}$ iii

description of his life which we naturally desire to Biographiobtain, but search for in vain in the pages of his con- cal Notices of Capgrave.

9. The following Catalogue of the works of Capgrave has been compiled from an accurate investigation of the existing remains, the works of Bale, Leland, and others; and is as complete in its details as it is now possible to make it. Nearly all were written in Latin. The few which were written in English are described as such when they occur.<sup>1</sup>

10. i. A Commentary on the Book of Genesis, in Catalogue "Arduum namque et supra vires est."- of the One Book. Works of The only MS. known to be extant is that preserved Capgrave. in the Library of Oriel College, Oxford, and which was known to Pits and Tanner. It is evidently an autograph. At the end is the following note :---" Incepit Frater Johannes Capgrave hoc opus in Translatione Sancti Augustini Doctoris, quæ occurrit mense Octobris, anno Domini M.CCCCXXXVII.; et fecit finem ejusdem in festo Mathei, Apostoli et Evangelistæ, anno Domini M.CCCCXXXVIII." On the flyleaf is the following singularly interesting inscription :--- "Cest livre est a moy Humfrey duc de Gloucestre, du don de Frere Johan Capgrave, quy le me fist presenter a mon manoyr de Pensherst le jour de l'an M.CCCCXXXVIII."<sup>2</sup>

<sup>2</sup> Tanner mentions that this MS. was given to the University of Oxford by Humphrey Duke of Gloucester, and cites Registrum F. f. 67 b. See page xiv, §. 17. In Hearne's edition of Leland's Collectanea, iv. 15, the following notice of this work occurs under the heading—In Biblioth. Augustiniensi Cantabr. :--Joannes Capgrave forsan, Augustiniensis Frater et Doctor Theol., super Genesin justum Volumen, ad Humfredum Ducem Glocestriæ. Arduum namque et supra vires. Leyland. "Erat hic non infeliciter eruditus."

A full account of this interesting MS., and the Dedicatory Letter to the Duke of Gloucester, will be found in the Introduction to Capgrave's *Liber de Illustribus Henricis*.

<sup>&</sup>lt;sup>1</sup> It has been considered better to give descriptive Titles in English then to forge Latin Titles, as none which are original have come down to us. Those given by Bale, Leland, and others, are of their own invention, and only happen to be in Latin because the works in which their notices of Capgrave are contained are written in that language.

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#### INTRODUCTION.

Catalogue of the Works of Capgrave.

11. ii. A Commentary on the Book of Exodus, in One Book. "Quia historiam quam hic prosequi." The commencement of this MS. and those of the twelve following are given from Bale.

12. iii. A Commentary on Leviticus, in One Book. "Occultissimorum mysteriorum sunt."

13. iv. A Commentary on Numbers, in One Book. "Ex Nicolao de Lyra super Libro."

14. v. A Commentary on Deuteronomy, in One "In hoc ultimo Libro Moysi, qui." Book.

15. vi. A Commentary on the Book of Joshua, in One Book.

16. vii. A Commentary on the Books of Judges and Ruth, in Two Books.

17. viii. A Commentary on the Books of the Kings, in Four Books. "Quod in Regnorum Libris jam." Capgrave himself refers to this work in his Liber de Illustribus Henricis :--- "Patet hoc in Tertio Regum, quod et manifestius ibi declaravi, nunc autem solam litteralem annotationem tangens." See page 14.1 Pits says that it was dedicated to Lowe, Bishop of S. Asaph's.

It appears from the Registers of the University of Oxford, (to which Body certain of Capgrave's Works were given by the Duke of Gloucester,) that the Commentary on the Books of the Kings were presented to Humphrey Duke of Gloucester, and possibly the Commentary on the First and Third Books were dedicated to him. The document alluded to is as follows: ---

"Hæc indentura facta Oxon. vicesimo quinto die mensis Februarii anno Domini millesimo CCCC. quadragesimo tertio, et regni regis Henrici Sexti post

<sup>1</sup> In Hearne's edition of Leland's | justa volumina,) Fratris Augustini-ollectanea, iv. 15, in the list of ensis, de Lino Norvolgiæ, super books " in Biblioth. Augustiniensi | Libros Regum. " Quod in Regnorum Libris."

Collectanea, iv. 15, in the list of Cantabr.," this work is mentioned : \_\_\_\_ "Corona Joannis Capgravi, (duo

## INTRODUCTION.

Conquestum vicesimo secundo, inter serenissimum et Catalogue illustrissimum Principem et Dominum inclitissimum, Works of Hunfridum, Regum filium, Dominum fratrem, et Capgrave. patrem, Ducem Gloucestriæ, Comitem Pembrochiæ, et Magnum Camerarium Angliæ, ex una parte, ac suam humillimam et perpetuam oratricem Universitatem Oxoniensem, ex altera parte, testatur, Quod dicta Universitas, de summa et magnificentissima liberalitate prædicti inclitissimi Principis, centum et triginta quinque volumina, per dilectos et speciales nuncios suos Magistrum Willielmum Say et Radulphum Drew ad ipsam Universitatem destinata recepit; quorum utique voluminum nomina, cum initiis secundorum foliorum inferius distribuuntur.

*	*	*	*	*	
*	*	*	*	*	*

Item, Capgrave super Regum Primum... $2^{\circ}$  fo. sint viv. Item, Capgrave super Regum  $3 \dots 2^{\circ}$  fo. fulgorem. Item, Capgrave super Genesin... $2^{\circ}$  fo. arduum. Item, Capgrave super Exodum... $2^{\circ}$  fo. et beatitudinem.

*	*	*	*	*	*
*	*	*	*	*	*

In quorum omnium fidem et testimonium sigillum commune Universitatis prædictis præsentibus est appensum. Dat. Oxon. in Nostræ Congregationis Domo, die et annis supradictis." See Registrum F. f. 67 b. 18. ix. A Commentary on the Psalter, in One

Book. "Beatus vir qui non abiit in consilio."

19. x. A Commentary on Ecclesiastes, in One Book.<sup>1</sup>

20. xi. A Commentary on Isaiah, in One Book.

21. xii. A Commentary on Daniel, in One Book.

22. xiii. A Commentary on the Twelve Minor Prophets, in Twelve Books.

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<sup>&</sup>lt;sup>1</sup> Pamphilus says,—"In Ecclesiasticum," which is evidently a mistake for "Ecclesiastes."

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#### INTRODUCTION.

Catalogue of the Capgrave.

23. xiv. A Commentary on the Epistles of S. Paul, Works of in Fourteen Books. According to Bale, this work was dedicated to Humphrey, Duke of Gloucester.

24. xv. A Commentary on the Acts of the Apostles, "Reminiscor, sancte Antistes." in One Book. The only MS. of this work known to be extant is that preserved in the Library of Balliol College, Oxford.  $\mathbf{It}$ is dedicated to William Gray, Bishop of Ely, a great benefactor to Balliol College, to which society it was given by him. It is evidently an autograph.<sup>1</sup>

xvi. A Commentary on the Apocalypse, in One 25. This work also appears to have been dedicated Book. to Bishop Gray.

xvii. A Manual of Christian Doctrine, in One 26. Book. "Inter cetera otii mei secreta."

27. xviii. On the Canonical Epistles. Seven Books. 28. xix. On the Creeds. "Quoniam Psalmographus ait se." A MS. of this work (not an autograph, but written in a large and careful hand, and corrected in many places in the Author's own handwriting,) is preserved in the Library of Balliol College, Oxford. It was known to Pits and Tanner. This MS. was given to Balliol College by Gray, Bishop of Ely, to whom this work also was dedicated. It is evidently the presentation copy. Another MS., the Author's autograph, is preserved in the Library of All Souls' College, Oxford, Num. xvii.<sup>2</sup>

Dedicatory to the Exposition of the Creeds, which is addressed to William Gray; at all events, there is now no separate MS. in the Library of Balliol College answering to the description given by Pits.

This Epistle, and a full account of the MSS., will be found in the Introduction to the Liber de Illustribus Henricis.

<sup>&#</sup>x27; The Dedicatory Epistle, and a full account of this MS., are given in the Introduction to the Liber de Illustribus Henricis.

<sup>&</sup>lt;sup>2</sup> Immediately after the mention of this work in the Catalogue given by Pits, occurs the following, entered as a separate work :- " Epistolam ad Gulielmum Episcopum Eliensem, MS. ibidem." This writer alludes, probably, to the Epistle

#### INTRODUCTION.

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29. xx. The History of Illustrious Men bearing Catalogue the name of Henry. "Henrico, Dei gratia Regi An-Works of gliæ." Two MSS of this work are extant, one of which Capgrave. is preserved in the Cottonian Collection, the other in the Library of Corpus Christi College, Cambridge. It is divided into three Parts, the first of which contains biographies of the Emperors Henry, I. to VI. inclusive; the second, of the Kings of England called Henry, I. to VI. inclusive; the third contains brief notices of the lives of twelve illustrious persons <sup>1</sup> bearing the same name. See the Introduction to the printed edition of this work.

30. xxi. Of the Followers of S. Augustine,<sup>2</sup> in One Book. "Testatur Græcorum ille eloquentis."<sup>3</sup>

31. xxii. The Sanctilogium, commonly called "Nova Legenda Angliæ." "Sancti patres qui priscis fuere."<sup>4</sup>

32. xxiii. On the Sentences of Peter Lombard, in Four Books.

33. xxiv. Theological Conclusions, in One Book.

34. xxv. Against Erroneous Positions, in One Book.

35. xxvi. Addresses to the Clergy, in One Book.36. xxvii. Sermons for a Year, in One Book.

<sup>1</sup> Henry, King of the Dacians, (A.D. 1200); Henry I., King of France; Henry, Son of Richard King of the Romans; Henry, Count of Champagne, afterwards King of Jerusalem; Henry, Archbishop of Sens; Henry, Duke of Lancaster; Henry Bohun, Earl of Hereford; Henry de Beaumont; Henry le Despenser, Bishop of Norwich; Henry of Huntingdon; Henry of Ghent; Henry de Urimaria.

² See § 37.

<sup>3</sup> In the folio edition of Bale's "Scriptores," vol. i. p. 163, under his notice of Oliverius Malmesburiensis, the following allusion to this work is made :--"Eulogium Historiarum, quod quidam huic Oliverio tribuunt, editum fuit anno Domini 1361, ab alio quodam Malmesburiensi monacho, Eduuardi Tertii, Anglorum Regis, tempore, ut habet Joannes Capgrave, in Libro suo de Sequacibus Augustini, cap. 10." It should be remembered that this is one of the Books of which Bale possessed a MS., and it is included in the list of those which he lost in his flight from Ireland. See page 323, note (<sup>3</sup>).

<sup>4</sup> See the Introduction to the Liber de Illustribus Henricis.

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INTRODUCTION.

Catalogue of the Works of Capgrave.

ave. xxiii. Of Illustrious Men of the Order of ave. xxi., or identical with it. It is omitted in the Catalogue of Pamphilus.

38. xxix. The Life of Humphrey Duke of Gloucester.

39. xxx. Scholastic Lectures, in One Book.

40. xxxi. Ordinary Disputations, in One Book.

41. xxxii. Letters to Several Persons, in One Book.

42. xxxiii. The Life of Saint Augustine. This work is mentioned by Leland, who adds:--"Ad Joannem Gauterofordiam, Abbatem Fani Joannis, quod Avonæ Mediterraneæ celebre est." No mention is made of this work by Bale, Pits, or Pamphilus.

43. xxxiv. The Life of Saint Gilbert of Sempringham.<sup>1</sup> In English. The only MS. of this work which was extant, was unfortunately consumed, in the year 1731, by the disastrous fire in which so many MSS. of the Cottonian Collection were mutilated or destroyed. All that we now know of its contents is derived from a short notice in MS. Brit. Mus., Harleian, 980, page 231, a volume of notes, chiefly historical, collected by Thomas Gybbons. It is as follows:---"Gilbert (the sonn of a Norman knight that came in with the Con-

Resby, Ordin. Sempr. Magistro.--'Now withinne few dayes was notified.' MS. Norwic. More, XL.; MS. Cotton. Vitellius, D. XV. 4." The reference to the More MS. is probably a mistake. It is the same as that of the Chronicle, which is preserved in the Public Library at Cambridge, while that of the Life of S. Gilbert is not.

See the folio edition of Bale's "Scriptores," p. 172, where a reference is made to Capgrave's "Life of S. Gilbert."

<sup>&</sup>lt;sup>1</sup> Bale has an allusion to this MS. at vol. i. page 225 of the "Scriptores." In his account of Gilbert of Sempringham, he says in reference to the founding of his Order,—"Gilbertinorum Sectæ, quam ille primus inchoavit anno Domini 1148, ut auctores sunt Scopus et Capgravus." Tanner gives the following account of this work:— "Transtulit [Johannes Capgrave] in sermonem Anglicum Vitam S. Gilberti, auctoris Ordinis Sempringham. Pr. ded, Domino Nic.

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querour, and of the Lady of Sempringham,) was the Catalogue first founder of the Gilbertines of the Order of Sem- of the Works of pringham. He builded nine monasteries of women, Capgrave. and fower of chanons reguler, in which monasteries he left, at the time of his death, of religious women, 1500, and of men 700. He died anno 1189, and was translated by the command of Innocent III., anno 1201. Vide Joh. Capgrave, in Vita Sti Gilberti, manuscript, ex Museo Roberti Kemp, Militis de Giffing."

44. xxxv. The Life of Saint Katharine, in Two Books. In English. Three MSS. of this work remain in the British Museum, and one in the Bodleian Library.<sup>1</sup>

The following curious reference to this work by a contemporary of Capgrave, is extracted from the prologue to the Life of S. Katharine, by Osbern Bokenham: $-^{2}$ 

"Moreovyr, alle tho that redyn or here Shal this tretyhs, as lowly as I kan,

I beseche no wyse to lokyn here,

That I shuld telle how she fyrst began To be Crystyne, and howe oon clepyd Adryan Hyr convertyd, and crystnyd in hyr youthe, For that mater to me is ful unkouthe.

But who so lyste knowleche for to have, And in that mater envereyed to be

My fadrys book, Mastyr Joon Capgrave,

Whych that but newly compylyd he, Mote he seke, and he there shall se,

In baladys rymyd ful craftyly,

Alle that for igonorance here now leve I.

But, for as mych as that book is rare, And straunge to gete, at myn estymacioun,

<sup>1</sup> The Prologue is given in Appendix III. <sup>2</sup> See MS. Arundel, Brit. Mus. 327, fol. 118. See also pp. 183, 184. of the edition of Bokenham's "Lyvys of Seyntys," printed for the Roxburghe Club in the year 1835.

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Catalogue of the Works of Capgrave

Compendyously of al I wyl declare No more, but oonly the passyoun,

Of Kateryne Howard to gostly consolacyoun, And to conforte eek of Denstonne Kateryne, If grace my wyt wyl illumyne."

45. xxxvi. The Chronicle of England. This work forms the subject of the present volume. It is not mentioned by Bale or Leland. Pits included it in his Catalogue, and adds :-- "MS. Cantabrigize, in Collegio S. Benedicti." Two MSS. of this work are preserved at Cambridge,-one, the Author's autograph, in the Public Library, and which was formerly in the possession of More, Bishop of Norwich; the other in the Library of Corpus Christi College.<sup>1</sup>

xxxvii. Guide to the Antiquities and Curiosi-**4**6. ties of Rome. Of this work only a very small fragment remains, a copy of which will be found in Appendix IV. That Capgrave was in Rome is proved, as we have already mentioned, by his own statement in the Dedicatory Epistle prefixed to his Commentary on the Acts of the Apostles.<sup>2</sup>

47. Capgrave's patron and chief friend was Humphrey, Duke of Gloucester, to whom he dedicated many of his works. Others were dedicated to Lowe, Bishop of St. Asaph, and to Gray of Ely, his own diocesan; and his two historical works were dedicated in either case to the reigning sovereign,-the "Henries" to King Henry the Sixth; the English Chronicle to King Edward the Fourth.

48. Little can be gathered from Capgrave's works which will enable us to fix the times at which they The Commentary on the Book of were written.

' Corpus Christi College is also called St. Benet's, from its connection with St. Benet's Church. Pits does not appear to have known of Lib. I." See § 54. the second MS. Tanner has the following notice of it. In MS.

Norwic. More XL. ita .--- "Abbreviationes Chronicorum ab orbe condito ad A.D. M.CCCCXVI.(Anglice)

2 See § 7.